

ἀράων** (ἀράων**), (Hebr. אֲרָוֹן) *ark* χρήσιμοι [sc. Sap. and Ecclus.]...ἀλλ' εἰς ἀριθμὸν ῥητὸν οὐκ ἀναφέρονται. διὸ δὴ ἐν τῷ ἀράων οὐκ ἀνετέθησαν, τοῦ τε [v.l. τούτεστιν] ἐν τῇ τῆς διαθήκης κιβωτῷ Epiph.mens.4(M.43.244C); ἀράων *Dial.Tim.et Aquil.* 77r.

***ἀραδής**, *untrained to go, unbroken*, of a horse, Euthal.Diac.Ac. proem.(M.85.629A).

***ἀραθμίδοτος**, *given without differences of rank*, of honour accorded equally to Persons of Trin. ἀ. δοξολογία Tim.Ant.caec.13 (M.28.1021B).

ἀραθρος, *without foundation*, Geo.Pis.hex.131(M.92.1442A); *ib.* 563(1479A).

***ἀράκτις**, ὁ, (Lat. *ab actis*) *registrar*, Nil.epp.2.207 tit.(M.79.309B).

ἀράκχευτος, *without wine*, Nonn.par.Jo.2:3(M.43.760C).

ἀβάλα, **ἀβάλαι**, **ἀβάλε**, **ἀ βάλε**, **ἀβάλη**, **ἀββάλε**, (cf. Hebr. אָבָל, also Aram. אָבָל); 1. *oh! oh that!* ἀ βάλε πῶς τὸ πάροικεν, ἀναξ, ἡγήσας λαὸν †Apoll.met.Ps.67:8(M.33.1404D ἀββάλε); 2. *woe! alas!* Ephr.2.15E; †Gregent.disp.(M.86.640D); ἀβάλα τῇ...ἐρήμῳ V.Dan.2(p.51.15); ἀβάλε τῇ ἀνθρωπότητι Jo.Mosch.prat.19(M.87.2865D); *ib.* 78(2936A); ἀβάλα, πόσα κλαύομεν *ib.* 110(2975B); Dam.troph.4.7 (p.275.6); †Jo.D.fid.dorm.33(M.95.277B); Thdr.Stud.or.11.27(M.99.829C).

***ἀβάνασος**, *liberal, generous, gentlemanly* ἔστω δὲ εὐσπλαγχνος, ἀ. [sc. ἐπίσκοπος] Const.App.2.3.3.

ἀβαξ, ὁ, part of amphitheatre (perh. *gangway steps*, leading to arena, or poss. *balustrade* surrounding it) ἡ δὲ Τρύφαινα ἐξέψυξεν ἐστῶσα παρὰ τὴν ἀρήνην ἐπὶ τοὺς ἀ. A.Paul.et Thecl.36(p.262.7); ἡ Τρύφαινα...λοποψυχήσασα...καταφέρεται τοῦ θεάτρου παρὰ τοὺς ἀ. τόπος δὲ ἦν οὕτω καλούμενος, Ἀβαξ Bas.Sel.v.Thecl.1(M.85.537D); M.Eleuth.11(p.160.11).

ἀβάπτιστος, *A. not submerged*, in comparison of Church with a ship ἀβάπτιστον τοῖς...τῆς κακοδοξίας κύμασι διαφύλασσε τὴν ὁλκάδα Bas.ep.161.2(3.252C; M.32.629C); fig. ἀ. καὶ παντὸς χειμῶνος ὑψηλοτέρων τὴν ψυχὴν διασώζων id.hom.5.4(2.37C; M.31.248A); ἀ. τὸ τῆς ἐκκλησίας διασώσαντα σκάφος Thdt.h.e.5.4.2(3.1019).

B. unbaptized; 1. of unbaptized persons in gen., *Ath.ep.encycl.* 5(p.175.2; M.25.233C); *Oecum.Aproc.* 3:16(p.65); *Didasc.Jac.* 3.1 (p.52.6); †Jo.Jej.can.(p.443); *Thphn.chron.* p.14(M.108.92A); 2. unbaptized to abstain from eucharistic worship, *Cyr.ador.* 11.1(398C); to leave church after reading of Gospel and prayers which follow it, †Germ.CP *contempl.* (M.98.417B); 3. unbaptized cannot enter kingdom of heaven (cf. Jo.3:5) εἰ μὴ ὅτι νόμος ἦν, μηδὲ δίκαιον ἀ. εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν, τάχα που τῶν ἐθνῶν οἱ πεπλανημένοι διὰ σωφροσύνην μόνον σωθῆναι ἔδυναντο. διὰ τοῦτο λίαν ἀθυμῶ περὶ τῶν ἐν πλάνῃ σωφρονοούντων, ὅτι ἀνευ ἐλπίδος ἀγαθῆς σωφρονεῖν ἐλόμενοι πρὸς τὸ βαπτισθῆναι ὀκνήσουσιν Hom.Clem.13.21; εὐδηλον ὅτι οὐδεὶς ἀ. εἰς αὐτὴν εἰσελεύσεται †Ath.qu.Ant.101(M.28.660C); *ib.* 115(672A); 4. question of future state of the unbaptized; a. unbaptized regarded as condemned to punishment μὴ...νομίσας ὅτι ἐὰν πάντων τῶν ποτε γενομένων εὐσεβῶν εὐσεβέστερος γένῃ, ἀ. δὲ ἦς, ἐλπίδος τυχεῖν δυνήσῃ ποτέ. ταύτῃ γὰρ μᾶλλον πλεονα ὑφέξεις κόλασιν, δὲ καλὰ ἔργα οὐκ ἐποίησας καλῶς Hom.Clem.11.25; *ib.* 13.21; b. unbaptized children not to be punished εἰς τὴν βασιλείαν εἰσερχονται τὰ τῶν πιστῶν βεβαπταμένα νήπια· τὰ δὲ ἀ. ...οὔτε εἰς βασιλείαν εἰσερχονται· ἀλλ' οὔτε πάλιν εἰς κόλασιν· ἀμαρτίαν γὰρ οὐκ ἔπραξαν †Ath.qu.Ant.115(M.28.672A); ποῦ λέγομεν ἀπέρχεσθαι τὰ παῖδιά τὰ ἀκακα πενταετή, ἡ τετραετή, Ἰουδαίων καὶ ἀ.; ...ἐμοὶ δοκεῖ, οὐκ εἰσερχεσθαι αὐτὰ εἰς γένεον Anast.S.qu.et resp.81(M.89.709C); 5. such a child to be baptized in emergency, if necessary by deacon, Eus.AL.serm.5(M.86.349A); responsibility for letting child die unbaptized rests with priest or parents, *ib.*; 6. sexual union with unbaptized person is grave sin, †Jo.Jej.poenit.(M.88.1921D); 7. those baptized in schism are equated with ἐθνικοὶ καὶ ἀ., †Jo.Nic.fr.ap.Tim.CP *haer.* (M.86.73A).

ἀβαρής, 1. *without weight*; hence *not burdensome, inoffensive* ἐάντων ἀ. φυλάττει Ath.v.Anton.50(M.26.916C); Bas.Spir.63(3.53D; M.32.185A); Pall.v.Chrys.17(p.107.12; M.47.60); 2. *not weighed down*, of prayer that can rise to spiritual heights πέναν καὶ θλίψιν, τὰς ὕλας τῆς ἀβαροῦς προσευχῆς Evagr.Pont.or.131(M.79.1196A).

ἀβασάνιστος, 1. *untried, unexamined*, of the characters of Jacob and Esau at the time of their respective election and rejection ῥοπῆς θελημάτων ἀβασάνιστον τυχεῖν *Cyr.Rom.* 9:14(p.227.1; M.74.833D); of texts of scripture not properly examined, Or.Jo.1.38(42; p.49.23; M.14.100B); *ib.* 32.22(14; p.466.2; 805C); Gr.Nyss.tres dii(M.45.132C); of teaching not properly investigated, Or.Jo.6.6(3; p.113.18; 209A); of virtue untried by temptation, Gr.Naz.ep.65(M.37.128C); 2. *untormented, uninjured*, Meth.symp.10.6(p.129.3; M.18.204B); ἀ. ἡμῶν ὁ νοῦς διαμένει ἐν τοῖς τῆς θεολογίας κινήμασιν Schol. in Jo.Clim.scal.30(M.88.1164A).

ἀβασίλευτος, *A. not ruled by a king*; 1. in gen., Eus.d.e.7.1 (p.306.14; M.22.501A); Bas.Spir.51(3.43D; M.32.161C); 2. of the initiated in Naassene system τὸ μέλι καὶ τὸ γάλα, οὐ γευσσάμενος τοὺς τελείους ἀ. γενέσθαι καὶ μετασχεῖν τοῦ πληρώματος Hipp.haer.5.8(p.94.27; M.16.3147C); cf. μία...ἡ μακαρία φύσις τοῦ μακαρίου ἀνθρώπου τοῦ ἀνω...μία δὲ ἡ θνητὴ κάτω· μία δὲ ἡ ἀ. γενεὰ ἡ ἀνω γενομένη *ib.* (p.89.12; 3139B); 3. of God ὁ θεός...ὁ μόνος ἀ. Lit.ap.Const.App.8.5.1.

B. undisciplined, anarchical, of an interpreter of scripture, with punning allusion to his teaching that Christ's βασιλεία will have an end ὡς τολμηρὸς ἐξηγητὴς σὺ καὶ λίαν ἀ. Gr.Naz.or.30.4(p.112.17; M.36.108A).

ἀβάστακτος, *insupportable, intolerable* πικρίαν ἀ. T.Abr.A 17 (p.99.29); ἀ. ἀνάγκη Gr.Nyss.ep.can.(M.45.228A); Mac.Aeg.hom.27.6(M.34.697A); of the glory of God, Didym.Trin.1.9(M.39.281A); ἡ κτίσις οὐχ ὁρᾷ τὸν θεόν...οὕτως ὡς ἐστὶν· ἑτέρα γὰρ φύσει τοῦτο...ἀ. ὑπάρει *ib.* 2.16(544A).

ἀβάτος, *A. untrodden*, Dion.Al.ap.Eus.h.e.7.21.4(M.20.684B); †Nil.perist.11(M.79.916B); of desert places as abode of demons, T.Sal.17.2.

B. inaccessible; 1. of divine properties as inaccessible to created order ἀ. παντελῶς τὰ τῆς θεότητος ἰδία τῇ πεποιημένῃ κτίσει *Cyr.Jo.* 3.5(4.305B); *ib.* 9.1(802C); id.thes.13(5¹.126B); id.fr.ap.Clater. ad.5(H.3.861A); but possessed by Christ as divine διὰ τοῦτο καὶ ἀ. ἔχει τὸ θεοπεπές ἀξίωμα, καὶ τοῦτο οὐ μερικῶς, ἀλλ' ὁλοκλήρως id.thes.32(315A); 2. of the divine light, Synes.hymn.3.134(p.10; M.66.1595); 3. of knowledge of God as unattainable by the senses ἀβάτον δὲ ἀκοῦσι καὶ τοῖς ὁμογενέσις ἡ νόησις τοῦ θεοῦ Clem.str.5.6 (p.348.8; M.9.57B); or, since God is superessential, by anything which is πᾶσιν ἀ. ...τοῖς οὐσιν, ὡς πάντων ὑπερουσίως ἐξηγημένη Dion.Ar.d.n.1.2(M.3.588C); οὐδὲ ὄνομα αὐτῆς ἐστίν, οὐδὲ λόγος, ἀλλ' ἐν ἀβάτοις ἐξήρηται *ib.* 13.3(981A); 4. of truth which, being inaccessible to the profane, may be expressed only in symbols, id.ep.9.1 (M.3.1104B); 5. esp. of persons or things as inaccessible to, hence free from, evil: of divine nature ἡ δὲ γε θεία...φύσις...ἀ. ἀεὶ πονηρίας ἐστὶν *Cyr.Is.* 1.4(2.123A); ὁ υἱὸς ἀπάσης τῆς φθορᾶς ἀμείνων ὑπάρχων καὶ ῥοπῆς· μᾶλλον καὶ ἀ. ἔχων παντελῶς τοῖς τοιοῦτοις τὴν φύσιν id.hom.pasch.10(5².128B); of BMV, with pun on βάτος q.v.; χαῖρε, βάτε, ...ἡ κατὰ στέρην ἀ. τῇ ἀμαρτίᾳ Jo.D.hom.2.7(M.96.689B); of resurrection body, inaccessible to passions, Isid.Pel.epp.2.43(M.78.485C); of heaven, inaccessible to evil, Chrys.hom.59.4 in Jo.(8.350D); of Christian life inaccessible to sorrows, Synes.hymn.8.8(p.50; M.66.1612); of Christians who are to keep themselves ἀ. βλαπτουσιν συνοουσίαις Isid.Pel.epp.3.287(961C); partic. of priests, inaccessible to evil passion, *ib.* 5.472(1601A); πέναν δ' ἀμοχθος οἶσις σοφία ...πικραῖς ἀβάτος βίου μερίμας Synes.hymn.1.39(p.59; M.66.1589 ἀβάτον); *ib.* 8.41(p.51; 1613); 6. of heaven as inaccessible to men before Christ's Ascension, *Cyr.glaph.Lev.* (1.375D); to sinners hereafter, Gr.Nyss.anim.et res.(M.46.84B); Chrys.stat.1.5(2.7E); 7. of way to Christ, inaccessible to sinners, typified by Jews' inability to follow Christ across sea of Galilee, *Cyr.Jo.* 3.4(4.272A); 8. of episcopal office, inaccessible to excommunicated offender, Isid. Pel.epp.2.127(M.78.572C); 9. of one inaccessible to good influences, *ib.* 3.80(785D).

C. τὰ ἀ. privacy; scene of death of Arius, Epiph.haer.69.10(p.160.21; M.42.217C).

ἀβαφής, *undipped*, ref. sop given to Judas οὐκ ἄρτος ἦν τὸ ψαμίον, καὶ οὐ ψωμίον ἀ., ἀλλὰ βεβαμμένον τῷ δυναμένῳ ἀποσπάσαι τῆς ψυχῆς αὐτοῦ τὴν ἀπὸ τοῦ λόγου...ἐγγυνομένην βαφὴν Or.Jo.32.22 (14; p.465.11; M.14.804D).

***ἀββαδικός**, of or belonging to a monk δύο στολὰς αὐτοῦ, τὴν δὲ ἄ. καὶ τὴν ἱερατικὴν Anast.liturg.(p.278).

***ἀββαδόπουλος**, ὁ, son of an abbot, Leont.N.v.Jo.Eleem.43 (p.88.2).

***ἀββᾶς** (ἀββά), ὁ, father, abbot; 1. title of respect accorded to monks in gen., Ephr.1.320D; Leont.N.v.Sym.31(M.93.1709A); ib.32(1709C); Niceph.Ur.v.Sym.145(M.86.3121B); esp. to prominent ascetics and monks, and abbots of monasteries μοναχὸν πατέρα, ἄ. Πάμμων Ath.narr.fug.(M.26.980D); ὁ ἄ. Μακάριος Αποφθιθ.Patr.(M.65.257C); Pall.h.Laus.22(p.72.1; M.34.1081D); Cyr.S.v.Sab.9 (p.92.24); Jo.D.trisag.26(M.95.57A); hence 2. ὁ ἀββᾶς, the abbot, as official designation λαοῦντος τοῦ ἄ. λόγον τοῖς ἀδελφοῖς Evagr. Pont.or.108(M.79.1192A); Dor.doct.1.15(M.88.1637A); †Jo.D.ep. Thphl.13(M.95.361C); 3. title of respect given to priests and bishops as spiritual fathers τοῦ δ. οὐρατοῦ ἄ. Θεοδώρου ἐπισκόπου CIG 8646.8(Egypt,577); cf. ὁ...ἄ. Στέφανος, ὁ κατὰ Ἀντιόχειαν προσβύτερος Cosm.Ind.top.6(M.88.321B); plur. ἀββᾶδες, Leont.N.v.Sym.48(M.93.1728D).

***ἀβδηρολόγος**, speaking like an Abderite, talking foolishly (cf. LS s.v. Ἀβδηρίτης) κατὰ τὸν κοινὸν λόγον ἄ. ἐστὶν ὁ ἀπὸ τῶν Ἀβδηρῶν ἄνθρωπος [sc. Democritus] Tat.orat.17(p.18.14; M.6.841B).

ἀβέβαιος, 1. unstable, neut. as subst. τὸ μὲν ἄ. τῆς διανοίας γεννητικὸν ἐστὶ διαφωνίας Clem.str.8.7(p.93.28; M.9.588B); τὸ ἄ. τῆς...περιουσίας Bas.hom.in Ps.33(1.149E; M.29.365D); 2. uncertain τροπολογία δέ, ἄ. ἀποδείξει Jo.D.disp.1.2(M.94.1588B); 3. invalid, of sentence of death annulled by Cross, Bas.Sel.or.4.1(M.85.65B); 4. of persons, fickle, Isid.Pel.epp.1.276(M.78.345B).

ἀβέβηλος, not profane, sacred, pure; 1. in gen., of truths not revealed to common people, Synes.ep.154(M.66.1556C); id.cali.6 (p.202.9; M.66.1177D); 2. in Christian sense, of God ὁ πᾶντος καὶ ἄ. Cyr.Juln.2(6⁴.45B); of Christ as a sacrifice ἄ. ἱερεῖον ib.9(304E); of Christian way of life, ib.4(126C); id.Ps.35.1(M.69.913B); id.Lc. 9.1(M.72.640D); Ant.Mon.hom.34(M.89.1541D); of man's original mode of life, to which redeemed will return after death, Cyr.Juln. 8(280E); of the saints, id.Zach.66(3.745C); of the character of the righteous, id.Soph.5(3.583E); of pure worship, id.Juln.1(18E).

[*]**ἀβελτηρία**, ἡ, depravity; of man after Fall, †Chrys.pasch.7 (8.278C).

***ἀβήνα** (ἀβίνα), ἡ, (Lat. habena) thong ἀβίνας Leont.N.v.Sym. 38(M.93.1717A); Thphn.chron.p.306 (ἀβίνων M.108.745B).

ἀβίαστος, A. unforced, unconstrained; 1. of God's will and purpose in creation, Bas.Spir.19(3.16E; M.32.101C); 2. of Christ's freedom in relation to Passion ῥιγεδανὴν ἄ. ἐκούσιος ἤλυθον ὦρην Nonn.par.Jo.12:27(M.43.856A); 3. of man's free will ἄνθρωπος δέ... προαιρέσει κεκοσμηται...ἄ. δεικνὺς τῶν πρακτέων τὴν αἵρεσιν Bas. Sel.or.3.2(M.85.52A); οὐδεὶς γὰρ θέλει εἰς θεὸν ἁμαρτῆσαι, εἰ καὶ ἄ. πᾶς ἡμῶν τυγχάνει Jo.Clim.scal.10(M.88.845D); 4. of virginity, †Bas.Anc. virg.51(M.30.772B); 5. of freedom of movement, in respect of natural objects, Bas.hex.1.11(1.11B; M.29.25C); 6. of unforced exegesis τῶν μύθων ἐρμηνείας ἄ. αὐτοῖς περιέχει τὴν ἐξηγήσιν Eus.p.e. 4.1(131B; M.21.232A); Bas.ep.236.2(3.362C; M.32.880B).

B. not to be overcome; 1. in gen., of passions, Isid.Pel.epp.3.148 (M.78.841A); ib.154(845B); 2. of the purpose of God τὸ γὰρ παρὰ θεοῦ ὀρισμένον, ἄ. †Just.qu.et resp.33(M.6.1280C).

ἀβιάστως, without constraint; 1. ref. interpm. of scriptures or exegesis made without violence to sense, Eus.e.th.3.3(p.151.20; M.24.992C); Symb.Ant.(345)10(p.254.11; M.26.736A); Isid.Pel.epp. 2.68(M.78.508A); ib.2.195(641C); Pyrr.ap.Max.Pyrr.(M.91.345C); 2. ref. the action of Christ's divine nature upon his humanity, Apoll.fr.76(p.222.24)ap.Gr.Nyss.Apoll.40(M.45.1213C) cit. s. νοῦς; ib.79(p.223.29)ap.eund.41(1217C).

***ἀβίνα**, ἡ, v. ἀβήνα.

***ἀβλάκευτος**, active, †Hipp.Th.fr.17(p.50.11).

***ἀβλασφήμητος**, free from slander or reproach, Bas.reg.fus.15.4 (2.357C; M.31.956C); of Church's reputation preserved by excommunication of offenders, Const.App.2.43.4; of Christ, Gr.Nyss. mart.3(M.46.776A); neut. as subst., Socr.h.e.5.19.9(M.67.617A).

[*]**ἀβλεπέω**, be without sight, not see, Iren.fr.14(p.486; M.7. 1237D).

ἀβλεπτ-έω, not see; overlook, disregard, Eus.h.e.10.8.8(M.20. 806D); Cyr.Ps.93:7(M.69.1233A); ~οὔτως πρὸς τὴν ἀλήθειαν Isid. Pel.epp.1.145(M.78.280B).

ἀβλεπτος, 1. unseen; of resurrection life, Gr.Nyss.anim.et res. (M.46.88B); 2. blind, sightless, Sophr.H.mir.Cyr.et Jo.69(M.87. 3660D); 3. undistinguished τοῖς ἄ. βωτικοῖς ἀστερόμοις οὐρανοῖς κατοπτρεύεται Cosm.Mel.schol.(M.38.531) in Gr.Naz.carm.2.1.44.36.

ἀβλεψία, ἡ, blindness, want of sight; 1. lit., Bas.reg.fus.proem. 4(2.331B; M.31.897D); Mac.Mgn.apocr.4.18(p.197.22); 2. met.; a. spiritual, M.Apollon.34(p.33.27); Cyr.H.catech.4.1; esp. ref. Jews' failure to recognize Christ, Eust.engast.19(p.46.11; M.18. 652D); Const.App.5.16.2; b. of faculty by which God is myst. perceived: God, being in γνόφος, must be apprehended by ἄ., opp. natural vision ἡμεῖς γενέσθαι τὸν ὑπερφύτον εὐχόμεθα γνόφον, καὶ δι' ἀβλεψίας καὶ ἀγνωσίας ἰδεῖν...τὸ ὑπὲρ θέναν...αὐτὸ τὸ μὴ ἰδεῖν Dion.Ar.myst.2(M.3.1025A); Max.schol.myst.2(M.4.421B); cf. Gnost. formula βασιλέα μονότροπον, δεσμὸν ἀβλεψίας, λήθην ἀπερίσκεπτον ἀσπάζομαι Or.Cels.6.31(p.101.1; M.11.1341B).

ἀβλῆς, not hit ἄ. σκοπὸς Gr.Naz.carm.1.2.9.123(M.37.677A).

ἀβουλήσις, ἡ, helplessness, Olymp.fr.1.amh.4:3(M.93.752B).

ἀβόητος, not noised abroad, kept silent, Nonn.par.Jo.12:42 (M.43.857B).

***ἀβόλιστος**, incapable of sinking ἡ τῶν σωμάτων [edd. ὑδάτων] φύσις...ἄδυτος καὶ ἄ. ἐν τοῖς ὕδασι τῆς Μαριαρικῆς Πενταπόλειος †Ath.qu.Ant.136(M.28.684A) where if ὑδάτων be read ἄ. will mean incapable of being sounded.

***ἀβολιτίων**, ἡ, (Lat. abolitio) withdrawal of charge, Pall.v.Chrys. 14(p.85.22; ἀβουλητίονα M.47.48).

***ἀβότανος**, without grass, †Chrys.salt.Hierodiad.1(8.401).

ἀβούλευτος, 1. ill-advised, Orac.Sib.12.220; 2. without counsel, denied of God prior to activity of Logos in Creation οὐτε γὰρ ἀλογος, οὐτε ἀσφους οὐτε ἀδύνατος, οὐτε ἄ. ἦν Hipp.Noët.10(p.251.18; M.10.817A).

[*]**ἀβουλήσις**, ἡ, absence of volition; 1. in gen., Cyr.dial.Trin.2 (5¹.456A); ἐπὶ δὲ τῶν ἐξωθεν καὶ ὧν ἐμην ἐξουσία, βουλήσις καὶ ἄ. κρατεῖ id.thes.7(5¹.58B); 2. of God, ref. generation of Son θεὸς ἐργάζεται μὲν βουλήσει τὰ ἐκτός, ἐγέννησε δὲ ἀχρόνως τὸν υἱόν... οὐδὲνα τόπον ἐχούσης ἐν ταύτῃ βουλήσεως καὶ ἄ. ib.(58C).

***ἀβουλητίων**, ἡ, v. ἀβολιτίων.

ἀβούλητος, I. involuntary;

A. in gen., of misfortunes τύχαις ἄ. περιπίπτοντα Clem.str.2.21 (p.182.22; M.8.1073A); ib.7.3(p.11.26; M.9.420B); οὐδὲν πείσειτε ληπ- ρὸν οὐδὲ τῶν ἄ. Chrys.hom.14.2 in Phil.(11.307B); of automatic movements of the body, †Just.qu.et resp.19(M.6.1265A); of sinful actions performed involuntarily while dreaming, ib.21(1268A); of the cause of evil as residing in ignorance and matter, and hence outside the scope of volition, Clem.str.7.3(p.12.7; 420C); τὸ ἄ. dist. from τὸ ἀβουλον: τὸ μὲν γὰρ [sc. τὸ ἀβουλον] ἐστὶν ἀσκεπτος πράξις, τὸ δὲ κατηναγκασμένον πάθος Isid.Pel.epp.5.203(M.78.1456A).

B. ref. will of God: 1. that all men have not received grace does not argue God's lack of will or power, Gr.Nyss.or.catech.30(p.111.4; M.45.76D); 2. ref. generation of Son; a. in Arian and 'Semi-Arian' doctrine, Symb.Ant.(345)8(p.253.23; M.26.732D) cit. s. ἀνάγκη; πῶς ...οὐκ ἀνάγκη συνομολογεῖν διτιπερ...ἐστὶ...ὁ υἱὸς...ἄ. εἰ μὴ ἐκ βου- λήσεως...γένονεν; Cyr.thes.7(5¹.56D); id.dial.Trin.2(5¹.454A); b. in orthodox teaching, denial of Son's generation βουλήσει does not imply that he is ἄ., Ath.Ar.3.66(M.26.464A).

C. ref. will of Christ; Passion was ἄ. in relation to his human will ὁρᾶς ὅπως ἄ. τῷ Χριστῷ διὰ τε τὴν σάρκα...ὁ θάνατος ἦν θελητὸς δ' οὐκ ὁμως Cyr.Jo.4.1(4.332C); ib.(333E); ἵνα τὸ παθεῖν ἄ. ἀποφῆναι...ἐν σχήματι προσευχῆς ἐποιεῖτο λέγων, πάτερ, εἰ δυνατόν κτλ. ἄ. Id.Chr.un.(5¹.772D); but its purpose was not ἄ., ib.(772A); εἰ τὸ πάθος ἀκούσιον, ἄ. ἡ ἀνάστασις Bas.Sel.or.32.2(M.85.353B).

II. **unconsidered, ill-considered** οὐ...πιστεύετε, ἀλλὰ τῷ ἄ. ἐαυτῶν σκοπῷ ἀκολουθεῖτε Pers.(M.10.105A; ἀβούλω p.16.7); ἄ...φωνᾶς Cyr.ep.4(p.26.2; 5².22B).

ἀβουλήτως, involuntarily;

A. in gen. τοῖς ἄ. συμβαίνουσι Clem.str.5.5(p.346.1; M.9.53B); εἰ... ἄ. προήχθης πρὸς τὴν τῆς ἐκκλησίας προστασίαν Isid.Pel.epp.1.315 (M.78.364D).

B. ref. God's actions; 1. ref. Creation οὐκ ἂν δὲ τὴν ἀρχὴν ὑπέστη τι τῶν ὄντων ἄ. ἐχόντος τοῦ θεοῦ Clem.str.6.17(p.512.15; M.9.388B); 2. ref. generation of Son; a. in Arian teaching, denial that Son's generation is κατὰ βούλησιν must imply that Father is subject to constraint εἰ μὲν οὖν ἄ. ἐγέννησεν αὐτόν, πέπονθέ τι τῶν παρὰ γνώμην Cyr.thes.7(5¹.50C); id.dial.Trin.2(5¹.454B); b. orthodox answer ap- plies the same reasoning per absurdum to God's goodness ὡς...τὸ εἶναι ἀγαθὸς οὐκ ἐκ βουλήσεως μὲν ἤρξατο, οὐ μὴν ἄ. ...ἐστὶν ἀγαθός...οὕτως καὶ τὸ εἶναι τὸν υἱόν, εἰ καὶ μὴ ἐκ βουλήσεως ἤρξατο, ἀλλ' οὐκ ἀθέλητον Ath.Ar.3.66(M.26.461C); Cyr.thes.7(5¹.53A); and denies the Arian dilemma οὐδεὶς [sc. τῶν ἀγίων] εὐρίσκεται λέγων ἄ. ἡ κατὰ βούλησιν γεγεννηθῆαι τὸν υἱόν ib.(51A); θελητῶς οὖν ἄρα καὶ ἄ. ὑπάρχει καὶ ὁ λόγος ἐν τῷ πατρὶ ib.(53B).

C. ref. Christ's actions; 1. ref. beginning of his miracles εὐαφρό-
μως ἔρχεται λοιπὸν ἐπὶ τὴν τῶν σημείων ἀρχήν, εἰ καὶ ἄ. ἐδόκει
καλεῖσθαι πρὸς αὐτὴν Cyr. Jo. 2.1(4.134E); 2. his Passion was not
willed by his human will, hence ὁ σώζει τὴν κτίσιν ὑπὲρ ἧς, ἵνα
σώσῃ, τὸ πάθος ὑπέμεινε Bas. Sel. Or. 32.2 (M.85.353C); 3. in reply to
Nestorian assertion that the ἑνωσις φυσική implies involuntary
kenosis κεκένωκεν ἑαυτὸν οὐκ ἄ. [sc. ὁ μονογενὴς] Cyr. apol. Thdt. 3
(p.119.22; 6².213C).

*Ἀβραμαῖος, 1. of or descended from Abraham, †Ath. sabb. 6
(M.28.141C); γένους... Ἀ. σωτήρ Nest. hom. in Heb. 3:1 (p.239.14; M.64.
488C); Olymp. Job 6:10 (M.93.92A); of the 'daughter of Abraham'
(Lc. 13:16), Ath. Ar. 3.40 (M.26.408C); of 'Abraham's bosom' τοὺς
Ἀ. κόλπους Eustrat. v. Eutych. 102 (M.86.2389A); 2. like or worthy of
Abraham, of Hosius ὁ Ἀ. γέρων Ath. Ar. 45 (p.209.5; M.25.748C);
καὶ δὲ διὰ πειρασμῶν... ὑπομένειν ὀλίγων σφόδρα καὶ Ἀ. ἀνθρώπων
†Bas. const. 34.2 (2.582A; M.31.1428B); †Chrys. Petr. et El. 3.2 (736C);
ἀληθὺς Ἀ. τὸ καύχημα †Chrys. concept. Jo. Bapt. (2.794D); διδασκάλου
Πατρικίου, ὃς τὰς ἡλίων, ἐκ Χαλδαίων παραγεγονώς Cosm. Ind.
top. 2 (M.88.73A).

*Ἀβραμος, = foreg., of 'Abraham's bosom' as abode of departed
Ἀ. κόλποις ἀναπαύε[τ]ε MAMA 1 p. xxvi (Phrygia).

*Ἀβράξας (Ἀβρασάς, Ἀβρασάξ, Ἀβρασάξ), ὁ, Abraxas; name
given by Basilideans τὸ ἀρχὸν of the 365 heavens, explained
numerically, cf. trecentorum autem sexaginta quinque coelorum locales
positiones distribuunt similiter ut Mathematica... esse autem princi-
pem illorum ἀβράξας et propter hoc cccxix numeros habere in se,
Iren. haer. 1.24.7 (M.7.680A); τὸν μέγαν ἀρχόντα αὐτὸν εἶναι τὸν
Ἀβρασάξ διὰ τὸ περιεχεῖν τὸ ὄνομα αὐτοῦ ψήφον τξέ, ὡς δὲ τοῦ
ὀνόματος τὴν ψήφον περιεχεῖν πάντα, καὶ διὰ τοῦτο τὸν ἑνιαυτὸν
τοσαύτας ἡμέρας συνεσταῖναι Hipp. haer. 7.26 (p.205.4; M.16.3315C);
Epiph. haer. 24.7 (p.264.1; M.41.316B); Thdt. haer. 4.1 (4.293); held to
be creator and first cause, Epiph. haer. 24.8 (p.264.26; 317A); in-
voked in prayer χαίρει Ἀβρασάξ Pox. 1566; cf. explanation,
sanctum nomen commendabat, quod est ἀβρασάξ cuius nominis
litterae... eundem numerum complent. sunt enim septem, α et β et ρ
et α et ο et α et ξ, id est unum et duo et centum et unum et ducenta et
unum et sexaginta, Aug. haer. 4 (M. PL. 42.26); hence perh. word =
ἄβιον ὄνομα (an ineffable name) which has same numerical value.

*ἀβροδιαίττω, live luxuriously, Thdr. Stud. epp. 1.11 (M.99.945A).

ἀβρομία, ἡ, ? absence of smell, of future state of redeemed
ἀβροσάσις καί... ἀθανασίας καὶ ἄ. Anast. S. hod. 14 (M.89.253D), but
prob. error for ἀβροσάσις.

ἀβρομος, without smell, Cosm. Ind. top. 11 (M.88.445B).

*ἀβροσαρκία, ἡ, physical softness, Geo. Pis. carm. 1.100.

[*]ἀβρότονος, ἡ, aromatic plant, prob. southernwood (artemisia
abrotanum); with scent disliked by serpents, Epiph. haer. 51.1
(p.249.2; M.41.889A).

ἀβρωσία, ἡ, state of not needing food, v. ἀβρωμία.

*ἀβυσσαϊκός, of the abyss, in Peratic formula ἐγώ... ἡ δύναμις τοῦ
ἄ. θολοῦ Hipp. haer. 5.14 (p.108.16; M.16.3167A).

ἀβυσσος, ἡ, abyss, deep, depth;

A. of the primeval deep (Gen. 1:2) ἄ. δὲ πλῆθος ὑδάτων, δυσ-
έφικτον ἔχον τὸ πέρας ἐπὶ τὰ κάτω Proc. G. Gen. 1:2 (M.87.45A);
ἀπειρος γὰρ ἦν τῶν ὑδάτων ἡ χύσις, ὡς τὴν τῶν ἄλλων στοιχείων
ἀναλογίαν ἐκβαίνειν· ἔθεν καὶ ἄ. εἰρηται ἰδ. 1:6 (72B); from which
world was marked out at Creation, Cyr. Is. 4.3 (2.618C); subject to
God's power, T. Lev. 4.9; rClem. 20.5; Diogn. 7.2; Mel. pass. 82 p. 13.
31; A. Jo. 23 (p.163.26); cf. ὁ καθήμενος ἐπὶ θρόνον... καὶ ἐπιβλέπων
ἀβύσσους Lit. Bas. (p.402.15); created by God, Gr. Nyss. hex. 21 (M.44.
84A); Lit. ap. Const. App. 8.12.13; as one of four elements οὐρανοῦ
καὶ γῆς καὶ ἄ. καὶ ὑδάτος Eus. e. th. 3.2 (p.143.31; M.24.980B); hence
not to be interpreted dualistically as representing evil powers opp.
God, Bas. hex. 2.4 (1.16A; M.29.37B); Gr. Nyss. hex. 21 (M.44.81D); εἰ δὲ
καλὰ ὅσα ἐποίησεν ὁ θεός, ἡ δὲ ἄ. καὶ τὰ περὶ αὐτὴν οὐκ ἔξω τῶν
παρὰ τοῦ θεοῦ γεγονότων ἐστίν· ἀρα καλὰ καὶ ταῦτα τῷ ἰδίῳ λόγῳ, κἂν
ἄ. ἡ ἰδ. (84A); ἐτόλμησαν δὲ τινες εἰπεῖν ὅτι σκότος ὁ διάβολος ἐστίν,
ἄ. οἱ δαίμονες Proc. G. Gen. 1:2 (45B); cf. μετὰ τὸν οὐρανόν, καὶ τὴν
γῆν, καὶ τὴν ἄ., καὶ τὸ νοητὸν σκότος τὸν διάβολον, ὁ θεὸς λόγος
Diod. Gen. 1:2 (M.33.1563B); allegorized as undifferentiated matter
ἄ. γὰρ τὸ ἀπεράτῳ κατὰ τὴν ἰδίαν ὑπόστασιν, περαινούμενον δὲ τῇ
δυνάμει τοῦ θεοῦ, αἱ τοῖνον οὐσίαι ὑλικαὶ ἀφ' ὧν τὰ ἐπὶ μέρους γένη
καὶ τὰ τοῦτων εἶδη γίνεσθαι, ἀβυσσοὶς εἰρηται· ἐπεὶ μόνον τὸ ὕδωρ οὐκ
ἂν εἴπεν ἄ. καίτοι καὶ ὕδωρ ἄ. ἡ ὕλη ἀλληγορεῖται Clem. ed. 2 (p.137.17;
M.9.700B); conceived as located in underworld, Apoc. En. 17.7,8;
ib. 21.7.

B. hence as equivalent to hell or Hades; 1. as abode of devils,

A. Phil. 111 (p.43.20); ἐγώ εἰμι ὁ τὴν ἄ. τοῦ ταρτάρου οἰκῶν καὶ
κατέχων A. Thom. A. 32 (p.149.18); cf. quae est abyssus illa, nimirum,
in qua erit diabolus et angeli ejus, Or. hom. 1.2 in Gen. (p.2.3; M.12.
146C); cf. aqua, quae subtilis est, id est aqua abyssi, in qua... princeps
huius mundi et adversarius draco et angeli ejus habitant, ib. 1.2
(p.4.2; 148A); cf. id. hom. 8.7 in Jos. (p.343.6; M.12.869A); ἄ. δὲ πολ-
λαχὴ τῆς γραφῆς τὸ τῶν δαιμόνων ἐνδιαίτημα μεμαθήκαμεν Gr. Nyss. Pss.
titl. A. 8 (M.44.476A); allegorized, cf. aquis abyssi, qui sunt daemonum
sensus, Or. hom. 1.2 in Gen. (p.5.18; 149A); 2. as pit into which devils
are cast by divine power (cf. Lc. 8:31), A. Andr. A. 12 (p.53.9); ὦ
Βελα, ... Χριστὸς ταπεινώσει σε εἰς τὴν ἄ. A. Andr. et Mt. 24 (p.100.15);
Or. Jo. 28.15 (13; p.409.9; M.14.713C); 3. connected with Red Sea, as
deep into which Pharaoh (typifying Satan) was overthrown, cf.
Or. hom. 3.3 in Ex. (p.171.2; M.12.316D); cf. Aegyptii vero post te
insequentes demergentur in abyssum, etiamsi videntur rogare Jesum,
ne eos... mittat in abyssum, ib. 5.5 (p.190.19; 331A); cf. ib. 6.1 (p.192.1;
331D); Eus. Ps. 105:9 (M.23.1313C); 4. as place of punishment for
sinners, A. Andr. et Mt. 26 (p.103.13); ib. 31 (p.113.2); temporarily, ib.
33 (p.116.4); A. Phil. 24 (p.13.16); ἀπέλθε λοιπὸν κάτω ὅλος εἰς τὴν ἄ.,
ib. 28 (p.15.13); ib. 133 (p.64.7); ib. 141 (p.76.6); 5. equivalent to ἄδης;
of abode of the dead, Or. engast. 7 (p.291.24; M.12.1024B); into which
Christ descended, id. hom. 6 in Lc. (p.42.15); ὁ κύριος... καταβέβηκεν
εἰς τὴν ἄ. καὶ καταβάς οὐ κεκράτῃται Meth. fr. 11 in Job (p.514.6);
Christ's triumph over the abyss connected with the walking on
the sea εἰς ἄ. πολλοὶ καταβέβηκασιν· καταβέβηκας δὲ, ὥστε δέσμοι
εἶναι, οὐχ ὥστε περιπατεῖν ἐν αὐτῇ. Ἰησοῦς μόνος ἐν ἀβύσσῳ περι-
πάτησεν οὐς ἐλευθέρους... ἵνα τοὺς ὑποκειμένους θανάτῳ λυτρώσται
ib. 21 (p.517.6; M.18.405C); τὰ τοῦ ἄδου χωρία κεκληκέναι ἄ. Eus.
e. th. 3 (p.148.22; M.24.988A); Cyr. Jo. 11.2 (4.933C); v. ἄδης; 6. in
interpretation of name Phiton (Pithom), cf. Phiton quae in nostra
lingua significat... os abyssi... quia abyssus perditionis et interitus
ejus est locus, Or. hom. 1.5 in Ex. (p.152.17.22; M.12.303A,B); 7. in
interpretation of Pr. 8:22-24, favourite Arian proof-text; a. exeg.
of Marcell. τὰς ἄ. παροιμιωδῶς ὁ προφήτης τὰς τῶν ἁγίων καρδίας
εἶναι λέγει τὰς ἐν τῷ αὐτῶν βάθει τὴν τοῦ πνεύματος ἐχούσας δωρεὰν
fr. 19 ap. Eus. Marcell. 23 (p.47.19; M.24.804B); b. answered by Eus.
ὅτι συνοράξαι δὲ οἱ αἱ τῶν ἁγίων καρδίας... πρὸ τῆς σαρκὸς γεγονόσιν
τοῦ σωτήρος. πῶς οὖν δυνατόν ἐπὶ τὴν σάρκα ἀναφέρειν τὸ πρὸ τοῦ
τὰς ἄ. ποιῆσαι; Eus. Marcell. 2.3 (p.47.20; M.24.804C); οὐκ ἂν εὐχερῶς
οὕτως ἀπεφαίνετο τὰς τῶν ἁγίων καρδίας εἶναι τὰς ἄ., ἐπιστήσας ὡς
σκότος τῆς ἐπάνω τῆς ἄ. καὶ ὡς... δυσερμήνευτος ὁ περὶ αὐτῶν ἐν τῇ θείᾳ
γραφῇ φέρεται λόγος id. e. th. 3.3 (p.148.16; M.24.988A).

C. exeg. Ezech. 31:15 τὴν νοητὴν ἄ., τούτέστι, τὰς τῶν ἁνῶ
πνευμάτων ἀγέλας Cyr. Abac. 52 (3.566V); exeg. Abac. 3:11, as mean-
ing the multitude of believers, ib.; of the whole human race, ib.
(567E).

D. of the ocean, as distinct from primeval abyss, Eus. I. C. 1.1
(p.197.23; M.20.1321B); id. e. th. 3.3 (p.151.23; M.24.992C).

E. met., depth, abyss; of God's wisdom, Thdt. ep. 144 (4.1240);
goodness, id. qu. 4 in Gen. (1.8); id. Ps. 44:3 (1.888); Jo. D. imag. 3.29 (M.
94.1349B); righteousness, Thdt. qu. 27 in Gen. (1.42); judgements (cf.
Ps. 35:6); cf. Or. hom. 12.2 in Num. (p.99.17; M.12.660C); Eus. Ps. 35:
6,7 (M.32.320B); Bas. hom. in Ps. 32 (1.136D; M.29.336B); Nil. epp. 1.23
(M.79.89D); of the knowledge of God, Isid. Pel. epp. 1.415 (M.78.
413A); of the loving-kindness of Christ, Thdt. Rom. 5:7 (3.54); of
scripture as ἄ. ζητημάτων Chrys. hom. 23.4 in Ac. (9.191A); of the
mind illuminated by wisdom, Max. ambig. (M.91.1412A); of the
heart as ἄ. ... ἀκατάληπτος Mac. Aeg. elev. 21 (M.34.908A); of monastic
humility as ἄ. εὐτελείας Jo. Clim. scal. 25 (M.88.993D); μοναχὸς ἐστίν
ἄ. ταπεινώσεως ib. 23 (969A) = †Nil. vit. cog. (M.79.1465B); of evil,
Chrys. poenit. 1.2 (2.281D); of sin, Jo. Clim. 25 (1004A).

*ἀβυσσοτόκος, born of the abyss, Cosm. Mel. hymn. 13 (4.1, p.173;
M.98.509A).

*ἀγαθαρχία, ἡ, source or principle of goodness; of Trin., Dion.
Ar. d. n. 3.1 (M.3.680B); ib. 4.2 (696C); ref. God as he is in himself
ἀγαθαρχίας ἐστίν ἐπέκεινα id. ep. 2 (M.3.1069A).

*ἀγαθαρχικός, being the source or principle of goodness τὴν ἄ.
τῆς θεαρχίας πρόνοιαν Dion. Ar. d. n. 1.5 (M.3.593D); ἄ. τριάδα ib. 3.1
(680B).

*ἀγάθεια, ἡ, goodness, Jo. Clim. scal. 1 (M.88.641B).

*ἀγαθήμερος, enjoying good days, Agath. v. Gr. ill. 99 (p.50).

*ἀγαθηφόρος, bringing good, Hipp. haer. 5.7 (p.85.14; M.16.3136A).

*ἀγαθοδοῦς, giving good things; of Trin., Didym. Trin. 2.14 (M.39.
712A); of God τὴν ἄ. ἀρχὴν ἀπάσης ἱερᾶς φωτοφανεῖας Dion. Ar. d. n.
1.3 (M.3.589B); id. e. th. 3.3 (M.3.436C); ref. divine commandments,
ib. 7.3.6 (561A); of BMV, Jo. D. hom. 8.3 (M.96.701C).

ἀγαθοδότης, generously, munificently, Dion.Ar.c.h.1.1(M.3.120B).

*ἀγαθοδωρία, ἡ, giving of good things, Germ.CP or.1(M.98.228C).

*ἀγαθόδωρος, munificent, generous, Max.ambig.(M.91.1289A).

ἀγαθοειδής, having the form of goodness, as received from goodness itself (Neoplatonist term); of the highest angelic choir, Dion.Ar.c.h.7.4(M.3.212B); of angels in gen., id.d.n.4.2(M.3.696B); ib.4.22(724B); of the soul, ib.4.30(732A); of joy, id.c.h.15.9(340A); τό θαιμόνιον φέλον οὐκ ἔστιν αἰ. id.d.n.4.18(716A); ἀκριβῶς ἐπὶ τῶν ἀγγέλων τῶν θεῶν αἰ. ὁ μὲν γὰρ θεὸς οὐσιωδῶς αὐτὸ τὸ ἀγαθὸν ὦν, τὰ δὲ μετ' αὐτὸν ὡς ἐκ μετοχής καὶ ἔξωθεν ἀγαθυνόμενα τῇ περὶ αὐτὸν ἐφέσει, εἰκότως αἰ. λέγονται Max.schol.d.n.4.18(M.4.272D).

*ἀγαθοειδῶς, in good manner, benevolently, esp. ref. benefits conferred on inferiors; ref. choir of archangels τοῖς ἀγγέλοις αὐτὰς [sc. θεαρχικὰς ἐλλάμψεις] αἰ. ἀγγέλουσα Dion.Ar.c.h.9.2(M.3.257C); ib.13.3(301C); id.e.h.2.2.2(M.3.393B); ref. God πραγματεία...τὴν μὲν οὐσίαν ἡμῶν...αἰ. ὑποστήσασα ib.3.3.7(436C); ib.3.3.2(429B); Max.schol.c.h.3.10(M.4.145C); ἡ θεία ἐλλάμψις...αἰ. ἐν τοῖς μεριστοῖς ποικιλομένη Jo.D.f.o.1.14(M.94.860C).

*ἀγαθοεΐα, ἡ, good state or habit of mind or soul, Nil.epp.3.262(M.79.516B).

*ἀγαθοεργέτις, beneficent, Dion.Ar.c.h.2.2.3(M.3.393C); ib.2.3.3(397D).

ἀγαθοεργ-έω (ἀγαθοεργ-έω), do good; 1. in gen., Epiph.haer.16.4(p.213.7; M.41.253B); Cyr.Jo.2.5(4.211C); Nil.epp.3.41(M.79.408A); 2. of God ἀγαθὸς γὰρ ὢν, εἰ πᾶνσεται ποτε ~ων, καὶ τοῦ θεοῦ εἶναι πᾶνσεται Clem.str.6.16(p.504.3; M.9.369B); Cyr.apol.Thdl.10(p.139.2; 6¹.233C); 3. of deified or holy men, Clem.paed.3.1(p.235.22; M.8.556A); id.str.4.22(p.309.6; M.8.1348B); Or.exc.in Ps.36:23(M.17.133B); Const.Arrp.6.27.5.

*ἀγαθοέργημα (ἀγαθοῦργ-), τό, good deed, Meth.res.2.15(p.363.8; M.18.312A); Leont.N.v.Jo.Eleem.45(p.93.23); Thdr.Stud.epp.2.107(M.99.1365D).

*ἀγαθοεργής, doing good works, A.Phil.111(p.43.10).

ἀγαθοεργία (ἀγαθοῦργ-), ἡ, 1. well-doing, Clem.str.4.3(p.251.16; M.8.1220B); assimilates to God, ib.6.14(p.486.7; M.9.329A); Hipp.Dan.4.31.5(M.10.652D); Epiph.haer.59.2(p.365.23; M.41.1020C); Jo.D.virt.(M.95.97B); 2. plur., good works CNic.(325)can.12; Mac.Aeg.libert.ment.27(M.34.960D); Cyr.Os.4(3.19D).

*ἀγαθοεργικός (ἀγαθοῦργ-), beneficent, Dion.Ar.d.n.1.8(M.3.597C); ib.2.11(652A).

*ἀγαθοεργικῶς (ἀγαθοῦργ-), beneficently, Dion.Ar.c.h.2.3.3(M.3.400A); ib.4.3.12(485A); al.

*ἀγαθοεργῶς (ἀγαθοῦργ-), = foreg., Dion.Ar.c.h.3.11(M.3.441B); ib.3.12(444A).

*ἀγαθοήθως, out of a good heart εὐχαριστῶν αἰ. τῷ παναγίῳ θεῷ Nil.epp.2.332(M.79.364A).

ἀγαθοθέλεια, ἡ, good will, Nil.epp.1.298(M.79.192B); Cod.Afr.55.

ἀγαθοθελής, benevolent, Agath.Papa ep.imp.(M.PL.87.1166B).

ἀγαθοποιέω, do good; 1. ref. God τῆς γὰρ θείας σοφίας...τό αἰ. Clem.str.1.17(p.55.26; M.8.801A); ib.5.14(p.421.11; M.9.205C); ib.7.7(p.32.7; 460A); Synes.ep.57(M.66.1384B); Dion.Ar.d.n.4.21(M.3.724A); 2. ref. men; a characteristic of charity, Clem.str.4.18(p.298.10; M.8.1321B); ib.6.17(p.513.27; M.9.892B); ib.7.12(p.56.14; 509A); followed by peace, 2Clem.10.2; dependent on free will, Meth.res.1.57(p.319.9; M.41.1153A); Jo.D.Man.2(M.96.1329B).

ἀγαθοποίησις, ἡ, doing good, Herm.mand.8.10; id.sim.5.3.4.

ἀγαθοποιία, ἡ, well-doing, beneficence, 1Clem.2.2; ib.2.7; Clem.str.4.22(p.308.33; M.8.1348A); of God, Or.hom.1.1 in Jer.(p.1.1; M.13.256A).

*ἀγαθοπρεπής, befitting the good, of divine gifts, emanations, etc. αἰ. δῶρων Dion.Ar.d.n.2.1(M.3.637C); αἰ. τῆς θεαρχίας προόδους τε καὶ ἐκφάνσεις ib.2.4(640D); ib.2.6(644C); αἰ. βουλῆν Gr.Agr.Eccl.1.14(M.98.788C); of Inc., ib.1.16(793A).

*ἀγαθοπρεπῶς, as becomes the good, benignly; ref. God, Dion.Ar.c.h.1.2(M.3.121B); ib.9.2(260B); ref. Christ's appearance in the world, ib.4.4(181B); ref. prayer of intercession, id.ep.8.6(M.3.1097C).

*ἀγαθοπτικός, capable of seeing the good ἀπομύσαντες [sc. devils] αὐτῶν τὰς αἰ. δυνάμεις Dion.Ar.d.n.4.23(M.3.725C); Max.schol.d.n.4.23(M.4.293A).

*ἀγαθόρρυτος, flowing with goodness; of the divine 'fountain', Synes.hymn.1.129(p.63; M.66.1592).

ἀγαθός, good; etym. ἀγαθὸν λέγεται, παρὰ τὸ ἀγαν θεῖον πάντα πρὸς αὐτὸ· ὁ καὶ φύσει ἐστὶν ἐραστός, καὶ ἐφετόν Jo.D.Man.1.64(M.94.1560B);

A. philosophical conceptions ('the good' in this section cannot always be sharply distinguished from God as 'summum bonum' in B infra); 1. general characteristics: its unity ἐν γὰρ τὸ αἰ., πολλὰ δὲ τὰ αἰσχαρὰ Or.or.21.2(p.345.19; M.11.481A); τὸ ὄντως αἰ. ἀπλοῦν καὶ μονογενὲς ἐστὶ τῇ φύσει, πάσης διπλότης καὶ τῆς πρὸς τὸ ἐναντίον συνυγίας ἀλλότριον Gr.Nyss.hom.opif.20.3(M.44.200C); τὸ αἰ. ἐκ τῆς μᾶς καὶ τῆς ὅλης αἰτίας Dion.Ar.d.n.4.30(M.3.729C); identity τὸ γὰρ αἰ. ταῦτον τοῦ αἰ., ἴδιον ib.4.23(725A); infinity, Gr.Nyss.v.Mos.5(M.44.300D); id.mort.(M.46.504D); harmony with itself and others, Dion.Ar.d.n.4.21(721D); general causality and finality, ib.4.4(700A); beyond definition, ib.1.1(588B); equated with καλόν, ib.4.7(704A,B); Max.cap.5.83(M.90.1384B); a comprehensive summary οὐκ ἡγμέμενον δέ, τὸ αἰ. πρὸ παντός γὰρ αἰῶνος καὶ χρόνου φύσει τὸ αἰ. νοητὸν λέγει τὸ αἰ., ὅπερ αἰ. μόνον νοεῖν...ῤῥητὸν λέγει τὸ αἰ. αὐτὸ γὰρ αἰ. μόνον λαλεῖσθαι...καὶ γνωστέον λέγει τὸ αἰ. κατὰ φύσιν γὰρ εὑρίσκει ἀγέννητον...ἀφθαρτον δέ τὸ αἰ., ὡς αἰ. ὄν, καὶ μὴ ποτε τοῦ εἶναι παύμενον Schol. in Max.qf. Thal.55.19(M.90.564Df.); 2. the good and being: all being contains some good τὸ γὰρ πάντη ἀμοιρον τοῦ αἰ. οὔτε ὄν, οὔτε ἐν τοῖς οὐσί· τὸ δὲ μικτόν διὰ τὸ αἰ. ἐν τοῖς οὐσί, καὶ κατὰ τοῦτο ἐν τοῖς οὐσί καὶ ὄν, καθ' ὅσον τοῦ αἰ. μετέχει Dion.Ar.d.n.4.20(M.3.720D); διὰ δὲ τὸ αἰ. καὶ ὄν, καὶ δὲ ὄν ib.(717C); τὰ ὄντα πάντα, καθόσον ἐστὶ, καὶ αἰ. ἐστὶ, καὶ ἐκ τὰγαθοῦ καθόσον ἐστέρηται τοῦ αἰ., οὔτε αἰ., οὔτε ὄντα ἐστὶν ib.(720B)= Jo.D.Man.1.47(M.94.1549A); cf. Ath.inc.4.6(M.25.104C); 3. the good and evil: good an accident ἀγαθὸν φημι κατ' οὐσίαν εἶναι, τὸ δὲ κακὸν ἐπισυμβαῖνόν ἐστιν τὸ αἰ. ἀσώματον, τὸ δὲ κακὸν αἰσθητόν τῷ...αἰ. οὐκ ἐπισυμβαίνει τὸ κακόν, ἀλλὰ τῷ κατὰ θέσιν αἰ. διὰ τὸ αὐτεξούσιον Adam.dial.3.9(p.126.21ff.; M.11.1800B); evil a privation of the good, Dion.Ar.d.n.4.30(M.3.732B); εἰ οὐσία τὸ αἰ., ἀνοήσιον τὸ κακόν Jo.D.Man.1.52(M.94.1549C); evil exists only in virtue of the good, Dion.Ar.d.n.4.33(733B); πάντων, καὶ τῶν κακῶν, ἀρχὴ καὶ τέλος ἐστὶ τὸ αἰ. τοῦ γὰρ αἰ. ἐνεκα πάντα, καὶ ὅσα αἰ., καὶ ὅσα ἐναντία Jo.D.Man.1.64(M.94.1560B); ib.(1560C); in Manichaeism evil a principle opp. good, ib.1.2(1508B).

B. God and the good; 1. identification of God with the 'summum bonum' τοῦ δὲ αἰ. κρείττον οὐδὲ ἐν, ὠφέλει ἀρα τὸ αἰ. δὲ ὁ θεὸς ὁμολογεῖται, ὠφέλει ἀρα ὁ θεός Clem.paed.1.8(p.127.12f.; M.8.325C); cf. V. Aberc.32(p.24.10ff.); Meth.Porph.3(p.506.13; M.18.401A); Ath.inc.3.3(M.25.101A); Bas.hom.in Ps.33(1.150A; M.29.368B); τὸ πρῶτως καὶ κυρίως αἰ., οὗ ἡ φύσις ἀγαθότης ἐστίν, αὐτὸ τὸ θεῖον Gr.Nyss.v.Mos.7(M.44.301A); id.hom.opif.12.8(M.44.161C); id.Eun.9(2 p.210.23ff.; M.45.808D); for a detailed discussion of God as the good v. Dion.Ar.d.n.4 passim, concluding: ὕμνηται τὰγαθόν, ὡς ὄντως ἀγαστόν, ὡς ἀρχὴ καὶ πέρας πάντων, ὡς περιοχὴ τῶν ὄντων, ὡς εἰδοποιὸν τῶν οὐκ ὄντων, ὡς πάντων αἰ. αἰτίων, ὡς τῶν κακῶν ἀναίτιον, ὡς πρόνοια καὶ ἀγαθότης παντελὴς, καὶ υπερβάλλουσα τὰ ὄντα καὶ τὰ οὐκ ὄντα, καὶ τὰ κακά, καὶ τὴν αὐτῆς στήρησιν ἀγαθύνουσα ib.4.35(M.3.736B); though, emphasizing his transcendence, the Son is also called φύσει τὸ αἰ., μᾶλλον δὲ παντός αἰ. ἐπέκεινα Gr.Nyss.Eun.8(2 p.182.5; 776A); τὸ ὑπὲρ ἔνοιαν αἰ. id.hom.3 in Cani.(M.44.820C); cf. Dion.Ar.d.n.4.4(697C); φύσει αἰ. μόνος ὁ θεός Max.carit.4.90(M.90.1069C); 2. of Father as good in relation to Son (cf. Mt.19:16); a subordinationist interpretation τάχα καὶ ὁ υἱὸς αἰ. ἀλλ' οὐχ ὡς ἀπλῶς αἰ. καὶ ὥστερ' εἰκὼν ἐστὶ τοῦ θεοῦ τοῦ ἀοράτου καὶ κατὰ τοῦτο θεός... οὕτως εἰκὼν τῆς ἀγαθότητος ἀλλ' οὐχ ὡς ὁ πατὴρ ἀπαρραλλάκτως αἰ. Or.princ.1.2.13(p.47.5ff.; M.11.143C,144A); orthodox exegesis, esp. opp. Arian use of text: as a rebuke to the scribe calling Christ good without confessing his divinity, †Ath.dial.Trin.1.11(M.28.1136B); Didym.(†Bas.)Eun.4(1.291B; M.29.700C); as referring only to his humanity, Gr.Naz.or.30.13(p.129.9; M.36.121A); Chrys.hom.63.1 in Mt.(7.628B); the divinity of Christ necessarily implying his being good, Gr.Nyss.Eun.11(2 p.257.6; M.45.864C); ib.9(2 p.210.31ff.; 808D); 3. the divine goodness diffusive of itself ὁ δὲ θεὸς τελειῶς αἰ. ὡν αἰδώς ἀγαθοποιὸς ἐστὶν Athenag.leg.26.2(M.6.952A); Clem.str.7.7(p.32.1; M.9.457C); Or.Jo.1.10(11; p.15.27; M.14.41C); id.or.29.14(p.389.3; M.11.541A); of God's goodness showing itself in Creation εἰ τις αἰ. ὡν μὴ ἔχοι οὐς εὐεργετήσαι αἰ. μάτην αἰ. εἶναι δοκεῖ (τὸ γὰρ αἰ. τῶν πρὸς ἑτέρον πέφυκεν εἶναι...)...εἰ δὲ πέρεισιν τινες οὐς εὐεργετῆν δύνανται, τηρικαυτὰ δέκνυνται μὲν αὐτοῦ πρῶτον τὸ αἰ. Meth.arbitr.22.5(p.203.14ff.); οὐ μὴν ἀκοινωνήτων ἐστὶ καθόλου αἰ. οὐδὲν τῶν ὄντων Dion.Ar.d.n.1.2(M.3.588C); τὸ αἰ. ὡς οὐσίωδες αἰ., εἰς πάντα τὰ ὄντα διατείνει τὴν ἀγαθότητα ib.4.1(693B); Jo.D.f.o.1.1(M.94.792A); 4. of the 'good' God (ὁ αἰ.) of Marcion and his followers, i.e. the Father of Christ, opp. the 'just' God of the OT ἐδίδαξε [sc. Κέρδων] τὸν ὑπὸ τοῦ νόμου καὶ προφητῶν κεκηρυγμένο θεόν, μὴ εἶναι πατέρα τοῦ κυρίου ἡμῶν 'Ιησοῦ Χριστοῦ...τὸν μὲν

δικαίον, τὸν δὲ ἀ. ὑπάρχειν *Iren.haer.1.27.1* (M.7.688A); οἱ μὲν ἀπὸ Μαρκίανου φύσιν κακῆ... ἐκ δικαίου γενομένην δημιουργοῦ... ἀντίτασόν μιν τῷ ποιητῇ τῶ σφῶν καὶ σπεύδοντες πρὸς τὸν κεκληκῶτα ἀ. *Clem.str.3.3* (p.201.2; M.8.1113B); *ib.2.8* (p.133.29ff.; 973C); *Or.or.29.12* (p.387.7; M.11.537C); *id.comun.in Ex.* (M.12.265B); cf. *Hipp.haer.7.37* (p.223.16; M.10.3343C); δ. ἀ. as one of two, *ib.7.29* (p.210.7; 3323A), or three first principles, *ib.10.19* (p.279.22; 3435C); the redemptive work of the ἀ.: ἐλεήσας ἐπεμφε τὸν υἱὸν ὡς ἀγαθός ἀγαθὸν καὶ ἐρρύσατο ἡμᾶς... συνειπάθησεν οὖν δ. ἀ. ἀλλοτρίοις... ὡς ἀμαρτωλοῖς... οὕτε ὡς ἀγαθὸν οὕτε ὡς κακὸν, ἀλλὰ σπλαγχνισθεὶς ἡλέησεν *Adam.dial.1.3* (p.6.17ff.; M.11.1720C); who does not condemn those who disobey him, *ib.2.4* (p.64.36; 1765B); but, law of demiurge being destroyed ὁ θάνατος τοῦ ἀ. σωτηρία ἀνθρώπου ἐγένετο *ib.2.9* (p.74.26f.; 1772C); ref. Gnost. dualism in gen., *Ath.gen.6* (M.25.13C); orthodox insistence on harmony of the just with the good καθ' ὃ τὸ ἀ. ἐξετάζεται, καὶ ἡ δικαιοσύνη χαρακτηρίζεται *Clem.paed.1.8* (p.127.30; M.8.328B); *ib.1.13.11*; 333C; *Or Jo.1.35* (40; p.44.32ff.; M.14.92C,D); *Meth.synop.8.16* (p.107.8ff.; M.18.169C); cf. δικαίος.

C. of the good in creation; 1. of the good in creatures contrasted with the good in God; God being good by nature, creatures by determination of the will, *Adam.dial.3.9* (p.126.27f.; M.11.1800C); τὸ δὲ ἀ. λέγεται διχῶς· τὸ μὲν ἐν τῷ ὄντι θεῷ, τὸ δὲ ἐν γεννητοῖς. καὶ τὸ μὲν ἐν τῷ ὄντι θεῷ, διχῶς νοεῖται πάλιν· τὸ μὲν φύσει, τὸ δὲ ποιήσει... τὸ δὲ ἐν γεννητοῖς ἀ., τὸ μὲν φύσει, τὸ δὲ θέσει, τὸ δὲ χρησίμου ἕνεκεν φύσει μὲν ὡς τὸ δημιουργήματα αὐτὰ *Disp.Phot.* (M.88.568A); *Max.caril.4.90* (M.90.1069C); or by participation ὁ θεὸς οὐ κατὰ μετοχὴν ἀγαθότητος ἐστίν ἀ., ἀλλ' αὐτὸς ἐστὶν ἀγαθότης· ὁ δὲ ἀνθρώπος μετοχῇ ἀγαθότητος ἐστίν ἀ. *†Ath.dial.Trin.1.12* (M.28.1136B); 2. angels καὶ οἱ ἄγγελοι οὐκ εἰσὶν ἀ. τῇ φύσει; τῇ φύσει, οὐ· μετοχῇ, *ib.1.13* (66B); 3. men; ἀ. moral good; an effect of repentance, *Herm.sim.8.6.6*; developed by the commandments, *Clem.str.1.6* (p.23.5; M.8.729B); a matter of free will, *Or.hom.20.2 in Jer.* (p.178.16; M.13.501D); good works λέγονται δὲ τὸν ἀνθρώπου... διὰ τὸ εὐεργετῆν ἀ. *Meth.arbitr.8* (p.167.2); *Bas.hom.in Ps.1* (1.93A; M.29.217B); right order, *Jo.D.Man.1.47* (M.94.1548D); and fulfilment of the will of God, *ib.1.38* (1544C); its contingency τὸ ἀ. ... ἐπὶ δὲ τῶν γεννητῶν ἐνέργειά τίς ἐστι περὶ τὸ ἐκτός γενομένην... καὶ διὰ πράξεως μὲν κατορθοῦσιν ἀνθρώποι σαρκὶ συνζῶντες τὸ ἀ. αἱ δὲ νοερὰ δυνάμεις, διὰ θεωρίας καὶ προσευχῆς. ἐπεὶ οὖν συμβεβηκός ἐστιν τὸ ἀ. ἐπὶ τῶν γεννητῶν, πάντως ἐπὶ τούτων καὶ προτερεῦει τὸ εἶναι τὸ ἀ. *Disp.Phot.* (M.88.5731); b. true and apparent good, *Clem.str.7.7* (p.33.10; M.9.464A); πολλοὶ γὰρ τὰ μὲν ἀ., ὅταν ἐπιπονα ᾖ, κακὰ νομίζουσιν· τὰ δὲ κακὰ διὰ τὴν προσοῦσαν αὐτοῖς ἡδονὴν ὡς ἀ. μεταδιώκουσι *Bas.hom.in Ps.28* (1.122C; M.29.301A,B); οὐκ ἀρα ὁ πλοῦτος ἀ. ... μάθε τίνα ἐστὶ τὰ ὄντως ἀ. ... ἀρετῇ, φιλικανθρωπία· ταῦτα ἀ. *Chrys.hom.12.4 in I Tim.* (11.616D,F); *Jo.D.Man.1.36* (M.94.1541D); *ib.1.81* (1530C); c. faith as a good, *Clem.str.7.10* (p.40.26; M.9.477C); *id.prot.10* (p.70.5; M.8.209A); esp. exeg. *Rom.14*:16; *Chrys.hom.26.1 in Rom.* (9.712C); ἀ. γὰρ τὴν πίστιν καλεῖ *Thtd.Rom.14*:16 (3.144); 4. devils; not wholly without good οὐτε οἱ δαίμονες φύσει κακοί, καὶ γὰρ εἰ φύσει κακοί, οὐτε ἐκ τάχαθου... οὐτε μὴν ἐξ ἀγαθῶν μετέβαλον *Dion.Ar.d.n.4.23* (M.3.724Cff.); *ib.725B*; *ib.4.18* (716A); cf. δαίμων.

D. neut. plur. as subst.; 1. of material good things ἐν παντί βρωμάτων καὶ πότῳ καὶ τοῖς λοιποῖς ἀ. *Arist.apol.15.10*; τῶν ἀνθρωπείων ἀ. ὡν ἔδωκεν ἡμῖν ὁ θεός *Clem.str.7.7* (p.28.4; M.9.452A); *ib.5.10* (p.367.31f.; 96A); 2. spiritual good things of this life, *Clem.str.7.7* (p.29.28; M.9.543C); *Or Jo.1.10* (11; p.15.18; M.14.41B); *id.Cels.6.54* (p.125.12; M.11.1381B); πίστεως, ἀγάπης, ὑπομονῆς καὶ τῶν λοιπῶν ἀ. *Meth.synop.7.8* (p.79.17; M.18.136B); τὴν μητέρα τῶν ἀ. ... ταπεινοφροσύνην *Chrys.hom.1.3 in Rom.* (9.434C); *Cyr.Is.5.4* (2.822C); *id.Mich.70* (3.469A); τὰ ὄντως ἀ., ἀ οὐδὲ ἐπὶ καρδίαν ἀνθρώπου ἀνέβη *Jo.D.Rom.2.7* (M.95.453B); 3. eternal things in heaven, cf. *Heb.9:11, 10:1* τοῖς τῆς καρδίας ὀφθαλμοῖς ἀνέβλεπον τὰ τηρούμενα τοῖς ὑπομείναν ἀ. *M.Polye.2.3*; *Just.dial.11.4* (M.6.500A); *Or Jo.13.10* (p.234.29; M.14.413C); *Dion.Ar.e.h.3.3.11* (M.3.440C).

E. ἡ κοινωνία (or μετουσία) τοῦ ἀ. as t. t. for Holy Communion, *Bas.ep.188 can.4* (3.272A; M.32.673B); *ib.199 can.22* (293C; M.724A); *Gr.Nyss.ep.can.1* (M.45.229C).

F. as an epithet of grace, *Lit.Jac.* (p.166.1); of faith, *1Clem.26.1*; of works, *1Clem.33.1*; *ib.35.4*; *Or Jo.20.14* (13; p.345.5; M.14.604C); *Chrys.Stag.1.8* (1.174A); of conscience, *1Clem.41.1*; *Euthal.Diac.ep. cath.* (M.85.685D).

G. substituted for καλὸν in citation of *Gen.2:17*, *Mel.pass.47 p.8.4*.

H. kind, benevolent ἀ. προσώπῳ... ἐνευσε *Gr.Mag.dial.* (tr.Zach.) 4.13 (M.PL.77.342A).

[*]ἀγαθοσύνη, ἡ, v. ἀγαθωσύνη.

ἀγαθότης, ἡ, goodness, benignity, most freq. of the goodness of God;

A. divine goodness in itself; 1. in the divine nature; a. essential to or identical with it, *Gr.Nyss.Eun.11* (2 p.257.8; M.45.864C); οὐ ἡ φύσις ἀ. ἐστίν, αὐτὸ τὸ θεῖον *id.v.Mos.7* (M.44.301A); *id.mort.* (M.46.497C); ἡ δὲ ἀπειρος ἀ., ὁ θεός *Chrys.hom.13.6 in Mt.* (7.176A); *Disp.Phot.* (M.88.576A); *Jo.D.f.o.1.5* (M.94.801A); therefore one, *Didym.Trin.2.6* (M.39.540C) cit. s. ἀλήθεια; b. transcendent οὐδὲ τὸ [sc. ὄνομα] τῆς ἀ., ὡς ἐφαρμόζοντες αὐτῇ [sc. ὑπερθεότητι] προσφέρομεν, ἀλλὰ πόθω τοῦ ἐννοεῖν τι καὶ λέγειν περὶ τῆς ἀρρήτου φύσεως ἐκείνης, τὸ τῶν ὀνομάτων σεπτότατον αὐτῇ πρώτως ἀφιερούμεν *Dion.Ar.d.11.13.3* (M.3.981A); ἡ ὑπεράγαθος ἀ. *ib.2.4* (641A); *ib.4.4* (697C); also expressed by the 'via negativa' οὐδὲ θεότης, οὐδὲ ἀ. *id.myst.5* (M.3.1048A); c. freq. negated of God, *Iren.haer.4.20.5* (M.7.1035C); *Clem.str.6.17* (p.511.9; M.9.385B); *A.Phil.116* (p.47.5); with epithets πατρικῆς ἀ. *Dion.Ar.c.h.9.3* (M.3.260D); θεαρχικῆς ἀ. *id.e.h.1.5* (M.3.376D); as a synonym τὴν θεαρχικὴν ὑπαρξιν, ἀ. λέγοντες *id.d.n.4.1* (M.3.693B); *id.e.h.7.4* (560A); πνεύματι ἀγαθότητος *Sever.creat.4.6* (M.56.465); 2. in Trinitarian relationships; a. in gen. ἡ φυσικὴ ἀ. ... ἐκ τοῦ πατρὸς διὰ τοῦ μονογενοῦς ἐπὶ τὸ πνεῦμα διήκει *Bas.Spir.47* (3.39E; M.32.153B); ἡ οὐσία τῆς ἀ., ἡ μία τῶν ὄντων αἰτία τριῶν, ἐξ ἧς καὶ τὸ εἶναι καὶ τὸ εἶναι τοῖς οὐδαί δι' ἀγαθότητα *Dion.Ar.e.h.1.3* (M.3.373C); b. in rel. of Father to Son ὁ δὲ σωτὴρ εἰκὼν τῆς ἀ. αὐτοῦ *Or Jo.6.57* (37; p.166.6; M.14.300B); *ib.13.25* (p.249.29; 444A); *Mt.19.16* interpreted as referring only to Christ's humanity, *Gr.Nyss.Eun.11* (2 p.254.22; M.45.861B); but πᾶς οὐ κοινωνεῖ τῆς ἀ. ὁ κοινωνῶν τῆς θεότητος; *ib.* (p.254.30; M.l.c.); *Cyr.thes.13* (5¹.133E); *Nil.ep.2.323* (M.79.357C); 3. of Christ, freq. with sense of loving-kindness, benignity, *Or.fr.14 in Lc.* (p.239.21; M.17.337A); *Ath.v. Anton.61* (M.26.932B); *id.apol.Const.17* (M.25.616D); *A.Phil.117* (p.47.17); *Gr.Nyss.hom.2 in Cant.* (M.44.801A); 4. ref. Marcionite 'good' God, opp. 'just' creator ἀγαθὴ γὰρ ἡ τοῦ θεοῦ δικαιοσύνη καὶ δικαία ἐστίν ἡ ἀ. αὐτοῦ *Clem.str.6.14* (p.486.30; M.9.332A); *ib.7.2* (p.10.3; 416B); οἱ δὲ ἕτερον θεὸν φάσκοντες παρὰ τὸν δημιουργόν... ἐν τῷ χωρίῳ δι-κααιοσύνην ἀ., καὶ οἰεσθαι ὅτι οἶόν τέ ἐστι δικαιοσύνην εἶναι ἐν τινι χωρίῳ ἀ., καὶ ἀγαθότητα δίχα δικαιοσύνης *Or.comun.in Ex.1* (p.243.3f.; M.12.265B); *id.princ.3.1.16* (p.224.14; M.11.281B); *iron.1* (p.24.1); μᾶλλον δὲ ἀθεότητος *Adam.dial.2.7* (p.70.19; M.11.1769B); cf. *Marcion praeter creatorem alium deum solius bonitatis induceret*, *Tert.praescr.34* (M.PL.2.47A); *quid enim tam perfectae bonitatis, quam totum hominem redigere in salutem?* *id.Marc.1.24ff.* (M.PL.2.274Bff.); *catholicae et summae illius bonitatis*, *ib.2.17* (304B).

B. of divine goodness in rel. to creatures; 1. its universality τὴν ἐπὶ πάσης τῆς δημιουργίας θεωρουμένην ἀ. *Athenag.res.12* (p.62.9; M.6.997B); *Gr.Naz.or.38.9* (M.36.320C); ἡ διὰ πάντων φοιτᾶσα παντελὴς ἀ. οὐ μέχρι μόνον χωρεῖ τῶν περὶ αὐτὴν παναγάθων οὐσιῶν, ἐκτείνεται δὲ ἀχρι τῶν ἐσχάτων, ταῖς μὲν ὀλικῶς παρούσα, ταῖς δὲ ὑψιμενέως, ἄλλαις δὲ ἐσχάτως *Dion.Ar.d.n.4.20* (M.3.717D); ὑπερεκτείνουμένη διὰ πλεονασίας ἀγαθότητος, καὶ εἰς τὴν δαυμονίαν ζωὴν *ib.6.2* (856C); ἐστὶ γὰρ τοῦτο τῆς... ὑπὲρ πάντα ἀ. ἰδιοῖ, τὸ πρὸς κοινωνίαν εἰσαίτης τὰ ὄντα καλεῖν *id.c.h.4.1* (M.3.177C); *id.e.h.3.3.3* (M.3.429A); 2. its expression; a. in Creation ἀγαθότητι πάσας ἡ ὑπερούσιος θεαρχία τὰς τῶν ὄντων οὐσίας ὑποστήσασα *Dion.Ar.c.h.4.1* (M.3.177C); *id.d.n.1.3* (M.3.589C); *ib.1.5* (593D); b. in Inc. and Redemption διὰ τὴν αὐτοῦ ἀ. κήδεαι ἡμῶν μήτε μορίων ὄντων αὐτοῦ μήτε φύσει τέκνων, καὶ διὴ ἡ μεγίστη τῆς τοῦ θεοῦ ἀ. ἐνδείξις... ὅτι... ἡμῶν... φύσει ἀπηλλοτριωμένην παντελῶς ὁμοῦ κήδεαι *Clem.str.2.16* (p.15.2.16f.; M.8.1013A); ἀξίως τῆς ἀ. τοῦ τῶν ὄλων θεοῦ νοήσωμεν τὸν ἀμὸν τοῦ θεοῦ αἰρόντα τὴν ἀμαρτίαν τοῦ κόσμου *Or Jo.6.57* (37; p.166.16; M.14.300C); γνώρισμα... τῆς εἰς ἡμᾶς παρ' αὐτοῦ γενομένης ἀ., ὅτι ἡμεῖς ὑφισθῆμεν, διὰ τὸ ἐν ἡμῖν εἶναι τὸν ὑψίστον κύριον *Ath.Ar.1.43* (M.26.101A); *Dion.Ar.e.h.3.3.12* (M.3.444A); διὰ τὴν οἰκείαν ἀ. πάντως ποιήσει, ἀπὲρ ἐπαγγέλλεται *Chrys.hom.2.2 in Eph.* (11.12A); *Dor.docl.13.1* (M.88.1761C); c. in the goodness of creatures αὐτὸς [sc. ὁ γνωστικὸς] ἐργάζεται τὴν εὐποιαν, ὄργανον γενόμενος τῆς τοῦ θεοῦ ἀ. *Clem.str.7.13* (p.58.19; M.9.513B); φιλόανθρωπος γὰρ ἐστὶν ὁ δεσπότης, καὶ τῆς ἀ. αὐτοῦ τὸ δῶρον γίνεται *Chrys.hom.78.4 in Mt.* (7.756A); *†Ath.dial.Trin.1.12* (M.28.1136B); τὸ ἐκφαίνειν ἐν εἰσαίταις [sc. angelic hierarchies] τὴν κρυφίαν ἀ., καὶ εἰς ἀγγέλους ὡς περ ἐξαγγελτικῶς τῆς θείας σιγῆς *Dion.Ar.d.n.4.2* (M.3.696B); *ib.4.22* (724B).

C. as form of address: to God παρακαλοῦμεν τὴν σὴν ἀ. *Lit.Jac.* (p.164.24); to Christ, *A.Thadd.2* (p.274.8); to men, *Bas.ep.124* (3.214B; M.32.544C); *Gr.Naz.ep.219* (M.37.357B); *Gr.Nyss.ep.17* (M.46.1057C).

*ἀγαθοτροφία, ἡ, *holy delight*, Andr.Cr.or.6(M.97.929A).

*ἀγαθότυπος, *being the exemplar of the good* τὴν ὁραότητα τῆς δ. θεοειδέας Dion.Ar.d.n.4.22(M.3.724B) cit.ap.Max.myst.23(M.91.701C).

ἀγαθοῦργ-, v. ἀγαθοεργ-.

*ἀγαθοφιλής, *loving good*, Dion.Ar.ep.8.1(M.3.1085B).

*ἀγαθοφυής, *good by nature*; of Logos, Dion.Ar.d.n.2.1(M.3.637A).

ἀγαθόν-ω, 1. *make or render good*, T.Sym.5.2; τὸ δὲ πνεῦμα τὸ ἄγιον, ἀπροσδέες ἐστί τοῦ ὄντος, ἀγαθὸν γὰρ τῇ φύσει ἐστὶ Gr.Nyss. fid.(M.45.141C); id.or.catech.39(p.157.9; M.45.100B); οὐ... ἡ θεία φύσις... προσδεόμενὴ τοῦ ὄντος id.Eun.1.1 p.105.10; M.45.340A; ἀγαθότης... τὴν ἐαυτῆς στέρηναι ὡσεύα Dion.Ar.d.n.4.35(M.3.736B); ib.4.21(721C); *improve* ἀγαθύναι... τὸν νοῦν εἰς ἀπάθειαν Diad.perf. 74(p.92.19); *make kind*, Dial.Tim.et Aquil.83 v; 17. do good, esp. of God θεοῦ, οὐ μόνον τὸ δ. ἔργον ἐστὶν Clem.str.6.12(p.514.1; M.3.392B); ib.6.12(p.484.28; 325C); Bas.ep.123(3.214A; M.32.544B); of men, Dion.Ar.d.n.4.34(M.3.736A); 3. pass., *be made good, be good*, Tit. Bost.Man.2.21(M.18.1176C); Dion.Ar.ep.2(M.3.1069A); ib.8(1088A); τὸ εἶναι... τὸ δ. Max.ep.6(M.91.428B); 4. med., *rejoice*, Gr.Agr.Eccl. 8.6f.(M.98.1073A); pass., *be pleased*, A.Mt.10(p.227.6).

*ἀγαθωνυμία, ἡ, *the name of good*; as one of the divine names, Dion.Ar.d.n.3.1(M.3.680B); ib.4.1(693B).

*ἀγαθώνυμος, *having a good name*; punning epithet of S. Agatha, Hymn.(AS 1 p.642).

ἀγαθωσύνη [*ἀγαθοσύνη], ἡ, *goodness, benignity*; of God, Barn. 2.9; Thphl.Ant.Autol.1.3(M.6.1028C); θεός... ἐν ταύτῃ τῇ δ. ἀπαράβατος μένει Clem.str.6.12(p.484.26; M.9.325B); ib.7.3(p.12.2; 430B); esp. towards penitents, Hegem.Arch.5.4(p.7.1; M.10.1436A); Const.App.2.21.8; ib.2.22.12; of Christ, Clem.paed.1.9(p.140.10; M.8.352C); A.Paul.et Thecl.1(p.235.5); Gr.Nyss.Eun.1.1 p.106.2; M.45.340B); Leont.N.serm.2(M.93.1592B); of men τῇ δικαίᾳ ψυχῇ θεία τις ἀγαθωσύνης δύναμις Clem.str.6.12(p.484.15; M.9.325A); Eus.p.e.12.2 (575A; M.21.953C); †Bas.const.4.1(2.545A; M.31.1348B); Mac.Aeg. hom.2.5(M.34.468A); of Judgement day μοναχός... ὡφεται αὐτόν [sc. Χριστόν] ἐν ἡμέρᾳ ἀγαθωσύνης στεφανοῦντα αὐτόν Hyper.mon.150(M.79.1488D).

ἀγάλακτος, *never having sucked*, Nonn.par.Jo.9:20(M.43.828B).

ἀγαλλιῶμαι, v. ἀγαλλιάω.

ἀγαλλίαμα, τό, *exultation, rejoicing*, mostly of spiritual joy τὸ ... τῶν ψυχῶν ἁ., τὸ ἐπὶ ταῖς συνάξεσι καὶ τῇ κοινωνίᾳ τῶν πνευματικῶν χαρισμάτων ταῖς ψυχαῖς ἐγγινόμενον Bas.ep.243.2(3.374A; M.32.905B); τὸ σὸν ἁ., ὅτι... ἀγαπῆς ὑπὲρ οἴνου τοὺς μαζοὺς τοῦ λόγου Gr.Nyss.hom.1 in Cantl.(M.44.785C); id.Spir.(M.46.700A); σταυρός... τὸ τοῦ πνεύματος δ. Chrys.hom.in Mt.26:39(10.19B); of sabbath δ. ἐβδόμαδος Const.App.7.36.4; of Easter day ἡμέρα... ἀγαλλιάματος Dial.Ath.et Zacch.68(p.40); of Christ δ. πάντων †Meth.Sym.et Ann.6(M.18.364A); of BMV ψυχῆς δ. Germ.CP or.5 (M.98.321B).

ἀγαλλιάσις, ἡ, *exultation, fervent joy*, mostly spiritual δ. ἡμῖν παρέτετε... ὑπήκοοι γενόμενοι IClem.63.2; a fruit of charity, Barn. 1.6; of the visitation of the Lord, Clem.paed.1.8(p.130.32; M.8.333B); of virtue ἡ ἐξὶς ἡ γνωστικῇ... παρεχομένη... δ. καὶ νῦν καὶ εἰς ὕστερον. τὴν δὲ δ. εὐφροσύνην εἶναι φασι id.str.6.12(p.481.28; M.9.320C); ἡ πράξης εἰρήνην ἐστὶν καὶ... δ. A.Thom.A 86(p.202.5); ἐν μεγάλῃ δ. ... ἀποκαλύψει ὑμῖν ἔχω τὸ ὄνομα ἐκεῖνο [sc. Ἰησοῦς] A.Phil. 9(p.5.11); of true visions, Ath.v.Anton.35(M.26.896A); of Resurrection, Amph.hom.2.8(M.39.57C); of grace, Diad.perf.79(p.100.22); of conversion, Jo.Mosch.prat.118(M.87.2981D); of joy of saints, Leont.N.v.Sym.25(M.93.1701B); for exeg. Ps.44:8 v. ἔλαιον.

*ἀγαλλίασμα, τό, s.v.l., *rejoicing, joy*, of BMV τὸ ἐκκλησιαστικόν δ. Thdot.Anc.hom.BMV et Sym.3(M.77.1393B).

*ἀγαλλιασμός, ὁ, *exultation*, Mac.Aeg.hom.17.12(M.34.632B).

ἀγαλλι-ᾶω (usu. med.), ἀγαλλι-ᾶμαι, *exult, rejoice greatly*; 1. of God rejoicing in his creation ὁ δημιουργός... ἐπὶ τοῖς ἔργοις αὐτοῦ ᾄεται, IClem.33.2; of Son sharing this joy ὁμοούσιος, ἡγαλιώμην καὶ αὐτὸς ἐνώπιον τούτου διὰ παντός †Proc.G.Pr.8:31(M.87.1297C); rejoicing in Church ᾄσεται καὶ εὐφρανθήσεται Herm.sim. 9.18.4; of Christ ὡμενος καὶ ὑπερεφραυδόμενος Clem.paed.1.6 (p.109.11; M.8.288C); of H. Ghost ᾄσεται Herm.mand.5.1.2; 2. of angels ὁ ἄγγελος ἐπὶ τούτοις [sc. men] ἡγαλλιάτω id.sim.8.1.18; 3. of Christians ὡμενος... ὅτι... οὐδὲν ἀγαπάτε, εἰ μὴ μόνον τὸν θεόν Ign. Eph.9.2; id.Magn.1.1; M.Polyx.19.2; Herm.sim.9.24.2; ᾄεται τὸ πνεῦμα τῶν ἐν Χριστῷ παιδίων Clem.paed.1.5(p.103.4; M.8.276A); esp. of martyrs: ref. Thecla, A.Paul.et Thecl.20(p.248.11); ὁ ἄγιος ἡγαλλιάσθησαν M.Perp.18(p.89.18); ὡν A.Phil.16(p.9.12); A.

Thom.A 107(p.219.7); and of others in hour of death, Diad.perf. 100(p.150.10); of monks, †Pall.h.mon.8.52(p.47.13; M.34.1107C); of S. Paul ᾄσεται Chrys.comm.in Gal.6:17(10.729D); ref. virtue μακροθυμία... ὡμένη Herm.mand.5.2.3; at Easter τὴν κυριακὴν ἡμέραν ᾄων Eus.qu.Marin.2.2(M.22.941C).

*ἀγαλλύνομαι, *rejoice*, †Proc.G.Pr.8:31(M.87.1297D).

ἄγαλμα, τό, *statue, image*;

A. lit.; 1. pagan: worship refused by Christians ἡμεῖς οἱ διακρίνοντες... τὸ ἀγένητον καὶ τὸ γενητόν... προσκυνήσομεν τὰ δ.; Athenag. leg.15.1(M.6.920A); use condemned, Arist.apol.3.2; ib.7.4; connected with demons, Athenag.leg.27.2(953A); ἐναπομέμακται... τὰ εἶδη τῶν δ. τὴν διδόντων τῶν δαιμόνων Clem.prol.4(p.44.25; M.8.156A); ὡσπερ γὰρ τὸ χειροποίητον ἐπικατάρτον αὐτὸ καὶ ὁ ποιήσας αὐτό, οὐχ ὅτι ἐπικατάρτον αὐτὸ τὸ ἄψυχον, ἀλλ' εἰρηται χειροποίητον τὸ προσκαθεζόμενον τῷ ἄψυχῳ δ. καὶ χρηματίζον ἐκεῖνον τῷ δνόματι Or.hom. 10.6 in Jer.(p.77.2; M.13.365B); id.Cels.6.5(p.75.13; M.11.1296C); inferior to animals, Clem.prol.4(p.39.22; 144A); ib.(p.40.3; 144B); 2. Christian: of statue of Christ, said to have been erected by the woman with the issue of blood, Soz.h.e.5.21.1(M.67.1280B); cf. Eus. h.e.7.18.1-4; in description of Jewish Temple, where 'mercy seat' takes the place of an image ναοῦ λόγος οὐδεὶς, ὃν οὐ στέφει δ. Isid. Pel.ep.73(M.78.1133A) cit.ap.CNic.(787)act.1(H.4.481).

B. met.; 1. of bodies τὸ σῆμα τοῦ ἀνθρώπου δ. †Nil.perist.12 (M.79.840A); of integrity of Lazarus' raised body as sign of creator's power, †Eust.Laz.4(p.29.8); of Christ's body, opp. pagan images, Eus.I.C.14(p.241.25ff.; M.20.1409A); of his humanity τὸ δ' ἐνθεον δ. σοφίας ἐνθεον, δ. πάσης ἀρετῆς ἐμπλήων, [δ.] θείου λόγου οἰκητήριον ib.(p.242.3ff.; 1409A); ib.15(p.244.18; 1413B); 2. of souls τὰς ψυχὰς δ. τῶν σωμάτων οὐσας Meth.sympt.1.1(p.8.10; M.18.371B); τῆς ἱερᾶς σου... ψυχῆς ἐπὶ μέσης καρδίας δ. περιφέρει Synes.ep.123 (M.66.1504A); 3. of mental and spiritual images δημιουργοῦν ἐν ταῖς ψυχαῖς τὰ τῆς φιλοσοφίας δ. Thdt.affect.3(p.95.8; 4.787); of figures under which divine things are represented to men, Dion. Ar.c.h.2.5(M.3.145A); τὸ νοητόν... τῶν δ. ἀπογνωμώσαντας id.e.h.3.3.3 (M.3.428D); cf. δ. μὲν φησι τὰς εἰκόνας τῶν ἀράτων καὶ μυστικῶν Max.schol.e.h.3.3.3(M.4.140A); τὸ... τῆς θεοειδοῦς ἀρετῆς... δ. Dion. Ar.c.h.4.3.1(473B); 4. image, hence example δ. φιλοσοφίας, τοὺς τὴν ἐπισκοπὴν λαχόντας... φαίνεσθαι χρῆ Isid.Pel.ep.3.216(M.78.866C); ἱερωσὶ... τῆς σωφροσύνης τὸ δ. Thdt.ep.83(p.48.24; 4.1145); of Justn. ὁ εὐσεβείας... δ. Agap.cap.5(M.86.1165B).

C. of divine image in man (cf. εἰκών) τὸ θεῖον καὶ ἅγιον δ. ἐν τῇ δικαίᾳ ψυχῇ Clem.str.7.4(p.21.32; M.9.440A); δ. ἐμφυχον... τοῦ κυρίου λέγοιτο [sc. ὁ γνωστικός] ib.7.9(p.39.9; 473C); ἐν ἐκάστῳ δὲ τῶν... ἐκεῖνον [sc. Christ]... μιμησάμενον ἐστὶν δ. τὸ 'κατ' εἰκόνα τοῦ κτίσαντος' Or.Cels.8.18(p.235.23; M.11.1545A); Meth.sympt.6.2(p.65.11; M.18.116A); †Ign.Phil.13; Ἀδάμ... τὸ τῆς ἐμῆς ἀξίας ἐμφυχον δ. Bas.Sel.or.29.1(M.85.328C); ib.2.1(40A); of virgins οἶον δ. ... θεοῦ ἐκ ψυχῆς καὶ σώματος ἡ παρθένος ἐπὶ γῆς ἐπλάσθη †Bas.Anc.prg.58 (M.30.785C).

*ἀγαλακτικός, like (pagan) images δ. εἰδωλα τὰς σεπτὰς εἰκόνας καλέσαντες †Jo.D.ep.Thphl.14(M.95.364A).

ἀγαλαματογλύφος, ὁ, *carver of (pagan) images*, Thdt.Rom.1:23 (3.25); id.affect.3(p.91.5; 4.782).

ἀγαλαματοποιέω, *make images*; met., *form a mental concept*, †Nil.perist.11.21(M.79.933D).

ἀγαλαματοφορ-έω, *bear an image in one's mind*; 1. of things remembered, Nil.Magn.54(M.79.1040C); id.exerc.38(M.79.768A); †Nil.perist.4.4(M.79.829A); 2. of image of God in soul τοῖς δὲ αὐτοῖς ἐν εἰσαυτοῖς ὡσεὶ τὸν ποιητὴν Athenag.res.12(p.62.15; M.6.997B), cf. Philo.orif.mund.23.47; of image of Christ in soul δὲ Χριστόν... ἐν τῇ... ὡν ψυχῇ Eus.h.e.10.4.26(M.20.860B); ἡ τελεία καὶ κεκαθαρωμένη ψυχὴ... τὸν οὐράνιον λόγον δ. ib.10.4.56(872v); id.Hierol.6(516B); M.22.828A); Chrys.fr.in Pr.22:20(M.64.728D); 3. of Church as temple bearing image of God (Christ) within it, Or.Jo.10.39(23; p.215.19; M.14.381A); 4. of Christ bearing his body as image of humanity, Leont.B.Nest.et Eul.2(M.86.1353A).

ἀγαμία, ἡ, *celibacy*; 1. as praiseworthy state δ. δὲ ἐν τούτῳ ἔχει τὸ σεμνόν, ἐν τῷ κεχωρισθαι τῆς μετὰ γυναικὸς διαγωγῆς Bas.ep. 55(3.149C; M.32.401C); τῶν ἐν δ. διαλαμπάντων ἁγίων Gr.Nyss.virg. proem.(p.248.26; M.46.320A); Chrys.virg.48(1.308C); τὴν ἰσαγγέλον δ. Nil.ep.1.181(M.79.152C); extolled by S. Paul, Bas.Sel.v.Thecl.1 (M.85.496B); though not prescribed by God, Chrys.cel.4(12.464D); 2. ref. eccl. legislation; monastic state implies celibacy τινὲς ἐαυτοὺς τὸ τάγματι τῶν μοναζόντων ἐγκατηθήθησαν οἱ... δοκοῦναι παραδεχέσθαι τὴν δ. Bas.ep.199 can.19(3.292C; M.32.720C); virgins not to be admitted to state of celibacy before a certain age, ib.18(l.c.);

3. obligatory acc. Encratite teaching, *Iren.haer.*1.28.1(M.7.690A); *Const.App.6.10.2*; *Chron.Pasch.*p.260(M.92.633C).

ἀγανάκτησις, ἡ, censure ψήφον ἀγανακτήσεως CCP(394)act.(M.119.824D).

ἀγαπ-άω, be fond of, love [with intern. acc. ἡγάπησεν...τὸν Ἰάκωβον ἀγάπην ἀνεκδιήγητον *Didasc.Jac.*5.18(p.88.13)]; 1. dist. from φιλέω: τὸν κύριον ἡμῶν...Χριστόν...οὐ μόνον φιλοῦντας ἀλλὰ καὶ ἂ. *Or.hom.*15.3 in *Jer.*(p.127.12; M.13.432A); οἰόμεθα δὲ τὸ μὲν ἂ. θεοῦ-τερον εἶναι καὶ...πνευματικόν, τὸ δὲ φιλεῖν σωματικόν καὶ ἀνθρωπικώ-τερον id.*fr.*11 in *Lam.*1.2(p.239.24; M.13.612B); but also used interchangeably with φιλέω: ἅπαντες ἡμᾶς ἂ., καὶ...ὁ θεὸς καὶ φιλή-σει *Chrys.hom.*19.9 in *Mt.*(7.259A); id.*hom.*23.3 in *Rom.*(9.690B,C); and with ἐράω, id.23.4(691B); id.*hom.*11.4 in *2Cor.*(10.519B); 2. of God loving man, *Barn.*1.1; id.4.1; ὡς κριτῆς, τοὺς μὲν δικαίους ἂ. *Ath.Ar.*1.52(M.26.121A); *Chrys.hom.*4.1 in *Eph.*(11.26B); of Christ, *Chrys.com.*in *Gal.*2.20(10.694B); pass., of Church being loved by God, *Ign.Trall.*proem.; 3. of man loving God and Christ, in response to God's election ἂ. τὸν...πατέρα ἡμῶν ὃς ἐκλογῆς μέρος ἡμᾶς ἐποίησεν ἑαυτοῦ *IClem.*29.1; id.59.3; πῶς ἡσους τὸν οὐτως προαγαπή-σαντά σε; ἡσους δὲ μιμητῆς ἐστὶ αὐτοῦ τῆς χρηστότητος *Diogn.*10.3f.; τὸν...θεοῦ λόγον...προσκυνούμεν καὶ ἂ. *Just.2apol.*13.4(M.6.468A); *A.Phil.*109(p.42.7); *Ath.ep.**Aeg.Lib.*10(M.25.560C); of creator being loved through his creatures, *Clem.str.*6.9(p.467.31; M.9.293A) cit. s. φιλέω; 4. of men loving each other, *Ign.Trall.*13.2; ὡμεν οὖν ἀλλήλους, ὅπως ἐλθωμεν πάντες εἰς τὴν βασιλείαν τοῦ θεοῦ *2Clem.*9.6; ἀναγκάζομαι κἀγὼ εἰς τοῦτο, ἂ. ὑμᾶς ὑπὲρ τὴν ψυχὴν μου *Barn.*1.4; ὁ ἐπίσκοπος ὡς τέκνα τοὺς λαϊκοὺς ἂ. *Const.App.*2.20.2; esp. saints and martyrs, *Ign.Philad.*5.2; worship of Christ dist. from love of saints, *M.Polyx.*17.3; 5. of loving what is bad ἂ. μάταια *Barn.*20.2; cf. *Did.*5.2; ἂ. μεγαλοφροσύνην *Or.hom.*4.4 in *Jer.*(p.27.4; M.13.289D); *Dion.Ar.d.n.*8.8(M.3.896B); 6. ὁ ἡγαπημένος of Christ (more freq. ἀγαπητός q.v.) with or without υἱός (or παῖς) *IClem.*59.2f.; *Ign.Smyrn.*proem.; *Const.App.*1.8.2; τὸ ἀγαπώμενον of God, *Gr.Nyss.hom.*6 in *Cant.*(M.44.892B); ἂ. (893C); 7. give the kiss of peace ὁ διάκονος. ἡσούμεν ἀλλήλους *Lil.Bas.*(p.320.29).

ἀγάπη, ἡ, love, charity (denoting esp. God's or Christ's love for man, man's love for God, and fraternal charity of Christians; used in preference to ἔρως on account of latter's undesirable associations, and to φιλία, which implies equality between friends);

A. of charity in gen.; 1. definitions and order ἂ. δὲ ὁμόνοια... τῶν κατὰ τὸν λόγον καὶ τὸν βίον καὶ τὸν τρόπον ἢ συνελόντι φάναϊ κοινωνία βίου ἢ ἐκτένεια φιλίας καὶ φιλοστοργίας μετὰ λόγου ὁρθοῦ *Clem.str.*2.9(p.134.19; M.8.976B); id.7.11(p.149.7; M.9.493C); τοῦτο γὰρ ἐστὶν ἡ ἂ., ἡ πρὸς τὸ καταθῆναι ἐνδιάθετος σχέσις *Gr.Nyss.anim.et res.*(M.46.93C); χρῆ...εἰδέναι τῆς ἂ. τὴν τάξιν...δεῖ γὰρ θεὸν μὲν ἀγαπᾶν ἐξ ὅλης καρδίας τε καὶ ψυχῆς...τὸν δὲ πλησίον ὡς ἑαυτόν...τὴν δὲ γυναικα, εἰ μὲν καθαρωτέρως ἐστὶ ψυχῆς, ὡς δὲ Χριστὸς τὴν ἐκκλησίαν...ὁ δὲ ἐμπαθέστερος, ὡς τὸ ἴδιον σῶμα id.*hom.*4 in *Cant.*(M.44.845D); 2. characteristics ἂ. σχίσμα οὐκ ἔχει, ὁ οὐ στασιάζει *IClem.*49.5; ἂ. δὲ πολλὰ καὶ νοεῖται διὰ πρᾶσις, διὰ χρηστότητος, δι' ὑπομονῆς, δι' ἀδελφίας καὶ ἀληθείας, δι' ἀμνηστικαίας: ἀμέριστος ἐστὶν ἐν πᾶσι, ἀδιάκριτος, κοινωνικὴ *Clem.str.*2.18(p.159.16; M.8.1028A); desirable for its own sake, id.7.11(p.148.17; M.9.493A); τῇ ἂ. ἐντροφῆς πλείον τῶν ἄλλων τὸ πνευματικὸν καρπῶν *Or.schol.*in *Cant.*7.6f.(M.17.284B); κλάδους δασεῖς...τὴν ἂ. φέρσας: τὸ γὰρ δασὺ κατάκαρπον ὅλον ἐστὶ καὶ πυκνόν, μηδὲν ψυλόν...ἔχον, ἀλλὰ πάντα πεπληρωμένα...τοιοῦτον γὰρ ἐστὶν ἡ ἂ. *Meth.synop.*9.4(p.118.23-26; M.18.185C); ἡ ἂ. ρίζα καὶ πηγὴ καὶ μήτηρ ἐστὶν ἀπάντων τῶν ἀγαθῶν *Chrys.pent.*2.3(2.473B); id.*hom.*30.1 in *2Cor.*(10.650B); eternal, id.*ep.*108(3.653D); id.*hom.*2.1 in *Phil.*(11.203B); not moved by physical beauty, *Clem.str.*4.18(p.299.14; M.8.1324B); 3. effects: union, *Gr.Nyss.hom.*8 in *Ecdl.*(M.44.733B); εἶδες ἀγάπης ὑπερβολὴν, πῶς ἀκαταγνώριστον ποιεῖ τὸν ἑνα καὶ ἀπολαστικὸς *Chrys.hom.*78.4 in *Jo.*(8.463C); removal of sin, id.*hom.*4.4 in *1Thess.*(11.456B); id.*pent.*2.3(2.473C); ἡ οὖν ἂ., τὰ τρία ἀνατρέπει: τὴν μὲν οἰσιν, ἐπειδὴ οὐ φυσιοῦται: τὸν δὲ ἐνδοθεν φθόνον, ἐπεὶ οὐ ζήλοῖ: τὸν δὲ ἐξωθεν, ἐπειδὴ μακροθυμεῖ καὶ χρη-στεύεται *Max.carit.*4.6t(M.90.1061B); 4. its relation to ἔρως; no essential difference between the two, except that ἂ. is the weaker term, *Gr.Nyss.hom.*13 in *Cant.*(M.44.1048C) cit. s. ἔρως; ἐδοξέ τισι τῶν καθ' ἡμᾶς ἱερολόγων καὶ θεοτέρων εἶναι τὸ τοῦ ἔρωτος ὄνομα τοῦ τῆς ἂ. ... ἐμοὶ γὰρ δοκοῦσιν οἱ θεολόγοι κοινὸν μὲν ἡγεῖσθαι τὸ τῆς ἂ., καὶ τὸ τοῦ ἔρωτος ὄνομα *Dion.Ar.d.n.*4.12(M.3.709B); ὡς μὲν ἔρως ὑπάρχον τὸ θεῖον καὶ ἂ. κινεῖται, ὡς δὲ ἔραστον καὶ ἀγαπῶν κινεῖ πρὸς ἑαυτὸ πάντα τὰ ἔρωτος καὶ ἂ. δεκτικὰ *Max.ambig.*(M.91.1260C); cf. ἔρως; 5. its relation to virtue and the virtues: begets poverty, *Chrys.hom.*11.1 in *Ac.*(9.90C); is itself the crown of benignity

and humility, †*Bas.const.*13(2.558C; M.31.1377A); closely connected with ἀπάθεια *Max.carit.*1.2(M.90.961A), and ἐγκράτεια id.4.72(1065B); 6. praises of charity ἂ. προφητείας χορηγός ἂ. τεράτων παρκετική ἂ. ἐλλάμψους ἀβυσσος ἂ. πηγὴ πυρός ὅσον ἀναβλύσει, τοσοῦτον τὸν διψῶντα καταφλέξει ἂ. ἀγγέλων στάσις ἂ. προσκοπὴ τῶν αἰώνων *Jo.Clim.scal.*30(M.88.1160B).

B. God's love; 1. God as love (1Jo.4:8), hence ὁ τὴν ἂ. ἔχων, τὸν θεὸν ἔχει *Bas.ascet.*2.2(2.325D; M.31.885B); *Gr.Nyss.hom.opif.*5 (M.44.137C); *Dion.Ar.d.n.*4.14(M.3.712C); ὁ οὖν κτησάμενος τὴν ἂ., αὐτὸν τὸν θεὸν ἐκτήσατο *Max.carit.*4.100(M.90.1073A); in a Trin. invocation before baptism σοὶ δοξᾷ ἡ τῶν πλάγχυν ἂ. *A.Thom.*A.132(p.239.26); 2. God's love for Son, †*Ath.Ar.*4.24(p.72.7; M.26.505A); for man (cf. φιλανθρωπία) ἡ ἂ. σου ἐπὶ σπέρμα Ἀβραάμ *Pss.Sal.*18.4; ὡ τῆς ὑπερβαλλούσης φιλανθρωπίας καὶ ἂ. τοῦ θεοῦ *Diogn.*9.2; Christians called τέκνα ἀγάπης *Barn.*9.7; ὁ δημιουργός, ὁ κατὰ μὲν τὴν ἂ. πατὴρ *Iren.haer.*5.17.1(M.7.1169A); τῆς ἂ. ... τὸ ἀξιάγαστον, ἐν τῷ δεδοσθαι τὸν υἱὸν ὑπὲρ ἡμῶν *Cyr.*Jo.2.1(4.152E); apprehended by meditation, *Chrys.hom.*7.3 in *Eph.*(11.49D); its character ἀνω καὶ κάτω τὴν ἂ. τίθουσιν αἰτίαν: μάλιστα δὲ ἐκείνη ἂ. ἐστίν, ὅταν εὐεργετῶνται ἄνθρωποι μηδενὸς προϋπάρχαντος παρ' αὐτῶν id.(49E); 'ἐν ἂ., προορίσας ἡμᾶς'. οὐ γὰρ ἀπὸ πόνων οὐδὲ κατ'ὀρθωμάτων τοῦτο γίνεται, ἀλλ' ἀπὸ ἂ., οὐτε ἀπὸ ἂ. μόντης, ἀλλὰ καὶ ἀπὸ τῆς ἡμετέρας ἀρετῆς. εἰ γὰρ δὴ ἀπὸ ἂ. μόντης, ἔχρηθ' ἀπαντας σωθῆναι: εἰ δὲ ἀπὸ τῆς ἡμετέρας ἀρετῆς πάλιν μόντης, περιττὴ ἡ παρουσία αὐτοῦ...ἀλλ' οὐτε ἀπὸ ἂ. μόντης, οὐτε ἀπὸ τῆς ἡμετέρας ἀρετῆς, ἀλλ' ἡ ἐξ ἀμφοτέρων id.1.2(4E,F); †*Gregent.disp.*(M.86.705A); 3. Christ's love for man ἐν ἂ. προσελάβετο ἡμᾶς ὁ θεσπότης: διὰ τὴν ἂ., ἣν ἔσχεν πρὸς ἡμᾶς, τὸ αἷμα αὐτοῦ ἔδωκεν *IClem.*49.6; his blood being esp. associated with his love πόμα θέλω τὸ αἷμα αὐτοῦ, ὃ ἐστὶν ἂ. ἀφθαρτος *Ign.Rom.*7.3; νύμφα τοὺς πόδας τοῦ...μαθητοῦ... ἀπὸ ἂ. *Or.*Jo.32.12(7; p.445.24; M.14.773A); *A.Thom.*A.72(p.188.4); συνέστησεν ἑαυτοῦ τὴν ἂ. ὁ καλὸς ἐραστὴς τῶν ἡμετέρων ψυχῶν *Gr.Nyss.hom.*13 in *Cant.*(M.44.1044B); *Chrys.hom.*46.3 in *Jo.*(8.272E); *Max.carit.*1.71(M.90.976C); represented by the bishop παρακαλῶ οὖν ὑμᾶς, οὐκ ἐγὼ ἀλλ' ἡ ἂ. Ἰησοῦ Χριστοῦ *Ign.Trall.*6.1; Cross as sign of his love, *Chrys.hom.*in *Mt.*26:39(10.19C).

C. man's love for God; 1. in gen.; a. def. ἂ. δὲ λέγω, τὴν ἀραγῇ, τὴν μὴ τεμνομένην, μήτε χωριζομένην ἐν ποικίλοις πειρασμοῖς καὶ βασάνοις, τὴν θεῷ πλησιάζουσαν, καὶ τέκνα θεοῦ ἀποτεκοῦσαν *Ant.*Mon.*hom.*128(M.89.1833A); ἂ. μὲν ἐστίν, διάθεσις ψυχῆς ἀγαθῇ, καθ' ἣν οὐδὲν τῶν ὄντων, τῆς τοῦ θεοῦ γνώσεως προτιμᾷ. ἀδύνατον δὲ εἰς ἑξῆς ἐλθεῖν ταύτης τῆς ἂ., τὸν πρὸς τῶν ἐπιχειλῶν ἔχοντα προσπαθῆναι *Max.carit.*1.1(M.90.961A); b. in rel. to fear πρῶτος βαθμὸς τῆς σωτηρίας ἡ μετὰ φόβου διδασκαλία,...δεύτερος δὲ ἡ ἐλπίς...τελειοῖ δὲ ἡ ἂ. *Clem.str.*4.7(p.272.22; M.8.1265A); id.7.16(p.72.6; M.9.541A); *Bas.hom.*in *Ps.*32(1.137D; M.29.337B); προβήτω ὁ λόγος ἐκ τοῦ φόβου τοῦ κυρίου ἐπὶ τὴν τελείαν ἂ. αὐτοῦ *Ant.*Mon.*hom.*128(M.89.1833A); *Max.carit.*1.81(M.90.977D) cit. s. φόβος; c. rel. to doctrine οὐδὲν δὲ οὕτως ἀναφλέγει καὶ κινεῖ τὴν καρδίαν εἰς τὴν ἂ. τοῦ θεοῦ ὡς ἡ θεολογία *Ant.*Mon.*hom.*128(M.89.1836C); d. rel. to prayer, v. εὐχῇ; e. its fruits: good works, *Clem.g.d.*s.28(p.178.33; M.6.633C); *Chrys.carit.*1 (6.287 et passim); but cf. χωρὶς ἂ., κἂν γένηται τὰ προστάγματα... καὶ τὰ μέγιστα χαρίσματα...ἀνομίας ἔργα λογισθῆσεται †*Bas.bapt.*1.2.25(2.647B; M.31.1568B); peace, *Chrys.hom.*30.1 in *2Cor.*(10.650B); *Max.carit.*4.36(M.90.1056B); the two juxtaposed, *IClem.*62.2; *Barn.*21.9; *Clem.paed.*1.12(p.149.17; M.8.369A); imperturbability, *Max.carit.*1.37(96B); obedience, *Chrys.serm.*7.2 in *Gen.*(4.676C); f. love 'in Christ' ὁ ἔχων ἂ. ἐν Χριστῷ *IClem.*49.1; *Or.Cels.*3.15(p.214.13; M.11.937C); *Meth.synop.*4.6(p.52.6; M.18.96B); *Const.App.*8.46.16; esp. in his blood, with which it is almost identified ἐν ἂ., ὃ ἐστὶν αἷμα Ἰησοῦ Χριστοῦ *Ign.Trall.*8.1; id.*Smyrn.*1.1; 2. love in mystical life; a. its growth; through abnegation οὐ τοῦ τυχευτός δὲ ἐστὶν εἰς τὸ τέλειον χωρῆσαι τῆς ἂ.,...ἀλλὰ τὸ ἐκδυσσαμένον ἤδη τὸν παλαιὸν ἄνθρωπον *Bas.hom.*in *Ps.*44(1.160B; M.29.392A); and prayer οὐ μικρὸς σύνδεσμος τῆς πρὸς θεὸν ἂ. ἡ εὐχὴ *Chrys.exp.*in *Ps.*4(5.8A); *Max.carit.*2.52(M.90.1001B); accompanied by temptations ὅταν ἀρχῇται ὁ νοῦς εἰς τὴν ἂ. τοῦ θεοῦ προκόπτειν, τότε καὶ ὁ δαίμων τῆς βλασφημίας ἀρχεται ἐκπειράζειν αὐτὸν id.2.14(988B); b. love and union with God ἂ. κολλᾷ ἡμᾶς τῷ θεῷ *IClem.*49.4 = *Or.hom.*5.2 in *Jer.*(p.33.5; M.13.300A); ἂ. δόδῃ ἡ ἀναφύουσα εἰς θεὸν *Ign.Eph.*9.1; τῇ γνωστικῇ ἂ., δι' ἣν καὶ ἡ κληρονομία καὶ ἡ παντελής ἐπεταὶ ἀποκατάστασις *Clem.str.*6.9(p.469.10; M.9.296B); διὰ τῆς ἀορίστου ἀγάπης ἡνωται τὸ πνεῦμα id.7.7(p.33.20; 464B); ὡφειθεῖσα δι' ἀγάπης πρὸς τὴν τὸν ἀγαθὸν μετουσίαν ἡ κεκαρμαμένη ψυχὴ *Gr.Nyss.hom.*5 in *Cant.*(M.44.857D); id.*anim.et res.*(M.46.65A); id.(96C); ἡ μὲν εἰς θεὸν ἂ. εἰ τὴν θείαν ὁμιλίαν αἰεὶ φιλεῖ πτερῶσαι τὸν νοῦν *Max.carit.*4.40(1056D);

equated with perfection, *IClem.* 49.5; *ib.* 50.1; *Gr.Nyss.hom.* 1 in *Can.* (M.44.765B); ἡ δ. πρᾶγμα ἐστὶν ἀγαθὸν ἀπάντων περιεκτικώ-
τατον... δι' ἧς ἀνθρώποις οἰκοδομεῖται τῷ θεῷ καὶ συνάπτεται *Andr.Cr.*
7(M.97.941A); c. effects of perfect love: detachment τοῖς περι-
τετμημένοις τὰς τῶν παθῶν ἐπιθυμίας διὰ τὴν πρὸς μόνον τὸν θεόν δ.
Clem.str. 5.4(p.339.3; M.9.37C); διὰ τῆς πληρεστάτης... δ. τοῦ πνεύ-
ματος τῆς ἀρκας τῶν παθῶν ἐλευθερίας ἀξιοθύντας *Mac.Aeg.perf.* 6
(M.34.845D); ἐάν τὸν θεὸν γνησίως ἀγαπήσωμεν, δι' αὐτῆς τῆς δ. τὰ
πάθη ἀποβάλλομεν. ἡ δὲ εἰς αὐτὸν δ. ἐστὶ, τὸ προτιμᾶν αὐτὸν τοῦ
κόσμου, καὶ τὴν ψυχὴν τῆς σαρκὸς *Max.caril.* 3.50(M.90.1032B); *ib.* 1.
72(976C); *ib.* 2.58(1004B); 'apostolate' δ. γὰρ ἀληθοῦς καὶ βεβαίας
ἐστὶν μὴ μόνον ἑαυτὸν θέλειν σώζεσθαι, ἀλλὰ καὶ πάντας τοὺς ἀδελφούς
M.Polyx. 1.2; ἀν τοῖν ἐχθρῶν δ., ἀπάστολος γένονας *Chrys.hom.* 2.3 in
Ac.princ. (3.66C); martyrdom, *Clem.str.* 4.6(p.266.23; M.8.1252C); *ib.*
4.12(p.285.34; 1293C); *Or.mari.* 2(p.4.18; M.11.565B); but martyrdom
without charity avails nothing, *Chrys.pan.Rom.* 1.1(2.612C); d. love
and mystical experiences: ecstasy ὅταν τῷ ἔρωτι τῆς δ. πρὸς θεόν
ὁ νοῦς ἐκδημηῇ, τότε οὕτε ἑαυτοῦ οὕτε τινὸς τῶν ὄντων παντάπασιν
ἐπαισθάνεται *Max.caril.* 1.10(M.90.964A); *ib.* 1.12(964B); the 'wound
of love' τοσοῦτους τετρωμένους τῇ θεῷ δ. ὁμοίως τῇ ὁμολογούσῃ τοῦτο
πεπονθέναι ἐν τῷ Αἰσματι τῶν ἁσμάτων διὰ τοῦ 'ὅτι τετρωμένη ἀγάπης
ἐγώ' *Or.* Jo. 1.32(36; p.41.3; M.14.85B); cf. *Mac.Aeg.hom.* 25.5(M.34.
669D); ἡ διὰ τὸν θεὸν ἀναβάσεων ὑψωθείσα ψυχὴ, τὸ γλυκὺ τῆς δ.
βέλους ἐν ἑαυτῇ, ὡς ἐρώθη... ὁμοῦ τε γὰρ τὸ τῆς δ. βέλους ἐδέξατο, ... εἰς
γαμικὴν θυμηδιάν ἡ τοῖς ἀμετεσκευασθῇ *Gr.Nyss.hom.* 4 in *Can.* (M.
44.852B); ἐγκάρδιον δεξιμένη τῆς δ. τὸ βέλους *ib.* 5(860A); this wound
made by Christ τὸν τῆς δ. τοῖς ὄντων *ib.* 13(1044B,C).

D. fraternal charity; 1. grounded in love of God τὴν δ. ἐνδείκνυται
εἰς τὸν ὅμοιον διὰ τὴν δ. τὴν πρὸς τὸν δημιουργόν *Clem.str.* 2.18(p.159.
11; M.8.1028A); *Bas.reg.fus.* 3.2(2.340E; M.31.917C); 2. a gift of
H. Ghost, *id.ep.* 133(3.225B; M.32.569B); διὰ δὲ τῆς εἰς τὸν πλησίον
δ., ἡ εἰς θεόν δ. κρατύνεται *Andr.Cr.or.* 7(M.97.941A); 3. hence
greatest of virtues and a distinctive mark of Christians, *Or.or.*
11.2(p.322.14; M.11.449A); *Bas.fid.* 5(2.328D; M.31.688C); *id.morol.*
5.1(2.238E; M.31.709A); *Chrys.hom.* 40.3 in *Ac.* (3.305C); *Max.caril.*
4.100(M.90.1073A); 4. its universality τὴν δ. αὐτῶν, μὴ κατὰ
προσκλίσεις, ἀλλὰ πᾶσιν τοῖς φοβουμένοις τὸν θεόν... παρεχόμεσαν
IClem. 21.7; *Or.or.* 11.2(p.322.21; M.11.449B); *Bas.ep.* 203(3.301B; M.
32.741A); ἡ τελεία δ. ... πάντας ἀνθρώπους ἐξ ἴσου ἀγαπᾷ *Max.
caril.* 1.71(M.90.976B); esp. present between bishops and their
flocks, *Ign.Eph.* 3.2; *id.* 2.1; *id.Trall.* 12.3; ὁ ἐπίσκοπος... τοὺς λαϊ-
κοὺς... θερμαινὼν τῇ σπουδῇ τῆς δ. *Const.App.* 2.20.2; 5. its unifying
role in Church τοὺς τοσοῦτω τῷ πλήθει τῶν τόπων διηρημένους τῇ
διὰ τῆς δ. ἐνώσει καθορᾶν εἰς μίαν μελὸν ἁρμονίαν ἐν σώματι Χριστοῦ
δεδοσθαι *Bas.ep.* 70(3.103E; M.32.433C); δ. ... τὴν συγκολλητικὴν ἡμᾶς
... καὶ τοσαύτην ἔνωση... παρεχόμενην, ὡσαυτεῖ μὲλῃ πρὸς μὲλῃ *Chrys.
hom.* 11.1 in *Eph.* (11.80C); τοῦτο γὰρ τῆς δ. ... πλεονέκτημα, τὸ τὴν
διάθεσιν τῶν ἀπάντων ἐργάζεσθαι μίαν... μελὸν ἐνὸς σώματος δικὴν
συνδεδεμένον *Nil.Magn.* 59(M.79.1048B); 6. necessity for salvation
δεχᾶ δ. οὐδὲν εὐδαιμόνιον ἐστὶν τῷ θεῷ *IClem.* 49.5; *ib.* 50.5; οὐδένα γὰρ
ἂν ἔσωσεν ἡ ἀρετὴ, τῆς δ. μὴ οὐσίας *Chrys.hom.* 1.2 in *Eph.* (11.5A);
7. rel. to faith and hope, cf. ἐλπίς: πίστις δὲ οὐ σοφῶν τῶν κατὰ
κόσμον... τὸ σύγγραμμα αὐτῆς... δ. κέκληται, σύνταγμα πνευματικόν
Clem.paed. 3.11(p.279.19; M.8.656C); ἡ γὰρ ἐλπίς μέχρι ἐκείνου κινεῖται,
ἔως ἂν μὴ παρῇ τῶν ἐλπιζομένων ἀπόλαυσις, καὶ ἡ πίστις ὡσαύτως
ἔρεσμα τῆς τῶν ἐλπιζομένων ἀδηλίας γίνεται..., ἐπειδὴν δὲ ἔλθῃ τὸ
ἐλπιζόμενον, τὸν ἄλλον εὐτηρεμόντων [? ἡρεμόντων] πάντων, ἡ κατὰ
τὴν δ. ἐνέργεια μὲν *Gr.Nyss.antim.* 1.2(M.46.96B); κρᾶτος ἀγάπης
ἐλπίς, δι' αὐτῆς γὰρ τὸν τῆς δ. μισθὸν ἀπεκδεχόμεθα *Jo.Clim.scal.* 30
(M.88.1157D); ἡ μὲν πίστις καὶ ἐλπίς μέχρι τινός· ἡ δὲ δ., εἰς ἀπείρους
αἰῶνας *Max.caril.* 3.100(M.90.1048A); love and works necessary for
faith to procure salvation, *ib.* 1.39(968C).

E. act of love or charity; 1. of alms-deeds, *Orac.Sib.* 8.497; cf.
Chrys.hom. 22.3 in *Ac.* (9.182B); μὴ ἔχων ὅθεν ἀγοράσαι, ἔλαβε παρὰ
τινὸς ἀγάπην *Apophth.Patr.* (M.65.92D); *Jo.Mosch.prat.* 13(M.87.
2861B) perh. to be included under 4 infra; *Leont.N.v.Jo.Eleem.* 27
(p.58.12); of good deeds in gen. ἐποίησα ἑμαυτῷ δ. *Apophth.Patr.*
(105B); 2. kiss of peace in liturgy μετὰ τὸ δοθῆναι τὴν δ. *Lil.Bas.*
(p.321.1); 3. ποιεῖν δ.; a. ? make apology, seek pardon, excuse oneself,
PLond. 1914.28, but v. 4 infra; b. as idiomatic expression, do a
favour, hence have the goodness to, please ποίησον δ. ὑποδέξαι ἡμᾶς
Eph. 2.155A; ποιήσατε δ., μὴ λαλεῖτε *Apophth.Patr.* (M.65.117B);
Dor.doct. 1.8(M.88.1744D); *Jo.Mosch.prat.* 5(M.87.2856D); *ib.* 16(2864B);
ib. 93(2952C); 4. as t. t., a charity, denoting common meal of fellow-
ship to which poor were invited or from which distribution was
made to those supported by Church, connected with eucharist and

acc. some ancient authorities dissociated therefrom on account of
disorder (a theory based on identification of δ. with meal described
in *ICor.* 11:20ff.); prob. following or preceding eucharist, though at
times δ. appears to include eucharist or be identified with it (cf.
Judae 12); οὐκ ἐξὸν ἐστὶν χωρὶς τοῦ ἐπισκόπου οὐτε βαπτίζειν οὐτε δ.
ποιεῖν *Ign.Smyrn.* 8.2; cf. τράπεζαν κοινὴν παρατίθενται *Diogn.* 5.7; ap-
parently abused by the greedy εἰ δ' αὖ τῶν τολμῶσι καλεῖν ἀνθρώ-
πῳ γλωττῇ κεκρημένοι δειπνᾶν τινὰ κνίσσης καὶ ζωμῶν ἀποπνέοντα, τὸ
καλὸν καὶ σωτήριον ἔργον τοῦ λόγου, τὴν δ. τὴν ἡγιασμένην... καθ-
υβρίζοντες... σφάλλονται τῆς ὑπολήψεως... τὰς τοιαύτας δὲ ἐστιάζεις
κύριος ἀγάπας οὐ κέκληκεν *Clem.paed.* 2.1(p.156.12; M.8.384B); prac-
tised by Carpocratians εἰς τὰ δειπνα ἀθροισμένους (οὐ γὰρ δ. εἰπομῇ
ἂν ἔγωγε τὴν συνέλευσιν αὐτῶν) *id.str.* 3.2(p.200.7; M.8.1112A); imi-
tated by martyrs in prison, *M.Perp.* 17(p.87.10) cit. s. δειπνᾶν; cele-
brated at graves of departed ἦν ἔσων ἐν τῷ μνημείῳ δ. πολλῇ... εἶχον
δὲ ἄρτους πέντε καὶ λάχανα καὶ ὕδωρ *A.Paul.et Theod.* 25(p.252.11);
as general observance by orthodox, cf. *Tert.apol.* 39(M.P.L.1.474A);
perh. cf. *Hipp.trad.ad.* 26.1.2.5; cf. *diacousis in agape absente
presbytero vicem geral presbyteri quantum pertinet ad orationem et
fractionem panis quem invitatis distribuat*, *†Hipp.can.* 180; εἰ τις
καταφρονεῖ τῶν ἐκ πίστεως ἀγάπας ποιοῦντων..., καὶ μὴ ἐθέλοι κοινα-
νεῖν ταῖς λαύσεσι, διὰ τὸ ἐξετελεῖν τὸ γυνόμενον, δ. εἰς *CGangr.can.*
11; practice restricted οὐ δεῖ ἱερατικούς ἢ κληρικούς ἢ λαϊκοὺς
καλουμένους εἰς δ. μέρη αἶρειν, διὰ τὸ τὴν ὕβριν τῇ τάξει προστρίβεσθαι
τῇ ἐκκλησιαστικῇ *CLaod.can.* 27; οὐ δεῖ ἐν τοῖς κυριακοῖς ἢ ἐν ταῖς
ἐκκλησιαστικαῖς λεγομέναις δ. ποιεῖν καὶ ἐν τῷ οἴκῳ τοῦ θεοῦ ἐθίσκειν
καὶ ἀκούβητα στρωνύνειν *ib.* 28; cf. *Cod.Afr.* 42; *CTrull.can.* 74; fol-
lowed eucharist but this practice was abandoned, cf. κοινὰς δὲ
ἐποιούσιν τὰς τράπεζας... καὶ... μετὰ τὴν τῶν μυστηρίων κοινωνίαν ἐπὶ
κοινῶν πάντες ἦσαν εὐχαρίαν *Chrys.hom.* 27.1 in *ICor.* (10.240E); cf.
Thdt.ICor. 11:17(3.235); perh. continued in Egyptian churches,
cf. μετὰ γὰρ τὸ εὐχαρηθῆναι καὶ παντοίων ἐδεσμάτων ἐμφορηθῆναι,
περὶ ἐσπέραν προσφέροντες, τῶν μυστηρίων μεταλαβάνουσιν *Socr.
h.e.* 5.22.43(M.67.636A); cf. *Soz.h.e.* 7.19.8(M.67.1477B); freq. as com-
mon meal in monastic circles ἐποίησαν δὲ καὶ δ. ... Ἑλλήνων δὲ διὰ τὸ
ἀμάρτημα ὃ ἐποίησαν *PLond.* 1914.28 but poss. to be included
under 3 supra; apparently distributed among hermits ἄρτους ἀπο-
φέρειν, ἐπειδὴ δ. ἐστὶ τοῦδε τοῦ ἀδελφοῦ *Pall.h.Laus.* 16(p.42.11; M.
34.1042C); γενομένης δ., καὶ τῶν ἀδελφῶν ἐν τῇ ἐκκλησίᾳ ἐσθιόντων
Apophth.Patr. (M.65.181A); *ib.* (300A); *ib.* (400B); ἦλθον δοῦναι αὐτῷ
τὴν δ. *Jo.Mosch.prat.* 13(M.87.2861B) perh. to be included under 1
supra; εἰ δὲ τι καὶ διαλεχθῆναι ἀναγκαῖον, προτρέψει τὸν ἀδελφόν δ.
λαβεῖν· εἰτ' οὐδ' ἄρτον ζωῆς, καὶ φιλοθείας αὐτὸν διηγήμασι... ἐστι-
ατέον *Niceph.Ur.v.Sym.* 35(M.86.3017C); for the departed μὴ φρο-
ντίσσετε ποιεῖν ἀγάπας ὑπὲρ ἐμοῦ *Apophth.Patr.* (M.65.105B); of meal in
a monastery, *Thdr.Stud.* 9.12.6(M.99.853A); met. τὴν συνήθη τράπε-
ζαν ὑμῖν παραθῶμεν, καὶ ἐκ τῶν πρόσφατον ἀναγνωσθέντων παρὰ τοῦ
... Μουσέως ἐστιάσωμεν ὑμῶν τὴν δ. *Chrys.hom.* 30.1 in *Gen.* (4.295A).

F. association or community of love, almost = Church, so prob.
in *Ign.* ἐσπάζεται ὑμᾶς ἡ δ. Συμναῖον καὶ Ἐφεσίον *Ign.Trall.* 13.1;
id.Rom. 9.3; *id.Philad.* 11.2; *id.Smyrn.* 12.2; *id.Magn.* 15.1; ἐκκλησίᾳ
... ἡτις καὶ προκαθῆται ἐν τόπῳ χωρίῳ Ῥωμαίων... προκαθήμενῃ τῆς
δ. *id.Rom.proem.*; cf. τὴν βασιλείαν τοῦ θεοῦ... ἀγίαν συνήλυσιν
ἀγάπης, οὐράνιον ἐκκλησίαν *Clem.paed.* 2.1(p.157.25; M.8.388A).

G. as form of address, 'your charity', *Ursac.ep.* Ath. (p.138.24;
M.25.356A); *Gr.Nyss.ep.* 19(M.46.1073A); *Chrys.hom.* 19.2 in *Rom.*
(9.645A); *Sophr.H.or.* 2.8(M.87.3225D).

H. as Valent. aeon, *Iren.haer.* 2.14.8(M.7.756B); *Hipp.haer.* 6.30
(p.157.21; M.16.3239A); *Epiph.haer.* 31.2(p.386.11; M.41.477A).

I. of evil desire (cf. *1Jo.* 2:15), distinction between good and bad
δ., *Max.caril.* 3.71(M.90.1037C); latter having diabolic origin, *Chrys.
hom.* 32.7 in *ICor.* (10.296A); *†Nil.vit.cog.* (M.79.1468B); of love of
Devil for a woman, *A.Thom.* A 43(p.160.10); ref. immortal prac-
tices: of Carpocratians μίγνυσθαι, ὅπως ἐθέλωμεν, αἰς βούλοιντο,
μελετήσαντας δὲ ἐν τοιαύτῃ δ. τὴν κοινωνίαν *Clem.str.* 3.2(p.200.12;
M.8.1112A); of Simonians, *Hipp.haer.* 6.19(p.146.13; M.16.3223B);
ὁ μὲν ἀνὴρ τῆς γυναικὸς ὑποχωρήσας φάσκει λέγων τῇ ἑαυτοῦ γυναικὶ
ὅτι ἄνδρα, ποιήσον τὴν δ. μετὰ τοῦ ἀδελφοῦ... οἱ δὲ τάλας μιν γένε-
ται ἀλλήλους *Epiph.haer.* 26.4(p.280.23; M.41.337C); ref. love for vir-
gines *subintroductae*, *Gr.Naz.carm.* 2.2(epigr.) 10.8(M.38.87A); of love
of material things, *Chrys.hom.* 2.1.2 in *Rom.* (9.674B); *Max.caril.* 3.
17(M.90.1021A).

ἀγάπης, ἡ love, affection, in same senses as ἀγάπη; of God's
love νοουθετῇ δίκαιον ὡς υἱὸν ἀγαπήσεως *Pss.Sal.* 13.8; ἡ εἰς ἡμᾶς δ.
τοῦ θεοῦ *Cyr.inc.unigen.* (5¹.686D); in Christ, *Sophr.H.ep.syn.* (M.87.
3152B); of man's love for God, *Cyr.Is.* 1.1(2.23D); *Dion.Ar.c.h.* 1.3

(M.3.376A); Sophr.H.v. *Anast.* (M.92.1701B); for Christ, *ib.* (1709C); of fraternal charity, *Bas. renunt.* 9.(2.210C; M.31.645A).

***ἀγαπητέον**, one must love, *Clem. str.* 2.12(p.143.7; M.8.993A); *id.* q.d.5.22(p.174.18; M.9.628B).

ἀγαπητικός, 1. *loving, charitable, friendly*, of Church, typified by BMV *α. δὲ ὡς μήτηρ* *Clem. paed.* 1.6(p.115.15; M.8.300B); *ib.* 3.11(p.280.18; 657C); *γράμματα α. Bas. ep.* 203.1.3.300C; M.32.740A); *Gr. Nyss. hom. 1 in Cant.* (M.44.784A); *ἀνὴρ... ἀγαπητικώτατος* *Pall. h. Laus.* 39(p.124.14; M.3.1195C); 2. *being a lover of, in love with γνωστὸς, τοῦ... θεοῦ α. ὑπάρχων* *Clem. str.* 7.11(p.49.13; M.9.496A); 3. *of love, of charity ἡ κατὰ Χριστὸν α. ἡμῶν διδασκαλία* *ib.* 4.18(p.298.13; M.8.1321B); *ib.* 5.3(p.336.14; M.9.33A); *τῆς κοινωνίας τῆς α. ib.* 4.18(p.297.21; M.8.1320C); *Gr. Nyss. hom. 1 in Cant.* (M.44.777B); *Max. cap.* 5.89(M.90.1388A) = *schol. d.n.* 4.14(M.4.268A); 4. *(of) loving τὴν α. δύναμιν* *Bas. reg. fus.* 2.1.2(337A; M.31.909B); *id. ascet.* 2.2(325B; M.31.884D); *Gr. Nyss. hom. 1 in Cant.* (M.44.769C); 5. *neut. as subst., faculty of loving κατεσθίει... τὸ α. ἡ φιλεχθρία* †*Bas. Is.* 19(1391E; M.30.149D).

ἀγαπητικός, 1. *lovingly, charitably*, of Christ τὸν καθηγούμενον *α. ἀρίστον βίον* *Clem. paed.* 1.3(p.95.8; M.8.260A); *ib.* 3.12(p.287.19; 673A); of martyrs suffering *α. id. str.* 4.9(p.282.13; M.8.1285A); *Eus. p.e.* 6.6(254A; M.21.432C); *α. πρὸς τὸ ὁμόφυλον ἔχειν* *Gr. Nyss. v. Mos.* 48(M.44.317C); †*Nil. mal. cog.* 27(M.79.1232C); *Leont. B. Nest. et Eut.* 2(M.86.1328B); 2. *by way of love, through process of love α. θεὸς καὶ πατὴρ, κνηθεὶς ἀχρόνως καὶ α., προήλθεν εἰς διάκρισιν ὑποστάσεων* *Max. schol. d.n.* 2.4(M.4.221A).

ἀγαπητός, beloved;

A. of Christ; 1. *ref. testimony of Father in Mc.* 1:11, 9:7 (cf. 12:6), interpreted explicitly in sense of *only son* (cf. *LS: with which one must be content, hence of only children*) τὸ 'α.' τίς ἂν εἴη ἡ υἱὸς μονογενῆς; †*Ath. Ar.* 4.24(p.71.9; M.26.504C); *ib.* 4.29(p.78.14; 513C); *Bas. hom. in Ps.* 44(1.160B; M.29.392A); *α. δ. καινογενεῖαν* in close conjunction, *Iren. haer.* 4.5.4(M.7.986A); *Eus. e. th.* 1.10(p.68.15; M.24.841B); *id. Marcell.* 1.1(p.2.14; M.24.713A); *Const. App.* 3.17.4; as *beloved α. τοῦ α. καὶ εὐλογοῦτο παῖδός σου Ἰησοῦ* *M. Poly.* 14.1.3; *α. αὐτοῦ, ἐν ᾧ προσκόρην* *Or. comm. in Mt.* 12.42(p.167.5; M.13.1081C); *A. Phil.* 19(p.10.23); 2. *subst., as Messianic title* (cf. *Ps.* 44:1) *ὁ χριστός ἐν πένθει ἀγαπητοῦ* *T. Lev.* 17.3; *Ascens. Is.* 3.17; τὰ περὶ τοῦ α., ὅς τὴν οἰκονομίαν τῆς σαρκώσεως ὑπὲρ ἡμῶν ἀνεδέξατο *Bas. hom. in Ps.* 44(1.160A; M.29.389C); of a Messianic event ἡ δὲ παρουσία αὐτοῦ *ἀγαπητῇ* *T. Lev.* 8.15; 3. *of Christ as the beloved of virgins Χριστὸν ἔχεις α.* *Gr. Naz. carm.* 2.2(epigr.) 18.3(M.38.92A).

B. of men; 1. *as beloved by God τοὺς α. αὐτοῦ* [sc. God] *βουλόμενος μετανοίας μετασχεῖν* *1 Clem.* 8.5; *T. Jud.* 18.13; of S. Paul, *T. Benj.* 11.2; 2. *as beloved by other men χειροτονήσαι τινα ὃν α. Νίαν ἔχετε* *Ign. Polyc.* 7.2; *id. Philad.* 9.2; 3. *ἀγαπητέ, ἀγαπητοί*, freq. in address to Christians, *1 Clem.* 1.1; *Ign. Magn.* 11.1; *Mel. pass.* 2 p.1.4.

C. as subst., 1. *masc., of 'spiritual brothers' of subintroductae*, †*Bas. contub.* 11(M.30.825C); *οἱ δ' α. μισοῦσιν τι χολῆς... διαγινον, ἡ α. Gr. Naz. carm.* 2.2(epigr.) 14.5(M.38.89A); *ib.* 16.15(91A); *Esaias or.* 4.1(p.25); *μή τις πῶς συνόχτας ἔχειν* sc. deaconesses) *ἐν τάξει... τῶν καλουμένων α.* *Iustn. nov.* 6.6(p.44.14); 2. *fem., of virgines subintroductae* *μή ἔχειν γυναικα συνείσακτον, καθάπερ τινὲς ἀγαπητὰς ἐπέβεντο αὐταῖς ὀνόματα* †*Ath. syntag.* 2.7(M.28.837C); †*Bas. contub.* 2(M.30.816A); *Gr. Naz. carm.* 2.2(epigr.) 10.7(M.38.87A); *ib.* 15.9(89A); *Epiph. haer.* 63.2(p.400.1; M.41.1064D); *id. ep. Arab.* (p.461.31; M.42.716A); cf. *agapetorum pestis*, *Hier. ep.* 22.14(M. PL. 22.402); *Thdt. Philm.* 2(3.712); *Phot. nomoc.* 8.14(M.104.689A).

***ἀγαπήτρια**, ἡ, *lover*, of Eve *δρακονταίων συρισμάτων α.* †*Chrys. hom. in Ps.* 92:3(5.622E).

***ἀγαπητρίς**, ἡ, *loved one, mistress*; of *subintroductae*, †*Bas. contub.* 2(M.30.813C).

***ἀγαργάλιος**, 'untickled', hence met., *unaffected* *κενοδοξίας α.* †*Chrys. hom. in Mt.* 4:6(10.737A).

***ἀγάσταχος**, *very rich in corn*, *Gr. Naz. carm.* 2.2(poem.) 4.45(M.37.1509A).

ἡγάτωρ, *without food, fasting*, *Gr. Naz. carm.* 2.2(poem.) 5.148(M.37.1532A).

ἀγαρεία (-ία), *compulsory service* οὐ δεῖ τοὺς ἐπισκόπους... *α. δίδοναι* *Phot. nomoc.* 6.1(M.104.633B); *ἀγαρεία* *Ath. Scholast. coll.* 4.3(p.53); *Jo. D. parall.* 1.39 tit. (M.95.1249A); plur., *cursus publici*, *Ant. Ep. ep.* (p.71.12).

ἀγαρεύω, *press into service, compel to serve*, *M. Tar.* 10(p.473); τὸ γὰρ α. τοῦτό ἐστι, τὸ δδίκως ἐλκύσαι *Chrys. hom.* 18.3 in *Mt.* (7.238A); *Max. ep.* 12(M.91.508C).

ἄγγελικός, *A. pertaining to a messenger ἡ μὲν κηρυκικὴ ἐπιστήμη ἡδὴ πως α.* *Clem. str.* 1.1(p.5.1; M.8.692A).

B. *pertaining to angels, angelic*; 1. in gen. *τοποθεσίας... α. Ign. Trall.* 5.2; *Just. Iap.* 52.3(M.6.405A); ἰδιον γὰρ τοῦτο τῆς α. ἐστὶ φύσεως, τὸ ἀπηλλάχθαι τῆς γαμικῆς συνύγκτας, μὴδὲ πρὸς ἄλλο τι κάλλος μετεωρίζεσθαι, ἀλλ' εἰς τὸ θεῖον πρόσωπον διηλεκτῶς ἀτενίζειν *Bas. ascet.* 1.2(2.320B; M.31.873B); *α. δυνάμεις* *Gr. Naz. or.* 38.9(M.36.320C); *Cyr. Is.* 1.3(2.81E); of angelic powers as typified by deacons, †*Germ. CP contempl.* (M.98.393C); *χοροὶ α.* *Cyr. H. procat.* 15; *neut. plur. as subst., Clem. str.* 6.8(p.465.7; M.9.288B); 2. of hymns, *T. Job* 48(p.135.14); *Chron. Pasch.* p.22(M.92.108B); 3. of devils *πατὴρ σατανᾶ, εἰ δὲ α. δυνάμεις* *Ἀζαζήλ* 'elder' ap. *Iren. haer.* 1.15.6(p.7.628A); *Olymp. fr. Job* 1:14f. (M.93.29B); 4. in Valent. initiations τὸ ὄνομα... *Χριστοῦ ζώντος διὰ πνεύματος ἁγίου εἰς λύτρωσιν α.* *Iren. haer.* 1.21.3(M.7.664A); *εἰς λύτρωσιν α., τούτστιον ἦν καὶ ἄγγελος ἔχουσαν* *Clem. exc. Thdt.* 22(p.114.9; M.9.669A); 5. of power responsible for Creation (Gnost.), *Hipp. haer.* 10.21(p.281.6; M.16.3438C); 6. of spiritual men: of the 'gnostic' ἐν σαρκὶ μελετήσαντος α. *ὑποργίαν* *Clem. ecl.* 37(p.148.15; M.9.717B); *id. paed.* 2.9(p.207.28; M.8.496C); *μυμονμένην διὰ τῆς ἀπαθείας τὴν α. καθαρότητα* *Gr. Nyss. hom. 4 in Cant.* (M.44.857A); *ψυχῆς... α.* *Chrys. hom.* 2.3 in *Tit.* (11.740E); of Jo. Bapt. *Ἰωάννου α. ... βίον* *A. Thadd.* 1(p.273.6); *α. ... στόμα* *Leont. N. v. Jo. Eleem.* 2(p.8.12); 7. esp. of monastic life, *Bas. ascet.* 1.2(2.320B; M.31.873B); *α. ... βίον* *Chrys. hom.* 38.5 in *Jo.* (8.224B); *Call. v. Hyr.* (p.45); *Evagr. h. e.* 1.15(p.25.7; M.86.2464A); *πολιτεῖαν α.* *Jo. Mosch. prat.* 168(M.87.3036A); *Leont. N. v. Jo. Eleem.* 46(p.100.1); monastic habit α. *σχῆμα* *V. Dan.* 10(p.382.12); *Leont. N. v. Sym.* 12(M.93.1685C); *id. v. Jo. Eleem.* 24(p.51.10); †*Anast. S. relat.* 59(p.87); *Euchol.* (p.403); monks and virgins enrolled ἐν ταῖς α. βίβλοις *Cyr. H. catech.* 4.24; of the solitary life τὴν α. τε καὶ ἐπουράνιον... *ζωὴν* *Gr. Nyss. v. Macr.* (p.387.21; M.46.976B); *Isaac ep.* 14(p.166); 8. of life in heaven ἀνεστοιχειούτο... *ψυχῇ ἐπὶ τὴν ἁθάρτον καὶ α. οὐσίαν* *Eus. v. C.* 3.46(p.97.10; M.20.1105D); *α. καὶ ἀπροσδεῖ βίον* *Bas. moral.* 68(2.286C; M.31.805B); *Ἰησοῦ... μεταμρφώσων τὴν μορφήν τοῦ σώματος μου ἐν α. δόξῃ* *A. Phil.* 144(p.87.2); *CIG* 8654(Gerasa, 496); 9. of the pneumaticoί (Naassene): *τρία γένη, α., ψυχικόν, χοϊκόν... τρεῖς ἐκκλησίαι, α., ψυχικὴ, χοϊκὴ* *Hipp. haer.* 5.6(p.78.20; M.16.3125B); 10. οἱ ἄγγελοι, a sect, so named from theory of creation by angels, or claim to live angelic lives, or place called Angeline 'beyond Mesopotamia', *Epiph. haer.* 60.1(p.379.12; M.41.1037D); *Jo. D. haer.* 60(M.94.713A).

ἄγγελικῶς, *in angelic manner, like angels*, *Or. Jo.* 13.7(p.231.32; M.14.400A); *α. ἰδεῖν τὸν θεόν* *id. sel. in Jer.* 16:16(M.13.564C).

***ἄγγελιότης**, ἡ, *angelic nature*, *Anast. S. hod.* 2(M.89.60B) = †*Ath. def.* 1.8 (*ἄγγελότης* M.28.540A).

***ἄγγελῖται**, οἱ, name of sect (cf. *ἄγγελικός*), *Tim. CP haer.* (M.86.60A).

***ἄγγελοειδής**, *as of angels, angelic θεωρία* *Gr. Nyss. v. Ephr.* (M.46.840A); *Dion. Ar. c. h.* 2.5(M.3.145B); *id. d. n.* 6.2(M.3.856D).

***ἄγγελοθεία**, ἡ, ? *movement of the angels ἐπόπτευε τὰς α.* *Thdr. Stud. epp.* 1.2(M.99.912B).

***ἄγγελοθεσία**, ἡ, *status of angels*, *Clem. str.* 7.2(p.8.19; M.9.413A); *id. ecl.* 57(p.154.13; M.9.728A).

***ἄγγελομαρτύρητος**, *witnessed by angels*, †*Chrys. ad or.* 2(11.824B).

***ἄγγελομιμήτος**, *imitating angels* τῆς α. ἐνώσεως πρὸς θεόν *Max. schol. d. n.* 1.5(M.4.204B); of the priestly and monastic life, *Const. Pogon. sacr.* 4(M. PL. 96.398C); †*Jo. D. B. J.* 1(M.96.864B); *ib.* 40(1240B); *Thdr. Stud. cant.* 4.3(p.343).

***ἄγγελομιμήτως**, *in imitation of the angels, in the manner of angels*, *Dion. Ar. d. n.* 1.5(M.3.593B).

***ἄγγελοπληρωτος**, *filled with angels θυσιαστήριον* *Tim. Ant. nativ. Jo. Bapl.* 1(M.28.908D).

***ἄγγελοπρεπής**, *befitting angels πολυτελείαν* †*Gr. Nyss. occurs.* (M.46.1156B); *α. ἐν ἡμέρῃ* *Dion. Ar. d. n.* 1.5(M.3.593B); *α. συντονίας* *id. c. h.* 15.1(M.3.328A); *ᾠδαὶς α.* *Jo. D. hom.* 9.11(M.96.737A).

***ἄγγελοπρεπῶς**, 1. *like a messenger ὁ Ἰησοῦς... ὡς αὐτὸς α.* *φῆσιν, ὅσα ἤκουσε παρὰ τοῦ πατρὸς, ἀγγέγειλεν ἡμῖν* *Dion. Ar. c. h.* 4.4(M.3.181D); 2. *like angels*, *Dion. Ar. ep.* 10(M.3.1117B).

ἄγγελος, ὁ, *I. messenger*;

A. of prophets, *Hesych. H. proem. proph.* (M.93.1344A); esp. of Malachi (cf. *Mal.* 1:1), *Amph. Seleuc.* 282(M.37.1595A); *Chrys. hom.* 14.3 in *Heb.* (12.144C); of Jo. Bapt., *Epiph. haer.* 62.5(p.393.25; M.41.1056C); opinion that he was angel in human form, *ref. Mal.* 3:1 ἐφίσταμεν μήποτε εἰς τῶν ἁγίων α. τυγχάνων ἐπὶ λειτουργίᾳ καταμπεταί τοῦ σωτήρος ἡμῶν πρόδρομος... *α. ὄντα ἐν σώματι γεγονέναι ὑπὲρ τοῦ μαρτυρῆσαι τῷ φωτὶ* *Or. Jo.* 2.31(25; pp.88.11-89.19; M.14.168C-169C); rejected, *Cyr. Jo.* 1.7(4.61D); cf. comparison between

him and angel of pool of Bethesda, who was πρόδρομος τοῦ ἁγίου πνεύματος· οὕτως ἀγγέλου καθ' ὁμοιότητα Ἰωάννης... ἐν ὕδατι ἐβάπτισεν Didym. *Trin.* 2.14 (M.39.712A).

B. of Christ ἄ. καλεῖται, διὰ τὸ ἀγγέλλειν τοῖς ἀνθρώποις ὅσα περ βούλεται αὐτοῖς ἀγγεῖλαι δ' τῶν ὅλων ποιητής Just. *dial.* 56.4 (M.6.597B); Cels. *ap. Or. Cels.* 7.25 (p.176.29; M.11.1458A); ὡς γὰρ ὁ παρ' ἡμῖν λόγος ἔ. ἐστὶ τῶν ὑπὸ τοῦ νοῦ ὁραμένων, οὕτως ὁ τοῦ θεοῦ λόγος, ἐγνωκὼς τὸν πατέρα Or. *Jo.* 1.38(42; p.49.5; M.14.100A); *Const. App.* 2.30.2; for Christ as ἄ. μεγάλῃς βουλῆς v. βουλῇ.

C. met., medic., of symptom or warning of disease, Geo. *Pis. carm.* 1.25.

II. angel;

A. definitions and properties; **1.** etym. ἀγγέλου ἀπὸ τοῦ ἔργου αὐτῶν... καλεῖν Or. *Cels.* 5.4 (p.4.19; M.11.1185B); ἄ. λέγεται, ἐπειδὴ τὰ τοῦ θεοῦ τοῖς ἀνθρώποις ἀναγγέλλει Chrys. *incomp. rehens.* 3.5 (1.468B); τὸ... ἀγγελοῦ, ὄνομα λειτουργίας ἐστὶ σημαντικόν Cyr. *Heb.* 1.4 (p.370.5; M.74.953A); acc. Or., scripture applies term indifferently to spiritual beings and men, *Jo.* 2.23(17; p.79.7; M.14.152D); **2.** ref. nature and function: ref. Heb. 1.14 ἀγγέλους φάμεν 'λειτουργικὰ' ὄντας 'πνεύματα' καὶ 'εἰς διακονίας ἀποστέλλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν' Or. *Cels.* 5.4 (p.4.13; M.11.1185A); ἄ. ἐστὶ ζῶον λογικόν, αἶλον, ὕμολογικόν, ἀθάνατον † *Ath. qu. Ant.* 30 (M.28.616B); ἄ. ... οὐσία νοερά, ἀεικίνητος, αὐτεξούσιος, ἀσώματος, θεῶ λειτουργοῦσα, κατὰ χάριν ἐν τῇ φύσει τὸ ἀθάνατον εἰληφύτα Jo. *D.* f. o. 2.3 (M.94.865B); **3.** ever-wakeful, Clem. *paed.* 2.9 (p.206.2; M.8.493A); cf. Or. *hom.* 23.11 in *Nim.* (p.223.12; M.12.755C); Gr. *Thaum. pan. Or.* 5 (p.14.23; M.10.1068C); **4.** as light, v. φῶς; **5.** serving God ἀγγέλου... ἰδίων τὸ διακονεῖν τῇ τοῦ θεοῦ προστάξει *Ath. Ar.* 3.12 (M.26.348A); **6.** immortal, v. ἀθάνατος.

B. creation; **1.** angels created beings, cf. *sive angeli, sive archangeli... ab eo qui super omnes est deus, et constituta sunt, et facta per verbum ejus*, Iren. *haer.* 3.8.3 (M.7.367C); Clem. *str.* 6.7 (p.461.3; M.9.280B); τοὺς μὲν ἄ. κτίσματα, τὸ δὲ πνεῦμα τὸ ἅγιον ἡνωμένον τῷ υἱῷ καὶ τῷ πατρὶ *Ath. ep. Serap.* 1.12 (M.26.560B); id. *Ar.* 2.44 (M.26.241A); **2.** not from necessity, but by divine goodness, Chrys. *Stag.* 1.2 (1.157E); **3.** created before material world ἄ. τοῦ θεοῦ οἱ πρῶτοι κτισθέντες Herm. *vis.* 3.4.1; πρὸ τῶν αἰώνων νόες ἦσαν πάντες καθαροί, καὶ οἱ δαίμονες καὶ αἱ ψυχαὶ καὶ οἱ ἄ. Or. *princ.* 1.8.1 (p.96.2); though exact moment of creation unknown, *ib. proem.* 10 (p.16.1; M.11.121A); this the prevailing view, Bas. *hex.* 1.5 (1.5D; M.29.13B); cf. Gr. *Naz.* 38.9 (M.36.320C); Chrys. *hom.* 2.2 in *Gen.* (4.10A); ἐποίησεν ἀγγέλους... μετὰ δὲ τὴν τοῦτων δημιουργίαν ποιεῖ καὶ τὸν ἀνθρώπον id. *Stag.* 1.2 (1.157E); Jo. *D.* f. o. 2.3 (M.94.873B); **4.** created simultaneously with material world, Epiph. *haer.* 65.4 (p.7.9; M.42.17C); id. *mens.* 22 (M.43.276B); reason for this view θεός... καὶ ἀγγέλοις, καὶ ἀρχαγγέλοις, καὶ πάσῃ τῇ κτίσει τὸ εἶναι δεδωρηται· ποῖαν δὲ καὶ λειτουργίαν εἶχον πρὸ τῆς κτίσεως ὄντες, οὐδένως ὄντος τοῦ τῆς τοῦτων ὠφελείας προσδοκῶν; Thdt. *qu. 4* in *Gen.* (1.7); moment of their creation εἰκὸς δὲ τοὺς ἄ. σὺν οὐρανῷ δημιουργηθῆναι καὶ γῇ *ib.* (1.8); though τῷ τῆς εὐσεβείας οὐ λυμνιεται λόγῳ, τὸ πρὸ οὐρανοῦ καὶ γῆς γεγενῆσθαι λέγειν τῶν ἄ. τοὺς δῆμονες *ib.* (1.9); all created at same time, id. *haer.* 5.7(4.402); **5.** no decision between the two possibilities οὐτε πῶς, οὐτε πῶς γεγενῆσθαι οἱ ἄ., δυνατόν φύσει ἀνθρωπίνῃ εἰπεῖν... τὸ δὲ πότε, οἱ μὲν φασὶ τῇ πρώτῃ ἡμέρᾳ, οἱ δὲ πρὸ τῆς πρώτης ἡμέρας † *Ath. qu. Ant.* 3 (M.28.601A).

C. nature of angels, cf. νοερός, νοητός; **1.** incorporeal and spiritual, Eus. *d. e. c.* 4.1 (p.150.22; M.22.252B); id. *p. e. 7.* 15 (326D, 327A; M.21.552C); νοερά οὐσία... ἀγγέλων Mac. *Aeg. hom.* 16.1 (M.34.613A); Gr. *Nyss. v. Mos.* (M.44.337D); ἄ. ... τὸν ἀσώματος Chrys. *hom.* 2.2 in *Gen.* (4.195E); id. *laud. Paul.* 7(2.513C); Gr. *Ant. bapt.* 1.4 (M.10.1180A); manna called bread of angels ὡς ἀγγέλων τῇ τοῦτου δωρεᾷ διακεκοτηκότων. ἡ γὰρ ἀσώματος φύσις οὐ δεῖται τροφῆς Thdt. *qu. 29* in *Ex.* (1.144); id. *qu. 47* in *Gen.* (1.58); their perfect spirituality presupposed, Dion. *Ar. c. h.* 15 (M.3.328-40); **2.** not altogether spiritual, but of refined corporeality οἱ ἄ. σώματά εἰσαν· ὁρῶνται γὰρ Clem. *exc. Thdt.* 14 (p.111.18; M.9.664B); οἱ μὲν ἄ. νοερόν πῦρ *ib.* 12 (p.110.26; 661C); τὸ τοῖον δὲ μὲν ἀνθρωπὸς ἐστίν, τὸ τοῖον δὲ ἀγγελοῦς, καὶ τὸ τοῖον μὲν σῶμα, καὶ ποῖον σῶμα, ἄλλα δὲ τι ἕτερον σώματος Or. *Jo.* 20.28(22; p.364.37; M.14.637C); needing food, *ib.* 13.33 (p.259.2; 457B); though this food is spiritual, id. *or.* 27.10 (pp.369.28-370.6; M.11.513B, C); having in themselves fountains of living water, id. *Jo.* 13.7 (p.231.33; 409A); τὰ τῶν ἄ. σώματα, αἰθέρια καὶ αὐγοειδῆ φῶς id. *comm. in Mt.* 17.30 (p.671.20; M.13.1569A); called νοερά σώματα Meth. *res.* 3.15 (p.411.25; M.18.317A); ref. Ps. 103.4 ἃ πυρὸς εἶναι ἄ. ὁμολογῶν, καὶ οὐ τοῖτοις παρεῖναι θηλείας λέγων Hipp. *haer.* 10.33 (p.289.18; M.16.3447D); Bas. *Spir.* 38(3.32C; M.32.137A); Evagr.

Pont. ep. 2 (M.32.249A); Ps. 103 responsible for hesitations ποιεῖν γὰρ λέγεται τοὺς ἄ. αὐτοῦ πνεύματα... πνεῦμα δὲ ἀκούει, καὶ πῦρ· τὸ μὲν ὡς νοητὴ φύσις, τὸ δὲ ὡς καθάρσιος... πληρὴ ἡμῖν γε ἀσώματος ἔστω, ἡ ὅτι ἐγγύστα Gr. *Naz.* 28.31 (p.70.5; M.36.72A); *ib.* 31.15 (p.164.7; 149B); described as having fiery armour, Epiph. *haer.* 51.34 (p.310.8; M.41.953A); incorporeal in comparison with men, not in themselves πνεύματα δέ [sc. οἱ ἄ.], καθὼ πρὸς ἡμᾶς ἀσώματοι· οὐ κληθέντες πνεύματα τοῦ θεοῦ... ἀλλ' ἄ. λειτουργοί, καὶ σώματα οὐράνια, διὰ τὸ ἀπείρους ἀπέχων καὶ ὑψιζάνειν τοῦ ἀκτίστου πνεύματος τοῦ θεοῦ Didym. *Trin.* 2.4 (M.39.481B); Mac. *Aeg. hom.* 4.9 (M.34.480A); † *Caes. Naz. dial.* 48 (M.38.917); Jo. *D.* f. o. 2.3 (M.94.868A); their food, vision of God, *ib.* (872B); **3.** scriptural evidence adduced on this question; **a.** corporeal nature supposed to be confirmed by Gen. 6:2, interpreted of angels, *Apoc. En.* 6.2; οἱ δ' ἄ. ... γυναικῶν μίξιν ἡγήθησαν Just. *2apol.* 5.3 (M.6.452B); *Athenag. leg.* 24.4f. (M.6.948B); Clem. *paed.* 3.2 (p.244.24; M.8.576B); id. *str.* 3.7 (p.223.10; M.8.1161C); Meth. *res.* 1.37 (p.278.8ff.; M.18.293A); *Hom. Clem.* 8.12-13; but also interpreted of men ἄ. τοῦ οὐρανοῦ θυγατράων ἀνθρώπων συνῆλθον. ἐν ἐνίοις ἀντιγραφείοις εὐρον, 'οἱ υἱοὶ τοῦ θεοῦ', μυθεύεται δέ, ὡς οἶμα, ἀπὸ τοῦ Σῆθ Afric. *chron.* 2 (M.10.65B); Chrys. *hom.* 2.2.3 in *Gen.* (4.196A, B); Cyr. *glaph. Gen.* 2 (1.28A); Thdt. *qu. 47* in *Gen.* (1.59); id. *haer.* 5.7(4.402); Bas. *Sel. or.* 6.2 (M.85.89A); **b.** ref. apparitions of angels; corporeal form, assumed only for particular purpose, does not prejudice their spirituality, Thdt. *Ezech.* 1.5 (2.683); id. *Zach.* 1.8ff. (2.1597); οὐδὲ οἱ ἄ. κατ' οὐσίαν φαίνονται ἐπὶ τῆς γῆς τοῖς ἀνθρώποις; οὐδαμῶς· οὐτε γὰρ δύναται φθαρτὸς ὁ ὀφθαλμοῦ θεωρησά οὐσίαν ἀφθαρτον † *Ath. qu. Ant.* 29 (M.28.616A); Jo. *D.* f. o. 2.3 (M.94.869A); **4.** their freedom and need of redemption; **a.** acc. gen. opinion angels have free will, Just. *2apol.* 7.8 (M.6.456B); hence they are mutable and in need of being redeemed καὶ τὰ ἐπουράνια καὶ ἡ δόξα τῶν ἄ. ... ἐὰν μὴ πιστεῦσωσιν εἰς τὸ αἷμα Χριστοῦ, κἀκεῖνος κρείσσ ἐστίν Ign. *Smyrn.* 6.1; cf. Or. *hom.* 31 in *Lc.* (p.190.4; M.13.1881A); sharing in mutability of all created things, † Cyr. *Trin.* 2 (6³.2E, 3A; M.77.1121Cf.); have to pray for perseverance, Clem. *str.* 7.7 (p.30.10; M.9.456A); because they can sin, Or. *comm. in Mt.* 15.27 (p.429.29; M.13.1333A); can become demons, id. *princ.* 2.8.3 (p.100.10); but cf. οἱ ἄ. ... δυσμεταθετοὶ εἰσι πρὸς κακίαν... τὸ μόνιμον εἰς ἀρετὴν τῇ δωρεᾷ τοῦ ἁγίου πνεύματος ἔχοντες Bas. *hom. in Ps.* 32(1.136B; M.29.333D); cf. id. *Spir.* 49(3.41B; M.32.157A); οὐκ οὐδαμῶς ὅσα καὶ ἀγγέλοις συνεχώρησεν. συγχωρεῖ γὰρ κἀκεῖνος Cyr. *H. catech.* 2.10; Didym. *Trin.* 2.4 (M.39.481B); † *Ath. dial. Trin.* 1.24 (M.28.1153B); † *Caes. Naz. dial.* 44 (M.38.313); not holy in themselves but by participation in holiness of God, Cyr. *thes.* 13(5¹.138E); ref. Inc. ὁ... λόγος, οὐ διὰ τοὺς ἀμαρτήσαντας ἀγγέλους ἄγγελος, ἀλλὰ διὰ τοὺς ἐν ἀμαρτίᾳ ἀνθρώπους ἀνθρωπος Didym. *Trin.* 2.7 (M.39.589A); **b.** though some admit that at least certain categories of angels might be incapable of sin, Or. *princ.* 1.7.2 (p.87.9; M.11.172A); ἄ. ... ἀκινήτους πρὸς τὸ χεῖρον, ἢ δυσκινήτους Gr. *Naz.* 28.31 (p.70.12; M.36.72B); cf. *ib.* 38.9(321A); *ib.* 40.7(365C); only lower angelic beings liable to sin, Nemes. *nat. hom.* 41 (M.40.777A); τοὺς δὲ ἄ., τούτοισι τοὺς τελευταίους διακόσμους, ἐνδέχεσθαι ἴσως καὶ ἐπὶ τὸ χεῖρον τραπῆναι... αὐτοὺς γὰρ περικοσμήσις Max. *schol. c. h.* 11 (M.4.93C); ἀγγέλων ... τὸ μὴ πῖπτεν, ἴσως καὶ μὴ δυναμένων, ὡς φασὶ τινες Jo. *Clim. scal.* 4 (M.88.696D); **5.** their knowledge: angels capable of learning, Clem. *str.* 6.7 (p.461.3; M.9.280B); no direct knowledge, † Just. *qu. et resp.* 76 (M.6.1517C); no knowledge of future, Isid. *Pel. epp.* 1.195 (M.78.308B); ἀγνοοῦσι... ἄ. τὰ μέλλοντα † *Caes. Naz. dial.* 44 (M.38.913); no prior knowledge of events of Redemption, Chrys. *hom.* 1.2 in *Jo.* (8.3B); *ib.* 15.2 (86A); cf. Thdt. *Eph.* 3.10 (3.419); Max. *schol. c. h.* 4.4 (M.4.57B); their knowledge of supernatural truths due to teaching of Church, cf. *prophetiae quoque ipsi et apostoli omne, quod resonant, non solum hominibus, sed et angelis praedicant... inveniens pluribus in locis, et maxime in psalmis, et ad angelos sermonem fieri, data homini potestate, ei tamen, qui spiritum sanctum habet, ut et angelos alloquatur*, Or. *hom.* 23 in *Lc.* (p.156.7ff.; M.13.1862B, 1863Af.); cf. Gr. *Nyss. hom.* 8 in *Cant.* (M.44.948C); ἐν γὰρ τῷ θεῷ κέκρυπτο... ἀλλὰ πόθεν τοῖς ἄ. ὅληον γέγονε; διὰ τῆς ἐκκλησίας Chrys. *hom.* 7.1 in *Eph.* (11.46A); exeg. Ps. 23:8, 10, Is. 63:1; interpreted of ignorance of angelic powers about mystery of Ascension (cf. Just. *dial.* 36.6 (M.6.556A)); Gr. *Nyss. ascens.* (M.46.693A); Thdt. *Ps.* 23.7ff. (1.754); angels enjoy superior knowledge which they communicate to men τὸ θεῖον τῆς Ἱησοῦ φιλανθρωπίας μυστήριον ἀγγελοι πρῶτον ἐμυήθησαν, εἶτα δι' αὐτῶν εἰς ἡμᾶς ἡ τῆς γνώσεως χάρις διέβαιεν Dion. *Ar. c. h.* 4.4 (M.3.181B); *ib.* 4.2 (180A, B); their knowledge derived from God and transmitted from higher orders of angelic hierarchy to lower, *ib.* 7.3 (209A); *ib.* 7.4 (212A); οἱ μὲν οὖν θρόνοι καὶ τὰ χερουβιμ καὶ τὰ

σεραφίμ ἁμέσως παρὰ τοῦ θεοῦ μανθάνουσιν... ταῦτα δὲ διδάσκει τὰ κατώτερα τάγματα... τὸ δὲ κατώτερον πάντων τάγμα εἰσὶν οἱ ἄγιοι ἄ., οἱ καὶ τῶν ἀνθρώπων ὄντες διδάσκαλοι †Ath.qu. Ant.31(M.28.616C); 6. in rel. to man: angel highest creature in heaven, man on earth, Clem.str.7.2(p.5.19; M.9.408B); wiser than man, ib.4.3(p.251.19; M.8.1220C); superior to man, Jo.D.f.o.2.3(M.94.872B); τῆς κτίσεως τῆς ὁραμένης ταύτης εἰς ἄ. μόνος ἀντίρροπος ἐστὶν μάλλον... πολλῶν τιμω-
τερος. εἰ γὰρ ἀνθρώπου δικαίου ἄγιος οὐκ ἂν εἴη πᾶς ὁ κόσμος... πολλῶν μάλλον ἄγγελος οὐκ ἂν γένοιτο ποτε ἄγιος... πολλῶν γὰρ τῶν δικαίων ἄ. μέλλουσιν Chrys.incomprehens.2.4(I.457D); incomprehen-
sible to man, ib.3.4(466A); angels may be judged by men through men's works, ref. 1Cor.6:3, cf. non quod ipse Paulus iudicet angelos, sed quod opus Pauli... iudicabit aliquos; non enim omnes, sed aliquos angelorum, Or.hom.11.4 in Num.(pp.82.30-83.1; M.12.647C); their power in rel. to men is limited, id.Cels.5.48(pp.52.17-53.6; M.11.1256B-1257A).

D. number of angels; 1. in rel. to men; a. much more numerous; 'ninety-nine times' as many (ref. parable of lost sheep), Meth.symb.3.6(p.32.12 ff.; M.18.68D-69A); Cyr.H.catech.15.24; †Ath.qu. Ant.6(M.28.601D); cf. Gr.Naz.or.38.14(M.36.328Af.); Gr.Nyss.Eun.4.2; p.63.26ff.; M.45.636A,B); b. equal, †Ath.qu. Ant.6(M.28.601D); 2. innumerable, Iren.haer.2.30.3(M.7.816C); Clem.str.7.11(p.45.20; M.9.488B); Ath.ep.Serap.1.27(M.26.593B); Cyr.H.catech.16.23; Chrys.incomprehens.2.4(I.457D); Cyr.hom.pasch.12(5^a.166C); Thdt.haer.5.7(4.402); ἡ περὶ τῶν ἄ. παράδοσις χιλιάς χιλιάδας εἶναι φησι, καὶ μυριάς μυριάδας... διὰ τούτων ἐναργῶς ἐμφαίνουσα, τὸς ἡμῖν ἀναριθμήτους τῶν οὐρανίων οὐσιῶν διατάξεις Dion.Ar.c.h.14(M.3.321A).

E. hierarchy (idea of angelic hierarchies suggested by different biblical terms applied to angels); 1. angels of all hierarchies of the same nature, cf. Or.princ.1.8.1(p.94.16ff.; M.11.176A); ἄ. πάντες ὡς περὶ προσηγορίας μιᾶς, οὕτως καὶ φύσεως πάντως τῆς αὐτῆς ἀλλήλοις συγχάνουσιν Bas.Eun.3.1(I.272C; M.29.656A); subjected to one another, cf. Or.hom.11.4 in Num.(p.85.16; M.12.649D); Gr.Naz.or.40.5(M.36.364B); Gr.Nyss.hom.opif.17(M.44.189B); Max.schol.c.h.5(M.4.60C); 2. diversity of their various species affirmed (agst. Or.) ἄλλο γὰρ γένος τὸ τῶν ἄ. καὶ ἄλλο τὸ τῶν ἀρχῶν καὶ ἐξουσιῶν, διὰ τὴν τάγμα ἐν καὶ μία σύστασις καὶ φυλὴ καὶ πατριὰ τῶν ἀθανάτων, ἀλλὰ γένη καὶ φυλὰι καὶ διαφοραὶ. καὶ οὕτε τὰ χερουβὶμ τῆς Ἰδίας ἐξιστάμενα φύσεως εἰς τὴν τῶν ἄ. ἰδεῖν μετασκευάζονται, οὕτε εἰς ἑτέραν πάλιν οἱ ἄ. Meth.res.1.49(p.302.14ff.; M.18.277B); Ath.Ar.2.19(M.26.188B); question left open, Jo.D.f.o.2.3(M.94.869C); 3. number of angelic hierarchies; different combinations, based on lists of Eph.1:21 and Col.1:16, believed incomplete, Or.princ.1.5.1(p.69.7; M.11.157B); cf. id. Jo.10.49(23; p.216.18; M.14.381D); Bas.Spir.38(3.31D; M.32.136A); Chrys.incomprehens.4.2(I.473B); to these were added angels and archangels, making seven, Iren.haer.2.30.6(M.7.818C); eight, Gr.Naz.or.28.31(p.70.12; M.36.72B); Thdt.affect.3(p.93.7; 4.784); Procl.CP annun.2(M.85.429A); nine, Cyr.H.catech.23.6; Chrys.hom.4.5 in Gen.(4.27D); Dion.Ar.c.h.6.2(M.3.200D-201A); 4. classifica-
tion; arranged in three triads: seraphim, cherubim, thrones; virtues, dominations, powers; principalities, archangels, angels, Dion.Ar.c.h.6.2(M.3.200Dff.), acc. their proximity to God, ib.3.2(165A).

F. state: their place in the various regions of heaven τῶν γὰρ τὸν οὐρανὸν ἐνοικοῦντων πνευμάτων οἱ τὴν κατωτάτω χώραν κατο-
κοῦντες ἄ. Hom.Clem.8.12; Cyr.H.catech.11.11; ib.16.23; Jo.D.f.o.2.3(M.94.872C); also elsewhere εἰ γὰρ πᾶς ὁ ἄηρ ἀγγέλων ἐμπέλησται, πολλῶν μάλλον ἢ ἐκκλησία Chrys.ascens.1(2.448B).

G. fallen angels; 1. gen. called ἄ. σατανᾶ (2Cor.12:7), Barn.18.1; Clem.str.5.14(p.412.14; M.9.189A); Or.Cels.8.25(p.241.30; M.11.1553C); Adam.dial.3.9(p.128.8; M.11.1801A); Symb.ap.Const.App.7.41.2; ἄ. ἁριστεροὶ Or.marl.18(p.17.3; M.11.585B); ἐναντίον id.Cels.3.37(p.234.5; M.11.968C); 2. reason and condition of their fallen state, cf. angeli quidem transgressi deciderunt in iudicium, Iren.haer.4.16.2(M.7.1016B); due to free will, Athenag.leg.24.4(M.6.948A); κατὰ δὲ ἡμᾶς δαίμονες τινες... ἀσθεβεῖς πρὸς τὸ ἀληθὺς θεῖον καὶ τοὺς ἐν οὐρανῷ ἄ. γεγενημένοι καὶ πεσόντες ἐξ οὐρανοῦ Or.Cels.4.92(p.365.10; M.11.1169C); cf. apud plurimos... habetur opinio, quod angelus fuerit iste diabolus, et apostata effectus quam plurimos angelorum secum de-
clinare persuaserit, qui et nunc usque angeli ipsius nuntiunt, id.princ.1.proem.6(p.13.15ff.; M.11.119A); Bas.Spir.38(3.32C-E; M.32.137A,B); †Ath.qu. Ant.7(M.28.604A); ἀρχὴ τῶν μὴ τηρησάντων αὐτὴν ἄ. ἐστίν, ὁ λόγος τῆς φύσεως, καθ' ὃν ἐκτίσθησαν ἢ ἡ δοθεῖσα πρὸς ἐκθέωσιν αὐτοῖς κατὰ χάριν πνευματικὴ δύναστατος ἢ πάλιν, ἡ κατὰ τὴν ἀξίαν τῆς χάριτος τάξις τῆς στάσεως; τὸ δὲ οἰκητήριόν ἐστιν, ἡ ὁ οὐρανός, ἡ ἢ κατὰ τὴν ἐξὶν τῶν ὑπὲρ ἔννοιαν ἀγαθὴν σοφία, ἢ οἰκεῖν ἐδημιουργήθησαν... ἡ ἢ... ἐπισκοπὴ τῆς ἀρχάντων θεότητος, ἢν ἀπέλιπον

τυραννήσαντες; ἀἰδιοὶ δὲ δεσμοὶ εἰσιν, ἡ κατὰ γνώμην αὐτῶν παντελὴς... περὶ τοῦ καλὸν ἀκινήσια... ζόφος δὲ ἐστίν, ἡ... τῆς θείας ἀγνοίας χάριτος Max.qm. Thal.11(M.90.292D); ἐπὶ τοῦ χρίσιν τραπέεις... διάβολος, συν-
αποστήσας ἑαυτῷ ἱκανοὺς τῶν ἄ., οὐ φύσει, ἀλλὰ γνώμῃ τραπέτας τῇ ὑποσπορᾷ τοῦ σφῶν ἡγουμένου †Caes.Naz.dial.44(M.38.913); 3. activi-
ties: revealed some doctrines to women (cf. Gen.6:2), hence vestiges of truth in paganism, Clem.str.5.1(p.332.17; M.9.24B); instigated heresy, cf. Or.comit.3 in Cant.(p.181.6; M.13.152A); in-
stigated passions, cf. id.hom.1.6 in Jos.(p.294.18ff.; M.12.831C); in-
stigated magic, cf. id.hom.13.5 in Num.(p.114.26; M.12.672C); for tears of fallen angels v. δάκρυον; 4. in rel. to good angels οὐ πάντες ἄ. ἄ. λέγονται εἶναι τοῦ θεοῦ ἀλλὰ μόνον οἱ μακάριοι, οἱ δ' ἐκτραπέντες ἐπὶ τὴν κακίαν ἄ. τοῦ διαβόλου ὀνομάζονται Or.Cels.8.25(p.241.30f.; M.11.1553C,D); ib.8.36(p.252.8f.; 15721); ἄγιοι ἄ. ἄλλης εἰσὶ φύσεως καὶ προαιρέσεως παρὰ τοὺς... δαίμονας ib.3.37(p.233.23; 968B); τάχα γὰρ ἀντὶ τῆς... διπλῆς συντάξεως ἀνθρώπων ἁγίων καὶ μακαρίων ἄ. πάλιν διπλῇ γίνεται ἐπὶ τὸ αὐτὸ σύνδοξος ἀνθρώπων ἀσεβῶν καὶ ποιητῶν ἄ. id. Or.31.6(p.400.3f.; M.11.556B); ζῶντες καὶ εἰρήνην δι' ἀγγέλων χορηγεῖ τοῖς ἁγίοις ὁ τῶν ἄ. κύριος... κἀκεῖνος θυμὸν, καὶ ὁργὴν, καὶ θλίψιν ἀποστέλλει διὰ τῶν ἄ. τῶν ποιητῶν Gr.Nyss.hom.14 in Cant.(M.44.1081A); exeg. 1Cor.11:10 διὰ τοὺς ἄ., τοὺς θεωμένους ἡμῶν τὰ τε φανερά καὶ ἀφανῆ κινήματα... καὶ διὰ τοὺς ποιητῶν ἄ., τοὺς φυλαττομένους ἡμῶν καὶ ἐξὶν καὶ αἰσθῆσιν καὶ διάνοιαν Max.qm. Thal.25(M.90.336B,C); ref. visions εἰς ἄγγελον φωτός... πολλάκις μετασχηματίζονται [sc. demons], καὶ ἡμᾶς προσερχομένους αὐτοῖς καθ' ὅπως ὑπέδειξαν διηγουσθέντας δὲ χαρὰ, καὶ οἵησι κατεβάπτισαν τοῦτο δὲ σοι ἐστὶν τὸ σημεῖον πλάνης; κολάσεις καὶ κρίσεις... ὑπο-
δεικνύουσιν ἄγγελοι... πᾶσι σοι τοῖς κολάσιν... ἐξαγγελλομένους πιστεῦε μόνους Jo.Clim.scal.3(M.88.672A); cf. ib.23(968D).

H. ministry; 1. worship of God in heaven, Gr.Naz.or.28.31(p.71.12; M.36.72C); λειτουργία δὲ τῶν ἄ. ἡ ὕμνωδία Thdt.haer.5.7(4.403); †Ath.qu. Ant.31(M.28.616B); †Chrys.synax.(8.285A); †Germ. CP contempl.(M.98.412C); expressed in their names, such as Michael, etc., Or.Cels.1.25(p.76.9; M.11.708A); cf. id.hom.2.3.4 in Jos.(p.445.15; M.12.938A); accompanying virgins, Meth.symb.7.9(p.80.2; M.18.136C); 2. service connected with Inc.; a. announcing birth of Jo. Bapt., Or.Jo.6.13(7; p.122.1; M.14.224A); b. announc-
ing birth of Christ, Dion.Ar.c.h.4.4(M.3.181B); and assisting at it ὁ σωτὴρ ὥφθη κατιὼν τοῖς ἄ., διὸ καὶ εὐαγγελίσαντο αὐτὸν Clem.exc. Thdoi.18.1(p.112.19; M.9.665C); ἐπεὶ θεὸς ἦν ὁ ὑπὲρ τοὺς βοηθούστας ἀνθρώπους ἄγγελοι ἐνυπάρχον σωτὴρ... ἄγγελος ἡμεῖς τοῦ τῶν μάγων ἐπὶ τὸ προσκυνῆσαι τὸν Ἰησοῦν εὐσέβειαν cf. id.Cels.1.60(p.111.25f.; M.11.772B); cf. αἱ ἀγγελικαὶ δυνάμεις, αἱ τῆς δεσποτικῆς παρουσίας ἐπὶ τὴν γῆν προπομπεύουσιν, καὶ τὸν βασιλέα τῆς δόξης ἐντὸς τοῦ βίου παράγουσιν Gr.Nyss.hom.5 in Cant.(M.44.881A); (Gnost.) cf. hos angelos falsarii Gnostici dicunt ab ogdoade venisse, et descensionem superioris Christi manifestasse, Iren.haer.3.10.4(M.7.875B); being helped by it ὁ σωτὴρ... κάτειον εἰς ἀνθρώπους, καὶ τοὺς οἰκέοις ἄ. ἐπαμύνων ὑπὲρ τῆς τῶν ἀνθρώπων σωτηρίας Eus.d.e.4.10(p.166.12; M.22.277A); and hence rejoicing in it; ref. Lc.2:13f., ib.(p.166.26ff.; 277B,C); ib.6.25(p.294.18; 484C); c. assisting at Passion, tearing Temple veil, Eus.Jr.Lc.24:4(M.24.605C); d. dis-
cussion of Celsus' objection to angels of Resurrection, whose pre-
sence he thought disproved Christ's divinity, Or.Cels.5.57(p.61.2ff.; M.11.1272C); ib.5.58(p.61.10ff.; 1273Aff.); cf. ib.5.52(p.56.3ff.; 1261C-1264A); ib.5.53(p.57.4ff.; 1264B,C); e. angels of Ascension; ref. Ps.23:4ff. ἐν γὰρ τῇ εἰς οὐρανὸν ἀναβᾶσει τοῦ υἱοῦ τοῦ θεοῦ, τοὺς διακονησάμενους αὐτῷ ἄ. τὴν εἰς ἀνθρώπους οἰκονομίαν προτρέχειν αὐτῷ εἰκός, καὶ τὰς οὐρανίους πύλας αὐτῷ παρασκευάζειν Eus.Ps.23:4ff.(M.23.224A); speculations on two choirs οἱ διακονοῦντες τῷ σωτῆρι ἐπὶ γῆς ἄ., ἀναλαβανομένου αὐτοῦ, ταῖς οὐρανίαις δυνάμεισι δηλοῦσιν ἀνοίγειν τὰς πύλας... ἐρωτῶσιν αἱ ἄνω δυνάμεις, τὸ παράδοξον τῆς οἰκονομίας ἐκπληττόμεναι... μυσταγωγοῦσι τοὺς ἄνω οἱ σὺν αὐτῷ ἀνελθόντες ἄ. τὸ μυστήριον Ath.exp.Ps.23:7f.(M.27.141C,D); Gr.Naz.or.45.25(M.36.657B); Gr.Nyss.ascens.(M.46.693A); assisted at Ascen-
sion to console apostles and to instruct them, Chrys.ascens.5(2.454C-455A); angels displayed their full power only after Ascen-
sion, because they would not assist unredeemed man, Or.Jo.6.57(37; p.165.30f.; M.14.300A); f. angels assisting at all phases of Christ's incarnate life, Chrys.ascens.4(2.454B), constantly guarding his body (Ps.90:11), Eus.Ps.90:10ff.(M.23.1160D); 3. service at parousia, Orac.Sib.2.315; cf. unusquisque angelorum in consum-
matione saeculi aderit in iudicio, produens secum eos, quibus prae-fuit, Or.hom.11.4 in Num.(p.82.17ff.; M.12.647B,C); cf. ib.20.4(p.197.5ff.; 735C); separating the wheat from the chaff, cf. id. Cant.(p.205.22; M.13.171A); παρακελευόμενος τοῖς... ἄ. ἀνοίξει θύρας

κεκλεισμένους, καὶ παρακελεύσασθαι τοῖς ἔνδοι οὐαὶ προεῖναι Eus. Is. 13:1f. (M.24.185B); cf. ib. 21:9(241C); id. fr. Lc. 21:26(M.24.596C); Ephr. 3.276Aff.; Χριστὸν... ἐξ οὐρανόθεν προσδοκά... ὡς ἂν ὁ δορυφορούμενος Cyr. H. catech. 4.15; ib. 15.22; Gr. Nyss. Eun. 4(2 p.63.23; M.45.636A); Chrys. incomprens. 3.7(1.470D); esp. destroyer angel, ref. parable of the ten virgins τῶν δὲ μεσονύκτιον ἡ βασιλεῖα τοῦ ἀντιχρίστου, καθ' ἣν ὁ ὀλοθρευτὴς ὁ ἐπιπορεύεται τὰς οἰκίας Meth. symph. 6.4(p.68.23; M.18.120A); sparing Christians sealed with blood of Christ, ib. 9.1(p.115.20; 180B); cf. Or. princ. 3.2.1(p.245.1; M.11.303C); cf. id. hom. 9.5 in Num. (p.60.17; M.12.629C); 4. service to Church continuing their ministry to Christ, id. or. 11.3(p.323.1ff.; M.11.449B,C); as its guardians (Apoc. 1:20,2:1), Hipp. antichr. 59(p.40.4; M.10.780A); τοῖς ἁγίοις... τοῖς πεπιστευμένοις τὰς ἐκκλησίας Or. hom. 13 in Lc. (p.92.5); cf. id. hom. 20.1 in Jos. (p.416.17f.; M.12.922B); cf. offert ergo unusquisque angelorum primitias vel ecclesiae... suae, id. hom. 1.1 in Num. (p.84.21; M.12.649A); Eus. Ps. 47:13(M.23.425D); ib. 90:10ff. (1161A); Bas. ep. 238(3.367A; M.32.889B); † Bas. Is. 46(1.416C; M.30.208B); Gr. Naz. or. 42.9(M.36.469A); ib. 42.27(492B); Cyr. Jo. 6.1(4.638A); at its espousals with the Lamb, Gr. Nyss. hom. 1.1 in Cant. (M.44.997A); from its beginning, cf. ἄγγελοι πρωτόκτιστοι, who operated God's covenants with Adam, Noah, Abraham, and Moses, Clem. ecl. 51(p.151.13ff.; M.9.722B); cf. ante ergo quam tempus adesset horum [sc. Incarnation], in multis angelorum ministerio excolabatur sponsa, Or. Cant. (p.157.11; M.13.134A); being with men in paradise, Gr. Nyss. Pss. titl. A 6(M.44.508C); OT activities mentioned, Or. Cels. 5.30(p.32.11ff.; M.11.1228A); id. hom. 1.1 in Jer. (p.1.17; M.13.256B); being in charge of Israel before coming of Christ, Eus. d.e. 7.2(p.331.3; M.22.540C); esp. their part in ministering Law, Or. hom. 13.1 in Jer. (p.102.26; 400C); id. Jo. 13.50(49; p.277.31; M.14.489B); Dion. A. r. c. h. 4.3(M.3.181A); hence cf. angeli, qui ante adventum Christi velut 'parvulae' adhuc sponsae tutelam procurabant, Or. Cant. (p.158.26; M.13.135A); also through helping apostles, cf. id. hom. 1.1 in Num. (p.83.3; M.12.647D); id. Jo. 10.34(p.207.32; 368B); hence also to Church in sense of all who are to be saved, Dion. A. r. c. h. 9.4(M.3.261C); cf. Or. hom. 13.1 in Jer. (p.102.11; 400B); ministry at liturgy εἰκὸς ἐστὶ, πλειόνων συναγλυθόντων γνησίως εἰς δόξαν Χριστοῦ, παρεμβαλεῖν τὸν ἐκάστου ἁγίου τὸν 'κύκλῳ' ἐκάστου τὸν φοβούμενον μετὰ τοῦτον τοῦ ἀνδρὸς, ὃν φρονεῖν... πεπιστευταὶ ὥστε εἶναι ἐπὶ τῶν ἁγίων συναθροισμένων διπλὴν ἐκκλησίαν, τὴν μὲν ἀνθρώπων τὴν δὲ ἁγίων, Or. or. 31.5(p.398.25.28; M.11.553C); cf. id. hom. 23 in Lc. (p.156.26; M.13.1863B); ὅταν ἀκούσῃς, δεηθῶμεν πάντες κοινῇ, ὅταν ἰδῇς ἀνεκόμενα τὰ ἀμφύθιρα, τότε νόμισον... κατέναι τοῖς ἁγίοις Chrys. hom. 3.5 in Eph. (11.23D); id. res. Chr. 3(2.441A); ὁ παρεστῆκας τῷ ἱερεὶ, καὶ οὐρανίου δυνάμεων ἅπαν τὸ βῆμα καὶ ὁ περὶ τὸ θυσιαστήριον πληροῦται τόπος id. sac. 6.4(p.147.17; 1.424C); cf. Nil. ephr. 2.294(M.79.345D); esp. 'angel of peace', Const. App. 8.36.3; Chrys. ascens. 1(2.448D); id. Jud. 3.6(1.614C); mission in Church typified by masons building Solomon's Temple, Or. Jo. 10.39(23; p.216.18; M.14.381D); 5. assisting faithful in reception of sacraments; a. at baptism, cf. ut descendant... ab omnibus caelis angeli ad eos, qui salvandi sunt... tu heri sub daemonio eras, hodie sub angelo... omnia angelis plena sunt; veni, angele, suscipe senem conversum ab errore pristino, Or. hom. 1.7 in Ezech. (p.331.13ff.; M.13.674C-675A); cf. aderant enim tunc, cum tibi sacramentum fidei tradebatur... ministeria angelorum... rectissime hoc de ministris angelis magis dicitur, secundum domini sententiam dicentis de infantibus, quod et tu fuisti infans in baptismo, quia 'angeli eorum semper vident faciem patris', id. hom. 9.4 in Jos. (p.350.2ff.; M.12.874A); Cyr. H. pro catech. 15; id. catech. 23.6; Gr. Naz. or. 40.4(M.36.364A); σῶμα ὁμοῦ καὶ ψυχὴν, ὁ ὑπηρετούμενος... πνεῦμα τοῦ θεοῦ βαπτίζει Didym. Trin. 2.12(M.39.672B); b. at eucharist, Chrys. hom. 46.3 in Jo. (8.273B) cit. s. αἵμα; miraculously giving communion to a saint in absence of priest, Soz. h. e. 6.29.11(M.67.1376C); 6. in private prayers, Clem. str. 7.12(p.56.6; M.9.508C); id. exc. Thdot. 27(p.116.1; M.9.673A); οὐ μόνος δὲ ὁ ἀρχιερεὺς τοῖς γνησίως εὐχομένοις συνευχάσθαι ἀλλὰ καὶ οἱ ἐν οὐρανῷ χαίροντες ἁγ. Or. or. 11.1(p.321.16; M.11.448B); ib. 11.5(p.324.8; 452B); taking prayers to God and re-descending with blessings, id. Cels. 5.4(p.4.13; M.11.1185A); ib. 8.36(p.252.1; 1572C); Evagr. Pont. or. 30(M.79.1173B); ib. 75(1184B); οἱ ἅγιοι ἁ. προτρέπονται ἡμᾶς εἰς προσευχὴν, καὶ συμπάριστα ἡμῶν χαίροντες ἅμα, καὶ προσευχόμενοι ὑπὲρ ἡμῶν ib. 81(1185A); 7. in moral and spiritual life in gen.; a. helping souls to conversion, Or. Cels. 5.57(p.61.8; M.11.1272C); ἱατροὶ δὲ ἁγ. ὑπὸ τὸν μέγαν ὄντες ἱατρὸν τὸν θεόν καὶ θεραπεύσαι τοὺς πειθομένους ἐθέλοντες id. fr. 37 in Jer. (p.217.23; M.13.601B); assisting inferior Christians, while God himself guides the perfect, Clem. str. 7.13(p.58.6; M.9.513A); cf. Or.

hom. 24.3 in Num. (p.232.9; M.12.762D); b. acting as guides τὸν ἁγ. λειτουργοὶ ἐπιπέμψω, ἀπὸ τοῦδε ἀρξόμενον τοῦ χρόνου συνεργεῖν αὐτοῦ τῇ σωτηρίᾳ καὶ μέχρη τοῦδε συνεσόμενον Or. or. 6.4(p.314.16; M.11.437C); esp. in lower stages of spiritual life, cf. id. princ. 3.2.5(p.254.13; M.11.312A); ὥσπερ τινὰς ἀγέλαρχας... θεῖους ἁγ. κατεστήσατο Eus. d.e. 4.6(p.160.18; M.22.268A); Bas. ep. 11(3.92D; M.32.273B); Gr. Naz. carm. 1.2.36.20(M.37.519A); Gr. Nyss. hom. 1.2 in Cant. (M.44.1033B); Chrys. hom. 3.3 in Col. (11.347C); πολλῶν... πεπληρωται τῶν ἀρετῶν ἡ δόξος ἁγίων ἁγ., τῶν ἐκάστης ἀρετῆς κατ' εἶδος ἐνεργητικῶν... καὶ τῶν ἀρετῶν πρὸς τὰ καλὰ συνεργούντων ἡμῶν ἁγ. Max. qu. Thall. 17(M.90.305A); c. esp. in case of saints and monks, Mac. Aeg. hom. 15.44(M.34.605C); Jo. Clim. scal. 4(M.88.716B); d. rejoicing in men's struggles, Nil. ephr. 4.13(M.79.556C); cf. id. sent. 16(M.79.1241B); e. 'cultivating' men's hearts, cf. agri autem angelorum corda nostra sunt. unusquisque ergo eorum ex agro, quem colit, offert primitias deo, Or. hom. 1.1.5 in Num. (p.86.6; M.12.650B); cf. id. hom. 9.8 in Lev. (p.434.15ff.; M.12.520B); f. helping men against demons, Or. Cels. 8.36(pp.252f.; M.11.1572D); cf. id. hom. 8.6 in Jos. (p.342.2; M.12.868B); Chrys. ascens. 1(2.448D); g. guarding men's sleep, Jo. Clim. scal. 15(M.88.896B); 8. at time of death, M. Perp. 11(p.79.19); τοῖς ἐφεστώσι τῇ ἀνόδῳ ἁγ. Clem. str. 4.18(p.299.19; M.8.1325A); cf. rapiuntur ergo ab angelis hi, qui penitus purgati et leves effecti sunt a delictis; portantur vero hi, qui aliquibus adhuc reliquiis praegravantur, Or. hom. 5.3 in Num. (p.30.16; M.12.666C); cf. ib. 25.5(p.240.21; 769B); ὁ μέλλων τὴν ἐκάστου ψυχὴν παραλαμβάνειν ἁγ. κατὰ καιρὸν τοῦ θανάτου Eus. fr. Lc. 12:39(M.24.564A); ref. souls of virgins, id. Ps. 44:15f. (M.23.404C); ref. martyrs, Gr. Nyss. mart. 3(M.46.780A); παρακατάστησον φωτεινὸν ἁγ. τὸν χειραγωγούντ᾽ αὐτὸν πρὸς τὸν τόπον τῆς ἀναψήξεως id. v. Macr. (p.397.22; M.46.984D); id. Pss. titl. B 6(M.44.509A); uncertainty whether this angel also appears also to unbaptized, id. bapt. diff. (M.46.424B); εἰς οὐρανοὺς ἀναβαίνουντες [sc. martyrs], ὁ αὐτοῖς προηγούμενων... τῶν ἀλλήλων τῆς εὐσεβείας εἰς οὐρανοὺς ἀναβάντων, συντρέχουσιν οἱ ἁγ. Chrys. pan. mart. 3.2(2.714C,E); id. pan. Juln. 3(2.675E); † Just. qu. et resp. 75(M.6.1317A) cit. s. παράδεισος; liturg. prayer for dead ἁγ. εὐμενὲς παράστησον αὐτῷ Const. App. 8.41.5; 9. ministry outside Church; a. in gen., in charge of everything in world οἱ ἅγιοι ἁγ. τοῦ θεοῦ... οἱ παρέδωκεν ὁ κύριος πᾶσαν τὴν κτίσιν αὐτοῦ, ἀλλὰ καὶ οἱ οἰκοδομεῖν καὶ δεσπόζειν τῆς κτίσεως πάσης Herm. vis. 5.4.1; τὴν μὲν τῶν ἀνθρώπων καὶ τῶν ὑπὸ τὸν οὐρανὸν πρόνοιαν ἀγγέλοις, οὓς ἐπὶ τοῖς ἑταῖς, παρέδωκεν Just. 2. apol. 5.2(M.6.452B); Athenag. leg. 24.3f. (M.6.948A); Clem. str. 7.1(p.4.20; M.9.405A); together with the stars, id. ecl. 55(p.152.14; M.9.724B); and the sun, ib. 56(p.153.15; 725B); because of this supposed connexion, days called angels, ib. (p.153.14; 725A); cf. connexion between seven principal angels and seven planets, id. str. 6.16(p.504.19; 369C); Eus. p.e. 7.16(328B; M.21.553C); ὁ ἐποπτεύωντας τὸν ὅλον κόσμον, καὶ τῶν τῆδε πρόνοιαν ποιούμενους Nil. ephr. 1.59(M.79.109A); Jo. D. f. o. 2.3(M.94.872A); inferior angels in charge of pagans, Clem. str. 7.2(p.6.18; M.9.409B); cf. Epiph. haer. 51.34(p.309.11; M.41.592A); b. specified activities: presiding at births, Clem. ecl. 50(p.151.2; M.9.721A); τημελοῦχος ἁγ., κἂν ἐκ μοιχείας ᾖσι, τὰ ἀποικτούμενα παραδίδοσθαι Meth. symph. 2.6(p.23.13; M.18.57A); in charge of plants and of birth of animals, Or. Cels. 8.57(p.274.13; M.11.1604B); cf. id. hom. 1.4.2 in Num. (p.124.18; M.12.680B); of food, drink, water, and air, id. Cels. 8.32(p.248.2; M.11.1564D); all the elements, id. hom. 10.6 in Jer. (p.76.16; M.13.365A); putting souls into bodies, id. Jo. 13.50(49; p.277.22; M.14.489A); 10. guardian angels; a. their existence taught in scripture, cf. adest unicuique nostrum angelus bonus, angelus domini, qui regat, qui moneat, qui gubernet, qui pro actibus nostris corrigendis et miserationibus exposcendis cotidie videt faciem patris... iterum secundum ea, quae Johannes in Apocalypsi scribit, unicuique ecclesiae generaliter angelus praest, Or. hom. 20.3 in Num. (p.194.12ff.; M.12.733B,C); cf. ib. 24.3(p.231.22; 762B); τὸ δὲ συνέιναι ἐκάστῳ τῶν πιστῶν ἀγγέλου, ὅλον παυδαγῶν τινα καὶ νομῆα τὴν ζωὴν διευθύνοντα, οὐδὲν ἀντερεῖ... (ref. Mt. 18:10; Ps. 33:8; Gen. 48:16); ὅτι δὲ πάλιν εἰσὶ τινες ἁγ. καὶ ὅλων ἐθνῶν προσεστώτες, Μωσὴς ἡμᾶς διδάσκει (ref. Dt. 32:8) Bas. Epiph. 3.2(1.272D-273A; M.29.656B-657A); Thdot. qu. 3 in Gen. (1.6); cf. Gr. Thaum. pan. Or. 4(p.9.21; M.10.1061B); b. of nations and cities ἐγὼ εἰμι ὁ ἁγ. ὁ παραιτούμενος τὸ γένος Ἰσραὴλ T. Lev. 5.6; Clem. str. 6.17(p.513.6; M.9.389B); † Bas. Is. 240(1.252C; M.30.541A); Gr. Naz. carm. 1.1.7.13ff. (M.37.439f.); power restricted before advent of Christ, Or. hom. 1.2 in Lc. (p.87.10ff.; M.13.130A,B); Eus. d.e. 4.10(p.164.23; M.22.273D); cf. id. Ps. 71:9ff. (M.23.808D); hence rejoicing in birth of Christ, Or. hom. 1.2 in Lc. (p.85.14ff.); οἱ δὲ γε τῶν ἄλλων ἐθνῶν ἐπιστάται, ἁγ. καὶ ποιμένες, τοὺς μὴ οἰοῦς τε νῦν τὸν ἀάρατον ἐποπτεύειν,

μηδ' ἀναβαίνειν τοσοῦτον δι' οἰκείαν ἀσθενείαν, τοῖς ὁρωμένοις κατ' οὐρανὸν προσέχειν ἡξίου, ἡλίψι καὶ σελήνῃ καὶ ἀστροῖς Eus.d.e.4.8 (p.161.19; M.22.269B); this theory of Eus. prob. based on misunderstanding of Clem.str.6.14(p.487.12ff.; M.9.333A); theory condemned ὅτι μὴ τὰς τῶν ἁ. εὐθείας ἐπιστάσιος αἰτιάσασθαι χρὴ τῆς τῶν ἐτέρων ἔθνων ἐπὶ τοὺς οὐκ ὄντας θεοὺς ἀποπλανήσεως Dion.Ar.c.h.9.3(M.3.260C); angels of nations more honourable than angels of individuals, Bas.Eun.3.1(1.372C; M.29.656B); c. of individuals; i. all men have guardian angel, Clem.str.5.14(p.386.15; M.9.136A); Or.comm.in Mt.13.5(p.191.2; M.13.1105A), but cf. ii infra; τῶν ἁ. ... τινὸς δὲ ἐνὸς ἐκάστου τῶν ἀνθρώπων πεποιτεῖσθαι τὴν ἐπιμέλειαν Thdt.haer.5.7(4.404); Cosm.Ind.10p.2(M.88.132C); ii. esp. (or only) the faithful, Or.or.31.5(p.398.25; M.11.553C); id.princ.2.10.7(p.181.21; M.11.240A); id.hom.1.7 in Ezech.(p.331.21; M.13.674D); Bas.hom.in Ps.33(1.148C; M.29.364B); ἐκαστος γὰρ πιστός ἄγγελον ἔχει Chrys.hom.3.3 in Col.(11.347C); id.hom.26.3 in Ac.(9.211D); Cyr.ador.4(1.113A); ref. monks, Dor.dod.11.6(M.88.1741Bf.); whose angels will be judged together with them, cf.Or.hom.24.3 in Num.(p.231.22; M.12.762B); iii. only the righteous προσεκτήον οὖν ἡμῖν μήποτε εὐρεθῇ ἐν ἡμῖν 'ἀσχημον πράγμα', καὶ μὴ εὖρωμεν 'χάρις' ἐκῶπον...τοῦ τεταγμένου ἐφ' ἡμῖν ἁ. ἐὰν γὰρ μὴ προσέχωμεν, τάχα καὶ ἡμεῖς τὸ βιβλίον τοῦ ἀποστασίου ληψόμεθα Or.comm.in Mt.14.21 (p.336.11; M.13.1241A); ἐπιστήσιος...εἰ μικρὸν μὲν εἰσιν ἄγγελοι <τῶν> πνεύματι 'δουλείας [τῶν] εἰς φόβον' ἀγομένων...μεγάλων δὲ ὁ τῶν ἁ. μέζων κύριος ib.13.26(p.253.20ff.; 1165A,B); id.Cels.8.36(p.252.8; M.11.1572D); Apophth.Mac.Aeg.(M.34.221B); for sin causes angel to flee, Or.princ.2.10.7(p.181.21; M.11.240A); Bas.hom.in Ps.33(1.148C; M.29.364B); Nil.eph.1.326(M.79.200C); d. two guardian angels, one good the other bad δύο εἰσὶν ἁ. μετὰ τοῦ ἀνθρώπου, εἰς τῆς δικαιοσύνης καὶ εἰς τῆς πονηρίας Herm.mand.6.2.1; cf.Barn.18.1; Or.hom.35 in Lc.(p.207.17; M.13.1889C) citing Herm. l.c.; ἐκάστῳ τῶν ἀνθρώπων παρέσει δύο ἁ., ὁ μὲν τῆς δικαιοσύνης, ὁ δὲ τῆς ἀδικίας, καὶ ἐὰν μὲν ἀνατεῖλῃ ἡμῶν ἐπὶ τὴν καρδίαν τὰ ἀγαθὰ, δηλονότι ὁμιλεῖ ἡμῖν ὁ ἁ. τοῦ θεοῦ· ὅταν δὲ ἀναβῇ ἡμῶν ἐπὶ τὴν καρδίαν τὰ φάλα, ὁμιλεῖ ἡμῖν ὁ ἁ. τοῦ διαβόλου ib.12(p.86.20; 1829C,D); cf.id.or.31.6 (p.399.17f.; M.11.556A); λόγος τίς ἐστιν...μὴ παριδεῖν τὸν θεὸν τὴν πτώσων ἡμῶν ἀπροσόντων ἁ. ἁ. τινα...παρακασιστῶν εἰς συμμαχίαν τῇ ἐκάστῳ ζωῇ, ἐκ δὲ τῶν ἀνταγίων, τὸν φθορέα τῆς φύσεως ἀντιμωχεῖσθαι τὸ ἴσον διὰ ποτηροῦ τινος...δαίμονος, τῇ τοῦ ἀνθρώπου ζωῇ λυμαινόμενον Gr.Nyss.v.Mos.(M.44.337D); good and bad guardian angels of nations, Or.hom.12 in Lc.(p.86.27ff.; 1829D); power of bad angels being broken by Christ who thus provoked their wrath, cf.id.hom.9.3 in Gen.(p.91.6; M.12.214A); e. time of assuming their office: at birth, Clem.ed.41(p.141.2; M.9.717C); at baptism or at birth, Or.comm.in Mt.13.27(p.254.8; M.13.1165B); at baptism, Apophth.Mac.Aeg.(M.34.221B); f. number of guardian angels in ref. to human population εἰ ἐκάστῳ ἀνθρώπῳ ἁ. παρέπεται φύλαξ...οἱ δὲ ἄνθρωποι ποτὲ μὲν αὐξήσιν, ποτὲ δὲ μείωσιν...ὑπέμειναν, οἱ τῆς τῶν ἁ. αὐξήσεως καὶ μείωσεως ὄντες ἀνεπίδεκτοι, ποῖαν τότε λειτουργίαν ἐπλήρουν, ἐκάστου τῶν ἁ. παρὰ θεοῦ λειτουργίαν ἐξ ἀρχῆς εἰληφότος; οἱ μὲν ἁ. πάντες ἀρχοντές τε καὶ ἀρχόμενοι, λειτουργίαν ἐκπληροῦσι...οἱ δὲ λειτουργεῖν εἰληφότες τὸ παρέπεσθαι τοῖς ἀνθρώποις φύλακες αἰεὶ μὲν αὐξοῦνται, μειοῦνται δὲ οὐδέποτε...πρὶν ἢ δὲ ταγῶσι παρέπεσθαι τοῖς ἀνθρώποις, καὶ φυλάττειν αὐτοὺς, ἐν ταῖς ἄλλαις ὑπὲρ ἀνθρώπων λειτουργίαις λειτουργοῦσι τοῖς οἰκείοις ἀρχουσιν † Just.qu.el resp.30(M.6.1277B,C); g. only angels of good Christians see face of Father, Or.hom.35 in Lc.(p.208.2ff.; M.13.1889C-1890Af.); h. because they guard men, men are their debtors, id.or.28.3 (p.377.8; M.11.524B); 11. question whether all angels can be sent on missions by God; a. answered affirmatively, Eus.p.e.7.16(328B; M.21.533C); Ath.Ar.3.12(M.26.348A); † Just.qu.el resp.30(M.6.1277C); Gr.Naz.or.29.31(p.70.5ff.; M.36.72B,C); Thdt.haer.5.7(4.404); b. only two lowest orders (archangels and angels) sent on missions into world, Dion.Ar.c.h.5(M.3.296B); cf.ib.13(300B-308B).

I. exeg.; 1. Ex.12.12, Mel.pass.22 p.4.8; 2. Jos.2.1ff., cf. exploratores isti...possunt et angeli dei pulari, sicut scriptum est: 'ecce mitto angelum meum ante faciem tuam...' quod per alios quidem invisibiliter, per Johannem vero visibiliter complebatur, Or.hom.3.3 in Jos.(p.304.18ff.; M.12.839C); 3. Ps.79.10, cf. angeli... quos sub specie cedrorum arbitror indicatos, id.hom.17.4 in Num.(p.164.2; M.12.709D); 4. Lc.10.35; innkeeper = angel of Church, cf.id.hom.34 in Lc.(p.204.24; M.13.1888B); 5. Jo.4.38 οἱ δὲ κεκοινωνήσαντες εἰσὶν οἱ τῆς οἰκονομίας ἁ. δι' ὧν ὡς μεσίτων ἐσπάρη καὶ ἀνετάρφη Heracleon ap.Or.Jo.13.50(49; p.279.1; M.14.492B); 6. 1Cor.11:10 ἄγγελοι φησὶ τοὺς δικαίους καὶ ἐναρέτους. κατακαλυπτέσθω οὖν, ἵνα μὴ εἰς πορείαν αὐτοὺς σκανδαλίση· οἱ γὰρ...ἐν οὐρανοῖς

ἁ. καὶ κατακαλυμμένην αὐτὴν βλέπουσιν Clem.fr.1(p.195.6ff.; M.9.744Df.); 7. angels mentioned in scripture considered as signifying human thoughts: ref. Ex.4:24f. τὸν ἐλέγχοντα λόγον εὐθὺς ὡς ἁ. κατὰ συνείδησιν θάνατον ἀπειλούντα θεωρεῖ Max.qu.Thal.17 (M.90.304D); ib.(305A); ref. 2Par.32:21 δέχεσθαι...πρὸς σωτηρίαν ἄγγελον· δηλονότι μέζονα σοφίας καὶ γνώσεως λόγον ib.50(472B); ref. 1Cor.11:10 διὰ τοὺς κατὰ συνείδησιν λογισμούς, καὶ αὐτοὺς ἁ. τροπικῶς νοουμένους ib.25(336C).

J. cult; 1. in gen. ἄγγέλων στρατὸν...σεβόμεθα Just.1ap.6.2 (M.6.336C); Or.Cels.8.57(p.274.13; M.11.1604B); Thdt.affect.3(p.93.7; 4.785); ref. iconoclastic controversy τιμῶμεν...εἰκόνα...ἀγίων καὶ ἀσωμάτων ἁ. CNic.(787)act.4(H.4.265C); Symb.Nic.(787)(H.4.456A); opp. iconoclast view that angels should not be represented with bodies, Jo.Diacr.fr.h.e.(H.4.305D); for sanctuaries dedicated to angels cf. Didym.Trin.2.8(M.39.589B); 2. exaggerations repudiated μηδὲ κατὰ Ἰουδαίους σέβασθε, λατρεύοντες ἄγγελους Keryg.Petr.ap.Clem.str.6.5(p.452.9; M.9.261A); prayer to angels ἁ. γὰρ καλέσαι... οὐκ εὐλογον...ἀρκεῖ δὲ πρὸς τὸ ἱλεῖν ἡμῖν τοὺς ἁγίους ἁ. εἶναι τοῦ θεοῦ καὶ πάντα πράττειν αὐτοὺς ὑπὲρ ἡμῶν ἢ πρὸς τὸν θεὸν διάθεσις ἡμῶν, ὅση δύναμις ἀνθρωπίνῃ φύσει Or.Cels.5.5(p.4.29-5.5; M.11.1185C); Eus.d.e.3.3(p.113.9ff.; M.22.193D); οὐ δεῖ Χριστιανοὺς ἐγκαταλεῖπειν τὴν ἐκκλησίαν τοῦ θεοῦ καὶ ἀπέναι καὶ ἁ. ὀνομάζειν καὶ συναΐζει ποιεῖν CLaod.can.35; interpreted as forbidding cult of angels altogether, Thdt.Col.2:18(3.490); 3. reason for representation with wings, Chrys.incomprehens.3.5(1.468B) cit. s. πτέρυξ.

K. unorthodox applications of term to Christ; 1. Christ's angelic aspect οἱ πάντες ἡμῶν ἀναβαθμοὶ ὁ μονογενὴς ἐστὶν τοῦ θεοῦ...ὁ δὲ οἶον πρῶτος κατωτέρω τὸ ἀνθρώπινον αὐτοῦ, ὃ ἐπιβαίνοντες ὁδεύομεν...τὴν πᾶσαν ἐν τοῖς ἀναβαθμοῖς ὁδόν, ὥστε ἀναβῆναι δι' αὐτὸ ἀντος καὶ ἁ. καὶ τῶν λοιπῶν δυνάμεων Or.Jo.19.6(1; p.305.24; M.14.536D); ὁ...σωτήρ...γένονεν ἀνθρώποις ἀνθρώπος καὶ ἄγγελοι ἄγγελοι, καὶ περὶ μὲν τοῦ ἀνθρώπου αὐτὸν γεγονέναι οὐδεὶς τῶν πεπιστευκότων διατάξει· περὶ δὲ τοῦ ἁ. πειθόμεθα τηροῦντες τὰς τῶν ἁ. ἐπιφανείας ib.1.31(34; p.38.32-39.2; 81A); but cf. Didym.Trin.2.7 (M.39.589A); cf.Or.hom.8.8 in Gen.(p.83.13f.; M.12.208A); 2. Gnost., Clem.exsc.Thdot.35(p.118.11; M.9.676C); 3. Arian λέγει γὰρ [sc. Eun.]...τοσοῦτον εἶναι κάτω τῆς θείας φύσεως, ὅσον ἀπ' ἐκείνου πρὸς τὸ κατεπρότερον ἢ τῶν ἁ. ὑποβέβηκε φύσις...ἔχει γὰρ οὕτω τὰ γεγραμμένα: 'ὅς τῳ μὲν ἄγγελος ὠνομάσθη σαφὲς ἐδίδου δι' ὅτου διηγέει τοὺς λόγους καὶ τίς ὁ ὢν, τῳ δὲ καὶ θεὸς προσεγρηθῇ τὴν ἰδίαν ἐδείξε κατὰ πάντων ὑπεροχὴν. ὁ γὰρ τῶν δι' αὐτοῦ πειθόμεθα θεὸς ἄγγελος τοῦ ἐπὶ πάντων θεοῦ'...πάντα [sc. Heb.1:8ff.] πρὸς ἐνδείξιν τοῦ μονογενοῦς θεοῦ ταῦτα τοῦ ἀποστόλου διεξιόντος, τί πάθω τὸν τῶν ἁ. κύριον ἁ. εἶναι παρὰ τοῦ χριστομάχου ἀκούων;...οὗτος εἰς ἄγγελου τάξιν καταγεῖ τὸν τῶν ἁ. κύριον Gr.Nyss.Eun.3(2 pp.259.12-260.19; M.45.865D-868C); οὐκοῦν εἰ τῶν μὲν γεννητῶν ἄλλος ἐστὶ, τῆς δὲ τοῦ πατρὸς οὐσίας μόνος ἴδιον γέννημα ὁ υἱός, μεματαίωται τοῖς Ἀρειανοῖς ἡ περὶ τοῦ γενόμενου πρόφασις· κἂν γὰρ ἐν τούτοις αἰσχυρόντερες βλάβαι τῶν λέγειν, συγκριτικῶς εἰρησθῇ τὰ ῥητά, καὶ διὰ τοῦτο εἶναι τὸ συγκρινόμενα ὁμογενῇ, ὥστε τὸν υἱὸν τῆς τῶν ἁ. εἶναι φύσεως, αἰσχυρήσονται μὲν προηγουμένως ὡς τὰ Οὐαλεντίνου καὶ Καρποκράτους φθεγγόμενοι· ὦν ὁ μὲν τοὺς ἁ. ὁμογενεῖς εἰρηκε τῳ Χριστῳ, ὁ δὲ ἄγγελοι τοῦ κόσμου δημιουργοὺς εἶναι φησιν· παρ' αὐτῶν γὰρ ἴσως μαθόντες καὶ οὗτοι, συγκρίνουσι τὸν τοῦ θεοῦ λόγον τοῖς ἁ. Cyr.Heb.1:4(p.37.122ff.; M.74.956C).

L. Gnost. angelology; 1. creation of world by angels; a. Basilides: 'first' angels makers of 'first heaven', cf.Iren.haer.1.24.3 (M.7.676A); whereas creator angels occupy lowest heaven and made world, their chief being the God of the Jews, ib.1.24.4(l.c.); refutation of foreg. teaching that world was created by angels without knowledge and against will of supreme God, cf.ib.2.2.1 (713A); refutation of theory of creation of world by angels with knowledge of supreme God, ib.2.2.3(7.713C-714B); ἐκ δὲ τούτων [sc. the 'first']...ἁ. γεγονέναι ἀνώτερον πρῶτον οὐρανόν, καὶ ἁ. ἐτέρους ἐξ αὐτῶν γεγονέναι, τοὺς δὲ ὑπ' αὐτῶν γεγονότας ἁ. πεποιηκέαι αὐθὺς δεύτερον οὐρανόν καὶ αὐτοὺς δὲ πάλιν πεποιηκέαι ἁ. Epiph.haer.24.1(p.257.12ff.; M.41.309B); ἐξ ὧν ἁ. ἓνα λέγει τὸν θεόν, ὃν διελογὸν τῶν Ἰουδαίων μόνον ἔφη εἶναι, ἓνα τοῦτον καὶ συναριθμῶν ἄγγελοι τοὺς ὑπ' αὐτοῦ κατὰ μῆλογίαν ὀνοματοποιουμένοις τάσσω, καὶ ἐξ αὐτοῦ πεπλάσθαι τὸν ἄνθρωπον, καὶ τούτους ἅμα αὐτῷ μεμερικέαι τὸν κόσμον κατὰ διαίρεσιν κλήρων τῳ πλήθει τῶν ἁ. ib.24.2 (pp.258.12-259.1; 309Cf.); b. Saturninus: man made by angels τὸν ἀνθρώπον δὲ ἄγγελοι εἶναι ποίημα, ἀνωθεν ἀπὸ τῆς ἀθεντίας φωτεινῆς εἰκόνας ἐπιφανείσης, ἣν κατασχέει μὴ δυνηθέντες διὰ τὸ παρὰχρημα, φησὶν, ἀναδραμεῖν ἀνω[θεν], ἐκέλευσαν ἑαυτοῖς λέγοντες· 'ποιήσωμεν ἄνθρωπον κατ' εἰκόνα'...ὁ γενομένου, φησὶν, καὶ <μὴ> δυναμένου

ἀνορθοῦσθαι τοῦ πλάσματος διὰ τὸ ἀδρανὲς τῶν ἀ... οἰκτεῖρασα αὐτὸν ἢ ἀνα δύναμις διὰ τὸ ἐν οὐμοῦματι αὐτῆς γεγονέναι, ἐπεμψε σπινθήρα ζωῆς Iren.haer.1.24.1 ap.Hipp.haer.7.28(p.208.13ff.; M.16.3322A,B); cf.Epiph.haer.23.1(p.248.6ff.; M.41.297Cff.); cf.Thdt.haer.1.3(4.290); refutation, cf. *non indigente patre angelis, uti...formaret hominem*, Iren.haer.4.7.4(M.7.992C); *non ergo angeli fecerunt nos...nec angeli potuerunt imaginem facere dei*, ib.4.20.1(1032B); εἰ γὰρ οἱ ἀ. (τὸν ἀνθρώπου) πεποιθήκασιν, ἀ. δὲ πάλιν ἀπὸ τῆς ἀνωθεν δυνάμεως τοῦ αἵτιον ἐσχέκασιν τοῦ εἶναι, ἀρα οὐκ αὐτοὶ αἵτιοι τοῦ πλάσματος τοῦ ἀνθρώπου, ἀλλὰ ἢ ἀνωθεν δύναμις ἢ τοὺς ἀ. ποιήσασα, ἐξ ὧν καὶ ἡ πλάσις τοῦ ἀνθρώπου συνέστηκε Epiph.haer.23.3(p.251.9ff.; M.41.301A,B); ib.(p.251.19ff.; 301B,C); discussion of supreme God's attitude to angels creating man, ib.23.4(p.252.1-253.6; 301C-304B); God of Jews an angel, cf.Iren.haer.1.24.2 ap.Hipp.haer.7.28(p.209.6; 3322B); Epiph.haer.23.2(p.250.7; 300C); Satan an angel τὰς δὲ προφητείας, ὥς μὲν ἀπὸ τῶν κοσμοποιῶν ἀ. λελαλήσθαι, ὥς δὲ ἀπὸ τοῦ σατανᾶ, ὃν καὶ αὐτὸν ἀ. ἀντιπράττοντα τοῖς κοσμοποιοῖς ὑπέθεντο, μάλιστα δὲ τὸν τῶν Ἰουδαίων θεὸν Iren.haer.1.24.2 ap.Hipp.haer.7.28(p.210.1f.; 3323A κοσμοποιῖς); Epiph.haer.23.2(p.251.5; 301A); world made by seven angels acc. Saturninus and Basilides, Iren.haer.1.24.1 ap.Hipp.haer.7.28(p.208.12; 3322A); Epiph.haer.23.1(p.248.4ff.; 297C); c. Valentinus: τὸν δημιουργόν...ἀ. θεῶ ἐοικότα Iren.haer.1.5.2(M.7.496A); theory that created things are images of angels of Pleroma refuted, ib.2.7.4(M.7.730A); cf.Clem.exc.Thdot.25(p.115.10; M.9.672B); d. Carpocrates τὸν μὲν κόσμον καὶ τὰ ἐν αὐτῷ ὑπὸ ἀ. πολὺ ὑποβεβηκότων τοῦ ἀγενήτου πατρὸς γεγενῆσθαι λέγει Iren.haer.1.25.1 ap.Hipp.haer.7.32(p.218.1; M.16.3338A); refutation of this teaching, Epiph.haer.27.7(p.311.18ff.; M.41.376Bff.); ib.(p.312.20; 377A); e. creation of cosmos by angels also taught by Menander, Iren.haer.1.23.5(M.7.673B); Hipp.haer.7.4(p.190.2; M.16.3294A); cf.Epiph.haer.22.1(p.246.10; M.41.296C); Thdt.haer.1.2(4.289); f. origin of this heresy attributed to Simon Magus, acc. whom angels created world, but ruled it badly, Iren.haer.1.23.3 ap.Hipp.haer.6.19(p.147.1; M.16.3223B); Epiph.haer.21.6(p.245.3ff.; M.41.293C); Thdt.haer.1.1(4.288); g. theory condemned as making angels homogeneous with Christ, Ath.Ar.1.56(M.26.129C); οὐδὲ ἀ. δημιουργεῖν δυνήσονται, κτίσματα ὄντες καὶ αὐτοί, καὶ Οὐαλεντίνος καὶ Μαρκίων καὶ Βασίλειδος τοιαῦτα φρονῶσι, καὶ ὑμεῖς [sc. Arians] ἐκείνων ζηλωταὶ τυχάνητε ib.2.21(192A); Jo.D.f.o.2.3(M.94.873B); 2. their place in the system of aeons; accompanying aeon Soter, Iren.haer.1.2.6(M.7.465A); ib.1.4.5(488A); ib.(489A); cf.ib.2.19.5(773C); cf.ib.2.19.1(771B,C); 3. their relation to OT; a. acc. Simon Magus τοὺς δὲ προφήτας ἀπὸ τῶν κοσμοποιῶν ἀ. ἐμπνευσθέντας εἰρηκέναι τὰς προφητείας...ἐγένοντο γὰρ, φησὶν, οἱ ἀ. οἱ τὸν κόσμον ποιήσαντες ὅσα ἐβόλουντο, διὰ τῶν τοιούτων λόγων δουλοῦν νομιζόντες τοὺς αὐτῶν ἀκούοντας Iren.haer.1.23.3 ap.Hipp.haer.6.19(p.147.9,14; M.16.3223Cf.); cf.Thdt.haer.1.1(4.288); b. acc. Apelles εἶναι τινα θεὸν ἀγαθόν...τὸν δὲ πάντα κτίσαντα εἶναι δίκαιον, ὅς τὰ γενόμενα ἐξημιούργησε, καὶ τρίτον τὸν Μωσῆ ληλατήσαντα—πυρινὸν δὲ τοῦτον εἶναι—εἶναι δὲ καὶ τέταρτον ἕτερον, κακῶν αἵτιον· τούτους δὲ ἀ. ὀνομάζει Hipp.haer.7.38(p.224.5; M.16.3346A); cf.ib.10.20(p.280.22; 3438n); c. Justinus' system of good and evil angels described in rel. to OT and Greek mythology, ib.5.26(p.127.10ff.; 3194ff.); d. acc. Cerinthus τὸν νόμον καὶ τοὺς προφήτας ὑπὸ ἀ. δεδδοσθαι, καὶ τὸν δεδωκότα νόμον ἕνα εἶναι τῶν ἀ. τῶν τὸν κόσμον πεποιηκότων Epiph.haer.28.1(p.313.16f.; M.41.377D); 4. angels not sexless, Clem.eccl.53(p.124.21; M.9.684C); cf. C.2 supra; 5. apostles = angels, Heracleon ap.Or.Jo.13.49(48; p.276.34; M.14.488C); ib.13.50(49; p.279.1; 492B); 6. angels can change their orders ἔθετο τοὺς [τῆ] πρωτοκτίστους ἀ. εἰς τὸ μικτεῖν κατὰ τὴν πρόνοιαν τῷ ὀρίσμένῳ λειτουργεῖν, ἀλλ' εἶναι ἐν ἀναπαύσει...οἱ δὲ προσεχέστεροι τοὺς αὐτοὺς προκόψουσιν εἰς τὴν ἐκείνοι ἀπολελοιπάσαι τάξιν, καὶ οὕτως οἱ ὑποβεβηκότες ἀναλόγως Clem.eccl.56(p.153.20; M.9.725B); 7. angels can be baptized on behalf of men, id.exc.Thdot.22(p.113.29; M.9.669A); ib.(p.114.6; M.1.c.); 8. angels cannot enter Pleroma without men, ib.35(p.118.12ff.; 676C); 9. refutation of Basilides' ideas on angels' fear of pre-existent man, id.str.2.8(p.133.14; M.8.973B); 10. refutation of Valent. teaching that angels did not know supreme God, cf.Iren.haer.2.6.1-3(M.7.724B-725C); 11. Elchezaite measurements of angels of Hipp.haer.9.13(p.251.14; M.16.3387B).

M. H. Ghost as an angel (Macedonian), exeg. 1Tim.5:21 ἐκείνους δὲ φάσκουσιν, ἐπειδὴ τὸν θεὸν καὶ τὸν Χριστὸν ὠνόμασεν, εἰτα τοὺς ἀ., ἀνάγκη τοῖς ἀ. συναριθμεῖσθαι τὸ πνεῦμα τῆς τε αὐτῶν εἰς αὐτοσχίας καὶ αὐτὸ, καὶ ἀ. εἶναι μείζονα τῶν ἄλλων. πρῶτον μὲν οὖν τῆς ἀσεβείας ἐστὶν Οὐαλεντίνου τοῦτο τὸ εὔρημα...ἐκείνος γὰρ ἔφησεν, ὅτι, πεμφθέντος τοῦ παρακλήτου, συναπεστάλησαν αὐτῷ οἱ ἡλικιώται αὐτοῦ

ἀ.· ἔπειτα δὲ τὸ πνεῦμα κατὰγοντες εἰς τοὺς ἀ. εἰς τὴν τριάδα συντάσσοντες. εἰ γὰρ μετὰ πατέρα καὶ υἱὸν κατ' αὐτοὺς οἱ ἀ., δηλονότι τῆς τριάδος εἰσὶν οἱ ἀ. Ath.ep.Serap.1.10(M.26.556C-557A).

N. theory that men can turn into angels οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀ. μεταστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀ. ...εἰτα οἱ μὲν διδάξαντες μετατίθενται εἰς ἀρχαγγελικὴν ἐξουσίαν, οἱ μαθόντες δὲ τοὺς ἐξ ἀνθρώπων αὐτοὺς μεθισταμένους εἰς ἀ. μαθητεύουσιν, ἔπειτα οὕτως περιόδους βήταις ἀποκαθίστανται τῇ οἰκείᾳ τοῦ σώματος ἀγγελοθεσίᾳ Clem.eccl.57(p.154.8ff.; M.9.725C-728A); cf. mystic transformation of apostles into angels, Or.Jo.10.30(18; p.203.21; M.14.361A); men changed into angels through resurrection, cf.id.hom.9.11 in Lev.(p.439.7; M.12.524A).

O. ascetic life as 'life of angels', Bas.ascet.1.2(2.320B; M.31.873B); esp. of virginal life, Meth.synp.8.2(p.83.8; M.18.141A); Petr.II Al.encycl.1(M.33.1277A); οἱ τὴν παρθενίαν ἀσκούντες ἀ. εἰσιν †Bas.Anc.virg.51(M.30.772B); Gr.Naz.or.37.10(M.36.296A); Jo.Clim.scal.15(M.88.896C); in respect of detachment, Gr.Nyss.v.Macr.(p.382.6; M.46.699C); Jo.Clim.scal.29(M.88.1148C); imitating angels in superiority οἶδαμεν...τοὺς ἀ. οὕτως εἶναι ἀνθρώπων κρείττονας, ὥστε τοὺς ἀνθρώπους τελειωθέντας ἰσαγγέλους γίνεσθαι Or.Cels.4.29(p.298.12; M.11.1069B); in stability, Gr.Nyss.hom.4 in Cant.(M.44.856C); in ἀφάρσια, Clem.paed.2.10(p.217.20; M.8.5171B); myst. γίνονται ὥστε ἀ. ἀσώματοι, ἐν τοσαύτῃ κοφότητι ὄντες μετὰ τοῦ σώματος Mac.Aeg.hom.18.7(M.34.640B).

P. met., of Christians in gen. ἐξ ἀνθρώπων ἀγγέλους ποιῶν [sc. S. Paul], μάλλον δὲ ἀπὸ δαιμόνων ἀ. τοὺς ἀνθρώπους Chrys.laud.Paul.1(2.477E).

*ἀγγελότης, ἡ, v. ἀγγελιότης.

*ἀγγελοφάνεια, ἡ, appearance of angels, Leont.B.Nest.et Eul.3(M.86.1369D).

*ἀγγελοχαρμόσυνος, joyful with angels ἀ. τελετή Thdr.Stud.erp.2.88(M.99.1333C).

*ἀγγελτήρ, ὁ, 1. announcer, messenger ἐπίσκοποι...οἱ δοχεῖς τοῦ λόγου καὶ ἀ. Const.App.2.25.7; 2. angel, Orac.Sib.2.242; ib.2.214.

*ἀγγελτρία, ἡ, announcer σάλπιγξ πολέμων ἀ. Orac.Sib.8.117.

ἀγελος, unearthly, Mac.Mgn.apocr.3.14(p.90.11).

ἀγείρω, collect by begging, hence be a beggar or charlatan οἱ μὲν ἐθνοσιώωντες οἱ δὲ ἀ. φασιν ἡκεῖν ἄνωθεν υἱὸν θεοῦ Cels.ap.Or.Cels.1.50(p.101.21; M.11.753C); ib.51(p.102.5; 756A).

ἀγελᾶζ-ω, 1. be a shepherd, keep a flock θεοσίπας Ἰάκωβον ~εν †Apoll.met.Ps.77:71(M.33.1429B); 2. pass., be gregarious, flock. Chrys.hom.3.1 in Ac.princ.(3.71B); id.hom.13.1 in Mt.(7.168D).

*ἀγελοκόμος, ὁ, keeper of the flock, pastor, Pall.v.Chrys.4(p.24.27; ἀγελοκόμω M.47.16).

ἀγελάρχης, ὁ, leader of a flock; of spiritual leaders: Christ, Mac.Mgn.apocr.4.18(p.195.31); angels, Eus.d.e.4.6(p.160.17; M.22.268A); bishops, Gr.Ant.bapt.2.10(M.88.1884A) = †Chrys.hom.9(13.237E); †Jo.D.Artem.25(M.96.1273C).

ἀγελαρχία, ἡ, leadership of a flock, Dion.Ar.c.h.2.2(M.3.153A).

ἀγέλη, ἡ, herd, flock; met. 1. of mankind, esp. ref. Redemption πρόκειται...τῷ θεῷ τῶν ἀνθρώπων ἀ. σώζειν Clem.prot.11(p.81.32; M.8.236A); id.paed.2.2(p.171.18; M.8.420A); Eus.l.c.13(p.240.29; M.20.1408A); ib.16(p.253.1; 1425C); of partic. nations ἄνδρες ἐξ ἀ. Ἑλληνικῆς Cyr.ls.5.5(2.864D); id.Jon.1(3.364B); 2. of the flock of Christ, i.e. Church, Adam.dial.2.22(p.114.19; M.11.1792B); Chrys.bapt.Chr.4(2.375A); id.hom.5.2 in 1Tim.(11.576f); Χριστοῦ λογικαῖς ἀ. Pall.v.Chrys.4(p.24.24; M.47.16); ἀ. ἀπέφηνε μίαν, τοὺς τε ἐν οὐρανῷ, καὶ τοὺς ἐπὶ γῆς Cyr.Lc.2:7ff.(M.72.496A); †Jo.D.Artem.25(M.96.1273C); 3. of partic. groups: a convent of nuns, Max.ep.31(M.91.625B); heret. sects, Rhod.ap.Eus.h.e.5.13.2(M.20.460B); 4. of a band of demons, Cyr.Lc.4:22(M.72.544A).

*ἀγελημαῖος, belonging to the herd, vulgar, Mac.Aeg.hom.15.45(M.34.605D); ib.17.3(625B).

ἀγελικός, belonging to a flock, gregarious, Bas.hex.8.3(1.73B; M.29.172A).

*ἀγελοκομική, ἡ, sc. τέχνη, art of breeding cattle, Clem.str.1.7(p.24.28; M.8.732C).

*ἀγελόκομος, ὁ, v. ἀγελαικόμος.

ἀγενεαλόγητος, without genealogy; of Melchizedek as a type of Christ, †Ath.Melch.(M.28.529B); Marc.Er.opusc.10.4(M.65.1121B); hence of Christ himself τὸ κατὰ Ἰωάννην τὸν γενεολογούμενον εἶπον καὶ ἀπὸ τοῦ ἀ. ἀρχόμενον Or.Jo.1.4(6; p.8.2; M.14.29C); cf.caf.Jo.1:1(p.179.9); ἡ δὲ κατὰ τὴν θεότητα αὐτοῦ [sc. Χριστοῦ] γέννησις ἐστὶν ἀ. †Just.qu.et resp.67(M.6.1309A); Sev.Ant.ap.caf.Ac.8:33(p.145.24); Max.ambig.(M.91.1141D).

*ἀγενεσία, ἡ, ingenerateness, †Ath.dial.Trin.2.29(M.28.1201A); †Just.qu.Chr.4.7(M.6.1445C); ib.4.5(1453B).

ἀγεννησία, ἡ, for ἀγεννησία, †Hipp.Ber.Hel.6(M.10.837B; ἀγεννησία p.325.2).

ἀγέννητος, uncreated, unoriginated (in pre-Nicene authors and in MSS and edd. freq. confused with ἀγέννητος q.v.);

A. gen. implications: eternal pre-existence, Clem.str.5.11(p.371.16; M.9.104A); unity ἐν τῷ δ. Meth.arbitr.5(p.157.1; M.18.249B); immortality, Adam.dial.3.6(p.122.20; M.11.1797B); causation ἀρχὴ τῶν ὄλων, δ. Hipp.haer.8.12(p.232.8; M.16.3358B ἀγέννητον).

B. non-Christian usage discussed; 1. in Gr. philos., whence it entered Christian terminology, applied not only to the divinity, but to matter, and to the soul, and used in other non-theol. senses, Hipp.haer.1.19(p.20.3; M.16.3041B); ib.8.17(p.236.13; 3363C); these uses repudiated, Athenagor.leg.10.1(M.6.908B); τὸ μὲν γὰρ θεῖον δ. εἶναι καὶ αἰδιον...τὴν δὲ ἄλλην γενετὴν ib.4.1(897B); δ. equated with αἰδιον, ib.19.1(929A); Ath.inc.2.3(M.25.100A); ἡ ἄλη δὲ μὲν φθαρτὴ ἢ γενετὴ, ἀφθαρτος δὲ καὶ δ. οὐδένποτε †Just.confut.7(M.6.1509C); by way of privation only is matter termed δ. (i.e. it cannot create), ib.(1509D); ib.(1509C); cf. ἄλη; soul not δ., though ἀφθαρτος, †Just.qu.Gr.9(M.6.1476A); ἀφθαρσίαν μὲν διὰ χρεῖωδὴ τινὰ δύναται τις ἔχειν, ἀγεννησίαν δὲ οὐκ ἐστὶν τὸ γὰρ δ., χωρὶς πάσης χρεῖωδους αἰτίας, δεῖ ὑπάρχειν δ. ib.(1476B); Ath.decr.28(p.24.23; M.25.468B); for a strict line of division runs between the uncreated and the created, Clem.str.4.24(p.316.12; M.8.1361B); 2. of uncreated principle of evil in Gnost. and Manich. dualistic systems, sts. equated with Devil δ. ἀρα ὁ διάβολος, καὶ εἰ δ., καὶ ἀπαθὴς...τῷ γὰρ δ. ... ταῦτα ὑπάρχειν δεῖ. ὁ δὲ διάβολος...κολλάζεται. τὸ δὲ κολλᾶμενον...πάσχει, ἀπαθὴς δὲ τὸ ἀγέννητον. οὐκ ἀρα δ. ...ὁ διάβολος Meth.res.1.36(p.276.12ff.; M.41.1101Bf.); τὸν δὲ διάβολον καὶ τοὺς...δαίμονας, κατὰ Μαρκίανους, καὶ Κέρδωνος, καὶ τοὺς Μάνεντος μύθους, οὐκ δ. εἶναι φανερόν Thdt.haer.5.8(4.406); acc. Manicheans ἔστιν ἀρα ἀρχὴ δ. καὶ κακὴ Disp.Phot.(M.88.556C); an assertion subversive of monotheism, Jo.D.Man.2(M.96.1325B).

C. in Christian theology; 1. of divine nature αὐτογενής δ. πάντα κρατῶν διὰ παντός Orac.Sib.fr.1.17; Clem.prot.6(p.52.5; M.8.173A); τῇ δ. καὶ αἰδίῳ αὐτοῦ ζῳῇ Or.Jo.1.29(32; p.37.10; M.14.77D); θεός ἔστιν ὁ παντοκράτωρ, δ. δ. id.dial.1(p.120.8); εἰ δύναται θεός, δ. ὢν, ἑαυτὸν ποιῆσαι γενετὴν Mac.Mgn.apocr.4.30(p.225.4); δ. οὐχ ὡς μήπω γενομένων...ἀλλ' ὡς περ παλαιγενήτων, καὶ ἀπολύτως δ. Dion.Ar.d.n.9.4(M.3.912C); contrasted with creatures κατὰ ἀντιδιαστολήν τοῦ δ. θεοῦ, τὰ γενετὰ ἀπολλόμενα ἐκάλεσαν Cosm.Ind.10p.7(M.88.369B); 2. of Father τῆς τοῦ πατρὸς δ. φύσεως Eus.d.e.5.1(p.213.11; M.22.353C ἀγενν.); ref. status of Son μέσος τε ἐσθλὸς θεοῦ τοῦ δ. καὶ τῶν μετ' αὐτὸν γεννητῶν ib.4.10(p.167.35; 280B ἀγενν.); Serap.euch.4.1; 3. of Son; a. pre-Nicene τὸν δ. ... πρωτότοκον Or.Cels.6.17(p.88.21; M.11.1317A); in his humanity, both δ. καὶ γενετὸς Hipp.haer.9.10(p.244.16; M.16.3378A ἀγένν.); δ. σωτὴρ...τῆς δ. θεότητος μετασχηθὺς θεός Eus.d.e.9.9(p.427.8; M.22.688D ἀγενν.); b. in Arian controversy; δ. suspect to orthodox as being of pagan origin τὸ μὲν δ. παρ' Ἑλλήνων εὐρηται τῶν μὴ γινωσκόντων τὸν υἱὸν Ath.decr.31(p.27.16; M.25.473B); Greeks use it in several senses δ. τὸ μήπω μὲν γενομένων, δυνάμενον δὲ γενέσθαι καὶ πάλιν τὸ μήτε ὑπάρχειν, μήτε ἀφαιρῶν εἰς τὸ εἶναι γενέσθαι καὶ τρίτον...τὸ ὑπάρχειν μὲν, μήτε δὲ γενετὸν, μήτε ἀρχὴν ἐσχηκὸς εἰς τὸ εἶναι ib.28(p.25.27; 469A); third sense being denied to Son by Arians, ib.(p.25.23; 469B); cf. id.Ar.1.30(M.26.73A-76A); who confuse created and uncreated ἐπεὶ εἰ ὅμοιον τὸ γενετὸν τῷ δ. θέλοντι...οὐ μακρὰν εἶσιν εἰπεῖν, ὅτι καὶ τὸ δ. καὶ κτισμάτων ἔστιν εἰκὼν ib.31(76C), and contend that Son was created as an intermediary because μὴ ἐδύνατο τὰ λοιπὰ κτίσματα τῆς ἀκράτου χειρὸς τοῦ δ. τὴν ἐργασίαν βαστάζει id.decr.8(p.7.18; M.25.437'(429A)); thus serving two Lords ἐν μὲν δ., τῷ δὲ ἑτέρῳ γενετῷ id.Ar.3.16(M.26.353C); αἰδιον, τοῦτ' ἔστιν δ., εἶναι φησιν [sc. Marcell.] τὸν λόγον Eus.e.ih.2.3(p.102.4; M.24.904C ἀγενν.); ἀγενν. ib.2 tit.3(p.98.17; 897); c. post-Nicene, the being δ. of Son held to be necessarily implied in the being δ. of Father πατὴρ...δ., πῶς...ὁ ἐξ αὐτοῦ καρπὸς ἔσται γενετὸς; Cyr.thes.32(5¹.304D); †Ath.dial.Trin.1.18(M.28.1145A); and in his activity in Church δ. μὲν υἱὸς ἀγαθεῖ γὰρ γενετὸι δὲ ἡμεῖς ἀγαθομέθε γὰρ †Diad.Ar.7(M.65.1161C); def. of δ.: τὸ δ. διὰ ἐνὸς ν γραφόμενον, τὸ ἀκτιστον, ἥτοι τὸ μὴ γενομένων σημαίνει...τὸ...σημαίνονμενον διαφέρει οὐσία οὐσίας· ἄλλη γὰρ οὐσία ἀκτιστος, ἥτοι δ. δι' ἐνὸς ν, καὶ ἄλλη γενετὴ Jo.D.f.o.1.8(M.94.817A,B); 4. of H. God's ἀγίου πνεύματι...ἀτε δ. Didym.Trin.2.3(M.39.477A); 5. of Trin. πατέρα, καὶ υἱόν, καὶ ἅγιον πνεῦμα δ. λέγω †Ath.dial.Trin.1.19(M.28.1145B);

6. of created things, in very restricted sense; e.g. of darkness, of which God did not say γενετὴν σκότος, hence δ. μὲν οὐχ ὡς οὐ γενομένων, ἀλλ' ὡς τὸ γένεσθαι ἐν ὑπάρξει μὴ λαβὼν Proc.G.Gen.1:5 (M.87.57B).

ἀγενήτως, eternally, ref. matter συνέιναι φημι δ. τῇ ὕλῃ δὴ τὰς ποιότητας Meth.arbitr.10(p.172.9; M.18.257C); Adam.dial.4.8(p.156.4; M.11.1817C); ref. Son οὐκ δ. συνυπάρχει τῷ πατρὶ Eus.d.e.5.1(p.213.20; M.22.353C ἀγενήτως); ref. divine wisdom δ. συνυπάρχειν τῷ θεῷ Ath.Ar.2.40(M.26.232C); ref. power of God, ib.1.32(77B).

ἀγεννησία, ἡ, ingenerateness; 1. philos., as realm of eternal principles, e.g. acc. Empedocles ἔσονται [sc. νεῖκος καὶ φίλια] αἰεὶ διὰ τὴν δ. φθορὰν ὑπομείναι μὴ δυνάμενα Hipp.haer.7.29(p.211.26; M.16.3326C), to which belongs the universe as being image of ingenerate demiurge, an idea rejected as self-contradictory ἐν δ. γὰρ δδύναντον τῷ κόσμῳ αὐτῷ τῆς εἰκόνος τὸ ὄνομα †Just.qu.Chr.4.3(M.6.1449B); 2. these ideas reproduced by Gnostics: e.g. Peratics, whose first world principle was ἀπὸ τῆς δ., Hipp.haer.5.12(p.104.26; M.16.3162B); out of which Christ came, ib.(p.105.12; 3162C); ib.10.10(p.269.11; 3422A); by Manicheans in assertion of two ingenerate principles; idea refuted ἀγεννησίας δὲ ποῖαν τις ἂν εὖροι διαφορὰν, ἡ ποῦ γε ἐναντιότητα; Tit.Bost.Man.1.10(M.18.1081C); and of creation from δ.: εἰ περὶ κτίσεως ἤδεισαν φιλοσοφεῖν Μανιχαῖοι καλῶς, οὐκ ἂν τὴν ἐξ οὐκ ὄντων...τοῖς τῆς δ. πρεσβεῖας ἐτίμησαν Chrys.serm.1.1 in Gen.(4.645E); 3. δ. held to have been borrowed from Egyptian mythology, Gr.Nyss.Eun.12(2 p.289.31; M.45.901B); became a key word in Arian controversy ἡ περὶ τὸ ῥῆμα τῆς δ. σκισμαχία ib.9(2 p.222.7; 821B), used by Arians as denoting essence and prerogative of divinity of Father ἔστιν οὐδὲν ἕτερον ἢ δ. ἡ φύσις [sc. τοῦ θεοῦ] ib.12(1 p.223.14; 917C); which they denied to Son ἀξίωμα μὲν ἔστιν ἡ δ., ὡς Ἐννομίω δοκεῖ Bas.Eun.2.31(1.268C; M.29.645A); Didym.Trin.1.26(M.39.385D); ἡ πολυθρύλητος δ. ἡ μόνη κατὰ σε [i.e. Eun.] τὴν οὐσίαν [sc. πατρός] χαρακτηρίζουσα Gr.Nyss.Eun.12(1 p.367.11; 1092B); ib.(p.221.18; 916B); contradictorily opp. γέννησις as characteristic of Son τὰς δύο φωνὰς τὴν δ. τε καὶ τὴν γέννησιν ἀντιφατικῶς ἐναντιούμενας ἀλλήλαις ib.(p.222.3; 916C); and itself made a divinity, ib.(p.369.9; 1093C); Aët.syn.20(p.356.9; M.42.540C); orthodox reply: δ. a non-scriptural word, Bas.Eun.2.29(1.265E; M.29.640A); δ. does not constitute essence of Father, Gr.Naz.or.39.12(M.36.348C); οὐ τὴν δ. εἶναι θεόν Gr.Nyss.Eun.12(1 p.264.14; M.45.968D); ib.10(2 p.235.14; 837A); οὐ σημαίνει [sc. δ.] οὐσίαν διαφορὰν, οὐδὲ ἀξίωμα, ἀλλὰ τρόπον ὑπάρξεως †Cyr.Trin.8(6³.11B; M.77.1136D); ἡ γὰρ δ. τῆς γεννήσεως, κατὰ μόνην διαφέρει τὴν σημασίαν Thal.cent.4.89(M.91.1468B); Son, therefore, though lacking δ., does not differ substantially from Father πάντα ὅσα ὁ πατὴρ τοῦ υἱοῦ, πλὴν τῆς δ. Gr.Naz.or.41.9(M.36.441C); Leont.H.Nest.2.30(M.86.1589B); Jo.D.f.o.1.8(M.94.816C); 4. Trin.; δ. contrasted with γέννησις and ἐκπόρευσις: ἴδιον δὲ πατρός μὲν, ἡ δ. υἱοῦ δέ, ἡ γέννησις πνεύματος δέ, ἡ ἐκπεμψὶς Gr.Naz.or.25.16(M.35.1221B); πᾶσα ἐνότης καὶ ταυτότης ἐν τριάδι, πλὴν δ. καὶ γεννήσεως καὶ ἐκπορεύσεως †Caes.Naz.dial.3(M.38.861); Jo.D.f.o.1.8(M.94.829B); σαρκωθεῖσα ἡ τοῦ υἱοῦ ὑπόστασις, οὐ συνεσάρκωσεν ἑαυτὴ τὴν δ. τοῦ πατρὸς Anast.S.hod.17(M.89.264C); ταῦτό ἐστιν ὁ πατὴρ ὅπερ ὁ υἱός καὶ τὸ...πνεῦμα...τοῦτο μόνον ἔχων ἕτερον παρ' ἐκεῖνα, τὴν πατρότητα καὶ τὴν δ. Anast.fid.(p.272).

*ἀγεννητογενής, ungenerated-created; sarcastic Arian term for Son acc. orthodox teaching, Ar.ep.Eus.(p.2.2; M.42.212A).

ἀγέννητος, ungenerated; 1. as attribute of Godhead in gen., sts. used by early writers in same sense as ἀγέννητος q.v. with which it is freq. confused in MSS and edd. μόνος γὰρ δ. καὶ ἀφθαρτος ὁ θεός καὶ διὰ τοῦτο θεός ἐστι Just.dial.5.4(M.6.488B); τοῦ δημιουργοῦ, ὅς ἐστιν δ. μόνος θεός Or.princ.4.1(8; p.308.1; M.11.357C); Hymen.ep.2(p.324.15) cit. s. ἀναρχος; Symb.ap.Const.App.7.41.4; of Christ in his divinity σαρκικός τε καὶ πνευματικός, γεννητὸς καὶ δ. Ign.Eph.7.2; usage unorthodox by later doctrinal standards, this phrase being quoted as γενετὸς καὶ ἀγέννητος in Ath.syn.47(p.271.29; M.26.776C); but cf. τὰ δεξιὰ...τῆς δ. θεότητος Eus.p.e.11.14(532B; M.21.884A); and ἐν...εἶναι τὸ δ. (v.l. for ἀγέννητον) ib.11.9(524B; M.868D); id.e.ih.2.6(p.103.10; M.24.905C); confusion increased through its being contrasted with γενετὸς or parts of γινώμαι: τῷ μὲν θεῷ...δ. ... τὰ δὲ γεγονότα Iren.haer.4.28.1(M.7.1105A); τῷ δὲ μὴ βουλομένῳ τὸ ἅγιον πνεῦμα διὰ τοῦ Χριστοῦ γεγονέναι ἔπεται τὸ δ. αὐτὸ λέγειν Or.Jo.2.10(6; p.65.8; M.14.125D); Hipp.haer.6.29(p.155.22; M.16.3235C); ib.(p.157.1; 3238B); and through its implying same divine prerogatives as ἀγέννητος: eternal pre-existence τοῦ δὲ δ. οὐδὲν προϋπάρχει Clem.str.5.12(p.381.6; M.9.124A); unity, Just.dial.

5.6(M.6.489A); creative power, Or.*princ.*4.1(8; p.308.1; M.11.357C); 2. yet even pre-Nicene writers tend to dist. *ἀ.* from ἀγέννητος: θεῶ δὲ μόνω τῷ δ. διὰ τοῦ υἱοῦ ἐπόμειβα Just.*apol.*14.1(M.6.348B); ἐν μὲν τὸ δ. ὁ παντοκράτωρ θεός, ἐν δὲ καὶ τὸ προγεννηθέν Clem.*str.*6.7 (p.461.6; M.9.280B); Or.*Jo.*1.27(p.34.26; M.14.73C ἀγέννητον); 3. need for clear distn. bet. two terms emerged in controversy with Arians, who held essence of divine nature to be *ἀ.*, cf. Eus.*d.e.*51(p.211.20; M.22.349C), so that Son's being γεννητός would involve inferiority, *ib.*(p.213.28; 353D); ambiguity of *ἀ.*, so freq. identified with ἀγέννητος, exploited by Arians who, like orthodox, reserved *ἀ.* to Father only, Ar.*Thal.*fr.2(p.242.11; M.26.705D); Arians equating *ἀ.* with ἀγέννητος, accused orthodox of introducing δύο *ἀ.* ἀρχάς, Ath.*syn.*16(p.244.12; 709C); Arians used *ἀ.* to express essence of divinity which they denied to Son ὁ υἱὸς οὐκ ἔστιν *ἀ.* ... καὶ πρὶν γεννηθῆναι κτισθῆναι... οὐκ ἦν *ἀ.* γὰρ οὐκ ἦν Ar.*ep.*Eus.(p.2.10; M.42.212B); ἐν μὲν τὸ *ἀ.*, ἐν δὲ τὸ... τῆς φύσεως τῆς *ἀ.* μὴ μετέχον Eus. Nic.*ep.*Paulin.(p.16.1; M.82.913B); Ast.Soph.*fr.*2a ap.Ath.*Ar.*2.37 (M.26.225C); Eun.*apol.*9(M.30.844B); rejected by Homoiousians as unscriptural, Geol.Laod.*ep.*dogm.(p.291.29; M.42.437B); absurdity of *ἀ.* for expressing Godhead τὸ *ἀ.* ὄνομα οὐ μόνον ἐπὶ τοῦ ἀνεν αἰτίας ὑφ'εστώτος λέγεται, ἀλλὰ καὶ πρὸς τὸ ἀνυπαρκτον ἔχει τὴν οἰκειότητα. *ἀ.* λέγεται καὶ ὁ σκινδαυβός, *ἀ.* καὶ τὸ βλίτυρι, *ἀ.* ὁ Μινυταυρος, ὁ Κύκλωψ κτλ. Gr.Nyss.*Eun.*7(2 p.166.13ff.; M.45.756D); τὸ μὴ *ἀ.* θεὸς οὐκ ἔστι *ib.*(p.163.22; 753A); in orthodox view *ἀ.* denoted not essence of divinity, but relation of first to second Person of Trin. πατὴρ *ἀ.* (*ἀ.* γὰρ ἔστιν ὁ πατέρα μὴ ἔχων) Cyr.H.*catech.*11.13; ἐγὼ δὲ τὴν μὲν οὐσίαν τοῦ θεοῦ *ἀ.* εἶναι... φαίην οὐ μὴν τὸ *ἀ.* τὴν οὐσίαν Bas. Eun.1.11(1.223D; M.29.537A); Gr.Naz.*or.*29.12(p.90.14ff.; M.36.89B); Gr.Nyss.*ires.*dit(M.45.133D); ἡ *ἀ.* ... οὐκ ἔστιν οὐσία, ἀλλ' οὐσίας σημαντικὴ †Ath.*disp.*23(M.28.465C); Thdt.*rect.conf.*3(M.6.1209B); *ib.*(1212A); though occasional hesitations still occur in fifth century, Christ's divinity being called *ἀ.* οὐσία, Bas.Sel.*or.*25.4(M.85.297B); freq. affirmation that Son is not *ἀ.*: ἀγέννητον μὴ λέγω καὶ τὸν υἱόν, οὐκ *ἀ.* δὲ †Ath.*dial.*Trin.1.18(M.28.1145A); τὸ *ἀ.* ὑποπτεύσῃ τις τὸν υἱόν Chrys.*hom.*5.2 in Jo.(8.37D); Jo.D.*haer.*epilog. (M.94.780A); 4. of H. Ghost, cf. *non jam manifeste discernitur utrum natus aut innatus [factus sit an infectus] cit.Hier.*ep.124(M. PL.22.1061), *vel filius etiam ipse dei habendus sit*, Or.*princ.*1 proem.4(p.11.5; M.11.117C); 5. def. of τὸ ἀγέννητον and τὸ *ἀ.*, †Cyr. Trin.8(6³.11E; M.77.1137A); 6. in purely privative sense; *a.* of Adam: as type of Father τοῦ... Ἀδὰμ τύπον... ἔχοντος... θεοῦ καὶ πατρός Meth.*fr.*3(p.521.5)ap.†Gr.Nyss.*imag.*(M.44.1329C) = †Anast. S.*serm.*imag.1(M.89.1145B); and as example of fact that *ἀ.* and γεννητός necessitate no difference of substance ὁ μὴ γεννηθείς [sc. Adam] *ἀ.* λέγεται: οὐδὲν δὲ ἐκάλυψε τὸν Ἀδὰμ τὸ μὴ γεννηθῆναι πρὸς τὸ ἄνθρωπον εἶναι, Gr.Nyss.*fid.*(M.45.141A); †Chrys.*hom.*in Jo.1.1(12.470D); ὁ Ἀδὰμ *ἀ.* ὦν... καὶ ὁ Σῆθ γεννητός... οὐ φύσει διαφέρουσιν ἀλλήλων Jo.D.*f.o.*1.8(M.94.817A); *b.* in gen. ἐν *ἀ.* χάριτι ταῦτα, i.e. parchment made from skin of unborn animal, T.*Sal.C.*1.3(p.8.11); 7. of created things, implying eternity and self-subsistence; *a.* pagan: esp. of universe, Just.*dial.*5.1(M.6.485D); Παρμενίδης ἐν μὲν τὸ πᾶν ὑποτίθεται... *ἀ.* Hipp.*haer.*1.11 (p.16.10; M.16.3036D); †Just.*qu.*Chr.3.5(M.6.1441D); refuted by Christians, *ib.*3.4(1440A); of soul *ἀ.* ... ἐστὶ καὶ τῶς... Πλατωνικούς Just.*dial.*5.1(M.6.485C); Ath.*v.*Anton.74(M.26.948A); Eus. *fr.*47(p.88)ap.Leont.et Jo.*sacr.*(M.86.2040B); of matter, Iren.*fr.*32 (M.7.1248A); *b.* Gnost.: of aeons, Epiph.*haer.*33.1(p.449.2; M.41.556D); *ib.*34.4(p.11.12; 592A); of matter as principle of evil, Eus. Manich. δύο θεούς, καὶ δύο πηγὰς ἀγαθοῦ τε καὶ κακοῦ, καὶ ταύτας *ἀ.* Cyr.H.*catech.*6.13; ὁ Μανιχαῖος... τὴν ὑλικὴν αἰτίαν καὶ τὸ *ἀ.* ἀντιπαρεθέσθαι τῇ ἀγαθῇ φύσει Gr.Nyss.*hom.*opif.23.4(M.44.212B); Chrys.*serm.*1.2 in Gen.(4.648A); *ib.*hom.59.2f. in Mt.(7.596C,D); *c.* as aeon in system of Epiphane, Iren.*haer.*1.11.5(M.7.569A).

ἀγεννήτως, without generation, ingenerately, also ingenerably; 1. ref. divine nature εἶναι δὲ τὴν θείαν φύσιν... *ἀ.* Gr.Nyss.*Eun.*12 (1 p.261.5; M.45.964D); *ἀ.* τὸν θεόν ὑφ'εστώσαν οὐ τὴν ἀγεννησίαν εἶναι θεόν *ib.*(p.264.13; 968D); τὸ μὲν τὴν ἀρχὴν μὴ ἔχειν, *ἀ.* εἶναι λέγειν *ib.*(p.358.8; 1080D); but existence *ἀ.* not necessarily to be predicated of τὸ ἀτελεύτητον τε καὶ ἀθάarton *ib.*(p.367.18; 1092B); 2. ref. Father δύναμις *ἀ.* καὶ ἀνάρχως ὑφ'εστώσα Gr.Nyss.*diff.*ess.4(M.32.329B); 3. ref. Son, summary of teaching of Alex. Al. by Ar. συν-ἀρχῃ ὁ υἱὸς *ἀ.* τῷ θεῷ ἀγεννήτως *ep.*Eus.(p.2.1; M.42.212A); this orthodox doctrine denied by Arians μηδὲν τῶν ἔργων [incl. Son] *ἀ.* γίνεσθαι δυναμένον Eun.*apol.*23(M.30.860A); Acac.Caes.*fr.*Marcell. (p.261.22; M.42.392A); ἐπεὶ μὴ *ἀ.* ἔχει [sc. ζῆσιν], μηδὲ συνθέτως, ἔχει ὁμοίως πάντα κατ' οὐσίαν CAnC.(358)ep.*syn.*(p.279.6; M.42.

417C); 4. of Adam *ἀ.* τὸν Ἀδὰμ ὑποστῆναι Gr.Nyss.*Eun.*3(1 p.26.29; M.45.592C); 5. in Gr. philos., of universe ὁ ἀγέννητος *ἀ.* ἀγεννητα ποιεῖ †Just.*qu.*Chr.3.5(M.6.1440D).

***ἀγεννητοῦριβους, οἱ**, (Lat. *agentes in rebus*) government agents; often official spies, secret police, Ath.*apol.*Const.10(M.25.608B).

***ἀγερωγέω**, be exalted, proud, Jo.VI H.v. Jo.D.4(M.94.433C).

***ἀγέστον, τό**, (Lat. *aggestum, agger*) mound erected in besieging a town, Evagr.*h.e.*4.27(p.175.1; M.86.2748C).

***ἀγευστέω**, not taste, be without tasting ζωῆς τὸν ἄνθρωπον ἀγευστήσαντα Meth.*res.*1.39 ap.Epiph.*haer.*64.31(p.45.25; conj. ἀγευστον GCS Meth.p.281.1; M.41.1108B).

ἀγεωργησία, ἡ, bad husbandry, Or.*Jo.*20.5(p.332.21; M.14.584B).

ἀγεωργητος, untilled, uncultivated; hence 1. *produced without natural labour*, i.e. miraculous or supernatural; *a.* ref. Christ ὁ *ἀ.* ἄρτος καὶ λόγος Gr.Nyss.*v.Mos.*(M.44.368C); of wine at Cana, †Meth.*palm.*3(M.18.389A); †Eust.*Laz.*4(p.29.1); of feeding of the five thousand τραπέζαν *ἀ.* Gr.Ant.*mul.ung.*3(M.88.1852C); *ib.*bapt. 2.6(M.88.1877C); *b.* ref. virginal conception ἐξ *ἀ.* προήλθε γαστήρ †Chrys.*nativ.*1(6.393A); *ἀ.* καρπός Gr.Ant.*bapt.*1(M.10.1188C); Sophr. H.*or.*2.43(M.87.3276A); typified by Aaron's rod *ἀ.* καρπὸν ἐξανθήσασα †Meth.*Sym.*et Ann.9(M.18.369B); 2. *met.*, neglected (spiritually) *ἀ.* ψυχὴν †Bas.*Is.*147(1.483B; M.30.360B); of heathen *ἀ.* ἔθνος Thdt.*h.e.*1.23.9(3.805).

***ἀγεωργήτως**, without husbandry, Hymn.(KIT p.22).

***ἀγεωργία, ἡ**, uncultivated condition, state of neglect, Eus.*d.e.*7.1 (p.315.8; M.22.516A).

***ἀγηγία, ἡ**, ? attack τὴν καλουμένην ἐν τοῖς πολέμοις μιμησάμενοι *ἀ.* Ast.Am.*hom.*12(M.40.348A); perh. = <ἀγηγία>, <σαγηγία>, cf. σαγηγνεύω.

ἀγήρατος, not growing old, ageless; of primary Gnostic aeon, Hipp.*haer.*5.14(p.110.9; M.16.3170B); ὁ αὐτοπάτωρ... ὁ καλοῦσιν τινες αἰῶνα *ἀ.* Val.Gn.ap.Epiph.*haer.*31.5(p.390.12; M.41.481B); of Valent. aeon, Iren.*haer.*1.1.2(M.7.449A); Val.Gn.ap.Epiph.*haer.*31.5(p.392.14; 484B).

ἀγήρως, ageless, immortal, eternal; of God, Clem.*str.*5.11(p.371.18; M.9.104B); κάλλος... *ἀ.* Meth.*symp.*6.1(p.64.15; M.18.113B); of Trin., Basilisc.*encycl.*(p.49; M.86.2600A); of heaven and eternal life, Eus. *v.C.*4.67(p.145.28; M.20.1224A); *ib.*C.6(p.206.15; M.20.1340C); Thdt. *h.e.*2.26.6(3.893); of angels, Hom.Clem.20.7; of souls, †Jo.D.*Artem.* 30(p.161.25; M.96.1280A); of men, Pall.*v.*Chrys.20(p.137.24; M.47.77); of messianic kingdom, Eus.Marcell.2.1(p.34.2; M.24.781A); neut. as subst., *immortal part* of man, Meth.*symp.*2.7(p.24.13; M.18.57C).

ἀγιαζέ-ω, sanctify, hallow, consecrate;

A. in gen.; 1. agents and means of sanctifying; *a.* God gen. ὁ θεός... *ἀ.* ἡμῶν τὸ σῶμα Lit.ap.Const.App.8.13.10; †Ath.*dial.* Trin.3.24(M.28.1240D); Eus.Al.*serm.*5(M.86.344B); Cyr.*thes.*32(5¹.284A); Sophr.H.*mir.*Cyr.et Jo.36(M.87.3553C); Trin. τριάδι τῇ... ὁσὸν ἡμᾶς δι' ἐαυτῆς Lit.Jac.(p.160.7); Father τελείως μὲν οἱ παρὰ πατρός ἀγιασθήσονται Cyr.Jo.1.3(4.22B); Serap.*euch.*13.18; Lit.Jac. (p.166.1); by whom flesh of Christ was sanctified, Cyr.Jo.7(4.671E); Christ, Or.Jo.1.34(39; p.44.24; M.14.89D); Ath.*Ar.*1.46(M.26.108B); Const.App.7.39.4; Cyr.*thes.*13(5¹.139A); ὁ δὲ ἑαυτὸν *ἀ.* διναμένους, καὶ μὴ παρ' ἑτέρου τοῦτο ζητῶν, κύριος τοῦ *ἀ.* ἐστίν... ἵνα ἡμεῖς ἀγιασθῶμεν ἐν αὐτῷ *ib.*20(197E-198A); as ἡ σοφία sanctifying BMV, Dial.Ath.et Zacch.21(p.17); *b.* esp. H. Ghost ὁ Χριστός... τοῦ πνεύματος τῇ καθόδῳ ~εται Clem.paed.1.6(p.105.17; M.8.280D); this later denied κτίσματα ~εται παρὰ τοῦ ἁγίου πνεύματος ὁ δὲ υἱὸς οὐχ ~όμενος παρὰ τοῦ πνεύματος Ath.*Ar.*2.18(M.26.184B); cf.*ib.* ep.Serap.1.23(M.26.584B); τοῦτ' ἂν εἴη ἔργον αὐτοῦ [sc. πνεύματος], τὸ πάντα *ἀ.* Eus.eh.3.6(p.163.32; M.24.1013B); ἡ κτίσις ~εται, τὸ πνεῦμά ἐστι τὸ ~ον Bas.*ep.*1.159(3.248C; M.32.621A); Didym.Trin.2.1 (M.39.449B); οὐσιωδῶς διῆκον παρὰ πατρός τὸ πνεῦμα, δι' οὐ πάντα... ~εται Cyr.*thes.*34(5¹.340A); *ib.*(352D); in creeds τὸ πνεῦμα τὸ ἅγιον ... δι' οὗ καὶ ἀγιασθήσονται Symb.Ant.(345)1(p.252.3; M.26.728C); Symb.Sirm.1(p.254.30; M.26.736C); Symb.Sel.(p.257.27; M.26.745B); *c.* sacraments: baptism ἀγιασθῆναι δεῖ διὰ τοῦ λουτροῦ παλιγγενεσίας Or.*fr.*36 in Jo.(p.512.11); *ib.*79(p.547.10); Cyr.*Is.*1.1(2.18C); eucharist ἄρτους ἐσθίμεν, σῶμα γενομένους διὰ τὴν εὐχὴν ἁγίων τι καὶ ~ον τοὺς μετὰ ἡγίους προθέσεως αὐτῶ χρωμένους Or.Cels.8.33(p.249.8; M.11.1565C); τυχὼν τῶν θείων μυστηρίων ἀπελθεῖν ἡγιασμένος Bas. Sel.v.Theod.2.18(M.85.596C); blood of OT sacrifices foreshadowing sacraments, Chrys.*hom.*46.3 in Jo.(8.273C); oil with which dead are anointed, Dion.Ar.e.h.7.3.9(M.3.565B); *d.* virtues ἡ δικαιοσύνη... ~ουσα Clem.paed.3.11(p.278.19; M.8.653B); *ib.*str.6.7(p.462.6; M.9.281B); right doctrine, Chrys.*hom.*8.2.1 in Jo.(8.483E); 2. recipients

of sanctification; a. angels θεϊκοῦ πνεύματος ἀγιάσαντος καὶ ὡμᾶς Didym.Trin.2.7(M.3.9.588c); Cyr.inc.unigen.(5¹.700c); rational beings in gen., †Ath.diss.38(M.28.489A); b. human beings, in gen. κλητοῖς, ἡγιασμένοις ἐν θελήματι θεοῦ IClem.proem.; Barn.15.7; Clem.paed.3.12(p.290.6; M.8.677c); id.str.3.6(p.217.25; M.8.1149c); τῇ σκιά [sc. τῶν ἀποστόλων] γοῦν ἡγιασθῆναι μόνῃ Gr.Naz.or.21.27 (M.35.1113b); c. of partic. persons, set aside for a vocation; of Christ in his humanity Ἰησοῦν...ἀνθρωποπρεπῶς ὄντων Dion.Ar.e.h.4.3.10(M.3.484A,bis); ib.4.3.12(485A); of Jeremiah, Or.hom.1.11 in Jer.(p.10.2; M.13.268B); cf. (ref. Jer.1:5) ἐν πάσῃ τῇ μήτρᾳ γυναικός, ἡ σοφία...~ει τοὺς ἀνθρώπους Dial.Ath.et Zacch.22(p.18); ref. BMV, Ath.inc.17.5(M.25.125c); of S. Paul, Ign.Eph.12.2; of monks and virgins, Gr.Naz.ep.238(M.37.380c); d. of things ~ομένη σαρξ οὐράνιος Clem.paed.1.6(p.116.3; M.8.301B); ἀγάπην τὴν ἡγιασμένην ib.2.1(p.156.14; 384B); τὸ βρώμα καὶ τὸ πόμα ἡγιασμένον Ath.virg.14 (p.49.4; M.28.268C); ἡγίασε τὸ βάπτισμα ὁ Ἰησοῦς Cyr.H.catech.3.11; ὁ τόπος ὅσας ἡγιάζετο διὰ τῆς ὑμωφίας τῶν ἁγίων Chrys.hom.in Rom.8:28(3.153D).

B. consecrate, in technical sense; 1. set apart, for a certain office or use ἁ. αὐτοῦς, οἰονεὶ τὸ ἀφορίσον αὐτοὺς τῷ λόγῳ καὶ τῷ κηρύγματι Chrys.hom.82.1 in Jo.(8.484A); λέγεται...~εσθαι, τὸ ἀνατίθεσθαι τὸν θεὸν Cyr.Jo.7.4(671c); id.Ls.1.6(2.178B); 2. persons τὸν ἐπίσκοπον Serap.euch.11.1; ib.11.2.3; Dion.Ar.e.h.5.2(M.3.509B); 3. objects; a. most freq. of eucharist ὁ ἄρτος καὶ τὸ εἶλαιον ἁ. τῇ δυνάμει τοῦ ὁνόματος τοῦ θεοῦ Clem.exc.Thdot.82(p.132.10; M.9.666c); ἀγιάσας μετέδωκεν αὐτοῖς τὴν ἁγίαν...μυστηρίων ἁ.ATHOM.B.28(p.34.18); Lit.ap.Const.App.8.12.37; τὸν τῷ λόγῳ τοῦ θεοῦ ὄντων ἄρτον εἰς σῶμα τοῦ θεοῦ λόγου μεταποιεῖσθαι Gr.Nyss.or.catech.37(p.149.3; M.45.96D); Eus.Al.serm.5(M.86.349A); Leont.N.v.Jo.Eleem.39(p.77.22); Jo.D.fr.Mt.26:27(M.96.1409c); effected through H. Ghost, Lit.Jac.(p.194.15); b. objects set apart for liturgical use: vestments of OT priests, Clem.str.5.6(p.353.8; M.9.65B); ib.(p.354.1; 68A); sacred vessels, Can.App.7.3; baptismal oil, Const.App.7.42.3; Dion.Ar.e.h.4.3.10(M.3.484A); and water, Const.App.7.43.5; at Epiphany, Thdr.Stud.epp.2.203(M.99.1617c); oil burning before relics of saints, Sophr.H.mir.Cyr.et Jo.36(M.87.3553c); a sacred building τὸν ναὸν...ἐν τῷ ὀνόματι...Ἰησοῦ Χριστοῦ ἁ. A.Barth.6(p.143.24); site of church, Marc.Diac.v.Porph.66; church, ib.94; ib.103.

C. glorify, sc. God (cf. Mt.6:9), Clem.str.4.23(p.313.28; M.8.1357B); Hom.Clem.13.4; of seraphim, Serap.euch.13.9; Sophr.H.or.23(M.87.3220c); of virtuous men, Cyr.Am.18(3.268D).

D. exeg.; 1. of 'Our Father', Gr.Nyss.or.dom.3(p.56.7; M.44.1156A); ἡγιασθήτω, τοῦτ' ἐστὶν, δοξασθήτω Chrys.hom.19.4 in Mt.(7.250c); Thdt.Is.49:7(p.195.12; 2.349); †Germ.CP.compl.(M.98.441c); 2. Jo.17:19 τί ἐστίν, ἡ ἐμάντων; προσφέρω σοι θείον Chrys.hom.82.1 in Jo.(8.484B); Cyr.ador.10(1.350B); another interpn. ἡμῶν χάριν αὐτῶν ~ει, καὶ τοῦτο ποιεῖ, ὅτε γέγονεν ἄνθρωπος Ath.Ar.1.47(M.26.108C); cf. ib.1.46(108B); 3. ICor.1:4 ἡγιασται ἐν τῇ γυναικί. τοῦτο δὲ εἶπεν, οὐχ ἵνα δέξῃ ἐκείνον ἄγιον, ἀλλ' ἵνα ἐκ περιουσίας τὸν φόβον ἐξέλῃ τῆς γυναικός, κακεῖνον εἰς ἐπιθυμίαν ἀγάγῃ τῆς ἀληθείας Chrys.hom.19.3 in ICor.(10.162E); Cyr.ICor.7:8ff.(M.74.876B).

E. regard as holy ~ων τὸν ἀριθμὸν...Ἐρμπαπος Clem.str.6.16(p.506.9; M.9.376A); ~εσθω, τοῦτ' ἐστίν, ἅγιος ἡγείσθω, ἦτον ὁμολογείσθω Cyr.Is.4.4(2.666A).

F. officiate as priest, Chr.sac.B(p.71).

ἀγίασμα, τό, 1. holy place, sanctuary (cf. Ex.15:17); of Temple, Or.Cels.2.78(p.200.20; M.11.917c); id.hom.18.5 in Jer.(p.155.34; M.13.472A); Eus.d.e.6.18(p.274.35; M.22.452c); ref. its met. interpn. in Is.8:12, id.Is.8:12(M.24.144D-145B); Lit.ap.Const.App.8.5.4; of a church χάριν...ἦν ἐν αὐτῷ τῷ ἁ. λαβεῖν ἐξήγρει Eustrat.v.Eutych.13(M.86.2289B); of altar in a church, Eus.h.e.7.15.4(M.20.677A); of heaven ἐκείνων [sc. martyrs] ἐστὶν τὰ δεξιὰ μέρη τοῦ ἁ. Herm.viv.3.2.1; Clem.str.4.4(p.255.28; M.8.1229A); ib.4.6(p.261.13; 1241A); 2. sacred object; of oil, at anointing of Israelite kings, Thdt.qu.38 in 4Reg.(1.535); burning in lamps at martyrs' tombs, believed to have healing powers ἀλειφομένη...ἐκ τοῦ ἁ. τῆς τοῦ...Εὐθυμίου θήκης Cyr.S.v.Eutych.52(p.76.2); ib.54(p.76.20); of other holy oil, Eustrat.v.Eutych.54(M.86.2336B); cf. ib.53(2336A); Dor.dod.11.6(M.88.1741A); of holy water, †Jo.Jej.poenit.(M.88.1913A); †Jo.Jej.can.(p.440); Nomoc.400; ib.127; of relics of martyrs, Gr.Nyss.mar.2(M.46.784B); 3. sacrament, sacrifice; a. sacrifice; in OT, Const.App.2.28.7; eucharistic ἐν τῷ προσβύτερος...ἁ. τῷ θεῷ προσενέγκη Cod.Afr.11; b. Holy Communion τοῦ ἁ. ἀξιούμενος Bas.ep.217 can.73(3.328B; M.32.804A); ἁ. τοῦ κυριακοῦ σώματος καὶ αἵματος Cod.Afr.37; more freq. plur. μέθεις τῶν ἁ. Gr.Thaum.ep.can.11(M.10.1048B); Bas.

ep.217 can.56(3.326B; M.32.797A); Gr.Nyss.ep.can.1.2(M.45.225C); ib.4(229A); Schol. in CTrull.can.26(Mon.2.p.651); Jo.D.haer.95(M.94.760A); 4. a making sacred, consecration, holiness, of baptismal water οὐδὲν παρ' ἐαυτοῦ πρὸς τὸν ἡγιασμὸν εἰσφερόμενον, εἰ μὴ μεταποιηθεῖ διὰ τοῦ ἁ. Gr.Nyss.Maced.19(M.45.1325A); Christ called ἁ. γνώσεως Clem.paed.3.13(p.289.29; M.8.677A); of BMV στακτὴν ἀγιάσματος Thdr.Stud.nativ.BMV 7(M.96.692D).

ἀγιασμός, ὁ, A. sanctity; 1. as divine quality; of Trin., Bas.Eun.3.3(1.274D; M.29.660D); of Christ, Gr.Nyss.hom.11 in Cant.(M.44.1008C); 2. as a human quality ἁ. δὲ ἐστὶ τὸ ἀνακείσθαι τῷ ἁγίῳ θεῷ ἐξ ὁλοκλήρου Bas.reg.br.53(2.433B; M.31.1117C); without which no man can see God, id.ep.54(3.148C; M.32.400B); ἁ. ἐστὶν ἡ θεοῦ συνουσία Gr.Naz.carm.1.2.34.171(M.37.956A); Chrys.hom.63.4 in Jo.(8.380A); Cyr.dial.Trin.6(5¹.595D); 3. divine name, Dion.Ar.d.m.1.6(M.3.596B); οὐ εἰ ὁ ἁ. ἡμῶν, θεός Lit.Jac.(p.234.25).

B. sanctification, def. ὁ ἁ., τούτέστιν, ἡ ἐν πνεύματι μέθεις τοῦ υἱοῦ Cyr.dial.Trin.6(5¹.595A); 1. agents and means; a. God, Cyr.thes.13(5¹.138E); Lit.Jac.(p.176.8); Trin. ἐνα εἶναι τὸν ἁ. τὸν ἐκ πατρὸς δι' υἱοῦ ἐν πνεύματι ἁγίῳ γινόμενον Ath.ep.Serap.1.20(M.26.577C); Christ αὐτὸ μὲν γὰρ ἁ., ὅθεν οἱ ἅγιοι ἀγιάζονται, ἡμῖν δ' Ἰησοῦς ἀγιάζεται Ar.Jo.1.34(39; p.44.2; M.14.89D); id.hom.8.2 in Jer.(p.57.2; M.13.337C); Gr.Naz.or.30.20(p.141.6; M.36.129C); Mac.Aeg.ep.(M.34.409C); οὐχ ἐαυτῷ δεχομένου τὸν ἁ. (αὐτὸς γὰρ ἦν ὁ ἁγιάζων), ἀλλ' ἵνα τοῦτον τῇ φύσει δι' ἐαυτοῦ προξένισθ Cyr.thes.20(5¹.197C); H. Ghost πηγὴ ἁγιάσμου Bas.Eun.3.2(1.273E, 274C; M.29.660A,C); id.Spir.22(3.19C; M.32.108B); τὸ στερεοῦν τὸ πνεῦμα τῷ δ' ἁ. ἄν ἄλλο εἴη στερεώσις ἢ ἡ κατὰ τὸν ἁ. τελειώσις;...ἁ. δὲ οὐκ ἄνευ πνεύματος ib.38(32B; M.136C); Didym.Trin.2.1(M.39.449B); Cyr.thes.34(5¹.349E); id.Jo.1.3(4.22B); Son and H. Ghost together, Evagr.Pont.2(e.2M.3.249B); b. sacrifice, sacraments, and sacramentals; OT ὁ ἁ. ἦν ἐν τῷ προβάτῳ Chrys.hom.72.1 in Jo.(8.484B); baptism, Didym.(†Bas.)Eun.5(1.317E; M.29.761B); τί δὲ ἐστὶν ὁ ἁ.; τὸ λουτρὸν Chrys.hom.1.1 in ICor.(10.4B); Cyr.Is.2.4(2.283B); chrism used in baptism, A.Thom.A.121(p.230.23); eucharist, Lit.Jac.(p.240.13); sacraments in gen., Gr.Nyss.Eun.11(2 p.272.2; M.45.881B); priestly blessing, CTrull.can.26; c. virtuous living, IClem.30.1; A.Phil.119 (p.48.13); contemplation, Max.ambig.(M.91.1065D); 2. recipients; a. angelic powers, Bas.Eun.3.2(1.274A; M.29.660B); ὁ...ἁ., ἐξάθεν ὦν τῆς οὐσίας, τὴν τελειώσιν αὐτοῖς ἐπάγει διὰ τῆς κοινωνίας τοῦ πνεύματος id.Spir.38(3.32D; M.32.137A); b. men, Ath.Ar.1.47(M.26.108C); both body and soul, Clem.str.4.26(p.320.27; M.8.1373A); Lit.Jac.(p.234.24); esp. inner man, Mac.Aeg.ep.(M.34.413B); soul, Gr.Nyss.hom.11 in Cant.(M.44.1008C); c. objects: baptismal water, Clem.exc.Thdot.82(p.132.14; M.9.696C); baptismal rite, Gr.Nyss.or.catech.34(p.126.7; M.45.85A).

C. ascription or acclamation of holiness τὸν ἡμέτερον ἁ. λεγόντων 'ἅγιος ἅγιος ἅγιος' κτλ. Serap.euch.13.10; οὐδαμοῦ τις...ἀπήγγειλεν ἡμῖν...τὸν πρῶτον ἁ. κυριολογούντα, τὸν δὲ δεύτερον ὑποτάσσοντα, καὶ τὸν τρίτον κατώτερον τιθέντα Ath.hom.in Mt.11:27(M.25.217D); Gr.Naz.or.38.8(M.36.320B); †Bas.h.myst.60(p.394.17); Sophr.H.or.2.3 (M.87.3220B); of Severus' addition to Trisagion σταυρὸν ἀσεβῶς τοῖς τρισὶν ἁ. ἐπιφέρουσιν ib.2.5(3224A); Max.myst.19(M.91.696C).

D. consecration; 1. of eucharist τὸν μυστικὸν τῆς ἀμπέλου καρπὸν μετὰ τὸν ἁ. αἶμα δεσποτικὸν ὀνομαζόμενον Thdt.eran.1(4.25); ib.2(126); Anast.Ap.A.Max.1(M.90.117B); 2. of consecrated elements οὐκέτι μέχρι τοῦ νῦν τοῦ ἁ. τοῦτου τετύχηκα †Sophr.H.v.Mar.Aeg.32(M.87.3700C); 3. of baptismal water ἀκολουθία τοῦ μεγάλου ἁ. τῶν ἁγίων θεοφανεῖων Euchol.(p.366); Const.Stud.37(M.99.1717D).

ἀγιαστία (-ια), ἡ, 1. holiness, of Christ as God and man μιάς οὐσίας ἁ. Epiph.haer.69.64(p.213.12; M.42.305D); ib.26.15(p.295.18; M.41.356D); Ἰησοῦς...πάσης ἡμᾶς ἁ. ἀποκληροῖ Dion.Ar.e.h.4.3.12(M.3.485A); of ascetic life, Bas.sel.v.Thecl.2.30(M.85.617B); of a church, Cyr.S.v.Eutych.8(p.15.22); hence ascription or proclamation of holiness; of threefold sanctus, Epiph.anc.10(p.18.6; M.43.36A); 2. = ἀγαστεία sacred rite or office; of priestly office of sacrifice, Chrys.sac.3.4(p.53.3; 1.382E); id.Jud.6.5(1.656E); Ἰησοῦς...ἡ πάσης...ἁ. τε καὶ θεωρηγίας ἀρχὴ Dion.Ar.e.h.1.1(M.3.372A); Zach.Mit.opif.(M.85.1020A).

ἀγιαστήριον, τό, sanctuary, †Bas.Is.7(1.383B; M.30.129C); Thphn.chron.p.98(M.108.289A).

*ἀγιάστης, ὁ, hallower, POxy.2068.3 [saec. iv].

*ἀγιαστικός, 1. sanctifying; a. special attribute of H. Ghost, called ἡ ἁ...ἐνέργεια Ath.ep.Serap.1.20(M.26.580A); ἁ. δύναμις Bas.ep.214.4(3.322E; M.32.789B); id.Eun.3.2(1.273D; M.29.660A); τὸ πνεῦμα...τὸ πάσης τῆς κτίσεως...ἁ. Gr.Nyss.Eun.2(2 p.301.2; M.45.472B); Cyr.H.catech.4.16; Apoll.fid.sec.pt.27(p.176.22; M.10.1116B);

Didym.(†Bas.)*Eun.*5(M.29.732B); Cyr.*thes.*34(5¹.352B); Jo.D.*f.o.i.*13(M.94.856C); Eunomian view θεότητος μὲν καὶ δημιουργικῆς δυνάμεως ἀπολειπόμενον, ἃ δὲ καὶ διδασκαλικῆς πεπληρωμένον *Eun. apol.*25(M.30.861D); refuted δύο γὰρ λεγομένων πραγμάτων, θεότητος τε καὶ κτίσεως...καὶ ἃ δυνάμεως, καὶ τῆς ἀγιαζομένης...ἐν ποίᾳ μερίδι τὸ πνεῦμα τάζομεν; ἐν τοῖς ἀγιαζομένοις; ἀλλ' αὐτὸ ἐστὶν ἁγιασμός *Bas.Eun.*3.2(1.273D; M.29.660A); τὸ πνεῦμα τὸ ἅγιον βλασφημοῦσι...ἃ αὐτὸ δύνανται φάσκοντες εἶναι μόνον *Epiph.anac.*74 (p.231.8; M.42.337A); ἃ εἶναι, φασί, τὸ πνεῦμα...οὐκ αὐτὸ καθ' ἑαυτὸ φύσει τοιοῦτον ὑπάρχον *Cyr.thes.*34(5¹.349D); *Agath.v.Gr.Ill.*103; b. of other agents or means of sanctification: Trin., *Gr.Nyss.Trin.*7 (p.78.12; M.32.693B); *Areth.ap.cath.*8:3ff.(p.300.26); baptism, Didym.(†Bas.)*Eun.*5(M.29.737C); eucharist, †*Chrys.pasch.*2(8.256A); 'oil of gladness', ref. *Ps.*45:8, *Mac.Aeg.hom.*17.1(M.34.624D); 2. *ascribing sanctity to, calling holy, liturg.* ἃ δοξολογία *Max.myst.*24(M.91.704C); cf. *ib.*13(692C); *Areth.Apoc.*8(M.106.553B).

*ἀγιόβατος, trodden by saints, †*Jo.D.hom.*5(M.96.660C).

*ἀγιόβλαστος, with holy shoos; of Aaron's rod as type of BMV, *Ephr.*3.529F; †*Jo.D.hom.*5(M.96.649B).

*ἀγιόγραφοι, 1. written by inspiration, scriptural, *Dion.Ar.e.h.*1.4(M.3.376B); *ib.*3.2(425C); 2. neut. plur. as subst., title of historical books of OT, *Epiph.mens.*4(M.43.244B); *Jo.D.f.o.i.*17(M.94.1180B).

*ἀγιοδόρμος, ὁ, runner in the holy race, *Ant.Mon.hom.*1(M.89.1432B).

*ἀγιοκατήγορος, ὁ, accuser of saints, *CNic.*(787)act.4(H.4.188E).

*ἀγιολεκτός, greet as ἀγιόλεκτος; salutation of abbot, *Thdr.Stud.epp.*2.219(M.99.1664D).

*ἀγιόλεκτος, elect in holiness, *Thdr.Stud.cant.*16.6(p.372); †*Sophr.H.triod.*(M.87.3880D).

*ἀγιοπαράδοτος, handed down by the saints, *Thdr.Stud.epp.*1.8(M.99.937A).

ἀγιοποιέω, sanctify, *Leont.H.Nest.*3.12(M.86.1648B); *ib.*4.48(1720D).

*ἀγιοποιός, sanctifying; of Godhead, †*Ath.disp.*38(M.28.489A); of H. Ghost, *Cyr.H.catech.*16.14; of baptism, †*Jo.D.hom.*5(M.96.656D).

*ἀγιοπράκτος, done as a holy act, *Thdr.Stud.epp.*1.34(M.99.1024B).

*ἀγιοπρεπής, 1. hallowed, sacred, *1Clem.*13.3; *Polyc.ep.*1.1; *Dion.Ar.c.h.*5(M.3.196D); *ib.*12.2(293A); 2. befitting saints, holy, *Or.adnot.in Dt.*23.14(M.17.32C); *Cyr.Ps.*9:36(M.69.788B); *id.ador.*1(1.28A).

*ἀγιοπρεπώς, 1. as befits saints, *Cyr.Is.*3.4(2.507D); *id.Lc.*9:52-54(p.93.11); 2. as befits holy things, *Dion.Ar.c.h.*2.4(M.3.144B); *id.e.h.*3.3.7(M.3.436C).

*ἀγιορίζος, of holy root or source μαζός ἃ. *Tim.Ant.descr.BMV* 1(M.28.944B).

ἅγιος, separated, holy;

A. ref. God as essence and source of holiness, in sense of separation from created things and also of excellence, and ref. Christ in his twofold nature; 1. of God, gen. as subst. masc., *Orac.Sib.*3.709; ἃ ἐστὶ φύσει τὸ τοῦ θεοῦ ὄνομα *Cyr.H.catech.*5.12; *Bas.ep.*11(3.92E); *M.*32.273C; ὁ θεός ἃ λέγεται, ἀλλ' οὐχ ὡς ἡμεῖς *Chrys.hom.*14.2 in *Jo.*(8.80C); *Cyr.dial.Trin.*6(5¹.595A); ἃ ἅγιος as divine name, *Dion.Ar.d.n.*1.6(M.3.596B); *ib.*12.1(969A); of Trin., *Clem.str.*5.14(p.395.15; M.9.156B); *Or.fr.*36 in *Jo.*3:5(p.512.23); †*Chrys.Trin.*1(1.832A.C); *Leont.H.Nest.*2.1(M.86.1533D); *Cosm.Ind.top.*5(M.88.221B); of Father (cf. *Jo.*17:11), *Did.*10.2; ἃ πατὴρ ἀγενήτου *Or.*Jo.20.22(10; p.355.24; *M.*14.621C); of Son in his divinity ἃ θεός Ἰησοῦς, ὁ...λόγος *Clem.paed.*1.7(p.123.5; M.8.316B); *id.str.*7.2(p.5.20; M.9.408B); ἃ ὁ τοῦ πατρὸς λόγος *Ath.gent.*42(M.25.84B); εἰς ἃ...Χριστός, ἀληθὺς γὰρ εἰς ἃ, φύσει ἃ. *Cyr.H.catech.*23.19; *Cyr.Is.*4.4(2.666B); *Lit.Jac.*(p.180.7); of H. Ghost, *1Clem.*13.1; *Arist.apol.*15.1 et freq.; 2. ref. Christ, in his humanity, *Just.dial.*116.1(M.6.744B); *Clem.paed.*1.7(p.123.5; M.8.316A); ὁ ἃ τῶν ἃ Χριστός παρεγένετο *Ath.inc.*40.1(M.25.165A); κρύψας γὰρ τὸ ἄγκιστρον τῆς αὐτοῦ θεότητος ἐνδοῦ τῆς ψυχῆς τοῦ ἃ αὐτοῦ σώματος ἱ¹Acac.CP *ep.*(p.18.34; H.2.844C); of Inc. τὴν ἃ σάρκωσιν *Leont.H.Nest.*2.1(M.86.1533B); of hypostasis of Christ, *ib.*2.2(1536D).

B. ref. Church, and its worship and scriptures; 1. of Church; a. distinctive note, v. ἐκκλησία; b. of local churches, *Ign.Trall.proem.*; *Ep.ap.CCP*(536)act.1(p.131.18; H.2.1193C); cf. διακόνου τῆς ἁγίας Χριστοῦ...ἀναστάσεως *ib.*(p.156.9; 1229C); c. of a church building συναθροῖα εἰς τὴν ἃ ἐκκλησίαν *Marc.Diac.v.Porph.*20; 2. ref. sacraments; a. baptism, *Ath.Ar.*2.41(M.26.233B); *Cyr.Is.*3.3(2.460B); *Jo.D.Eph.*5:26(M.95.849B); †*Jo.D.B.J.*30(M.96.1140D); baptismal water, *Cosm.Ind.top.*7(M.88.352A); *Jo.D.*

*Eph.*5:26(M.95.849B); oil, *Dion.Ar.e.h.*2.2.7(M.3.396C); robe τὸ ἃ σχῆμα *Marc.Diac.v.Porph.*101; b. eucharist τῆς ἁγιαστάτης εὐχαριστίας *Dion.Ar.e.h.*6.3.5(M.3.536C); τῆς ἁγιαστάτης συνάψεως *ib.*4.1.1(472D); *Lit.Jac.*(p.160.2); ἃ σύμβολα *Dion.Ar.e.h.*3.3.10(M.3.437D; 440B); κοινωνίαν *Ph.Carp.ap.Cosm.Ind.top.*10(M.88.433C); of eucharistic wine τὸ ἁγιάστον αἶμα *Pall.v.Chrys.*2(p.13.11; M.47.11); bread, *Max.schol.*e.h.3.10(M.4.148B); as subst. τὰ ἃ, τῇ μετοχῇ τῶν ἃ προσεῖναι *Dion.Al.ap.Eus.h.e.*7.9.4(M.20.656B); *Ath.apol.sec.*14(p.98.12; M.25.272B); *Bas.ep.*217 can.57(3.326C; M.32.797B) cf. †CCP(381)can.2(p.164 τὸ ἁγίασμα); *Clod.can.*14; *Const.App.*7.40.1; *Pall.v.Chrys.*2(p.13.10; M.47.11); liturg. τὰ ἃ τοῖς ἃ ἃ τὰ προκείμενα, ἐπιφοίτησαν δεξάμενα ἅγιον πνεύματος *Cyr.H.catech.*23.19; *Lit.Jac.*(p.228.4) etc.; 3. of sacramentals and other things connected with worship of Church; a. of liturg. objects and actions: kiss of peace ἃ εἰρήνην *Dion.Ar.e.h.*3.2(M.3.425C); priestly vestments, *id.e.h.*8.2(M.3.241C); ἃ τράπεζα †*Germ.CP contempl.*(M.98.420C); hour of celebration of liturgy, *Lit.Jac.*(p.182.9); b. of feasts and seasons: Easter, *Const.ap.Eus.v.C.*3.19(p.87.5; M.20.1077C); *Gr.Naz.or.*18.28(M.35.1017D); Pentecost, *Lit.Jac.*(p.206.3); Holy Week τῆς ἐβδομάδος τῆς ξηροφάγιας καὶ πάσχα καλουμένης ἃ. *Epiph.haer.*70.12(p.245.25; M.42.365A); a Sunday, *Cyr.S.v.Euthym.*28(p.48.6); 4. threefold sanctus of liturgy, freq. cited, e.g. *M.Perp.*12(p.81.15); *1Apor.*Jo.17; used in liturgy, *Serap.euch.*13.10; v. ἁγιασμός, τρισάγιον; Trin. interpn. ἃ, ἃ, ἃ, δηλοῦσι γὰρ διὰ τούτων μίαν καὶ ἴσην δοξολογίαν πατρὸς καὶ υἱοῦ καὶ ἃ πνεύματος †*Chrys.Trin.*1(1.833A); *Sophr.H.or.*2.3(M.87.3220Bf.); 5. of canonical scriptures ἃ ἃ λόγος *1Clem.*13.3; *Or.Jo.*6.42(25; p.151.14; M.14.273A); *Ath.gent.*1(M.25.4A); δειξάτω τοιαύτην ἐκ τῶν ἃ φωνήν *Gr.Nyss.Eun.*10(2 p.242.13; M.45.845A).

C. of worshippers of true God, def. ἅγιος...διὰ τῆς τοῦ πνεύματος δόσεως καὶ τῶν ὁρθῶν δογμάτων *Cyr.hom.*82.1 in *Jo.*(8.483D); 1. in heaven; a. angels, etym. def. ἃ αὐτοὺς ὀνομάζομεν, ὡς γήινον οὐδὲν ἔχοντας, ἀλλὰ τῶν περιγέγων παθημάτων ἀπληλαγγμένους *Thdt. affect.*3(p.94.15; 4.786); *Herm.vis.*3.4.1; *Dion.Ar.c.h.*6.2(M.3.200D) et freq.; holy by participation in grace of H. Ghost, *Bas.Spir.*38(3.31C; M.32.136A); *Chrys.hom.*14.2 in *Jo.*(8.80D); b. faithful departed, *Or.or.*11.1(p.321.18; M.11.448B); γενομένους δὲ ἃ οὐ διαδέξεται νῦν *Ath.exp.Ps.*118:97(M.27.497D); freq. ὁ ἐν ἁγίοις *Gr.Nyss.animet.res.*(M.46.12A); *Eustrat.v.Euthych.*19(M.86.2297A); *Max.Pyrr.*(M.91.329A); for whom it is salutary to offer prayers, *Cyr.H.catech.*23.9; 2. on earth; a. in gen., of the faithful, *Ign.Smyrn.*1.2; *Just.dial.*139.4(M.6.796C); Didym.(†Bas.)*Eun.*5(1.317D; M.29.761A); οἱ ἃ, ἐν οἷς οἰκεῖ...ἀγίοτης...διὰ τὸν ἑνα τοῦ βαπτίσματος ἁγιασμόν *ib.*(317E; M.761B); *id.Trin.*3.24(M.39.937B); πᾶς γὰρ πιστός ἃ, καθὼ πιστός ἐστὶν...καὶ κοσμηκός ἢ τις, ἃ ἐστὶν *Chrys.hom.*10.4 in *Heb.*(12.108B); holiness a prerequisite of reception of eucharist, *Did.*10.6; so also of Manicheans *Μανιχαῖος*...καὶ οἱ σὺν ἐμοὶ πάντες ἃ. *Hegem.Arch.*5 (p.5.23; M.10.1433A); b. of presbyters, *Ign.Magn.*3.1; bishops, freq., superl., *Eugen.exp.fid.*(M.18.1301A); *Synes.ep.*9(M.66.1345C); *Thdt.ep.*113(4.1189); *Eustrat.v.Euthych.*19(M.86.2296D); c. of councils, *CNic.*(325)can.8; *Eus.Marcell.*2.4(p.58.7; M.24.821D); *Anast.S.hod.*7(M.89.116B); *Bas.ep.*51.2(3.144B; M.32.389C).

D. of men of outstanding virtue; 1. def. and characteristics: comprehensive picture of saints traced by Or.: submission to will of God παντός μὲν ἃ ὑπὸ θεοῦ βασιλευμένου καὶ πνευματικοῖς νόμοις τοῦ θεοῦ πειθόμενου *Or.or.*25.1(p.357.3; M.11.496C); charity, *ib.*20.1(p.344.1; 480A); prayer, *ib.*2.5(p.303.4; 421D); efficacy δυνάμεως πεπληρωμένους νομίζω τοὺς λόγους τῆς τῶν ἃ εὐχῆς *ib.*12.1 (p.324.14ff.; 452A); their power to give spiritual food not only to men but even to angels, *ib.*27.11(p.370.15; 513C); sanctity crowned by desire for martyrdom, *id.mart.*28(p.24.9; M.11.596C); ἃ...ὁ...τὸν ἑῶν τέλεον διακαθαρθεῖς ἀνθρωπων *Mac.Aeg.elev.*20(M.34.905C); οἱ ἃ...τῆς οἰκουμένης ἀπάσης ὑπεριδόντες...πρὸς τὴν ἐν τοῖς οὐρανοῖς πάλιν ἔβλεπον *Chrys.Ann.*4.4(4.735E); τοὺς ἃ...τοὺς τὰ τοῦ θεοῦ προστάγματα πληροῦντας, τοὺς ἀβάτους ἀμαρτήμασι *id.exp.in Ps.*144(5.472A); nurtured by Church, *Cyr.Is.*5:2(2.757E); τὸς ἀληθῶς ἃ ἀπὸ τῶν ἔργων διάκρινε *Nil.paraen.*84(M.79.1256C); 2. ref. means of sanctity; a. asceticism ἃ...οὐ φύσει, ἀλλὰ μετοχῇ, καὶ ἀσκήσει, καὶ εὐχῇ *Cyr.H.catech.*23.19; *Cyr.ador.*16(1.561C); οἶμαι μὴ λέγεσθαι τὰ παρὰ τὴν ἃ φερωνύμως, εἰ μὴ πρότερον τὴν γῆν ταύτην [sc. the body] εἰς ἁγιασμόν μεταποιήσῃ εἴπερ καὶ ἐνεσσι μεταμορφῶσαι *Jo.Clim.scal.*15(M.88.889C); hence ascetics called saints, *Thdt.hrel.*16(3.1222); *Bas.Sel.v.Thecl.*2.21(M.85.605A); poverty, *Nil.Magn.*29(M.79.1004D); b. suffering κακοπαθεῖν καὶ ἃ...εἰς καθαρίσιν καὶ τῆς μικρᾶς ἰλῦος *Gr.Naz.or.*18.28(M.35.1017C); εἰς τὸ μετριάξιν καὶ ταπεινοφρονεῖν, καὶ τὸ μὴ φυσᾶσθαι ἐκ τῶν σημείων...

συμβάλλεται τοῖς ἁ. ἡ κάκωσις Chrys.stat.1.6(2.9C); Cyr.I.3.3(2.452B); 3. their relation to God οὐδενὶ γὰρ οὕτως ὡς τοῖς ἁ. τὸ θεῖον ἐναυαπαύεται Gr.Naz.or.31.22(p.172.19; M.36.156B); Dor.doct.1.9 (M.88.1628C); ὁ θεός... ἐν ἁ. ἀναπαυόμενος, ὡς τῇ ἁ. θεοτόκῳ, καὶ πᾶσι τοῖς ἁ. Jo.D.imag.3.33(M.94.1352A); 4. their relation to men: a. on earth, for man's imitation, Bas.moral.27(2.257B; M.31.745C); id.ep.2.3(3.73C; M.32.229B); esp. in their humility, Chrys.hom.in 2Cor.11.1(3.294E); and for man's salvation, id.stat.16.4(2.164E); id.Is.interp.proem.(6.1B); Cyr.glaph.Gen.5(1.157C); because God is manifested through them, Nil.paraen.83(M.79.1256C); id.ezech. 43(M.79.772D); b. in heaven, concerned with men's needs πείθομαι τὰς τῶν ἁ. ψυχὰς τῶν ἡμετέρων αἰσθάνεσθαι Gr.Naz.ep.223(M.37.368A); Chrys.hom.in Ps.145:2(5.527C); cf. Thdt.affected.8(p.212; 4.916); assisting by their prayers, Bas.hom.19.8(2.156B; M.31.524C); Dion.Ar.e.h.7.3.6(M.3.561B); πιστεύοντες... τοῖς ἁ. ... ὡς οὐαὶ καὶ ζωοὶ παρὰ τῷ θεῷ, καὶ τῶν πνευμάτων αὐτῶν ἁ. ὄντων καὶ δυνάμει θεοῦ βοηθοῦντας τοῖς ἀξίοις ὡς δεομένοις αὐτῶν Sym.Styl.J.imag.(M.86.3220A); Dor.doct.15.4(M.88.1793C); Max.ep.12(M.91.509B); c. power of saints τοσαύτη ἡ τῶν ἁ. ἰσχὺς οὕτως ἄραχος καὶ φοβερά, καὶ βασιλεῖς, καὶ δαίμοσι, καὶ αὐτῷ τῷ τῶν δαιμόνων ἀρχηγῷ †Chrys. pan.Bab.2.23(2.577D); even of their bodies, Const.App.6.30.5; physical features τῶν γὰρ ἁ. οὐχὶ τὰ ῥήματα μόνον, ἀλλὰ καὶ αὐτὰ τὰ πρόσωπα πνευματικῶς γέμει χάριτος Chrys.stat.3.1(2.36B); id.pan. Melet.2(2.521C); and relics ἐγκείται τις δύναμις τῷ τῶν ἁ. σώματι, διὰ τὴν ἐν τοσοῦτοις ἔτεσιν ἐνοικήσαν ἐν αὐτῷ δικαίαν ψυχὴν Cyr.H. catech.18.16; πηγὰς ἡμῖν σωτηρίους... τὰ τῶν ἁγίων... λείψανα, πολυτρόπως τὰς ἐνεργείας πηγάζοντα Jo.D.f.o.4.15(M.94.1165A); v. λείψανον; 5. men's relations to saints; a. prayers for their intercession τὴν τῶν ἁ. προσεβλάν ἐπεκαλέσατο Gr.Nyss.mart.3(M.46.784C); ὅταν ἰδῇς τὸν θεόν σε κολλάζοντα... καταφύγης... πρὸς τοὺς φίλους αὐτοῦ, τοὺς μάρτυρας, τοὺς ἁ. Chrys.Jud.8.6(1.683B); id.hom. 44.2 in Gen.(4.449C); τοὺς ἁ. προσκυνῶ καὶ σέβομαι, καὶ δέομαι αὐτῶν τῆς προσεβλῆς, καὶ ἱκεσίας. διὰ γὰρ τῶν προσεβλῶν αὐτῶν σωζόμεθα πάντες †Jo.D.Const.3(M.95.312C); b. forms of devotion ἄλλοι μὲν ἄλλως τοὺς ἁ. τιμᾶν... οἱ μὲν ναὺν ὑψηλὰν ἀναστήμασιν, οἱ δὲ ποικίλῳ μαρμάρῳ κοσμήσασιν, ἄλλοι δὲ χρυσαυγῶν ψηφίδων συνθέσασιν, ἕτεροι παιδοῖς λυγρὰς τεχνάσασιν Sophr.H.v.Cyr. et Jo.7(M.87.3388B); Jo.D.f.o.4.15(M.94.1168A); liturg. commemoration, Bas.ep.93(3.186E; M.32.484B); feast of all saints, sc. first Sunday after Pentecost, Thdr.Stud.catech.pav.10(p.24); 6. prominent individual saints and categories of saints; a. BMV, Epiph. ep.Arab.(p.471.28; M.42.733A); θεοτόκου, τῶν χερουβιμ καὶ σεραφίμ ἀγνωστέρως Mod.dorm.1(M.86.3280A) et freq.; b. scriptural personages: prophets, Ign.Philad.5.2; David, Just.dial.55.2(M.6.596B) et freq.; apostles, Chrys.hom.38.5 in Jo.(8.224B); S. Paul, †Nil.mal. cog.6(M.79.1208B) et freq.; c. martyrs, Ep.Lugd.ap.Eus.h.e.5.1.16 (M.20.413C); Or.Jo.6.54(36; p.163.13; M.14.293D); Cyr.H.catech.18.27; d. ascetics, hermits, etc., Thdt.H.rel.16(3.1222D).

Ε. ἁγία ἁγίων, τὰ, lit., inner shrine of Temple, *Holy of Holies*, Or. Jo.19.6(1; p.305.18; M.14.536C); Gr.Nyss.beat.7(M.44.1277B); myst. interprn. δικαίωμα πνεύματος, ὡς... τὰ ἁ. τῶν ἁ. βυθιζόμενα ἐν εὐαγγελικοῖς Epiph.anc.73(p.92.13; M.43.153C); εἰς τὰ ἁ. τῶν ἁ. τούτέστιν, εἰς τὴν βασιλείαν τῶν οὐρανῶν Cosm.Ind.10r.10(M.88.417B); εἰς τὰ ἁ. τῶν ἁ. γενόμενον τούτέστιν, τὴν ἀπααν τῶν αἰσθητῶν τε καὶ νοητῶν παρελθόντα φύσιν, καὶ πάσης τῆς κατὰ γένεσιν ἰδιότητος γενόμενον καθαρὸν, ἀνέμιον καὶ γυμνὴ τῇ διανοίᾳ προσβάλλων ταῖς περὶ θεοῦ φαντασίαις Max.cab.theol.1.83(M.90.1117B); met. ὁ ἀρχιερεὺς [sc. Christ] ὁ πιστοποιημένος τὰ ἁ. τῶν ἁ. Ign.Philad.9.1; ὅρα ὅπως οὐκ ἐξορχήσῃ τὰ ἁ. τῶν ἁ. ... καὶ τὰ τοῦ κρυφίου θεοῦ... τιμῆσαι Dion.Ar.e.h.1.1(M.3.372A); applied to holy sepulchre, Eus.v.C.3.28 (p.91.2; M.20.1088D); Valent. τὰ μὲν τῆς πρώτης τετραδὸς ὀνόματα ἁγία ἁγίων νοούμενα Iren.haer.1.15.1(M.7.613A).

ἀγιότης, ἡ, holiness, sanctity; 1. of God; a. in gen. ὑπεράνω πάσης ἁ. T.Lev.3.4; living in ἀπροσίτῳ ἁ. Clem.st.6.7(p.461.2; M.9.280B); Or.Jo.28.22(17; p.416.29; M.14.728A); Dion.Ar.d.n.12.3(M.3.969C); Cyr.thes.13(5.138E); ib.32(284A); b. of three Persons of Trin., Didym.(†Bas.)Eun.5(1.317E; M.29.761B); as expressed in Is.6:3 συναγόντων τὰς τρεῖς ἁ. εἰς μίαν κυριότητα Gr.Naz.or.34.13 (M.36.253A); therefore one, Didym.Trin.2.6(M.39.540C); c. but esp. ascribed to H. Ghost τῷ δὲ πνεύματι συμπληρωτικῇ τῆς φύσεως ἐστὶν ἡ ἁ. Bas.Spir.48(3.40D; M.32.156B); id.ep.159(3.248C; M.32.621B); οὐ καὶ πάσα νοητὴ φύσις χρειαίει ἔχει τῆς ἁ. Cyr.H. catech.4.16; Didym.(†Bas.)Eun.5(1.303A; M.29.725C); 2. of Church εἰς τὴν καθολικὴν ἐκκλησίαν ἔλθετε καὶ τῇ ταύτης ἁ. κοινωνεῖτε Const.ap.Eus.v.C.3.65(p.112.18; M.20.1141B); 3. of creatures: a. in gen., their sanctity accidental, Evagr.Pont.ep.2(M.32.249B); ib.

10(261C); b. of saints; joy and stability signs of sanctity, Ath.v.Anton.36(M.26.896C); sanctity extends to relics τούτων [sc. martyrs] οὐ τὰ ῥήματα μόνον καὶ τὰ ἔργα, ἀλλὰ καὶ αὐτὰ τὰ αἵματα καὶ τὰ ὀστά πάσης ἁ. πλήρη ὑπάρχουσι †Jo.D.B.J.12(M.96.964B); 4. of holy places and objects: shrine at Mamre, Const.ap.Eus. v.C.3.53(p.100.5; p.101.8; M.20.1116A,C); Holy of Holies, Gr.Nyss. hom.1 in Cant.(M.44.773B); id.beat.7(M.44.1277B); of a church, Socr. h.e.4.18.1(M.67.504A); of feasts; ref. Easter controversy οὐδὲ γὰρ πρὲς ἐν τοσαύτῃ ἁ. [sc. of Easter] εἶναι τινα διαφορὰν Const.ap. Eus.v.C.3.19(p.87.6; M.20.1077C); 5. as complimentary address, P.Lond.1925.20; as title of bishops, CEph.(431)act.7(ACO 1.1.3 p.27.23; H.1.1621D); Thdt.ep.11(4.1069); Sophr.H.ep.syn.(M.87.3196B).

*ἀγιοτρισιολογέω, acclaim with the thrice holy, Didym.Trin.2.7 (M.39.593A).

*ἀγιότροπος, living a holy life, Agath.v.Gr.Ill.62(p.32).

*ἀγιοφανής, saintly, Eust.engast.4(p.21.26; M.18.621A).

*ἀγιοφόρος, bearing holy things; met., of Christians, Ign.Eph. 9.2; ἐκκλησία... ἁ. id.Smyrn.proem.

*ἀγιοχορεία, ἡ, choir of saints, Thdr.Stud.epp.1.2(M.99.912B).

ἀγιοτή (ἰα), ἡ, 1. ritual, cult; pagan, Or.Cels.7.48(p.199.22; M.11.1492A); Jewish, ib.4.22(p.291.28; 1056B); Eus.d.e.8.2(p.373.4; M.22.605B); Chrys.hom.8.1 in 1 Tim.(1.589E); Christian, Isid.Pel. epp.3.245(M.78.924B); identified with ordination ἁ. ἦτοι χειροτονίαν Max.schol.e.h.5.5(M.4.164C) but cf. Dion.Ar.e.h.5.3.5(M.3.512B), ἁγίασμα; 2. glory, holiness τὴν ἱερωσύνης ἁ. Isid.Pel.epp.3.326 (M.78.985D); of God τριφυγῆς τῆς ἁ. σέβας Geo.Pis.hex.181(M.92.1447A); ib.1769(1571A); τριτταῖς παμφαῶς ἁ. Jo.D.carm.theoph.107 (p.212; M.96.832A); human piety, †Jo.D.Artem.18(p.157.13; M.96.1268C); of BMV, †Meth.Sym.et Ann.14(M.18.381A); of God as δοτὴρ πάσης ἁ. Lil.Jac.(NBP p.106); as title of respect, of a deacon, Max.orusc.(M.91.89A).

*ἁγιώνυμος, of holy name; of BMV, Andr.Cr.or.13(M.97.1073A). ἁγίως, holily, piously, Clem.paed.3.11(p.267.1; M.8.628A); id. paed.hymn.7(p.291; M.8.681B); ἐποπτεύει τὸν θεὸν ἅγιον ἁ. id.str. 4.23(p.316.2; M.8.1361A); Or.Jo.19.4(1; p.302.31; M.14.532B).

ἀγιωσύνη, ἡ, holiness (v. ἁγιος, ἁγιότης), def. κυρίως... ἁ. λέγεται ἡ σωφροσύνη κατ' ἐξοχὴν Chrys.hom.4.3 in 1 Thess.(11.456A); 1. degrees: Jewish, Christian, angelic, and divine τῆς ἁ. τὸν τρόπον εἰ τις καταμάθῃ, τίς μὲν οὗτος, τίς δὲ ἐκεῖνος, πολλὴν ὀφείτῃ πάλιν κἀνταῦθα τὴν διαφορὰν. ἐκεῖνοι [sc. the Jews] μὲν γὰρ ἦνίκα μὴ ἐδωλολάτρουσαν... τοῦτο ἐκαλοῦντο τὸ ὄνομα ἡμεῖς δὲ, οὐκ ἐν τῇ τούτων ἀποχῇ μόνον, ἀλλὰ καὶ ἐν τῇ τῶν μειζόνων κτῆσει γινόμεθα ἁγιοι... ἀλλὰ πρὸς τὴν ἁ. ἡμεῖς τὴν αὐα κρινόμενοι, ἀκάθαρτοί ἐσμεν, ἁγιοι καὶ οἱ ἄγγελοι... ἀλλὰ καὶ ταύτης τῆς ἁ. ἐτέρα πάλιν διαφορὰ καὶ πρὸς ἡμᾶς καὶ πρὸς τὰς ὑπερεχούσας δυνάμεις Chrys.hom.14.2 in Jo. (8.80A-D); 2. divine τῆς ἁ. αὐτοῦ οὐκ ἐστὶ πέρας Gr.Nyss.hom.6 in Cant.(M.44.893A); special characteristic of H. Ghost τὸ τῆς ἁ. ὄνομα... ἡ τοῦ πνεύματος προσηγορία Bas.Eun.3.3(1.274D; M.29.661A); πνεῦμα ἀγιωσύνης T.Lev.18.11; Chrys.hom.1.2 in Jo.(8.4A); 3. angelic; received from H. Ghost, Bas.ep.159(3.248C; M.32.621B); id.Eun.3.2(1.274B; M.29.660B); 4. human; given by God, Lil.Jac. (p.200.8); may be lost but recovered by repentance, M.Ner.et Ach.5(p.4.14); obtained through struggle, A.Thom.A 85(p.201.14) and simplicity of life, Clem.paed.2.12(p.233.18; M.8.552B); perfected in love of Christ, †Bas.bapt.2.7(2.660E; M.31.1600A); leading to eternal life, A.Thom.A 85(p.201.5); τὴν ἁ. ἀσκοῦντας ἰδεῖν τὸν Χριστὸν Chrys.hom.63.4 in Jo.(8.381C); ἡ ἁ. ναὸς ἐστὶν τοῦ Χριστοῦ A.Thom.A 86(p.202.8); Nil.Eulog.33(M.79.1137C); 5. chastity; as a particular form of holiness, A.Thom.A 97(p.210.10); coupled with ἀγγελία, ib.104(p.217.15); 6. as title of bishop, Thdt.ep.82(4.1142); Petr.Full.ep.Acac.ap.Evagr.h.e.3.17(p.115.14; M.86.2629B); Max.ep. 7 (M.91.433A); of monk, Philox.ep.42(p.187); 7. = ἁγίασμα, sanctuary τὰ καταπέτασμα τῆς ἁ. Cyr.H.catech.2.17.

ἀγκάλομαι, enfold in an embrace, Paul.Sil.Soph.375(M.86.2134A).

ἀγκάλῃ, ἡ, 1. bent arm, hence met. ἀγκάλαις... ἀσμενίζομεν we receive cordially, Sophr.H.ep.syn.(M.87.3188B); met., of domestic seclusion ἡ παρθένος... ἐξ ἁ. γε, οὐκ ἐκ παλαιότητας ἐξῆλθε Chrys. hom.12.4 in Col.(11.418F); 2. woman's breast, Synes.ep.4(M.66.1340D); 3. what is held in the arms, bundle, sheaf, met., of Christ ἡ ἁ. ἡ ἐναγκαλισθεῖσα ἐν θεῷ Epiph.haer.51.31(p.305.5).

*ἀγκαλιζομαι, hold in one's arms, embrace, Philost.h.e.11.6(M.65.600B); met., embrace, cherish, Const.App.2.20.2; Epiph.haer.51.31 (p.305.5; M.41.945A); εὐθέως ἁ. αὐτόν [sc. an excommunicated person] ὁ σατανᾶς Eus.Al.serm.5(M.86.348B).

ἀγκιστρεῖω, angle for, hook; 1. lit., Didym.Trin.2.10(M.39.645C);

2. met.; a. ensnare, Meth.Porph.1(p.503.17; M.18.397D); Nil.epp.2.62(M.79.228D); of heretics ~οντες πρὸς τὴν ἐαυτῶν νόσον Adam.dial.5.28(p.236.13; M.11.1881C); Isid.Pel.epp.1.102(M.78.252C); of evil women ~ουσι τοὺς ἀθλοὺς Clem.paed.3.5(p.254.26; M.8.601A); Nil.exerc.67(M.79.801A); of sinful pleasures, id.epp.2.140(M.79.260C); id.praest.22(M.79.1088A); of Christ ensnaring Devil by assuming human nature, †Chrys.hom.in Mt.26:39(10.808E); Pamph.H.panopl.3.2(p.608); b. attract ~ει γὰρ σε Ἰησοῦς... ἵνα θανατώσας ζωοποιήσῃ Cyr.H.procatech.5; †Chrys.transfig.(Savile 7 p.340.23).

ἀγκιστροειδής, hook-shaped, barbed, met. τὰ ἀ. τῶν ὀδόντων αὐτῆς [sc. αἰρέσεως] φάρμακα Epiph.haer.48.15(p.241.6; M.41.880A). ***ἀγκιστροθηρευτής**, δ., angler, Thdt.Is.19:8(p.84.16; 2.282).

ἀγκιστρον, τό, fish-hook, hook; met. 1. in bad sense; snare, Sophr.H.v.Anast.(M.92.1709D); of heresy τὰ ἀ. τῆς κενοδοξίας Ign.Magn.11; Thdt.h.e.5.13.2(3.1041); of deceitful pleasures, riches, etc., Bas.hom.21.1(2.164B; M.31.541D); χρυσοῦς... τὸ τοῦ θανάτου ἀ. ib.7.7(59B; M.297B); Gr.Nyss.or.dom.3(p.114.21; M.44.1192C); Nil.epp.2.167(M.79.284A); of temptation of Eve δέλεατος δίκην τῇ τῆς κακίας ἀ. τῆς τοῦ καλοῦ φαντασίας περιπλασθείσης Gr.Nyss.or.catech.21(p.84.5; M.45.60C); 2. in good sense; of a lower motive, used as a hook to draw man to a higher purpose δέχομαι τὸ δέλεαρ τοῦ ἀ., καὶ καταδεχόμεθα σε, κακῇ προαιρέσει μὲν ἐλθόντα, ἐλπίδι δὲ ἀγαθῇ σωθησόμενον Cyr.H.procatech.5; of S. Paul's words on matrimony, designed to attract souls to virginity, Chrys.virg.28(1.288C); of the vision on road to Damascus as the hook by which Christ drew S. Paul, †Chrys.ascens.Ac.3(3.101aff.); of the hook by which Christ drew Devil (cf. Job 40:20), Ath.v.Anlon.24(M.26.880A); interpreted as his humanity, which deceived Satan ἐπειδὴ... φύσιν οὐκ εἶχεν ἡ ἐναντία δύναμις ἀκράτῳ προσκίπτει τῇ τοῦ θεοῦ παρουσίᾳ... τῷ προκαλύμματι τῆς φύσεως ἡμῶν ἐνεκρύφθη τὸ θεῖον, ἵνα τῷ δέλεατι τῆς σαρκὸς συγκατασπασθῇ τὸ ἀ. τῆς θεότητος Gr.Nyss.or.catech.24(p.93.3; M.45.65A); τὸν διάβολον, ἐν ἀνθρωπίνῳ ἀ. περιήγαγεν ἐν τῷ τροπαίῳ τὸ σταυρὸν †Ath.pas.31(M.28.240B); metaphor elaborated ὡς περ γὰρ ὁ ἀλγεύς... οὐ γυνὴν τὸ ἀ. βάλλει εἰς τὴν θάλασσαν, ἀλλ' ἐνδύει ξύθην σκώληκα δόλῳ τὸ ἀ. ... οὕτω καὶ ὁ Χριστὸς... οὐ γυνῇ τῇ θεότητι αὐτοῦ τῷ διαβόλῳ προσέφερε, ἀλλὰ δόλῳ τὸν σκώληκα τὴν παναγίαν αὐτοῦ σάρκα... ἐκάλυψε τὸν ἱερώτατον ἀ. τὸν κοσμοσωτήριον αὐτοῦ σταυρὸν. ... ἡ μὲν θεότης εἰς τύπον τοῦ ἀ. ἐστίν, ἡ δὲ ἀνθρωπότης εἰς τύπον τοῦ σκώληκος. θεωρήσας οὖν ὁ διάβολος ἐξῶθεν τὸ ἀνθρώπινον... ἐπλανήθη, καὶ προσελθὼν τῇ ἀνθρωπότητι, ἐκρατήθη ὑπὸ τοῦ... ἀ. τῆς θεότητος †Ath.qm.al.20(M.28.793C); περιέθηκε τῷ ἀ. μου τῆς θεότητος τὸν σκώληκα τοῦ σώματος †Chrys.hom.in Mt.26:39(10.808E); †Acac.CP.ep.(p.18.34; H.2.844C); Olymp.Job 40:20(M.93.432D); Jo.D.f.3.27(M.94.1096C); id.hom.1.10(M.96.561C).

***ἀγκιστρος**, ἡ, = foreg., †Gr.Nyss.or.1 in Gen.1:26(M.42.265C). ***ἀγκικτός**, 1. of or connected with hanging τοῦ Ἰουδα τὰ ἀ. ἀργύρια Thdr.Stud.epp.2.153(M.99.1477B); 2. able to raise, uplifting τὸ ἀ. τε καὶ πρὸς τὸ κρεῖντον ῥυθμιζόν Areth.Aproc.27(M.106.632C).

***ἀγκυλογνώμων**, of crooked mind, Olymp.Job 5:13(M.93.84B). **ἀγκυλοκοπέω**, hamstring, Thphn.chron.p.136(M.108.373B). ***ἀγκυλόρρινος**, hook-nosed, Jo.Mal.chron.5 p.106(M.97.196B).

***ἀγκυλόχελος**, = ἀγκυλοχειλής, with curved beak, Gr.Naz.carm.1.2.2.625(M.37.627A); Dion.Ar.c.h.2.1(M.3.137A).

ἀγκυρα, ἡ, anchor; met. of reason and time as anchors of human life, Clem.paed.2.2(p.169.21; M.8.413C); of God καθάπερ οὖν οἱ ἐν θαλάττῃ ἀπὸ ἀ. τοιοῦντο ἐλκουσι μὲν τὴν ἀ., οὐκ ἐκείνην δὲ ἐπισπῶνται, ἀλλ' ἐαυτοὺς ἐπὶ τὴν ἀ., οὕτως οἱ κατὰ τὸν γνῶστικὸν βίον ἐπισπῶμενοι τὸν θεὸν ἐαυτοὺς ἔλαβον προσαγόμενοι πρὸς τὸν θεόν id.str.4.23(p.315.27ff.; M.8.1361A); of faith, Ath.Ar.3.58(M.26.445A); Epiph.haer.69.27(p.177.8; M.42.245C); of hope ταύτην κατέχομεν τὴν ἐλπίδα, καθάπερ ἀ. ἱερὰν. καὶ γὰρ ἀ. ἐν τῷ βυθῷ κεκρυμμένη, οὐκ ἐὰν κλονεῖσθαι τὰς ἡμετέρας ψυχὰς Thdt.Heb.6:19(3.582); cf. Chrys.hom.11.2 in Heb.(12.113D); of words of Christ, id.hom.33.7 in Mt.(7.388A); of conscience, id.Laz.4.5(1.759A); of prayer, Antip.Bost.Jo.Bapt.3(M.85.1765C).

ἀγκυρωτός, anchored, like an anchor (i.e. holding fast), title of a book ἐν τῷ μεγάλῳ περὶ πίστεως λόγῳ... ᾧ... ἐπεβέβητο ὄνομα Ἀγκυρωτῶν Epiph.haer.69.27(p.177.6; M.42.245B); cf. id.anc.proem.(p.1.5; M.43.12A); Chron.Pasch.p.25(M.92.116A).

ἀγκωνίσκος, ὁ, ? strengthening band on a door οἱ δὲ ἀ. εἰσὶν δύο ξύλα χρυσέπαστα, καὶ καθηλωμένα εἰς ἐκάστην σανίδα, στρεφόμενα καὶ ἀντιπίπτοντα ἀλλήλους, ἵνα συνδεσμένῳσι πάσας τὰς σανίδας Cosm.Ind.top.5(M.88.504B).

ἀγλαϊστός, splendid, glorious, †Chrys.hom.in Ps.76:4(10.745C).

ἀγλαόπαις, having splendid children, met., splendid ἀ. ... ἀοιδὴν Paul.Sil.ambo.112(M.86.2256A).

***ἀγλαότευκτος**, splendidly built, Orac.Sib.14.130.

***ἀγλαοφανής**, shining, Gr.Nyss.v.Ephr.(M.46.833C).

***ἀγλαοφανῶς**, brilliantly, Gr.Nyss.v.Ephr.(M.46.829C).

***ἀγλαοφαρής**, in splendid robes, Orac.Sib.3.454.

ἀγλαοφειγής, shining gloriously, splendid, Orac.Sib.13.65; Euthal.Diac.Ac.(M.85.628A).

ἀγλαόφωνος, with a glorious voice, Orac.Sib.12.173; Gr.Naz.carm.2.2.7(poem.)64(M.37.1556A).

***ἀγλάτια**, τά, garlic, Cosm.Ind.top.tab.(M.88.469).

***ἀγληγος**, without eye-balls, blind, Nonn.par.Jo.9:6(M.43.824C).

***ἀγλωσσοχαρίτως**, without flattering, sincerely, Germ.CP.or.7(M.98.357C).

***ἀγνατικός**, (Lat. agnaticus) pertaining to a kinsman on the father's side only; τὰ ἀ. the rights of kinsmen on the father's side, Ath.Scholast.coll. 3.4(p.49).

ἀγνεία, ἡ, A. (moral) purity, in gen. εἶδει γὰρ τὸν ἐλεηφότα ἄφεσιν ἀμαρτιῶν μηκέτι ἀμαρτάνειν, ἀλλ' ἐν ἀ. κατοικεῖν Herm.mand.4.3.2; id.sim.9.16.7; def., positive ἀ. γὰρ... τελεῖα ἡ τοῦ νοῦ καὶ τῶν ἔργων καὶ τῶν διανοημάτων, πρὸς δὲ καὶ τῶν λόγων εὐκρίνεια καὶ τελευταία ἡ κατὰ τὰ ἐνύπνια ἀναμαρτησία Clem.str.4.22(p.311.10; M.8.1352C); negative ἡ ἀ. οὐκ ἄλλη τίς ἐστὶν πλην ἡ τῶν ἀμαρτημάτων ἀποχή ib.7.4(p.20.8; M.9.436A); obtained by obedience to law of God, ib.4.25(p.318.27; M.8.1368B); and fear of the Lord, Didym.2Cor.6:3(p.30.17; M.39.1708D); as complimentary form of address, CIG 8662.1(Pamphylia, saec. vi-vii).

B. chastity; 1. three kinds τρεῖς γὰρ τρόπους εἰσηγησάμενος [sc. Polyc.] ἀγνείας πιστοῖς, ἐξυγάδευσεν... πορεύειν. ... ὁ δὲ δεύτερος τρόπος τῆς ἀ. ἐστὶν ὁ τῆς χρηρείας ἐπαναβηθῆκώς τὸν προεξηγόμενον... ὁ δὲ τρίτος τῆς πανάθλου ἀγνείας ἀσκητικὸς τρόπος τίνος οὐκ ἔχει ὑπερβολὰς; †Pion.v.Polyc.15.16; a. in gen. τὸ ὀξυγασπητὸν τῆς ἀ. ἡθὸς ἐνδείξασθωσαν [sc. αἱ γυναῖκες] 1Clem.21.7; Polyc.ep.4.2; of Susanna as martyr of chastity, Clem.str.4.19(p.301.4; M.8.1329A); in men, Ign.Eph.10.3; νεώτεροι... πρὸ παντὸς προνοοῦντες ἀ. Polyc.ep.5.3; b. conjugal, Herm.mand.4.1.1; abstinence of married people from legitimate intercourse τοσαύτης γὰρ ἀ. μετὰ τὴν κλήσιν ὁ νομοθέτης ἐφρόντισεν, ὅτι καὶ τὴν Σειφῶναιαν κατέλειπεν εἰς Ἀγνυτὸν εἰσὶν Thdt.qm.22 in Num.(1.235); of a bishop τὴν ἀ. ἐπέισε τῆς κοινωνίας προτιμῆσαι τὴν νύμφην id.h.e.4.13.2(3.969); ἐν τε ταῖς ἡμέραις τοῦ πάσχα, ὅτε παρ' ἡμῶν χαμενίαι, ἀ., κακοπάθειαι, κτλ. Epiph.haer.75.3(p.335.18; M.42.508B); c. of consecrated virgins and widows ἀ. δὲ καὶ παντελῇ παρθενίᾳ γυναῖκες ἱερῶσιν θεοῦ καθιερωμέναι μετῆλθον Eus.v.C.4.26(p.127.9; M.20.1173C); id.l.C.17(p.255.16; M.20.1432C); Lit.ap.Const.App.8.12.44; ib.8.15.5; d. of BMV ἀρδεύουσα... τῆς ἀ. ἀρώματα Thdr.Stud.nativ.BMV 7(M.96.691D); 2. chastity as a state of life; a. dist. from marriage τινες... ἀσκοῦσι τὴν ἀ. καὶ τὴν καθαρότητα, καὶ ἄλλοι... τὴν μονογαμίαν Or.hom.20.4 in Jer.(p.182.21ff.; M.13.508C); Eus.h.e.4.23.6(M.20.385B); preferable to marriage, Thdt.haer.5.25(4.467); but marriage not to be despised καὶ σὺ ὁ τὴν ἀ. ἔχων, ἀρα οὐκ ἐκ τῶν γεγαμηκότων ἐγενήθης; μὴ γὰρ ὅτι χρυσίου κτήσιν ἔχεις, τὸ ἀργύριον ἀποδοκίμαζε Cyr.H.catech.4.25; b. concerning both soul and body, Clem.str.4.25(p.319.15; M.8.1369A); ib.4.6(p.260.3; 1240A); Bas.Sel.v.Thecl.1(M.85.484D); c. reason for it: Inc. ἐν ἀ. μένειν εἰς τιμὴν τῆς σαρκὸς τοῦ κυρίου Ign.Polyc.5.2; hence it is made possible by Christ, Clem.str.3.8(p.224.25; M.8.1165A); through custody of the eyes δοκεῖ δὲ ὑπὲρ πάντα τῆς τῶν γυναικῶν ὀφείας ἀπεστράφθαι... πρὸς συγκεφαλαιώσιν ἀγνείας id.paed.3.11(p.382.6; M.8.661B); but rare and hard to practise, Meth.synp.1.1(p.7.16; M.18.37A); ib.3.13(p.43.3; 84A); best guarded by love towards God, ib.4.6(p.52.6; 96B); and other virtues αὐτὰς ὡς περ τὰς ἀρετὰς πωλοῦντες ἔχων τοῦ τῆς ἀ. πολιέματος Diad.perf.57(p.64.6); d. effects: frees from corruption, ib.52(p.58.5); ἡγνίσθη γὰρ [sc. τὸ σῶμα] καὶ τρόπον τινὰ ἡφελροποιήθη διὰ φλογὸς ἀγνείας διακοφίστης φλόγα Jo.Clim.scal.30(M.88.1157B); unites to God (cf.Mt.5:8); αὐτῇ τῇ ἀ. ὁ θεὸς ὁμιλεῖ A.Phil.3(p.2.30); ἡ ἀ. ὁρᾷ τὸν θεόν ib.37(p.18.16); ib.46(p.21.1); ἀ. ... τὴν σάρκα πρὸς ὕψος αἵρουσα Meth.synp.8.4(p.85.5; 144B); ἀ. θεοῦ οἰκείωσις καὶ ὁμοίωσις κατὰ τὸ δυνατόν ἀνθρώποις... μήτηρ δὲ ἀγνείας ἡσυχία σὺν ὑπακοῇ Jo.Clim.scal.15(888B); enlightens the mind ἀ. μαθητὴν θεολόγον εἰργάσατο δι' αὐτοῦ κρατύναντα τῆς τριᾶδος τῶν τριῶν τὰ δόγματα ib.30(1157C); and introduces into the incorruptible kingdom, Meth.synp.4.2(p.47.12; 89A); ἔλεγεν [sc. Polyc.] τὴν ἀ. πρόδρομον εἶναι τῆς μελλούσης ἀφάρτου βασιλείας †Pion.v.Polyc.14; e. its praises τῶν χαρισμάτων τὸ καλλιφεγγές ἄστρον καὶ τιμαλφέστατον τοῦ Χριστοῦ, τὴν ἀ. Meth.synp.4.1(p.46.6; M.18.88B); ib.4.6(p.52.11; 96B); Bas.ep.45(3.134C; M.32.368B); gold as its symbol, Meth.synp.5.8(p.63.6; 112B).

C. (ritual) purification, pagan Ἀγνύπτιον ἐν ταῖς κατ' αὐτοὺς ἁ. Clem.str.7.6(p.26.8; M.9.448B); Jewish 'ἔλεγον, ὅτι δεῖ περιτέμνεσθαι καὶ τὰς ἄλλας ἀγνείας 'παραφυλάττειν' Const.App.6.12.3; βαπτίσματα, βαπτισμοὺς, ἀγνείας τοιαύτας ib.6.20.9.

ἀγνευτήριον, τό, place of purification, of a monastery ἁ. τε καὶ παρθενώνας Gr.Naz.or.4.111(M.35.648C); of a church, id.carm.1.2.34.224(M.37.961A); of inner court of Temple, POxy.v.840.8,13 [saec. iv-v].

ἀγνεύω, be pure, in baptismal formula of Elchezaites βαπτισάσθω ... καθαρῶτα καὶ ~σάτω Hipp.haer.9.15(p.253.16; M.16.3391A); esp. live in chastity, Clem.q.d.s.40(p.187.1; M.9.645B); A.Phil.3(p.2.32); Meth.synp.9.4(p.119.17; M.18.188B); ib.7.2(p.73.8; 128B); ~ω σοι καὶ λάμπαδας φασφόρους κρατοῦσα, νυμφίε, ὑπαντάνω σοι ib.11(p.131.17; 208C); Ath.inc.48.2(M.25.181B).

ἀγνίζω, 1. cleanse, purify, by remission of sins through blood of Christ, Barn.5.1; in baptism, Just.dial.86.6(M.6.681C); A.Thom. A 98(p.210.20); hence baptize, Meth.synp.8.9(p.91.20; M.18.152B); of moral and spiritual purification ἡγνισμένος καὶ λόγῳ καὶ βίῳ Clem.str.5.6(p.353.19; M.9.65C); διὰ...τῆς ἐνεργείας τοῦ φόβου ~ομένη...ὡς περ ἡ ψυχὴ εἰς ἀγάπην ἐνεργουμένην ἔρχεται Diad.perf.16(p.18.18); 2. med., offer oneself as expiatory sacrifice for ~ομαὶ ὑμῶν 'Ἐφεσίω ἐκκλησίᾳ Ign.Eph.8.1; id.Trall.13.3.

***ἀγνικῶς, reverently**, Jo.D.virt.(M.95.96A); cf.Ephr.3.430D, πνευματικῶς.

ἀγνινος, of the branches of the chaste-tree, Meth.synp.9.4(p.119.4; M.18.185D).

ἀγνισμός, ὁ, purification; 1. closely connected with baptism οἱ εὐαγγελισμένοι ἡμῖν τὴν ἄφεσιν τῶν ἁμαρτιῶν καὶ τὸν ἁ. τῆς καρδίας Barn.8.3; Epiph.haer.17.2(p.214.19; M.41.256B); almost = baptism τῷ Χριστῷ ἐπὶ τὸν ἁ. ἡκοντι τοῦ ὕδατος Meth.synp.8.9(p.91.6; M.18.152A); of Christians ἐπὶ τὸ ὕδωρ ἔλθεῖν τοῦ ἁ. id.res.1.41(p.287.2; M.18.269B ἀγιασμοῦ); 2. by chastisement, exeg. Jer.12.3 τὰς κολάσεις ἁ. λέγει τὸν κολαζομένων Or.hom.10.5 in Jer.(p.76.4; M.13.364C); by blood of Christ ὁ δὲ ἀληθὴς ἁ. οὐ πρὸ τοῦ πάσχα ἦν ἀλλ' ἐν τῷ πάσχα, ὅτε Ἰησοῦς ἀπέθανεν ὑπὲρ τῶν ἀγνιζομένων ὡς ἁμῶς θεοῦ id. Jo.28.25(20; p.42.3.8; M.14.737A); iron., of external purifications of Pharisees, Chrys.hom.65.2 in Jo.(8.390D); 3. purity, sanctity ἁ. ἐστὶν ἡ θεοῦ συνοσία Gr.Naz.carm.1.2.34.171(M.37.937A); ib.227(962A); chastity, Diad.perf.35(p.40.15).

***ἀγνοῦνται, *ἀγνοῖται, οἱ, members of monophysite sect**, followers of Theistimist, who denied that human soul of Christ knew all things οἱ δὲ ἁ. ... λέγουσιν...τὸ ἀνθρώπινον τοῦ Χριστοῦ ...ἀγνοεῖν †Leont.B.sect.10.3(M.86.1261D); ib.5.6(1232D); ἁ. οἱ λέγοντες ἄλλα τε τινα τὸν κύριον ἀγνοῖσαι κατὰ τὸ ἀνθρώπινον, καὶ τὴν ἡμέραν τῆς συντελείας Tim.CP.haer.(M.86.41B); ib.(57B); Jo.D.haer.8.5(M.94.756A); also said to have denied omniscience to Christ in his divinity, cf.Isid.H.elym.8.5.68; inconsistency of their being monophysites and at same time distinguishing between Christ's divine knowledge and human ignorance pointed out, cf. quisquis Nestorianus non est, Agnoita esse nullatenus potest, Gr. Mag.epp.10.39(M.PL.77.1098A).

***ἀγνοήτως, ignorantly, foolishly**, Thdt.Trin.23(M.75.1181B).

ἀγνοία, ἡ, ignorance;

A. as a state of man; 1. esp. of fallen man (cf. Eph.4.18) μὴ...τέκνα...ἀγνοίας μένομεν Just.1ap.61.10(M.6.421A); ἀρχαία πρὸς οὐρανὸν ἀνθρώποις κοινωνία, ἀγνοία μὲν ἐσκατισμένη Clem.prot.2(p.19.1; M.8.93B); id.str.7.16(p.71.3ff.; M.9.540A); ib.5.3(p.377.5; 33C-36A); Hom.Clem.13.11; yet never complete οὐδὲ ἐστὶν ὅλος ἁ. περὶ θεοῦ †Just.qui.Chr.1(M.6.1404A); and of men living in the flesh, Gr.Nyss.infant.(M.46.177C); which obscures truth of Christ, Or.fr.10 in Jo.(p.493.8); 2. healed by Christ, Clem.str.1.28(p.109.23; M.8.924C); Const.App.7.30.1 al.; esp. by baptism, Gr.Nyss.hom.11 in Cant.(M.44.1001B); id.laud.Bas.(M.46.793C); 3. state of soul opp. γνώσις: φωτισμός...ἡ γνώσις ἐστίν, ὁ ἐξαφανίζων τὴν ἁ. ... ἁ γὰρ ἡ ἁ. συνέθεσεν κακῶς, ταῦτα διὰ τῆς ἐπὶ γνώσεως ἀναλύεται καλῶς Clem.paed.1.6(p.107.31f.; M.8.285B); id.str.7.12(p.52.9; M.9.500C); τὸν κατεργασμένον μὲν τῷ φόβῳ τῆς ἁ. ἰδεῖν δὲ τὸ φῶς τῆς ἀπλανοῦς γνώσεως κωλυόμενον...τὰ τῆς ἁ. διαρρήξας δεσμὰ, ἐπὶ τὸ φῶς προαγαγοί ἂν τῆς κατὰ Χριστὸν ἐλευθερίας Andr.Cr.or.7(M.97.944B).

B. ignorance and sin; 1. ignorance a form of sin (cf. Lev.5.18) linked with παράβασις, Tat.orat.7(p.7.34; M.6.821A); and κακία, Or.fr.13 in Jo.(p.495.10); id.Jo.6.30(15; p.140.16; M.14.253A); Const.App.7.18.1; esp. an intellectual sin νοῦς ἐστὶ καθαρὸς, ὁ ἀγνοίας χωρισθεὶς Max.carit.1.33(M.90.968A); may lead to eternal damnation, Hom.Clem.2.40; ib.3.5; τῆς δὲ ἁ. πρὸς τὴν θείαν κατανόησιν

ἐμποδιζούσης ἐκπεσεῖν τῆς ζωῆς τὴν ψυχὴν τὴν τοῦ θεοῦ μὴ μετέχουσιν Gr.Nyss.infant.(M.46.176A); ἐστὶ καὶ ἀγνοίας δοῦναι δίκην, ὅταν ἡ ἁ. ἀσύγγνωστος ἦ Chrys.hom.26.3 in Rom.(9.715C); of culpable ignorance of scripture, id.Laz.3.3(1.740E); ἁ. γὰρ κακὸν μὲν, ἀλλ' ἥσσον κακὸν Gr.Naz.carm.2.1.12.331(M.37.1190A); 2. a cause of sin δύο εἰσὶν ἀρχαὶ πάσης ἁμαρτίας, ἁ. καὶ ἀσθένεια Clem.str.7.16(p.71.24; M.9.540C); id.paed.1.6(p.107.28; M.8.285B); Hom.Clem.11.20; ἁ. αὐτὸν ἀναπεπλησμένον εἰσάγων, οὐκ καὶ ἁμαρτίας; ἐξ ἐκείνης γὰρ αὕτη, ὡς ἀπὸ πηγῆς ποταμοῦ προχέεται Leont.B.Nest.el.Eul.3(M.86.1373B); 3. but us, the consequence of sin, Ign.Eph.19.3; Const.App.8.2.2; Dion.Ar.d.n.7.4(M.3.872D); Stoic notion refuted ἀγλία δέ, κακουργίας ἀρχή. μηδεὶς ἁ. προφασίζέσθω Bas.hex.7.5(1.67D; M.29.157D); 4. ref. sins committed in ignorance: a. fully culpable, hence needing forgiveness, Herm.sim.5.7.3; Hom.Clem.3.6; and not without punishment, Bas.jud.6(2.219B; M.31.665C); hence οὐτε...τὸ κατὰ ἁ. ἀμαρτάνειν ἀκίνδυνον id.moral.9.4(2.243B; M.31.717C); b. but freq. ignorance excuses sin, Herm.mand.4.1.5; συγγνωμένη τῆς πλάνης ἔχει τὴν ἁ. Clem.prot.10(p.72.21; M.8.213C); Or.Jo.2.15(9; p.71.33; M.14.140C); A.Thom.A 38(p.156.7, v.l. ἀγνωσία).

C. in Christ; denied ἁ. ... οὐκ ἀπτεται τοῦ υἱοῦ Clem.str.7.2(p.7.8; M.9.412A); included in humiliation of Inc., Didym.Ps.68.6(M.39.1453A); to be attributed to his humanity, not to his divinity, Gr.Naz.or.30.15(p.133.3; M.36.124B).

D. Gnost., attributed to God by Basilides and Valentinus θεόν...ἐν ἁ. γενομένων Clem.str.2.8(p.133.2; M.8.973A); cf. γενομένης οὖν ἐν τῷ πληρώματι ἁ. κατὰ τὴν σοφίαν Hipp.haer.6.31(p.158.15; M.16.3239B); a feature of last days ἐπέξει...ὁ θεὸς ἐπὶ τὸν κόσμον ὁλον τὴν μεγάλην ἁ., ἵνα μὲν πάντα κατὰ φύσιν καὶ μηδὲν μηδενὸς τῶν παρὰ φύσιν ἐπιθυμήσῃ ib.7.27(p.206.3; 3318B); which ignorance will fall also upon the higher aeons, ib.(p.206.17; 3318C).

***ἀγνοποιός, cleansing, making pure or holy** τὸν τοῦ θεοῦ φόβον...ἁ. Cyr.Is.5.2(2.776B); id.Soph.35(3.612D); id.ador.16(1.584D); Proc.G. Is.55:1ff.(M.87.2553B); Olymp.Job 37:15f.(M.93.389C).

ἀγνός, A. chaste, def. ἁ. ἐστὶν ὁ ἐρωτὶ ἔρωτα διακρουσάμενος, καὶ πῶρ πυρὶ ἀλλῷ ἀποσβέσας Jo.Clim.scal.15(M.88.880D); 1. in gen.; a. of Christ, Clem.prot.12(p.84.9; M.8.240B); ὁ λόγος κυρίου ὁ ἐκ κυρίου ἁ. διαμένων εἰς αἰῶνα αἰῶνος Jo.Clim.scal.30(M.88.1157C); b. of Christians in gen. τηρήσατε τὴν σάρκα ἁ. 2Clem.8.6; esp. martyrs, A.Andr.fr.7(p.41.15); ἁ. ... μέναιτε, καὶ ζήσασθε A.Phil.71(p.28.29); 2. necessity of being chaste for union with God ἐν ἀγναῖς ξενοδοχοῦμεν ταῖς ψυχαῖς τὸν θεόν Clem.prot.9(p.63.32; M.8.196C); id.paed.3.11(p.280.6; M.8.657A); id.paed.hymn.26(M.8.681C) cit. s. ἱεθὺς; ἐάν...τηρήσῃτε τὰς ψυχὰς ὑμῶν ἁ. τῷ θεῷ...ἐσσεσθε ἀμέριμνοι...προσδοκῶντες ἀπολήψεσθαι ἐκείνον τὸν γάμον τὸν ἀφθονον A.Thom. A 12(p.118.4); cf. 2Cor.11.2; Gr.Nyss.hom.1 in Cant.(M.44.772A); ref. danger of pride ὁ ἁ. ἐν τῇ σαρκί...μὴ ἀλαζονεύεσθω, γινώσκων, ὅτι ἕτερος ἐστὶν ὁ ἐπιχορηγῶν αὐτῷ τὴν ἐγκράτειαν 1Clem.38.2; 3. ref. life of consecrated chastity τὰς παρθένους ἐν...ἁ. συνειδήσει περιπατεῖν Polyc.ep.5.3; γυναικες...ἁ. καὶ παναγίῳ βίῳ ψυχῆς καὶ σώματος σφᾶς αὐτὰς καθιερώσασαι Eus.v.C.4.26(p.127.10; M.20.1173C); Ath.ep.Amun.(M.26.1173C); ref. consecrated widow ὀφθαλμοὺς αὐτῆς ἁ. Const.App.3.7.6; 4. of Church whose purity = orthodoxy ἐκκλησίαν, ἣν ἁ. εἶναι δεῖ τῶν τε ἔνδον ἐνομιῶν τῶν ἐναντίων τῇ ἀληθείᾳ τῶν τε ἐξωθεν πειραζόντων, τουτέστι τῶν τὰς αἰρέσεις μετιόντων καὶ πορνεύειν ἀπὸ τοῦ ἐνὸς ἀνδρὸς ἀναπειθόντων, τοῦ παντοκράτορος θεοῦ Clem.str.3.12(p.232.12; M.8.1180B); νύμφην λέγων τὴν ἁ. ἐκκλησίαν, τυγχάνουσαν ἁ. παρθένον διὰ τὴν ὁσμὴν τῶν δογμάτων καὶ ἡβῶν ὁρθότητά Or.fr.45 in Jo.(p.520.16); 5. of abstracts; a. fear, Lit.ap.Const.App.8.6.5; ὁ φόβος κυρίου ἁ. ὦν Didym. 2Cor.6:2-6(p.30.17; M.39.1708D); διττός ἐστὶν ὁ φόβος ὁ μὲν ἁ. ὁ δὲ οὐκ ἁ. ὁ μὲν γὰρ ἐπὶ πλημμελήμασι κατ' ἐκδοχὴν κολάσεως συνιστάμενος φόβος, αἰτίαν ἔχων...τὴν ἁμαρτίαν, οὐκ ἁ. ... ὁ δὲ δίχα τῆς ἐπὶ πλημμελήμασι λύπης αἰεὶ συνεστώς, οὗτος φόβος ἁ. Max.car.1.69(M.90.1208A1.); b. love μαθεύσαν...τί ἀγάπη ἁ. παρὰ τῷ θεῷ δύναται 1Clem.21.8; ib.48.1; ὁ δὲ ἀγάπην τὴν ἁ. προσβλέπων τὸ καλλὸς οὐ τὴν σάρκα ἡγείται, ἀλλὰ τὴν ψυχὴν καλὴν Clem.str.4.18(p.299.15; M.8.1324B); c. faith, truth, etc. πίστις Clem.str.5.1(p.334.13; M.9.28B); doctrine of the Lord, Or.Jo.19.9(2; p.309.10; M.14.544A); βούλομαι δὴ πρότερον ἁ. πόματι ὡς περ ἄλμυρον ἀποκλύσασθαι στόμα· τὸ δ' ἁ. πόμα χεῖται διὰ πηγῆς ἀεναίου τῶν ἀρετῶν τοῦ ὑμνουμένου πρὸς ἡμῶν θεοῦ Const.or.s.c.5(p.158.11f.; M.20.1244A); θεωρία Dion. Ar.c.h.2.4(M.3.144A).

B. pure τηρήσωμεν τὸ βάπτισμα ἁ. καὶ ἀμίαντον 2Clem.6.9; of good works, Herm.uis.3.8.7; δεῖ...ἁ. εἰδῶλον τὸν τοῦ ζῶντος οἴκου εἶναι θεοῦ Clem.paed.2.10(p.210.29; M.8.504A); μεταλάμβανε τὸν ἄρτον σου ἐν λαχάνῳ ἀναπεποιημένῳ ἐλαίῳ πάντα ἁ. ὅσα ἀψύχα Ath.virg.8

(p.43.4; M.28.261B); of eucharist *εὐχαριστίας θυσία...ἀ. μὲν αἵματος* d. δὲ πάσης *βίαις* Const.*or.s.c.*12(p.171.21; M.20.1272B).

ἀγνος, ἡ, *chaste-tree, virex agnus-castus*; associated with chastity on account of its name, hence virgins assemble under it, Meth. *symp.proem.*(p.6.10; M.18.33B); as symbol of chastity, *ib.9.4* (p.119.25; 188B); *ib.10.3*(p.124.18ff.; 196Cff.); supposed not to be burnt by fire, cf. *τί οὖν βούλεται τὸ παράδοξον;...ἵνα γινώσκωμεν ἐνδριώτερον ὅτι πάντων πυρὶ καταβασίῳ κατομβρομένων τὰ ἐν ἀγνείᾳ σώματα διατρίψαντα καὶ δικαιοσύνη καθάπερ ψυχρῷ ὕδατι τῷ πυρὶ, οὐδὲν ἀλγυνόμενα πρὸς αὐτοῦ ἐπιβήσονται* id.*res.*2.23(p.377.13; M.18.285D).

ἀγνότης, ἡ, *purity*, gen. moral, of pagans θέλοντες βαπτισθῆναι... εἰτα ὅταν αὐτοὶς ἔλθῃ εἰς μύειαν ἡ ἀ. τῆς ἀληθείας, μετανοοῦσιν Herm. *vīs.*3.7.3; *ib.4.4.4*; baptism entailing purity, *A.Thom.(consumm.)* (p.291.6); Or.*mart.*43(p.40.13; M.11.620B); of monks ἡ...τάξις ἡ τῶν μοναχῶν...τῶν οἰκείων ἐνεργειῶν ἀ. Dion.*Ar.e.h.*6.1.3(M.3.532B); of angels, as participating in divine purity, id.*c.h.*13.4(M.3.305B); *ib.3.3*(108A); exeg. 2Cor.6:6 ἀ. δὲ ἐνταῦθα ἡ σωφροσύνη πάλιν, ἡ τὴν ἐν ἀπασὶ καθαρότητα, ἡ τὸ δαυροδόκητον, ἡ καὶ τὸ δωρεάν τὸ εὐαγγέλιον κηρύττει Chrys.*hom.*12.2 in 2Cor.(10.523A); ἀ. δὲ καλεῖ τὴν τῶν χρημάτων ὑπεροψίαν οὐδὲ γὰρ τὰς ἀναγκαίαις χρεῖαις παρὰ Κορινθίων ἐδέξατο Thdt.2Cor.6:6(3.319).

***ἀγνοτόκος**, *producing purification*, of waters of baptism ῥοθίων ἀ. κάρτος αἰδέω Sophr.*H.carm.*5.98(M.87.3760A).

ἀγνομότως, *ingrately*, Gr.Nyss.v.*Macr.*(p.394.4; M.46.981A); †Bas.*inc.*12(p.235.10).

***ἀγνώμος**, *inconsiderate*, Mir.*Geo.*6(p.65.21).

ἀγνωμοσύνη, ἡ, *want of sense or feeling*; hence 1. *ingratitude*, in gen. τὴν Ἀκακίῳ πρὸς τοὺς...διδασκάλους ἀ. Ath.*decr.*3(p.3.23; M.25.429(421A)); of men towards God ἐν οἷς ὁ θεός...ἀνγορεύετο, *μεγάλως πρὸς τὴν τῶν ἀνθρώπων ἀ. ἐξίσταται* Cyr.*H.catech.*7.12; †Nil.*fr.ascens.*3(M.79.1501C); of Jewish and heret. wilful lack of understanding ἀπερ[sc. Messianic texts] ἐπ' ἀνθρώπων ἀναφέρειν, πάσης ἀ. ... μυστὸν Cyr.*II.catech.*7.2; of Jewish rejection of Christ διὰ τὴν ἐντύχον ἀ. Ast.*Am.hom.*7(M.40.257D); Chrys.*hom.*6.4 in Rom.(9.478A); id.*hom.*69.1 in Mt.(7.678C); id.*dimiss.Chan.*8(3.439E); 2. *sinfulness* in gen., *Hom.Clem.*18.12; Cyr.*Ps.*50.7(M.69.1089D); 3. *wilful misunderstanding*, ref. Arian exegesis τὰ τῆς ἀ. ῥήματα, τὸ 'θεός μου κτλ.' Gr.Naz.*or.*29.18(p.100.10; M.36.97A).

ἀγνώμων, *ingrately*, esp. of men towards God, gen. οὐδέποτε γὰρ ἀν. ἀ. περὶ τὴν ὀφειλόμενην γενομένην χάριν Constap.*Eus.v.C.*2.29 (p.53.15; M.20.1005C); of sinners, *Hom.Clem.*10.4; *ib.*19.23; of Adam, Chrys.*hom.*6.1.1 in Mt.(7.612C); of Jews ἀ. καὶ...ἀχάριστοι Arist.*apoi.*14(p.110.1); †Ath.*Ar.*4.34(p.83.9; M.26.520C); Chrys.*hom.*43.1 in Mt.(7.458E); ἀ. λαὸς τῆς τοῦ δεσπότη καταφρονῶν ἀναθότητος Bas.*Sel.or.*11.1(M.85.149B); Jo.*D.hom.*1.15(M.96.568D).

***ἀγνώρισμα**, τό, *ignorance*, Areth.*ap.cat.*Apoc.8:3(p.299.25).

ἀγνώσις, ἡ, *ignorance* (cf. ἀγνοία); 1. ordinary state of man in this life ἐν νυκτὶ γὰρ ἔσμεν παρὰ τὸν καιρὸν τῆς ἀ. οἱ ἄνθρωποι Bas.*hom.in Ps.*45(1.174A; M.29.424C); Jo.*Clim.scal.*29(M.88.1148B); but οὐκ ἀθήκε...ἡμᾶς ὁ θεὸς ἐν παντελεῖ ἀ. Jo.*D.f.o.*1.1(M.94.789B); 2. special feature of paganism δι' οὗ [sc. Christ] ἐκάλει ἡμᾶς... ἀπὸ ἀ. εἰς ἐπίγνωσιν δόξης ὀνόματος αὐτοῦ iClem.59.2; = paganism ταύτην τὴν δύναμιν ἡ ἀ. ἐκάλει Κρόνον Hipp.*haer.*5.14(p.108.23; M.16.3167A); Eus.*d.e.*1.1(p.5.3; M.22.17D); and heresy, denial of Christ's divinity being τῆς ἀληθείας ἀ. Ath.*decr.*17(p.14.7; M.25.452(444)B); 3. as moral evil ἐπὶ ἡ ζωὴ τὴν γνώσιν σημαίνει... ἡ ὀργὴ τὴν ἀ. δηλοῖ Or.*sel.in Ps.*29:6(M.12.1293C); caused by sin, Gel.*Cyz.h.e.*2.7.35(M.85.1240D); liable to punishment, *Hom.Clem.*18.18; healed by Christ, *Arsen.tent.*(M.66.1624C); destroyed by H. Ghost, Cyr.*H.catech.*16.17; 4. ignorance and contemplation διὰ γνώσεως ὁ θεὸς γινώσκειται, καὶ διὰ ἀ. ... καὶ ἔστιν αὐτὸς ἡ θεωρῶν τὸ θεοῦ γνώσις ἡ δι' ἀ. γινωσκόμενη Dion.*Ar.d.n.*7.3(M.3.872A); supra-rational, mystical, knowledge of God, if compared with rational knowledge, being an 'unknowing' ἡ κατὰ τὸ κρείττον παντελὴς ἀ. γνώσις ἐστὶ τοῦ ὑπὲρ πάντα τὰ γινωσκόμενα id.*ep.*1(M.3.1065A); δι' ἀβελφίας ἀ. ἀδεῖν id.*myst.*2(M.3.1025A); Max.*schol.myst.*2(M.4.421D); id.*schol.d.n.*7.3(M.4.352D); 5. Gnost., of men's ignorance of supreme God τὴν τοῦ δόρατος Βυβοῦ ἀ. *Iren.haer.*1.19.1(M.7.652A); as punishment of Devil ὁ δὲ βουλῆθεις αἶων τὸ ὑπὲρ τὴν γνώσιν λαβεῖν ἐν ἀ. ... ἐγένετο Clem.*exc.Thdot.*31(p.117.10; M.9.676A); attributed to demiurge (cf. Mt.11:27); *Hom.Clem.*18.13.

***ἀγνώστον**, *one must ignore*, Didym.*Ps.*4:7(M.39.1168B).

ἀγνώστος, A. *unknown*; 1. of God εἰ μὴ κόσμον γένεσιν ἐποίησεν ὁ θεός...ἀ. ἦν Meth.*arbitr.*22(p.205.5); in degree; to higher angels he manifests himself more clearly than to lower ὡς αὐτῆς ἐκάστη

κατὰ τὸ θεοειδὲς διέστηκεν, οὕτω τὴν φανὴν αὐτῆς ἑλλαμψὴν συνάγει πρὸς τὸ τῆς οἰκείας κρυφύτητος ἐνείαιον ἀ. Dion.*Ar.*1.13.4(M.3.305B); 2. of Christ in his divinity Χριστὸν...κατὰ τὴν...γένεσιν...τὴν ἐξ αὐτοῦ τοῦ θεοῦ...πρὸ πάντων αἰώνων ἀ. τοῖς πᾶσι Eus.*e.th.*1.2(p.63.21; M.24.832B); ref. signification of his name Χριστὸς μὲν κατὰ τὸ κεκρίσθαι καὶ κοσμήσαι τὰ πάντα δι' αὐτοῦ τὸν θεὸν λέγεται, ὄνομα καὶ αὐτὸ περιέχον ἀ. σημασίαν Just.*2apol.*6.3(M.6.453B); 3. Gnost.; of supreme God, called ἀ. θεὸς in all Gnost. systems; a. dist. from demiurge ἀναγκαῖον ἡγήσασθαι προσθεῖναι τούτοις καὶ ὅσα περὶ τοῦ προπάτορος αὐτῶν, ὅς ἀ. ἦν τοῖς πᾶσι πρὸ τῆς τοῦ Χριστοῦ παρουσίας, ἐκλέγοντες ἐκ τῶν γραφῶν πείθειν ἐπιχειροῦσιν, ἵν' ἐπιδείξωσι τὸν κύριον ἡμῶν ἄλλον καταγγέλλοντα πατέρα, παρὰ τὸν ποιητὴν τοῦδε τοῦ παντός *Iren.haer.*1.19.1(M.7.649B); *ib.*1.20.2(653B); arguing from Mt.11:27 ἰν' αὐτοῖς διαρρήδην φασὶ [sc. Gnostics] δεδιμένα αὐτόν, ὡς τὸν ὑπ' αὐτὸν παρεξερμηνέον πατέρα ἀληθείας, πρὸ τῆς παρουσίας αὐτοῦ μηδενὸς πώποτε ἐγνωκότος· καὶ κατασκευάζειν θέλουσιν, ὡς τοῦ ποιητοῦ καὶ κτίστον αὐτὸν δὲ ὑπὸ πάντων ἐγνωσμένον καὶ ταῦτα τὸν κύριον εἰρήκείναι περὶ τοῦ ἀ. τοῖς πᾶσι πατρός, ἐν αὐτοῖς καταγγέλλουσι *ib.*1.20.3(657A); cf. Chrys.*hom.*38.2 in Mt.(7.427B); refutation, cf. *debeat autem in semetipsis audire: quemadmodum enim incognitus, qui ab ipsis cognoscitur? quodcunque enim vel a paucis cognoscitur, non est incognitum. dominus autem non in totum non posse cognosci et patrem et filium dixit: ceterum supernacius fuisset advenire ejus. quid enim huc veniebat? an uti diceret nobis: nolite quaerere deum, incognitus est enim?* *Iren.haer.*4.6.4(988Bf.); Σατορνείλος...λέγει δὲ ἓνα πατέρα ἀ. τοῖς πᾶσι ὑπάρχειν Hipp.*haer.*7.28(p.208.10; M.16.1322A); Σίμων...ἐτοιμὸς ἐστίν...ἀποδεικνύειν, μὴ τοῦτον εἶναι θεὸν ἀνώτατον, ὅς οὐρανὸν ἔκτισε καὶ γῆν, ἀλλὰ ἄλλον τινα ἀ. καὶ ἀνώτατον *Hom.Clem.*3.2; *ib.*18.1; Epiph.*haer.*23.1(p.248.2; M.41.297C); *ib.*27.2(p.301.6; 364C); Thdt.*haer.*1.2(4.289); in Gnost. baptismal formula εἰς ὄνομα ἀγνώστου πατρός *Iren.haer.*1.21.3(661A); b. as father of Christ, Clem.*exc.Thdot.*7(p.108.1; M.9.657A) cit. s. αἰών; τὸν δὲ τοῦ Χριστοῦ πατέρα εἶναι ἀ. Hipp.*haer.*7.37(p.223.15; M.16.3343C); Adam.*dial.*1.22(p.42.31; M.11.1749C); and preached by Christ, Hipp.*haer.*7.33(p.221.4; 3342A); *ib.*10.21(p.281.13; 3438D); τὸν μὲν ἐκάλει ἀγαθὸν τε καὶ ἀ. ὃν καὶ πατέρα προσφύρουσιν ὁ κύριος Thdt.*haer.*1.24(4.315); c. of Christ in Gnost. teaching φάσκει...ὁ δὲ Χριστός...ὁ πᾶσι ἀ. Adam.*dial.*2.14(p.84.22; M.11.1781B); 4. of substance of soul, †Gr.Nyss.*imag.*(M.44.1332B); τὸ γὰρ τῆς οὐσίας αὐτῆς [sc. ψυχῆς] παρ' ἡμῖν ἀ. Melet.*nat.hom.*31(M.64.1289B).

B. unknowable (not always clearly distinguishable from A supra), *ineffable*; 1. of God ἀ. τὸ θεῖον Philost.*h.e.*1.2(M.65.461B); πατέρ ἀ. ... ἀγνώστε νῶν Synes.*hymn.*4.227,229(p.32; M.66.1607); cf. *ib.*6.7 (p.40; 1609); τὸ ἐν, τὸ ἀ. Dion.*Ar.d.n.*1.5(M.3.593B); of divine substance ἀρρητον...καὶ ἀ. *ib.*5.1(816B); ἀ. γὰρ ἐστὶν ὁ θεὸς οὐ διὰ ποικιλίαν συλλογισμῶν ἀγνοούμενην ἡμῖν, ἀλλὰ κατὰ ἐνείαιον τινα πρὸς τὰ καθ' ἡμᾶς, καθ' ἐν καὶ καθάπαξ ἀκατάληπτον ἀθανάσιον (Pachymeres emends to ἀγνώσιον) Max.*schol.c.h.*13.4(M.4.101A); v. ἀλεκτος; 2. of divine mysteries: generation of Son, Eus.*d.e.*5.1(p.214.32; M.22.356D); Inc. Ἰησοῦ θεοπλαστία...ἀ. νῶ παντὶ Dion.*Ar.d.n.*2.9(M.3.648A); id.*ep.*3(M.3.1069B); union of soul with God δι' ἐνώσεως ἀ. id.*d.n.*4.11(708B); *ib.*11.1(949B).

C. unintelligible, of Apoc. τινὲς...ἠθέτησαν...τὸ βιβλίον,...ἀ. τε καὶ ἀουλόγιστον ἀποφαίνοντες Dion.*Alap.Eus.h.e.*7.25.1(M.20.697A); of terms expressing essence of Trin., Thal.*cent.*4.90(M.91.1468C); superl. τὴν ἐν Ἀριμνῶν δὲ σύνοδον καὶ τὴν ἐν Κωνσταντινουπόλει τὰ αὐτὰ δοξάζειν, ἥτις τὴν τοῦ μονογενοῦς γέννησιν ἀγνοστοτάτην πᾶσιν ἀπέφηνεν Philost.*h.e.*10.2(M.65.585A).

D. ignorant τὴν πρὸς τὴν θέαν διδασκαλίαν ἀ. ψυχὴν Or.*fr.*17 in Jo.1:23(p.497.2); τὸ τῆς συνέσεως ἀ. Procl.*CP annuit.*2(M.85.429C).

ἀγνώστως, 1. *without the knowledge of others, secretly* τοῖς δεομένοις ὁ γνωστικός...διὰ τῆς εὐχῆς ἀ. ... παρέχεται Clem.*str.*7.13 (p.58.13; M.9.513A); 2. *in a marvellous manner* τοὺς θεῶν προσοικειωθέντας ταῦτα πάντα [sc. the demons] ἀ. προτιμᾷ *Hom.Clem.*9.20; 3. *myst., without using the normal means to knowledge*, i.e. *without discursive reasoning* ἀπόλειπε...πάντα αἰσθητὰ καὶ νοητὰ... καὶ πρὸς τὴν ἐνωσιν...ἀ. ἀνατάθητι Dion.*Ar.myst.*1.1(M.3.998B); id.*d.n.*1.1(M.3.585B); †Proc.*G.Pr.*2:3(M.87.1326A).

***ἀγνώτης**, *ignorant*, Max.*opusc.*(M.91.57B).

***ἀγογγύσις**, ἡ, *absence of complaining, endurance*, Jo.*Clim.scal.*2(M.88.675A).

ἀγόγγυστος, *not complaining*, †Cyr.*hom.div.*14(5².415C); Eus.*Al.serm.*8(M.86.361D); Ant.*Mon.hom.*28(M.89.1528A).

ἀγογγύστως, *without complaining*, Nil.*ep.*2.157(M.79.273D); *ib.*4.46(572C); Jo.*Clim.past.*14(M.88.1200D).

ἀγοήτευτος, 1. *not subject to magic*, Synes.*insomn.*3(p.148.11; M.66.1285C); 2. *not to be beguiled* τῆς ἀ. πέντας Cyr.*Jo.*6.1(4.604E).

***ἀγόμφωτος**, *not filled together*, †Chrys.*Marth.*(10.757E).

ἀγονάτος, *not bending the knee, inflexible*, Socr.*h.e.*6.15.9(M.67.709A) = Geo.*Al.*Chrys.45(p.220.22); *ib.*6.19.4(724A) = *ib.*71(p.253.28).

***ἀγονοποιός**, *making barren or unfruitful*, Didym.*Trin.*2.14(M.39.700A).

ἀγονος, 1. *without issue*, asserted by Paul. Sam. of Father, denied by orthodox ἀεὶ τὸν Χριστὸν εἶναι...οὐ γὰρ δὴ τούτων ἀ. ὦν ὁ θεός, εἰτα ἐπαυδοποιήσατο Dion.*Alap.*Ath.*Dion.*15(p.57.2; M.25.501C); ὁ πατήρ οὐκ ἦν ποτε ἀ. *ib.*19(p.60.15; 508B); εἰ ἀ., καὶ ἀνεργήτος ὁ θεός †Ath.*Ar.*4.4(p.49.2; M.26.473B); ἔχων [sc. Paul. Sam.] δὲ αὐτὸν τὸν πατέρα ἕνα θεὸν ἀ. υἱοῦ Epiph.*haer.*65.3(p.5.13ff.; M.42.16A); 2. *met., sterile, barren* εὐνοχος...ὁ ἀ. ἀληθείας Clem.*str.*3.15(p.241.21; M.8.1200A); *ib.*(p.241.31; 1200A); *id.*g.d.s.37(p.184.18; M.9.644A); Or.*schol.in Cant.*6.4f.(M.17.277B); ἀ. ... ψυχὰς *id.*or.18.3(p.327.6; M.11.456A); ἀ. ... τῶν...παθῶν Meth.*symp.*4.5(p.50.22; M.18.93A); ἀ. ... φθορὰς *ib.*8.11(p.93.14; 153D); Chrys.*oppugn.*3.6(1.85A); τὸ ἀ. τῆς ψυχῆς...αἰνίττεται. ἀλλοτρία γὰρ θεοῦ ἢ τὸν ἀγαθὸν ἀκαρπία Thdt.*qu.*25 in *Dt.*(1.277); οὐκ ἀ. ... τὴν εὐχὴν Niceph.*Ur.*v.*Sym.*130(M.86.3108A); of numbers τὸν ἐπὶ ἀριθμὸν ἀμήτορα καὶ ἀ. λογιζονται Clem.*str.*6.16(p.503.3; M.9.365B).

***ἀγοινοκλήτης**, δ, member of a sect whose members refused to pray kneeling, Jo.D.*haer.*91(M.94.757B).

ἀγορά, ἡ, *market-place*; δικαστικὴ ἀ. *law-court*, Chrysipp.*enc.in Thdr.*(p.66.6).

ἀγοράζω, buy, purchase; 1. *redeem, ransom* ἀ. δὲ ἡμᾶς κύριος τιμῇ αἵματι Clem.*ed.*20(p.142.10; M.9.708A); δ...σωτήρ...τῶν...τιμῇ αὐτοῦ αἵματι ἀγοράσας αὐτὴν [sc. ἐκκλησίαν] Const.*ap.*Gel.*Cyz.*h.e.3.18.13; 2. *buy* τὸν Χριστὸν ἡγοράσμενος Gr.*Nyss.instit.*(p.67.14; M.46.297C); 2. *purchase* ἀντὶ ἀγρόν οὐν ~ερε ψυχὰς θλιβομένας Herm.*sim.*1.8; μὴ φείση κυνῶνων...ἵνα ἐνταῦθα βασιλείαν οὐράνιον ἀγοράσῃς Clem.*q.d.s.*32(p.181.10; M.9.637C); Chrys.*hom.*6.4 in 2 *Tim.*(11.698C); of Devil ὁ ἀμνός...ἀνοούμενος τῷ ἑαυτοῦ αἵματι ἀπὸ τοῦ ταῖς ἀμαρτίαις ἡμᾶς πιπρασκομένου ἀγοράσας Or.*Jo.*6.53(35; p.162.8; M.14.292D).

ἀγορασμός, δ, 1. *purchase*, Orac.*Sib.*2.328; 2. *redemption* χρήματα διατάσσειε διακονοῦντες εἰς τοὺς ἀ. τῶν ἁγίων Const.*App.*4.9.2; ἀ. τῶν πενήτων Anast.*S.*qu.*el.*resp.12(M.89.452A); 3. *day appointed for purchasing*, Epiph.*haer.*70.12(p.245.18; M.42.364C).

***ἀγόρευμα**, τό, *saying*, Thdr.*Stud.*ep.2.193(M.99.1585C).

ἀγόρευσις, ἡ, *speech, pronouncement*, Ast.*Am.*hom.8(M.40.297C); Sophr.*H.*or.7.20(M.87.3353B); †Caes.*Naz.*dial.30(M.38.892).

***ἀγορευτός**, *utterable, explicable*, Just.*dial.*4.1(M.6.484A).

ἄγος, τό, *pollution, guilt, crime*; 1. *gen., of fornication, murder*, etc., Just.*1ap.*27.1(M.6.372A); Athenag.*leg.*35.2(M.6.969A); Gr.*Nyss.*v.*Mos.*(M.44.321B); *id.*fut.(M.45.169B); ἡ τε κενοδοξία καὶ ἡ ἀπόνοια, πατὴρ ἀ. ... τὰς τῶν ἀνθρώπων μολύνουσι ψυχὰς Chrys.*vid.*1.6(1.346B); 2. *of the crimes of the Jews: against Christ* ἀ. γὰρ ἐπρασαν τὸ πάντων ἀνοσιώτατον, τῷ σωτήρι...ἐπιβουλεύσαντες Or.*Cels.*4.22(p.292.6; M.11.1056C); *ib.*8.42(p.257.17; 1580C); Eus.*theoph.*12(7; p.26*.25; M.24.644A); against S. James the Just, *id.*h.e.2.23.19(M.20.204A); 3. *of heresy*, Thdt.*h.e.*4.15.3(972).

ἀγράμματος, *unlettered, unlearned*; ref. apostles and evangelists, Or.*Cels.*8.47(p.262.17; M.11.1588A); Ammon.*Ac.*23.7f.(M.85.1589B); Pope Zephyrinus, Hipp.*haer.*9.11(p.245.14; M.16.3378C); being unlearned does not necessarily disqualify for bishop's office, Const.*App.*2.1.2; εἰ δὲ ἀ., πρὸς ὑπάρχων...μή ποτε περὶ τὸν εἰληχθεὶς ἐπίσκοπος ἀπὸ τῶν πολλῶν γενηθῇ *Sent.*App.2(p.82); in gen. ἀγράμματοι κρατοῦσι ῥητόρων Isid.*Pel.*ep.1.428(M.78.420A).

ἀγραπτός, 1. *unwritten, unscripural*, of description of Father as ἀγέννητος: τοῦτο...ἀ. καὶ ὑποπτον Ath.*Ar.*1.34(M.26.81B); cf. ἀγραφος, ἔγραφος; 2. *not able to be depicted*, of Christ εἰπὲ κατὰ ποῖαν [sc. φύσιν] ἀ.; τὴν λαβοῦσαν, ἡ τὴν ληφθεῖσαν; καὶ εἰ κατὰ τὴν πρώτην, ἔσται κατὰ τὴν δευτέραν γραπτός Thdr.*Stud.*probl.1(M.99.477B); *ib.*6(480C); τῶν ἀ. σώμα λεγόντων ἔχοντα τὸν κύριον *id.*ref.4(M.99.445C).

***ἀγρᾶρεα**, ἡ, ? *market-place*, Thphn.*chron.*p.249(M.108.625A vv.ll. ἀγοράν, ἀγραραῖαν).

***ἀγρᾶριον**, τό, a kind of boat, Thphn.*chron.*p.333(M.108.801A).

[*]**ἀγραυλιζομαι**, *camp out*, Thphyl.*exc.*gent.5(p.481.13; M.113.941A).

***ἀγραφία**, ἡ, *impossibility of being depicted*, Thdr.*Stud.*ep.2.33(M.99.1205C).

ἀγραφος, A. *unwritten*; 1. in gen.; of a thought, Nil.*ep.*3.283(M.79.524C); τὸν ἀ. τοῦ θεοῦ νόμον ἐν ταῖς ἀκταῖς θεωρουμένη [sc. ἡ θάλασσα] Thdt.*affect.*4(p.116.22; 4810); 2. *of religious traditions*;

a. *Jewish* ἀ. παράδοσις Eus.*h.e.*4.22.8(M.20.384A); Thdt.2 *Tim.*3:8(3.689); b. *of oral teaching of Christ*, Nonn.*par.*Jo.5:47(M.43.793A); and apostles ἡ ἀ. τοῦ θεοῦ κηρύγματος διδασκαλία Eus.*h.e.*2.15.1(M.20.172B); *id.*d.e.1.8(p.39.10; M.22.76B); c. *of oral tradition of Church καθολικῆς τοῦ θεοῦ ἐκκλησίας τὰς ἀπὸ τῶν θείων γραφῶν μαρτυρίας ἐξ ἀ. παραδόσεως ἐπισφραγιζομένης* Eus.*Marcell.*1.1(p.8.24; M.24.728C); λόγος...κατὰ τὴν ἀ. μνήμην ἐν τῇ ἐκκλησίᾳ διασωζόμενος †Bas.*Is.*141(1.478B; M.30.348C) ∞ Nil.*ep.*1.2(M.79.84A); ἀ. δὲ ἐστὶν ἡ παράδοσις αὐτῇ τῶν ἀποστόλων Jo.D.*f.*o.4.12(M.94.1136B); ἐστὶ δὲ ἀ. ἡ παράδοσις, ὥσπερ...τὸ προσκυνεῖν τὸν σταυρὸν, καὶ ἕτερα...δμοια *ib.*4.16(1172C).

B. unscripural, not in scripture; 1. *of heret. doctrines drawn from non-scriptural sources*: Gnost. τῆς ὑποθέσεως αὐτῶν...ἦν οὕτε προφῆται ἐκήρυξαν, οὕτε ὁ κύριος ἐδίδασκεν...ἐξ ἀγράφων ἀναγινώσκοντες Iren.*haer.*1.8.1(M.7.520B); acc. Simon Magus εἰ ἀ. ἐστὶ τὸ ζητούμενον...εἰσὶ τινες ὁδοὶ ἱκαναί, δυνάμεναι οὐχ ἥττον γραφῶν δεῖξαι τὰ ζητούμενα Hom.*Clem.*19.3; ref. Pneumatomachoi μὴ ἀ. διαστροφῇ τὰς...περὶ τοῦ πνεύματος τοῦ θεοῦ ἐγγράφους...ἀποδείξεις...βιαζέσθωσαν Didym.*Trin.*2.19(M.39.736B); use of unscripural terms rejected τὸν ἀναθεματισμὸν [sc. of Nicaea]...ἀλυσαν εἶναι ἡγήσάμεθα, διὰ τὸ ἀπειργεῖν ἀ. χρῆσθαι φωναῖς Eus.*ep.*Caes.8(p.46.11; M.20.1544A); οὐδὲ τὰ ἦν ποτε ὅτε οὐκ ἦν ἐξ ἀγράφων ἐπισφαλῶς λεγόντας *Symb.*Ant.(345)3(p.252.14; M.26.729A); 2. *orthodox use of non-scriptural phrases*; a. *rejected by Arians* ἐφασκον δὲ μὴ χρῆσθαι δυοῖν ἕνεκα λέξεων [sc. οὐσία et ὁμοούσιος], καὶ τούτων ἀ., διασπασθῆναι τῆς ἐκκλησίας τὸ σῶμα Thdt.*h.e.*2.18.2(15; 3.872); *ib.*2.3.7(2; 3.827); who also opposed orthodox teaching on H. Ghost τὸ δ' ἀν εἰποῖς, φασί, περὶ τοῦ ἁγίου πνεύματος; πόθεν ἡμῖν ἐπιστάγεις ξένον θεὸν καὶ ἀ.; Gr.*Naz.*or.31.1(p.145.6; M.36.133B); objecting to Basil's teaching on H. Ghost, Bas.*Spir.*25(3.21C; M.32.112C) cit. s. ἔγγραφος; b. *vindicated by orthodox* ἄλλοτε ἄλλαις [sc. φωναῖς], ὥς ἀν χρεῖα τῶν νοσοῦντων κατηνάγκασε, καὶ ταῦτας πολλὰς αἰ. μὲν, ὅμως δ' οὐν οὐκ ἀπεξενομήναι τῆς κατὰ τὴν γραφὴν εὐσεβοῦς διανοίας *id.*fid.1(2.224B; M.31.677B); εἰ γὰρ ἐπιχειρήσαμεν τὰ ἀ. τῶν ἐθῶν...παραιτεῖσθαι, λάθοιμεν ἀν εἰς αὐτὰ τὰ καίρια ζημιούντες τὸ εὐαγγέλιον *id.*Spir.66(3.54D; M.32.188A); 3. *orthodox and heretics blaming each other for use of unscripural terms*: Arian διὰ τί οἱ ἐν Νικαίᾳ συνελθόντες ἔγραψαν ἀ. λέξεις, τὸ ἐκ τῆς οὐσίας καὶ τὸ ὁμοούσιον; Ath.*decr.*1(p.1.11; M.25.416A); Athanasius' counter-accusation διὰ τί τοῖνυν, ἀ. αὐτοὶ λέξεις πρὸς ἀσέβειαν ἐφευρόντες, αἰτιῶνται τοὺς ἀ. λέξουσιν εὐσεβούντας; *ib.*18(p.15.26; 456'(448B)); ὁ γογγυσμὸς αὐτῶν [sc. Arians], ὅτι ἀ. εἰσιν αἱ λέξεις, ἐλέγχεται παρ' αὐτῶν μάταιος, ἐξ ἀγράφων ἀσεβήσαντες *id.*ep.*Afr.*6(M.26.1040B); *id.*syn.36(p.263.13; M.26.757Af.); *id.*lom.5(M.26.801A); ἐπειδὴ κακουργήσαντες τὸ τῆς οὐσίας ὄνομα ἐν χρήσει τοῖς πατράσιν ὑπάρχον ὡς ἀ. ὃν δεξόμεθα Geo.*Laod.*ep.*dogm.*ap.*Epiph.*haer.73.19(p.291.28f.; M.42.437B); 4. *liturg.* use of non-scriptural terms adduced to prove authenticity of unwritten tradition τὰ τῆς ἐπικλήσεως ῥήματα...τίς τῶν ἁγίων ἐγγράφως ἡμῖν καταλείποιν;...ἀλλὰ καὶ προλεγόμεν καὶ ἐπιλεγόμεν ἕτερα...ἐκ τῆς ἀ. διδασκαλίας παραλαβόντες Bas.*Spir.*66(3.55A; M.32.188B).

C. not written on, blank, Evagr.*h.e.*2.4(p.44.22; M.86.2500D).

D. unsupported by (OT) scripture, of a passage in S. Paul ἀ. τῆσιν Chrys.*hom.*8.2 in *Rom.*(9.499D); ἀ. ἐγγράφῳ συνάπτει *id.*hom.29.1 in 2 *Cor.*(10.639E).

E. not to be painted, i.e. *surpassing art*, of Christ εἰκὼν ἀ. ἀγράφου μορφώματος †Gr.*Naz.*Chr.*pat.*923(M.38.211A).

F. not committed to writing, unspecified δωρεὰ τινι ἀ. Men.*exc.*Rom.3(p.179.19; M.113.864C).

ἀγρᾶφος, 1. *without writing, orally*; in gen., Clem.*str.*1.1(p.10.25; M.8.704A); δ...νόμος διὰ Μωυσέως ἐβδομήκοντα σοφοῖς ἀνδράσιν ἀ. ἐδόθη παραδεδόσθαι Hom.*Clem.*3.47; ref. legacy without written will, Eus.*v.C.*4.26(p.127.25; M.20.1176A); 2. *orally*, i.e. *not in scripture*, ref. tradition of Church ἦν γὰρ τινα ἀ. παραδιδόμενα Clem.*str.*5.10(p.368.2; M.9.96B); *ib.*6.7(p.462.29; 284A); Eus.*h.e.*1.1.1(M.20.48B); ἐγγράφως τε καὶ ἀ. ἐδίδασκεν...ὁ θεός Epiph.*haer.*75.8(p.340.5; M.42.516A); ref. S. Paul's teaching ἀ. πολλὰ παρὰ τὸν Chrys.*hom.*26.1 in 2 *Cor.*(10.228B); *id.*hom.4.2 in 2 *Thess.*(11.532B); Chron.*Pasch.*p.9(M.92.85A); τινὰς παραδόσεις καὶ ἀ. παρέλαβεν ἡ ἐκκλησία Anast.*S.*hod.1(M.89.40C); Jo.D.*f.*o.4.12(M.94.1136B); 3. *unscripurally*, Hom.*Clem.*3.38 (perh. read ἀγραφος); ἀ. καὶ ἐγγράφως ἀποδείξει δύνανται *ib.*17.15; *ib.*17.16.

***ἀγρευτήριον**, τό, *snare*, †Proc.*G.*Pr.6:5(M.87.1269E); Thdr.*Stud.*ep.1.19(M.99.968B).

ἀγρεύω, take by hunting or fishing, catch; met., snatch, ensnare; 1. *for evil* τὸν ἄνθρωπον ὁ διάβολος ἡγρεύει Meth.*symp.*10.5(p.126.25; M.18.200B); Chrys.*subintr.*7(1.238B); of heretics τοῖς ὑπ' αὐτοῦ

[sc. Simon Magus] ~θεῖται εἰς τὴν...πλάνην Epiph.haer.21.2(p.239.17; M.41.288A); of pagan tribes ensnaring Israelites in idolatry, Thdt.qu.26 in Dt.(1.277); of emperor Julian πρὸς τὸν τῆς ἀσεβείας δλεθρον τοὺς ἐξαπατωμένους ~οντα Thdt.h.e.3.15.1(3.929); 2. for good, exeg. Lc.5:10 οἱ δὲ...ἐκ σκότους ἀγνοίας μεταβαλόντες ἐπὶ ζωὴν ἐνθεον ~θήσονται Eus.theoph.fr.6(p.19*.29; M.24.628B); τοὺς ὑπὸ τῶν ἀποστόλων ~ομένους ἀνθρώπους †Just.qu.el resp.20(M.6.1265C); of God τοὺς μὲν γὰρ δι' ἀνθρώπων ~ει Thdt.qu.50 in 1Reg.(1.386); προσηλύτους καλεῖ...ἐκ τῶν ἐθνῶν ~ομένους id.Ls.54.15(p.217.3; 2.362); id.h.e.5.8.1(3.1025).

ἀγρίελαος, of a wild olive, fem. as subst., met. of paganism or heresy (cf. Rom.11:17.24) ἡ ἀ. ἐγκεντριοθεῖσα τῷ δυντὸς καλῶ καὶ ἐλεῖμῳ λόγῳ...καλλιέλαος γίνεταί Clem.sr.6.15(p.491.15; M.9.341B); Cyr.H.catech.20.3; Gr.Naz.or.7.3(M.35.757C); ib.18.11(997B); Thdt.Trin.1(M.75.1149A).

*ἀγρίηνός, wild, Orac.Sib.7.79.

*ἀγρίόβου, ὁ, wild ox, yak or bos grunniens, Cosm.Ind.10p.11 (M.88.444A).

*ἀγριογνώμων, wild of disposition, Agath.v.Gr.Ill.151(p.77).

*ἀγριοειδής, of savage appearance, Apoc.Dan.C 45(p.117).

ἀγριολάχανον, τό, wild vegetable, Pall.h.Laus.26(p.81.15, v.1. ἄγρια λάχανα M.34.1091C).

*ἀγριόμωρος, savage and foolish; of Jews likened to savage bear and foolish dove, Cyr.Is.5.4(2.834C).

*ἀγριοφαγίτης, ὁ, eater of the flesh of wild beasts, Isid.H.etym.11.3.16.

ἀγριόφρων, of savage mind, Cyr.Juln.9(6.297D).

*ἀγριώδης, wild, ferocious, Cyr.H.catech.2.17.

*ἀγριώνυμος, of savage name, M.Seb.3(p.173.19).

ἀγροδιαίτος, living in the country, rustic, Synes.regn.24(p.53.14; M.66.1100D).

*ἀγροικί-ω, be rude, boorish ~οντα τὸν λόγον τῆς ἀληθείας Gr.Nyss.Eun.12(1 p.217.16; M.45.909C); οἱ ῥήτορες ~ουσι Sophr.H.v.Cyr.el Jo.12(M.87.3393B).

ἀγροικίας, rustic, dist. from ἐγχώριος: ἀ...τὰς ἐπὶ τῶν ἐσχατιῶν ἰδρυμένας [sc. παροικίας]...ἐγχωρίους δὲ τὰς ἐν μέσσοις ἀγροῖς ἡ κωμαῖς Schol. in CChalc.can.17(Mon.2 p.645).

*ἀγροικίς, 1. uncouth, Chrys.hom.15.3 in Heb.(12.154C); 2. subst., peasant woman, Thphn.chron.p.44(M.108.168A).

*ἀγροικιστί, in rustic or rude fashion, Jo.VI.H.v.Jo.D.3(M.94.433B).

*ἀγροικοπρεπῶς, in rustic fashion, Cyr.glaph.Gen.1(1.15A).

*ἀγροικοστομέω, speak rudely, Gr.Naz.carm.2.1.12.295(M.37.1187A).

ἀγρολέτεια, ἡ, waster of land; of the locust, Cyr.ador.1(1.42C).

ἀγρός, ὁ, 1. field, farm; landed property, Herm.sim.1.1; ib.1.1; κατ' ἀγροὺς μὲν Σατύρους καὶ Πάνας Clem.prot.4(p.45.28; M.8.158A); id.paed.2.12(p.229.25; M.8.544B); Or.hom.1.2.8 in Jer.(p.14.26; M.13.389B); ἀ. ἐκκλησιαστικός Thdt.ep.10(4.1068); Philost.h.e.9.4(M.65.569B); ib.9.8(573C); symbolizing Church, exeg. Lam.4:9 δ. δὲ εὐλογημένος ἀπὸ κυρίου...δῆλοι Χριστοῦ τὴν ἐκκλησίαν Or.fr.10.4 in Lam.(p.273.1; M.13.653B); 2. country; esp. opp. town, Herm.viv.2.1.4; ib.3.1.2; κατὰ πόλεις ἡ ἀ. Just.1apol.67.3(M.6.429B); Clem.paed.3.11(p.269.22; M.8.632C); 3. eccl. district τὸν ἀ. ἐκείνον ὑποκείμενον τῇ Μητοίᾳ...κέλευσαν Οὐασόδοις ὑποτελεῖν Bas.ep.188 can.10(3.274D; M.32.680A).

ἀγρυπν-έω, A. be awake, pass sleepless nights; keep vigil; 1. as ascetical practice of individuals: of a spiritual guide οὗτος ὑπὲρ σοῦ πολλὰς νύκτας ~πράττει Clem.q.d.s.41(p.187.18; M.9.648); of a widow καθημένη ἐν τῇ οἰκίᾳ αὐτῆς ψάλλουσα...~οῦσα Const.App.3.7.7; Pall.v.Chrys.9(p.56.16; M.47.33); discussion of practice of keeping vigil περιττὸν δὲ ἡγοῦμαι τὸ ~εῖν Nil.ep.1.26(M.79.92C); its spiritual usefulness pointed out πολλῶν ἀγαθῶν αἰώνιων πρόξενος τοῖς ~οῦσι καθίσταται ib.(93B); ib.1.29(97A); Jo.D.spir.neq.10 (M.95.84A); description of true watching πῶς δὲ ὁ φίλος ἐπέμενε ἀμφὶ τῶν νυκτῶν παραμένων, ἔως οὗτο ἔγερθῆναι παρεσκεύασε;... τοῦτο ἐστὶν ~εῖν Chrys.hom.24.3 in Eph.(11.183E); exeg. Ps.127.1 ~εῖν εἰς τὸ φρουρεῖν ἡμῶν τὴν ἐν τῇ ψυχῇ πόλιν Or.princ.3.1.18(p.231.4; M.11.289A); Cant.5:2 ὁ βαπτισθεὶς τῷ ὕπνῳ, ~οῦσαν ἔχειν τὴν καρδίαν οὐ δύναται Nil.ap.Proc.G.Cant.5:2(M.87.1673B); of Christ ~εῖν δὲ ἡ καρδία, καθὼς ὡς θεὸς τὸν φῆν ἐσκόλευσεν Cyr.ib.(M.87.1673C); 2. ref. a Friday vigil ~οῦντων ἡμῶν ἐν κυριακῇ...συναξίς γὰρ ἐμελλε τῇ παρασκευῇ γίνεσθαι Ath.h.Ar.81(M.25.793B); paschal vigil, Const.App.5.19.3 cit. S. γρηγορέω; ἐσόμεθα γὰρ ~οῦντες ἡμέρας τρεῖς καὶ νύκτας τρεῖς V.Zos.12(p.104.27); ἐν τῇ δὲ τῷ τοῖς τὴν μετὰ τὴν πέμπτην ~οῦσιν ἐπιφάσκουσιν εἰς τὸ προσάββατον καὶ

τὴν κυριακὴν μόνας Epiph.exp.fid.22(p.523.25; M.42.828C); Jo.D.hom.3.10(M.96.600D).

B. be watchful, vigilant, Did.5.2; Barn.20.2; Const.App.7.18.2. **ἀγρυπνητέον**, one must watch, needful to watch ἐν τῷ βίῳ τούτῳ ἀ. ἐστὶν Or.fr.62 in Lc.(p.263.1); Eus.fr.Lc.12:39(M.24.564A); Isid. Pel.ep.2.164(M.78.617B).

ἀγρυπνία, ἡ, A. watching, vigil; 1. as ascetical exercise of individuals ~εῖν ἀ. καὶ ἐγκρατεῖα A.Xanthipp.2(p.59.20); ib.16(p.69.20); Mac.Aeg.cust.cor.12(M.34.832C); ἀ. καὶ προσευχαί Bas.ep.207.3(3.311D; M.32.764B); Gr.Naz.or.18.9(M.35.996B); Marc.Diac.v.Porph.10; Isid. Pel.ep.1.283(M.78.349A); to be modified for children εἰ σοι καὶ παιδία ἐστί...ἀν δὲ ἀπαλὰ ᾤ, καὶ μὴ φέρῃ τὴν ἀ., μέχρη μιάς εὐχῆς καὶ δευτέρας, καὶ κατάπαυσον Chrys.hom.26.4 in Ac.(9.213D); 2. spiritual advantages ψυχῇ...κὰν ἀγρυπνίας τὸ σῶμα καταδραστηρῆς Mac.Aeg.hom.10.4(M.34.544A); εἰ βούλῃ τὸ ὠφέλιμον γνῶναι τῆς ἀ.... πρῶτον μὲν γὰρ τὰ...ἡμῶν συμβεβηκότα παιίσματα...τῷ θεῷ ἐκκαλύπτοντες, κομφιζόμεθα τῆς ἀχθιδόνης αὐτῶν...καὶ τῷ πυρὶ τῆς ἀ. ἐκπροθύμεν... διότι δισφορεῖ λοιπὸν ὁ διάβολος, καὶ καθ' ἡμῶν βρυχάται, ὅταν βλέπει ἡμᾶς τῇ ἀ. σχολάζοντας...ἐπειτα δὲ καὶ ἡμεῖς ὀκνηρότεροι τοῦ λοιποῦ περὶ τὸ πταίειν γινόμεθα, τῆς ἀ. ἡμῶν λογισμοὺς φιλοθεῖας ἐναπαλασσόμενης...ἡ γὰρ κατὰ θεὸν ἀ. ἐρήμους ἡμᾶς νύκτωρ παραλαβοῦσα...ὡς μήτηρ φιλόστοργος...ἀνοίγνυσι τοὺς εαυτῆς θησαυροὺς τῆς σοφίας Nil.ep.1.26(M.79.93Aff.); ἀ. πυρώσεων θρασείας Jo.Clim.scal.20(M.88.940D); ἀ. δὲ μὴ μὴν ἐκκαθαίρει ib.(941A); ἀ. μέγα ὄπλον καὶ καλὸν ἡμῖν παρὰ θεοῦ δεδομένον κατὰ τοῦ διαβόλου Ant.Mon.hom.104(M.89.1748B); but vigil of a sinner is ἀνόντος ἀ., Pall.v.Chrys.20(p.133.21; M.47.74); 3. of Sunday vigil ἀναστῶμεν εἰς τὴν ἀ. τῆς ἀγίας κυριακῆς Marc.Diac.v.Porph.7; ib.15; of Easter vigil τὰς ἐξ ἡμέρας τὰς πρὸ τοῦ πάσχα...ἐν ἀ. διατελοῦσι Epiph.exp.fid.22(p.523.23; M.42.828C); ἡ δὲ ἐορτὴ τῆς ἀναστάσεως τοῦ κυρίου ἐν πολλῇ ἀ. ἐκτελεῖται...ἐσόμεθα γὰρ ἀγρυπνοῦντες ἡμέρας τρεῖς καὶ νύκτας τρεῖς V.Zos.12(p.104.26); ἐν τε ταῖς ἡμέραις τοῦ πάσχα, ὅτε παρ' ἡμῖν... εὐχαί, ἀ. τε καὶ νηστεία Epiph.haer.75.3(p.335.18; M.42.508B); εἶχοντο τῆς ἀ.... ὡς εἰκὸς διὰ τὸ πάσχα Pall.v.Chrys.9(p.56.21; M.47.33); of Audians φάσκουσι γὰρ τὴν ἀ. φέρειν μεσαζόντων τὴν ἀζύμων Epiph.haer.70.10(p.243.21; M.42.357B); 4. name of monastic night office, Dor.docl.9.2(M.88.1720A); ib.9.3(1720C); ib.11.5(1740C).

B. watchfulness, vigilance ἡ ἀ. εἰς τι ἀγαθόν Barn.21.7; χρεία ἡμῖν πολλῆς τῆς ἀ., ἐπειδὴ καὶ διηνεκῆς ἡμῖν ἐστὶν ὁ πόλεμος Chrys.hom.3.5 in Gen.(4.19B); ἡ ἀ. καὶ τὰ δύσκολα εὐκολὰ ἡμῖν ἀπεργάζεται ib.14.3(110A).

ἀγρυπνος, sleepless, wakeful, keeping vigil, Nonn.par.Jo.1:19 (M.43.752C); esp. in prayer τὸν...παμπόνηρον θῆρα [sc. Devil]...ἡ ἀ. χαλκοῖ...εὐχῇ Nil.ep.1.26(M.79.93C); ἀ. ὅμοια ἡγνισεν νοῦν Jo.Clim.scal.20(M.88.940D); μοναχὸς ἀ., ἀλειυτὴς λογισμῶν ib.

ἀγρύπνως, sleeplessly, Or.princ.1.6.2(p.80.15; M.11.166C); cat.Lc.12:37(p.103.21).

ἀγρύπναστος, 1. untrained, unexercised, unprepared; of men in pre-Christian state ἀ. πρὸς τὴν τελείαν ἀγωγὴν Iren.haer.4.38.1(M.7.1105B); of gentiles typified by the ass on which Christ entered Jerusalem ὁ νεὸς καὶ ἀ. τῶν ἐθνῶν λαὸς †Epiph.hom.6(M.43.504C); of those unprepared for martyrdom and other sufferings, Ep.Lugd.ap.Eus.h.e.5.1.11(M.20.413A); Chrys.res.mort.3(2.427B); of Jacob, Cyr.Os.137(3.169B); of those untrained in virtue, Bas.ep.261.3(3.402E; M.32.972B); Cyr.Jo.3.6(4.314A); untrained in spiritual matters, ref. 1Cor.3:2; Iren.haer.4.38.2(M.7.1107A) cit. s. αἰσθητήριον; δ...σάρκινος ἄνθρωπος, ἀ. ἔχων πρὸς θεωρίαν τὸν νοῦν Bas.Spir.53(3.46A; M.32.168A); id.hex.6.1(1.50A; M.29.117B); Synes.ep.154(M.66.1556B); τὰ αἰσθητήρια πρὸς τὰ θεῖα λόγια ἔχοντων ἀ. Flav.CP ep. Leon.1(p.36.24; M.PL.54.724B); 2. c. genit., unaccustomed to, of Israel leaving Egypt τῶν τοιούτων θανάτων ἀ. Gr.Nyss.v.Mos.31 (M.44.309B); 3. unexamined, undiscussed οὐκ ἀ. ἐστέον καὶ τὸν περὶ τῆς κακίας λόγον Or.Jo.2.15(9; p.71.12; M.14.140B); ἀ.... ἡ ὑπόθεσις Bas.ep.129.3(3.221C; M.32.561A); Gr.Nyss.hom.6 in Cant.(M.44.901B); Jo.Clim.scal.27(M.88.1097A).

ἀγύνατος, without a wife, of candidate for episcopal office καλὸν μὲν εἶναι ἀ., εἰ δὲ μή, ἀπὸ μᾶς γυναῖκός Ordo Eccl.App.16.

ἀγύρτης, beggarly, false ἀ. λόγος Epiph.haer.44.6(p.198.5; M.41.832A).

ἀγυρτώδης, characteristic of a beggar or impostor, false, Epiph.haer.44.6(p.198.5; M.41.832A); ib.30.21(p.361.18; 440D); Cyr.Juln.2(6.52C).

*ἀγυρτώδης, in the manner of an impostor, falsely, Epiph.haer.73.1(p.268.9; M.42.401A).

*ἀγχιθανής, near to death, Nonn.par.Jo.19:30(M.43.904C).

ἀγγιθεος, near to God, of an angel νεανίας...ὡν ἀ. Sophr.H.

v. *Anast.* (M.92.1708C); ἀ. καὶ θεοφίλους ἀθανασίας *Euthal.Diac.Ac.* (M.85.628A); of persons and objects near to Christ *μαθηταί* *Nonn.par.* Jo.1:40 (M.43.756C); *ib.* 2:12 (761D); ἀγχιθέου στόμα *πηγῆς* *ib.* 4:30 (780A).

***ἀγχίθρονος**, sitting near, *Nonn.par.* Jo.7:39 (M.43.812B); met., near at hand, of time, *Cyr.hom.pasch.* 24 (5^o.287E).

ἀγχίθρου, at the door, *Nonn.par.* Jo.18:33 (M.43.896B); met., very near ἀ. ... φασί... τὰς κακίας εἶναι ταῖς ἀρεταῖς †*Bas.Anc.virg.* (M.30.741C); *Gr.Naz.carm.* 1.1.27.14 (M.37.499A); *Isid.Pel.epp.* 2.241 (M.78.684A); μετὰ βραχὺ παρευόμενον, μᾶλλον δὲ καὶ ἀ. ... τὸν λυτρωτὴν διαδεῖκνουν *Cyr.Is.* 3.4 (2.508E); ἀ. ὁ παρὰ θεοῦ λόγος *id.* Os.49 (3.192C); τὰ... τῆς κτίσεως... ἀ. ἔχοντα τὴν παραφθορὰν *id. inc. unigen.* (5^o.683D); of fellows of heretics τὸν τούτου [sc. Valentinus and Bardesanes] ἀ. *Thdt.eran.proem.* (4.3); *ib.* 2 (81); τὸ ἀ. neighbourhood, *Men.exc.Rom.* 19 (p.218.15; M.113.921D).

ἀγχιμαχητής, ὁ, one who grapples at close quarters, fierce fighter, *Orac.Sib.* 11.22; *ib.* 14.27; *ib.* 14.164.

***ἀγχινώω**, apply the mind, be attentive, *Isid.Pel.epp.* 1.60 (M.78.221C).

***ἀγχίπαλος**, fighting hand to hand, *Orac.Sib.* 12.119.

ἀγχιστεία, ἡ, kinship; 1. lit. ἡ γεινιάσις ἀγχιστείας τῶν υἱῶν Ἰωσήφ πρὸς τὸν σωτῆρα ἐν ἀδελφῶν τάξει κέκληται, μᾶλλον δὲ καὶ ἐλογίσθη *Epiph.ep. Arab.ap.haer.* 78.7 (p.458.7; M.42.709B); of S. James πῶς τοῖνυν αὐτὸν νοήσομεν ἀδελφόν; πότερον τῇ τῆς θεότητος, ἢ τῇ τῆς ἀνθρωπότητος ἀ.; *Thdt.eran.* 3 (4.224); between Father and incarnate Son τῆς μὲν θείας δυνάμεως τὴν πρὸς τὸν ὕψιστον ἀ. ... οἰκουμενῆς *Gr.Nyss.Apoll.* 6 (M.45.1136C); 2. met., affinity, relationship, between Christ and soul συνάπτει τῶν ὀνομάτων τούτων [sc. ἀδελφὴ et υἱοφύ] ἐκάτερον τὴν ψυχὴν τῷ νυμφίῳ... τῆς δὲ [sc. ἀδελφῆς] περὶ τὰ θελήματα σπουδῆς εἰς ἀδελφικὴν ἀ. προαγομένης *id.hom.* 9 in *Cant.* (M.44.968A); between God and man, *id.or.dom.* 2 (p.36.10; M.44.1141D); of things offered in sacrifice πάντα, ὅσα διὰ πυρὸς εἶχε τὴν ἀ. *id.hom.* 9 in *Cant.* (957A); between the just and sinners, *exeg.* *Lc.* 16:26 διεσπάρησαν... δικαίων ἀνδρῶν πολλῶν μέτρῳ οἱ οὐ δίκαιοι, οὐδὲν ἐκ φιλανθρωπίας ὠφελείσθαι δυνάμενοι τῷ μακρὰν κεχωρίσθαι τοῖς τρώποις τῆς πρὸς τὸ φιλάνθρωπον ἀ. †*Nil.perist.* 12.10 (M.79.960B); between Abraham and the faithful ὁ Παῦλος, δεικνύς ὅτι τὴν πρὸς ἐκεῖνον [sc. Abraham] ἀ. μάλιστα ἡ πίστις ἐργάζεται *Chrys.comin.* in *Gal.* 3:6 (10.698B).

***ἀγχιστερος**, neighbouring, *Cyr.Mal.* 25 (3.842B).

ἀγχιστευτής, ὁ, companion, friend πανάγει σταυρῆ... Χριστιανῶν ἀ. †*Chrys.aor.* 11.826C).

***ἀγχιστής**, ὁ, kinsman, *Ath.Scholast.coll.* 2.2 (p.31).

***ἀγχιτέλειστος**, almost fulfilled; of time, *Nonn.par.* Jo.16:4 (M.43.877C); *ib.* 16:25 (881B).

ἀγχόνῃ, ἡ, 1. means of strangling, halter ποιῆσαι ἀ. διὰ σχοινίου τοῦ κρεμασθῆναι *A.Pil.B.* 1.4 (p.290); met. χρυσός, τῶν ψυχῶν ἡ ἀ. *Bas.hom.* 7.7 (2.59A; M.31.297B); *Chrys.virg.* 76 (1.329A); ἡ... σφύζουσα ἡμᾶς γνώμῃ γίνεται ἀ. τοῦ ἀντικειμένου *Cyr.Ps.* 7:1 (M.69.748D); 2. choking (= death), ref. bread from heathen altars ἄρτον ἀγχόνῃς opp. ἄρτον εὐλογημένον ζωῆς *Asen.* 8 (p.49.7).

ἀγχονιμαῖος, due to strangling ἀ. μόρῳ Bardesanes ap.*Eus.p.* 6.10 (277D; M.21.472D).

ἄγχω, squeeze, strangle; hence met. 1. distress, trouble μὴ μου τὴν ψυχὴν ~ε *A.Thom.A.* 115 (p.225.16); *Chrys.hom.* 11.4 in *Mt.* (7.153C); *ib.* 66.4 (658E); 2. constrain, compel εἰς πάντα τὰ τῆς ἀρετῆς ἐπιτηδεύματα βιάζεται ἑαυτὸν καὶ ἀ. *Mac.Aeg.hom.* 19.7 (M.34.648C); ~ωμεν ἑαυτοὺς εἰς τὴν ταπεινοφροσύνην *ib.* 19.8 (648E); φήμῃ μαθητοῦ τοῦ σωτῆρος... ~ει καὶ λέξεων καὶ νοῦ κορεσθῆναι *Acac.et Paul.ep.* (p.153.19; M.41.156B); *ib.* (p.154.12; 156D); *Chrys.hom.* 28.3 in *2Cor.* (10.638B); *id.hom.* 31.3 in *Heb.* (12.289C); *Call.v.Hyp.* (p.65); 3. restrain, *Gr.Naz.or.* 27.5 (p.8.1; M.36.17A); τὴν βολὴν τοῦ δματός... ~ων ἐφ' ἑτερον μέρος προνοία πολλῇ †*Nil.perist.* 4.14 (M.79.841B).

***ἀγχωμαλέω**, fight a doubtful battle, *Gr.Naz.carm.* 1.2.10.459 (M.37.713A).

ἄγω, lead; hence theol., move, affect, in Nestorian controversy (cf. ἐργάζομαι, ἐνεργέω) ref. incarnate Word: Nestorian argument πᾶν ὅτιον ἑτέρῳ συντιθέμενον ἢ ἀγεῖ τὸ ᾧ συντίθεται ὡς περ ἡ ψυχὴ τὸ σώμα· ἢ ἀγεῖται ὑπ' αὐτοῦ ὡς περ τὸ σώμα ὑπὸ τῆς ψυχῆς· ἢ οὐτε ἀγεῖ οὔτε ἀγεῖται ὡς περ τὰ μέρη τῆς οἰκίας... εἰ τοῖνυν συνετέθη ὁ θεὸς λόγος τῷ ἐξ ἡμῶν ἀνθρώπῳ, ἢ ἀγεῖ ἡ ἀγεῖται ἢ οὐδὲ τοῦτο οὐδὲ ἐκεῖνο, καὶ εἰ μὲν ἀγεῖ... εἰ δὲ ἀγεῖται... εἰ δὲ οὐδὲ ἀγεῖ... μηδὲ πάλιν ἀγεῖται... reply: πᾶν ὅτιον μὴ συντιθέμενον ἑτέρῳ ἢ ἀγεῖ τὸ ᾧ οὐ σύγκειται ὡς περ ὁ κύβερνος τὴν ναὺν ἢ ἀγεῖται ὑπ' αὐτοῦ ὡς περ ἡ ναὺς ὑπὸ τοῦ κυβερνήτου ἢ οὔτε ἀγεῖ οὔτε ἀγεῖται ὡς περ τὸ Σινὰ ὁρος ὑπὸ τῆς θαλάσσης... εἰ τοῖνυν οὐ συνετέθη ὁ λόγος τῷ ἐξ ἡμῶν ἀνθρώπῳ, ἢ ἀγεῖ ἡ ἀγεῖται

ἢ οὐδὲ τοῦτο οὐδὲ ἐκεῖνο, καὶ εἰ μὲν ἀγεῖ... εἰ δὲ ἀγεῖται... δεδωκάτε γὰρ τοῦτο ὡς περ τεκμήριον λογικοῦ τὸ μὴ ἀγεσθαι ἀπλῶς, μὴ προσθέντες δεύτως τὸ μὴ κατὰ πάντα ἀνεξουσίως ἀγεσθαι *Leont.H.Nest.* 1.16 (M.86.1460-4).

ἀγωγή, ἡ, carrying away, movement; hence 1. conduct, way of life; a. in gen., of Christian life τῆς ἐν Χριστῷ ἀ. *1Clem.* 47.6; ἐπὶ τὴν σεμνὴν τῆς φιλαδελφίας ἡμῶν ἀγνὴν ἀ. *ib.* 48.1; of the Christian as the perfect mode of life, *Iren.haer.* 4.38.1 (M.7.1105B); ref. catechumens τοὺς βίους καὶ τὰς ἀ. τῶν προσκόντων *Or.Cels.* 3.51 (p.247.14; M.11.988B); compared with Jewish mode of life ἐπὶ τοιαύτῃ βίῳ ἀ. δικαιοῦσθαι... ἄλλον μὲν τὸν νομικόν, ἄλλον δὲ τὸν εὐαγγελικόν *id.* Jo.13.49 (47; p.276.14; M.14.488A); ἐπίπονος δὲ ἐγκρατείας πρὸς τὸ ἀγαθὸν ἀ. †*Proc.G.Pr.* 6:24 (M.87.1276D); b. partic. of the persecuted, *Ath.fug.* 11 (p.76.14; M.25.660A); *ib.* 17 (p.80.15; 665C); λαμβάνουσιν ἀ., ἣν ἔχουσιν ἀγγελοὶ *Mac.Magn.apocr.* 4.27 (p.214.8); εἰς πνευματικὴν ἀ. *Nil.Magn.* 48 (M.79.1032B); of saints and ascetics βλέποντες αὐτοῦ τὴν ἀ., πολλοὶ τῆς πολιτείας αὐτοῦ ἐσπουδάζοντο ἐκζηταὶ γενέσθαι *Ath.v.Anton.* 46 (M.26.912B); κατ' ἔχους ἵνα τῆς ἐκείνων [sc. τῶν ἀγίων] ἀ. *Cyr.Ps.* 10:1 (M.69.789C); *Niceph.Ur.* v. *Sym.* 249 (M.86.3213C); leading to union with God, *Dor.doct.* 1.9 (M.88.1628C); c. of Christ's human mode of life τὴ οὖν ἀποπον τὸν ἀπαξ ἐνανθρωπήσαντα καὶ κατ' ἀνθρωπίνην ἀ. οἰκονομεῖσθαι πρὸς τὸ ἐκκλίνειν κινδύνους; *Or.Cels.* 1.66 (p.120.9; M.11.784C); d. discipline τὰ χαρακτηριστικὰ τῆς ἐκκλησιαστικῆς ἀ. *Eus.h.e.* 2.17.14 (M.20.180B); *Ph.Carp.Cant.* 238 (M.40.148D); 2. condition of minds ἀ. Origenist teaching εἰ τις λέγει, ὅτι ἡ ἀ. τῶν νόων ἡ αὐτὴ ἔσται τῇ προτέρᾳ, ὅτε οὕτω ὑποβήθησαν... ἀ. † *CCP* (543) *anath.* 15.

***ἀγώγημα**, τό, burden, †*Gregent.leg.Hom.* 51 (M.86.608B).

ἀγώγος, ὁ, aqueduct τὸν ἀ. τοῦ ὕδατος *A.Thom.A.* 18 (p.127.10); *Thdt.ep.* 81 (4.1141); *Chron.Pasch.* p.327 (M.92.869B).

ἀγώγος, leading on, attractive, enticing ἀ. ... τὸ ἐραστὸν πρὸς τὴν ἑαυτοῦ θεωρίαν *Clem.str.* 7.2 (p.9.9; M.9.413C); πᾶσαι... πράγματα δυνάμενα ἄφ' ἑαυτῶν ἔχειν τὸ πρὸς πῶστιν... ἀ. *Or.Cels.* 3.39 (p.236.1; M.11.972A); *id.princ.* 4.2.9 (15; p.321.8; M.11.373B).

ἀγών, ὁ, contest, struggle; 1. of martyrdom οἱ καὶ μετὰ πάσης προθυμίας ἀνεπλήρουν τὴν ὁμολογίαν τῆς μαρτυρίας, ἐφάρμονοι δὲ καὶ οἱ ἀνέτοιμοι... ἀ. μεγάλοι τόνον ἐνέγκειν μὴ δυνάμενοι *Ep.Lugd.ar.* *Eus.h.e.* 5.1.11 (M.20.413A); παρ' ὅλον τὸν ἐνεστηκότα ἀ. μεμνημένους τοῦ ἀποκειμένου πολλοὺ ἐν οὐρανοῖς μισθοῦ τοῖς διωχθεῖσι *Or.mart.* 4 (p.5.12; M.11.568A); *ib.* 18 (p.17.1; 585B); *ib.* (p.17.6; 588A); τοὺς ὑπὲρ εὐσεβείας ἀ. οἱ θεοφιλεῖς διήλθον μαρτύρες *Eus.v.C.* 1.15 (p.15.18; M.20.929C); ὑποστάντες ἀ. τοῦ μαρτυρίου *ib.* 2.35 (p.56.12; 1012B); ὁ τελευταῖος ἀ. τοῦ μαρτυρίου *M.Thdol.* 1 (p.62.1); *M.Euph.* 2.2; *Hier.v.* *Paul.B.* (p.5.7); 2. of spiritual struggle; a. of Christian life in gen. ὁ αὐτὸς ἡμῶν ἀ. ἐπικείται *1Clem.* 7.1; ἀ. τὸν ἀθάνατον *2Clem.* 7.3; *ib.* 7.5; *Hipp.haer.* 9.17 (p.255.26; M.16.3394C); *Or.mart.* 5 (p.6.15; M.11.568D); εἰσπλάγες εἰς ἀ. *Cyr.H.procatech.* 6; ἡ τοῦ ελαίου χρίσις ἐπὶ τοὺς ἱεροὺς ἀ. ἐκάλε τὸν τελούμενον *Dion.Ar.e.h.* 7.3.8 (M.3.565A); πρὸς τὸ τοῦ θανάτου πέρας ἱσθῶν, ὡς ἐπὶ τέλει *ib.* 7.1.1 (553A); *ib.* (553B); οἱ ἀ. τῶν πιστῶν ἐντολαὶ εἰσιν *Marc.Er.opusc.* 4 (M.65.989D); b. of struggle for salvation of others: of intercession ἀ. ἦν ὕμιν ἡμέρας τε καὶ νυκτὸς ὑπὲρ πάσης τῆς ἀδελφότητος, εἰς τὸ σῶζεσθαι μετ' ἐλέους καὶ συνειδήσεως τὸν ἀριθμὸν τῶν ἐκλεκτῶν αὐτοῦ *1Clem.* 2.4; *Just.dial.* 142.2 (M.6.800C); οἱ δὲ ἱερεῖς ὑπ' αὐτῷ [sc. ἱεράρχῃ] τελοῦσι τὴν τῆς χρίσεως ἱεουργίαν, ἐπὶ τοὺς ἱεροὺς ἐν τύπῳ τὸν τελούμενον ἀ. ἐκκαλοῦμενοι *Dion.Ar.e.h.* 2.6 (M.3.401D); *ib.* (404A); c. of struggle for perfection τὸ χέρμασμα τοῦ πνεύματος τοῦ ἀγίου, ὡς περ ἡ πιστὴ ψυχὴ λαμβάνειν καταξιοῦται, μετὰ πολλοῦ ἀ. *Mac.Aeg.hom.* 9.7 (M.34.536B); ὁ βουλόμενος εὐαρεστήσῃ θεῷ ἐξ ἀληθείας... πρὸς δύο ἀ. ἔχει τὴν πάλιν· ἐν τε τοῖς φαινομένοις τοῦ βίου τούτου πράγμασι... καὶ ἐν τοῖς κρυπτοῖς, πρὸς αὐτὰ τὰ τῆς σονηρίας ἀπομαχόμενος πνεύματα *ib.* 21.1 (656B); *Nil.Eulog.* 2 (M.79.1096B); οἱ πνευματικοὶ ἀ. *Niceph.Ur.v.Sym.* 249 (M.86.3213C); ἐξεύξαμεν τῇ ὑπομονῇ τὸν ἀ. ὅτι κατὰ παντὸς πάθους διαβολικοῦ τὴν νίκην ἀποφέρονται *Ant.Mon.hom.* 79 (M.89.1669A); *Jo.Clim.scal.* 1 (M.88.636C); οὐκ ὀλίγος δὲ ἀ. τὸν ἔσω ἀνθρώπον ποιῆσαι μοναχόν *Max.cavil.* 4.50 (M.90.1060B); *Thdr.Stud.or.* 12.6 (M.99.853C); d. of Christ's temptations, *Or.Jo.* 10.1 (p.17.15; M.14.308A); agony, *ib.* 32.23 (15; p.466.13; 805C); fight with death, *Eus.I.C.* 15 (p.245.9; M.20.1416A).

ἀγωνιάω, be anxious or in agony; c. infin. ἀ. ... εἰπεῖν *Or.dial.* 15 (p.152.17).

ἀγωνίζομαι, contend for a prize; fight, struggle, strive; 1. ref. persecution; a. of those persecuted, esp. martyrs ~όμενοι καὶ ἐπὶ τὸ μαρτύριον καλουμένοις *Or.mart.* 18 (p.16.24; M.11.585A); τὸν μέγαν ἀγῶνα *ib.* (p.17.26; 588B); *id.Cels.* 1.62 (p.115.2; M.11.777A);

Ath.v. Anton.46(M.26.909C); M.Thdot.1.36(p.84.25); and others, Or. mart.2(p.4.14; 565B); τὸν ὑπὲρ τῶν ἀποστολικῶν ἡγωνισμένων δογματῶν Thdt.h.e.5.4.6(3.1020); b. of persecutors ὁμῶν [sc. Jews] ... ἀρνεῖσθαι ἡμᾶς τὸ ὄνομα τοῦ Χριστοῦ ὁμῶν Just.dial.96.2(M.6.704B); and adversaries of Christ, ib.104.1(720B); of Caiaphas κατὰ τοῦ Ἰησοῦ Or.Jo.28.14(12; p.408.2; M.14.712B); ib.28.18(14; p.412.10; 720A); of Devil ὁμῶν καταβαλεῖν διὰ τοῦ ἀξιούν προσκυνησάμεν αὐτὸν Just.dial.125.4(M.6.768A); δαίμονες...ὄνται γὰρ ἔχειν ὑμᾶς δούλους id.1arol.14.1(M.6.348B); παντὶ δὲ τρόπῳ πρὸς πάντας ὄνται, ἵνα ἀπὸ τοῦ θεοῦ οἱ δειλαιοὶ τοὺς ἀνθρώπους χωρίσωσι Max.caril.2.90(M.90.1013B); 2. of spiritual struggle ἔεται γὰρ ἡ σοφία τοῦ θεοῦ πρὸς τὴν σοφίαν τοῦ κόσμου Or.hom.8.9 in Jer.(p.62.23; M.13.345C); in Christian life gen., iClem.35.4; ἡμεῖς οὖν ἀγωνισώμεθα, ἵνα πάντες στεφανωθῶμεν 2Clem.7.2; Barn.4.11; ποῖος καιρὸς ἐστίν, ἐν ᾧ ὡς μὴ ὁμῶν περὶ τοῦ μὴ ἀμαρτήσεσθαι καταπεφρόνηκε; Or.20.5(p.383.31; M.11.533B); οἱ ἐν βίῳ ὁμῶν id.11.2(p.322.16; M.21.449A); ὁδεύουσιν οὖν οἱ Χριστιανοὶ εἰς πάντα ἔσθαι Mac.Aeg. hom.15.8(M.34.580D); ib.5.12(516D); Marc.Er.opusc.4(M.65.989C); in ascetic life γένοιτο δέ, ἵνα οὕτως τις ὁμῶν...ἐν ὑπακοῇ...τὸ σκότος τῶν πονηρῶν δαιμόνων ἀποφυνεῖν δυνήθῃ Mac.Aeg.hom.9.11(537D); τοῖς ὁμῶν ὑπὲρ τῆς ἀφθαρσίας καὶ πνευματικῶς ἀθλοῦσιν Nil.εpp. 3.222(M.79.485B); id.Magn.59(M.79.1048B); Thdt.h.rel.11(3.1200); Diad.perf.26(p.28.7); id.48(p.50.5); ἐπὶ γὰρ ἀγωνιστῇ τὴν πρὸς τὴν κατ' ἐνέργειαν ἀμαρτίαν...ἐται, καὶ διὰ τῆς θλίψεως τῶν ἀγώνων...καθαίρεται καὶ ἐπαίρεται εἰς τὸ κατὰ φύσιν...ἐὰν γὰρ μὴ πειρασθῇ τις,...οὕτε ἔεται ποτε καθαρθῆναι Dor.dact.13.7(M.88.1768C,D); εἰ δὲ ἐν ἡσυχαστικωτέροις τρόποις ἢ, μὴ σου κυριεύσῃ τὸ τῆς κενοδοξίας γέννημα Jo.Clim.scal.21(M.88.945B); Max.caril.2.90(M.90.1013B); οἱ μὲν τῶν ὁμῶν ἀποκρονοῦνται μόνον τοὺς ἐμπαθεῖς λογισμούς· οἱ δὲ καὶ αὐτὰ τὰ πάθη περικόπτουσι ib.4.48(1057C); ἔμεινεν ὁμῶν ἐν κυρίῳ Thdr.Stud.2.12(M.99.853C); esp. in prayer, Or.Cels.8.73(p.291.4; M.11.1628B); Evagr.Pont.or.11(M.79.1169C); v. ἀγωνοθέτης.

ἀγώνισμα, τό, contest, conflict (cf. ἀγών); 1. of martyrdom, Ep.Lugd.ap.Eus.h.e.5.1.55(M.20.429B); 2. gen. of Christian life κέλεται μὲν οὖν ἐπὶ τὸ ἀ. τὸ θέστρον Clem.str.7.3(p.15.4; M.9.425A); ἐστὶν ἡμῖν τὸ ἀ., τοῦ περὶζέσθαι οὐκ ἀππλάγμεθα Or.29.2(p.382.22; M.11.532C); ἀγώνων καιρὸς, οὗ τῶν ἀ. ἀντίδοσις Bas.Sel.or.28.2(M.85.321B); 3. of ascetic life, Ath.v. Anton.10(M.26.860A); of novices ἐπιπόνοις ἀ. πείραν...λαμβάνοντας Bas.reg.fus.10.2(2.352E; M.31.945B); Nil.Eulog.2(M.79.1096B); id.Alb.(M.79.701C); 4. in Origenist teaching ταῦτα δὲ ὑπὸ τῶν ψυχῶν εἴρηται τῶν εἰς παγίδα τὸ σῶμα, ὡς εἰς ἀ., κατενεχθεισῶν ἐκ τοῦ τρίτου οὐρανοῦ Meth.res.1.54(p.312.17; M.41.1148A).

ἀγωνιστήριον, τό, 1. place of contest, palaestra ὁ τῶν ἀνθρώπων βίος ἀρετῆς ἀ. πρόκειται Bas.Sel.or.1.1(M.85.28A); 2. proving-ground τοῦ πρώτου ἀ. τῆς ἐν τοῖς λόγοις ἀνδραγαθίας τοῦ μάρτυρος Chrysipp. enc.in Thdr.(p.52.23).

ἀγωνιστής, ὁ, one who struggles, combatant, champion; esp. 1. of Christ ὁ μέγας ἀ. Ἰησοῦς Clem.exc.Thdot.58(p.126.11; M.9.688A); Or.Cels.1.69(p.123.14; M.11.789A); 2. of martyrs Μάρτυρον, νεοφύτιστον μὲν, ἀλλὰ γενναῖον ἀ. Ep.Lugd.ap.Eus.h.e.5.1.17(M.20.416A); ὡς εἰ τὸ τοιοῦτον ἐλέγονεν γίνεσθαι ἐπὶ τῶν νομιζομένων παραδόξων ἀ. Or.mart.18(p.16.26; M.11.585B); M.Thdot.1.27(p.77.32); ib.3(p.63.7); Thdt.h.e.1.2.8(3.725); ib.2.17.1(870); 3. of defenders of true faith against heretics οἱ τῆς ἀληθείας ἀ. ib.2.22.1(881); Ἀθανάσιος...ὁ πένταβλος τῆς ἀληθείας ἀ. ib.3.9.1(921); iron., of heretics ὁρᾶτε τὸν σφοδρὸν τῆς ἀληθείας ἀ. Gr.Nyss.Eum.1(I p.41.24; M.45.269A); ib.12(I p.255.9; 957B); 4. in gen., of Christians struggling in this life, Or.Cels.6.72(p.142.8; M.11.1408B); 5. of ascetics τῶν τῆς εὐσεβείας ἀ. Diad.perf.32(p.36.8); ib.47(p.52.21); ἐν ἀσκητικῇ γὰρ παλαιστρᾷ...ὥσθι γενναῖος ἀ. Thdt.h.e.5.35.2(3.1076); ὁ τῆς εὐσεβείας ἀ. Σάβας Cyr.S.v.Sab.47(p.137.22); monks called μοναχικῆς φιλοσοφίας ἀ. Justin.nov.5.3(p.31.24); ἡ τις ἐγκλειστος εἰς τὸ ὄρος τῶν Ἐλαιῶν, ἀ. πᾶν Jo.Mosch.prat.45(M.87.2900B); χρῆ δὲ τὸν ἀ. καὶ ἐκτίκειν τὸν ἀντίπαλον ἐν τῇ αὐτοῦ σαρκὶ Ant.Mon.hom.79(M.89.1669C).

ἀγωνιστικῶς, 1. contentiously, controversially, Meth.symp.8.17(p.111.15; M.18.173C); τοῦτο...ὁ δογματικῶς εἴρηται ἀλλ' ἀ. Bas.ep. 210.5(3.316D; M.32.776A); Gr.Nyss.or.catech.38(p.153.7; M.45.97C); comp. τοῖς καθ' ἡμᾶς δογμασιν ἀ. πρεσβεύσαν Eus.p.e.1.3(7A; M.21.32B); Bas.fid.2(2.225C; M.31.680D); Chrys.exp.in Ps.8.10(5.90E); 2. valiantly μέχρι θανάτου ἀντικαθίστασθαι πρὸς τὴν ἀμαρτίαν ἀ. Evagr.Pont.or.136(M.79.1196C).

***ἀγωνίστρια, ἡ, combatant;** of a woman martyr, Ep.Lugd.ap.Eus.h.e.5.1.18(M.20.416A).

ἀγωνοθετῶν, act as president or as judge in a contest, M. Ariadn.

5(p.127.4); met., of God presiding over the Christian warfare ἀγωνιζόμεθα...ὁ οὐρανός...τοῦ δεσποῦ τῶν ὁλῶν Clem.prol.10(p.70.22; M.8.209B); of Satan presiding over strife between drunkards, Bas.hom.14.6(2.128A; M.31.457A); τίς ἡσεί...ἀγωνιζόμενῳ τῷ Ἀπολλωνάρῳ πρὸς τὸν Εὐνόμιον; Gr.Nyss.Apoll.44(M.45.1229A); of peace controlling inner strife, Thdt.Col.3.15(3.495).

ἀγωνοθέτης, ὁ, president or judge in a contest; met. 1. of God or Christ, as influencing spiritual warfare of Christians or bestowing rewards, a. in gen. ὁ τε γὰρ ἀ. ὁ παντοκράτωρ θεός Clem.str.7.3(p.14.25; M.9.424C); ἀ. τῷ Χριστῷ id.η.δ.3(p.162.1; 608B); Isid.Pel.εpp.3.207(M.78.889C); Thdt.Phil.3.15(3.464); of God as ἀ. of Abraham, Bas.Sel.or.7.1(M.85.101B); ref. Mt.18.1 τὸ με νῦν ἀ. πρὸ τῶν ἀγώνων γενέσθαι βιάζεσθε; ib.28.2(321B); b. of martyrs Φίλιππος...ἐστεφάνωνται τὸν τῆς ἀφθαρσίας στέφανον ὑπὸ τοῦ ἀ. Ἰησοῦ Χριστοῦ A.Phil.146(p.88.3); παρεκάλε αὐτοὺς ὁ ἀ. τῶν τῆς εὐσεβείας ἀθλητῶν Or.mart.23(p.21.20; M.11.593A); M.Thdot.3(p.136.27); ὁ γὰρ ἀ. τῆς φιλοτιμίας τῶν ἀντιδόσεων ὑπερβαίνει τοὺς ἀθλοὺς Thdt.h.rel.18(3.1229); ὁ ἀ. Χριστὸς ἐν τῷ πνευματικῷ σταδίῳ οὐ μόνον ἀνδρας ἀθλοῦστας, ἀλλὰ καὶ γυναῖκας ἀγωνιζόμενας...στεφανοὶ M.Glyc.7(p.137A); exeg. Ac.7.56 ὁ μόνος μετὰ πάσης συναγωγῆς ἀγωνιζόμενος, ὁ τὸν ἀ. πρὸς τὴν θῆαν ἐξαναστήσας...πάσης γὰρ τῆς θείας γραφῆς καθήμενον λεγούσης, οὗτος ἐστὶν ὁ εἰδέν· ἡ γὰρ σφοδρότης τοῦ ἀγῶνος ἐπὶ τὴν θῆαν τὸν ἀ. ἐξανεστήσεν Cosm.Ind.10p.5(M.88.297B); Jo.D. hom.12.3(M.96.785B); c. of ascetics νίκας...μόνη τῷ ἀ. θεῷ...γινωσκομένης Nil.praest.1(M.79.1061B); οὐράνιον ἐπαγήρησαι πολιτείαν, ἀγωνίζου τὸν καλὸν ἀγῶνα τῆς πίστεως ἐν τῷ ἀγῶνι ὁρῶσα τὴν νίκην, ἐν τῇ νίκῃ τὸν στέφανον, τὸν ἀ. Ἰησοῦν Jo.Jej.roenil.conl.virg.(M.88.1972C); 2. of the superior of a monastery μετὰ δὲ τὴν ἐν τῷ σταδίῳ λοιπὸν τῆς εὐσεβείας, καὶ ὑποταγῆς εἰσοδόν, μηκέτι τὸν καλὸν ἡμῶν ἀ. ...ἀνακρίνομεν Jo.Clim.scal.4(M.88.680D); 3. of Christ and Satan presiding over a disputation ἀ. ἐνθεν μὲν Χριστὸς...ἐκεῖθεν δὲ δεινὸς τύραννος Gr.Naz.or.7.12(M.35.769B); of Devil ὁ τῆς μοιχείας ἀ. Bas.Sel.or.8.2(M.85.124A).

***ἀδαίηρονος, ignorant of labour;** of a horse, not broken in, Sophr.H.carm.7.25(M.87.3765C).

ἀδαῖς, ignorant, hence innocent; of Adam, Orac.Sib.1.43; untamed; of foals, Clem.paed.3.12(p.291.17; M.8.681A); virgin κόρη ἀ. Jo.Mal.chron.2 p.37(M.97.108B); ib.8 p.203(317B).

[*]ἀδαιμονέω, = ἀδημονέω, be sad, Eus.Al.serm.21.16(M.86.441C).

ἀδαιτρευτός, uncarved, perh. = for which nothing has been killed ἔχθον...δεῖπνον ἀδαιτρευτοῦ τραπέζης Nonn.par.Jo.21.15(M.43.917B); cf. LS.

***ἀδάκνως, without bite or sting, hence without trouble** ἀ. καὶ ἀπόνως †Caes.Naz.dial.109(M.38.981).

***Ἀδάμ, ὁ, Adam;**

A. derivations of name; 1. man καθ' Ἑλλάδα φωνὴν ὁ Ἀ. ἀνθρώπος ἐστὶ, καὶ ἐν τοῖς δοκοῦσι περὶ τοῦ Ἀ. εἶναι φυσιολογεῖ Μωϋσῆς τὰ περὶ τῆς τοῦ ἀνθρώπου φύσεως Or.Cels.4.40(p.313.17; M.11.1093A); ib.7.50(p.201.15; 1493C); cf. Mac.Aeg.hom.15.36(M.34.600D); Ἀ. μόνον κληθεῖς, τὸ ἐρμηνεύοντες ἀνθρώπος Eriph.haer.1(p.172.11; M.41.180A); 2. earth, Barn.6.9 cit. s. ἀνθρώπος; ὁ πρῶτος τὸν ἀνθρώπον Ἀ. ἐλέγετο· οὗτος ἐκ τῆς γῆς ἐπλάσθη. ἡ δὲ γῆ ἡ μήτηρ αὐτοῦ, ἐξ ἧς ἐγένετο, παρθένος ὑπῆρχεν, ὅτι οὐτε ἐξ αἵματος ἀνθρώπου ἦν μανθῆναι (comparison with Christ) A.Barth.5(p.137.21); τὸν Ἀ. ... τὸν γηγενῆ δηλοῦν Eus.p.e.7.8(307C; M.21.521A); Gr.Nyss.hom.opif.22(M.44.204D); cf. ib.16(185B); ἐπειδὴ οὖν ἀπὸ τῆς Ἐδέμ τῆς παρθένου γῆς ἐπλάσθη ἀνθρώπος, ἐκλήθη Ἀ. συνώνυμος τῇ μητρὶ...ὁ θεὸς τὸν πλασθέντα ἀνθρώπον ἀπὸ τῆς γῆς εἰς ὄνομα τῆς μητρὸς ἐκάλεσεν Ἀ. ἐκέλευ Ἐδέμ, οὗτος Ἀ. Chrys.hom.2.3 in Ac.9.1(3.113C); ib.(112E); id.serm.9.5 in Gen.(4.696C); Ἀ. γὰρ ἐκλήθη ἀπὸ τοῦ ὀνόματος τῆς μητρὸς, ἵνα μὴ μεῖζον φρονῇ τῆς οἰκίας δυνάμεως id.hom.2.4 in Ac.9.1(114D); Proc.G.Gen.1.27(M.87.129C); 3. red; because of red earth of Eden, confused with Edom Ἀ. ἐκ τοῦ ἀπὸ τῆς γῆς ἐν Ἐδέμ γεγενῆσθαι προσηγορεύθη. Ἐδῶμ γὰρ τὸ πυρρὸν Diad.Gen.2.8(M.33.1566A); foreshadowing Passion, Thdt.Heb.13.12(3.634); 4. signifying fire and the four quarters of the earth, the term of comparison being their universality ὁ ἀνθρώπος τῇ Ἑβραϊδὶ διαλέκτῳ πῦρ λέγεται. τοῦτο τὸ ὄνομα οὐκ ἐδόθη τῷ Ἀδὰμ ἀργῶς· ἀλλὰ τέσσαρά ἐστι στοιχεῖα ἐν τῷ κόσμῳ...γῆ, ἔδωρ, ἀήρ, πῦρ. τὸν ἄλλον στοιχείων ἑκάστον ὡς ἐστὶ μένει...τὸ δὲ πῦρ οὐ μένει οἷόν ἐστι. μικρὸς ἄπτεται λῦχνος, καὶ μυρίας ἐξ αὐτοῦ ἀνάπτει λαμπάδας...ἐπεὶ οὖν προῆδαι θεός, ὅτι ἀπὸ ἐνὸς ἀνθρωπείου σώματος πληροῦται τῆς οἰκουμένης τὰ πέρατα...ἔθηκεν ὄνομα ἄξιον τοῦ πράγματος. διὰ τοῦτο καὶ αὐτὸ τοῦ Ἀδὰμ τὸ ὄνομα ἀρραβὸν ἦν τῆς οἰκουμένης. ἐπειδὴ γὰρ ἐμελλε τὰ τέσσαρα κλίματα ἐξ αὐτοῦ πληροῦσθαι, τίθησι τὸ ὄνομα τοῦ Ἀδὰμ.

ἄλφα ἀνατολή, δέλτα δόσις, ἄλφα ἄρκτος, μὲ μεσημβρία. καὶ τὸ ὄνομα καὶ τὰ γράμματα μαρτυρεῖ τῷ ἀνθρώπῳ μέλλοντι πληροῦν τὴν οἰκουμένην Sever.*creat.*5.3(M.56.473f.); cf. *Hebraicum Adam in Latina interpretat 'terra caro facta', eo quod ex quatuor cardinibus orbis terrarum pugno comprehendit...oportuit illum ex his quatuor cardinibus orbis terrae nomen in se portare Adam: invenimus in scripturis, per singulos cardines orbis terrae esse a conditore mundi quatuor stellas constitutas in singulis cardinibus. prima stella orientalis dicitur anatole, secunda occidentalis dysis, tertia stella aquilonis arctos, quarta stella meridiana dicitur mesembrion. ex nominibus stellarum numero quatuor de singulis stellarum nominibus tolle singulas litteras principales, de stella anatole a, de stella dysis δ, de stella arctos α, de stella mesembrion μ: in his quatuor litteris cardinalibus habes nomen ἀδαμ. nam et in numero certo per quatuor litteras Graecae nomen designatur ἀδαμ, †Cypr.de montibus Sina et Sion 4(M.PL.4.992Bf.).*

B. his creation: reason; cf. *initio non quasi indigens deus hominis, plasmavit A., sed ut haberet in quem collocaret sua beneficia*, Iren.*haer.*4.14.1(M.7.1010A); difference of origin between Adam and his descendants does not imply a difference of nature A. μόνος ὑπὸ μόνου τοῦ θεοῦ διὰ τοῦ λόγου γέγονεν. ἀλλ' οὐκ ἐν τῷ πάλιν τὸν A. πλέον τι τῶν πάντων ἀνθρώπων ἔχειν ἢ διαφέρειν τῶν μετ' αὐτὸν ἀν τὴν φύσιν, εἰ μόνος μὲν αὐτὸς ὑπὸ μόνου τοῦ θεοῦ πεποιήται καὶ πέπλασται, ἡμεῖς δὲ πάντες ἐκ τοῦ A. γεννώμεθα Ath.*decr.*8(p.8.10ff.; M.25.429C); Gr.Naz.*or.*39.12(M.36.348C); οὐδὲ γὰρ Ἄβελ, ὁ ἐκ συνδιαμοῦ γεννηθείς, ἕτερος παρὰ τὸν A., τὸν Ἀδὰμ μὴ γεννηθέντος ἀλλὰ πλασθέντος Didym.(†Bas.)*Eup.*4(1.282B; M.29.680A); Adam, not being generated, is type of God the Father, †Gr.Nyss.*imag.*(M.44.1329Cf.); created from virgin soil, Proc.G.*Is.*15:1ff.(M.87.2101B); ἀμνηρογενῆς μόνος ὁ A. Leont.H.*Nest.*4.36(M.86.1708A); v. Ant.Ptol.*Adam* passim.

C. perfection before Fall; 1. nearness to God τὸ πλάσμα, ὃ ἐπλασεν ὁ θεὸς τὸν A., οἶκος ἐγένετο τοῦ ἐμφυσηματος τοῦ παρὰ τοῦ θεοῦ Just.*dial.*40.1(M.6.561C); A. ... λέγονται αἱ ἱεραὶ γραφαὶ κατὰ τὴν ἀρχὴν ἀνεπαίσχυντον παρρησίᾳ τὸν νοῦν ἐσχηκέναι πρὸς τὸν θεόν, καὶ συνδιατάσθαι τοῖς ἀγίοις ἐν τῇ τῶν νοσητῶν θεωρίᾳ, ἣν εἶχεν ἐν ἐκείνῳ τῷ τόπῳ [sc. παραδείσῳ] Ath.*gent.*2(M.25.8B); ἦν ποτε ὁ A. ἄνω, οὐ τόπων, ἀλλὰ τῇ προαιρέσει, ὅτε ἀπὲ ψυχωθεῖς καὶ ἀναβλέψας πρὸς οὐρανόν, περιχαρὴς τοῖς ὁρωμένοις γενόμενος, ὑπεραγαπῶν τὸν εὐεργέτην, ζωῆς μὲν αἰωνίου ἀπόλαυσιν χαρισάμενος, τρυφαίς δὲ παραδείσου ἐναπαυάσαστα, ἀρχὴν δὲ δόντα κατὰ τὴν τῶν ἀγγέλων, καὶ ἀρχαγγέλων αὐτὸν ποιήσαντα ὁμοῦδιατον, καὶ φωνῆς θείας ἀκρατῆν Bas.*hom.*9.7(2.79B; M.31.344C); εἰς τὸν A. ὅτε ἤθελε τὸ πνεῦμα σὺν αὐτῷ ἦν, καὶ ἐδίδασκε καὶ ὑπερίθετο...πάντα γὰρ ἦν ὁ λόγος αὐτῷ, καὶ ἕως ὅτε ἐνέμενε τῇ ἐντολῇ, φίλος ἦν τοῦ Mac.Aeg.*hom.*12.8(M.34.561A); being, as a prophet, a worshipper of Trin., Epiph.*haer.*2(p.174.21; M.41.181B); endowed with grace from the beginning, Ath.*decr.*6(p.6.18; M.25.436(428A)); id.*Ar.*2.68(M.26.292C); his flesh being exempt from sin, †Ath.*Apoll.*1.7(M.26.1104C); 2. gifts of wisdom and knowledge ὁ δὲ A. σοφίας πολλῆς ἐπεπλήρωτο, καὶ διαγνωστικός ἐκατέρων τούτων ἦν Chrys.*serm.*6.1 in Gen.(4.672A); ὁ προπάτωρ A. οὐκ ἐν χρόνῳ, καθάπερ ἡμεῖς, τὸ εἶναι σοφὸς ἀποκερδάνας ὁρᾶται, ἀλλ' ἐκ πρώτων ἐκθὺς τῶν τῆς γενέσεως χρόνων τέλειος ἐν συνέσει φαίνεται, τὸν δοθέντα τῇ φύσει παρὰ θεοῦ φωτισμόν Cyr.*Jo.*1.9(4.75B); had knowledge of good, or of good and evil, even before Fall, †Ath.*Apoll.*1.15(M.26.1120B) cit. s. παρακοῇ; οὐ τὴν γνώσιν ἐκώλυσε ὁ θεὸς τοῦ καλοῦ· εἶχε γὰρ αὐτὴν ὁ A. καὶ πρὸ τοῦ φαγεῖν Sever.*creat.*5.3(M.56.487); καὶ πρὸ τῆς βρώσεως ταύτην εἶχε τὴν διάγνωσιν. εἰ γὰρ μὴ ᾗδει τί μὲν καλόν, τί δὲ πονηρόν, καὶ αὐτῶν τῶν ἀλόγων ἀλογώτερος ἦν, καὶ τῶν δουλῶν ὁ δεσπότης ἀνοήτερος Chrys.*serm.*6.1 in Gen.(4.671D); ᾗδει μὲν γὰρ καὶ πρὸ τούτου ὁ A., ὅτι καλὸν μὲν ἡ ὑπακοή, πονηρόν δὲ ἡ παρακοή· ἔμαθε δὲ ὕστερον σαφέστερον δι' αὐτῆς τῶν πραγμάτων τῆς πείρας ib.7.2(677A); shown in naming the animals ὁ A. πρὸ τῆς παραβάσεως ἐπεπλήρωτο σοφίας καὶ συνέσεως καὶ προφητείας. ἐννόησον ὅσῳ εἶχε σοφίαν, ὅτι ἐπῆρκεσαν ἀνθρώπος εἰς, διδάσκαλον μὴ λαβὼν, παρὰ μηδενὸς ἀνθρώπου διδασθείς, θείναι ὀνόματα ὅλοις τοῖς πετεινοῖς, καὶ τοῖς ζώοις...καὶ πᾶσιν ἀπλῶς Sever.*creat.*6.2(M.56.486); Chrys.*hom.*14.5 in Gen.(4.112C); 3. gift of prophecy 'καὶ εἶπεν Ἀ., τοῦτο νῦν ὁδοῦν ἐκ τῶν δόσεων μου, κτλ.' θέα μοι ἐνταῦθα...πῶς...προφητικῆς ἡξίωτο χάριτος. διὰ γὰρ τοῦτο...ἐδίδαξεν ἡμᾶς ὁ μακάριος προφήτης, ὅτι μετὰ τοῦ ὕπνου καὶ ἐκστασις αὐτὸν λαβὼν, ἴνα...πεισθῇς ἀκριβῶς, ὅτι προφητικῇ χάριτι ταῦτα φθέγγεται, καὶ ἐνῆχοντο ὑπὸ τῆς τοῦ ἁγίου πνεύματος διδασκαλίας Chrys.*hom.*15.3 in Gen.(4.119C,D); οὐ γὰρ ἔρημιον προφητικὸ πνεύματος ἐύρησάμεν τὸν A., οὕτω τὴν θείαν ἐντολὴν παραβηκόντα Cyr.*Joel.*35

(3.227E); v. προφήτης; 4. dominion over other creatures τὸν A. μηδέποτε ἀμαρτήσαντα, καὶ τὰ θηρία...ὕπνοκα ἔχοντα, καὶ ὡς δούλους αὐτοῖς καλοῦντα ὀνόματα Chrys.*exp.in Ps.*3:1(5.3E); πᾶν γὰρ, φησὶν, ὃ ἐκάλεσεν αὐτὸ A., τοῦτο ὄνομα αὐτῷ. εἶδες ἐξουσίαν ἀπρητισμένην; εἶδες δεσποτείας αὐθεντίαν; λογίζου μετὰ τῶν ἄλλων καὶ τοῦτο, ὅτι καὶ λέοντες, καὶ παρδαλεῖς...καθάπερ πρὸς δεσπότην μετὰ πάσης ὑποταγῆς παραγεγονότα τὰς προσηγορίας ἐδέξαντο, καὶ οὐδὲν τῶν θηρίων τούτων ἐδεδοίκεν ὁ A. id.*hom.*14.5 in Gen.(4.112E-113A); Thdt.*qu.*18 in Gen.(1.20); Sophr.H.*car.*1.23(M.87.3733B); 5. happiness πρὸ γὰρ τοῦ παραβῆναι τὸν A. οὐτε λύπη, οὐτε δειλία, οὐ κόπος, οὐ λιμός, οὐ θάνατος ἦν †Ath.*serm.*fid.24(p.21; M.26.1277D); ὁ A. ἦν...ἐν παραδείσῳ, καὶ ἐν ταῖς ἀνωτάτω τρυφαίς, πνευματικαῖς δηλονότι καὶ δόξῃ τῇ παρὰ θεῷ Cyr.*Jo.*9(4.731B); οὐκ ἦν ἐν τῷ A. πρὸ τῆς παραβάσεως δάκρυον Jo.*Clim.*scal.7(M.88.809C); γυμνὸς ἦν ποτε ὁ A. καὶ ἡ Εὐα, καὶ οὐκ ἵσχύνοντο γυμνὸς τῇ ἀπλότῃ, καὶ ἀτέχνῳ ζωῇ. οὐκ ἦσαν αὐτοῖς τέχνη καὶ βιωτικαὶ μέριμνα Jo.D.*hom.*2.3(M.96.580D); id.*f.o.*2.11(M.94.913B); 6. perfection not absolute A. τέλειον μὲν ὡς πρὸς τὴν πλάσιν γεγονότα φαμέν· οὐδὲν γὰρ τῶν χαρακτηριζόντων τὴν ἀνθρώπου ιδέα τε καὶ μορφήν ἐνεδέχθη αὐτῷ Clem.*str.*4.23(p.315.6; M.8.1360B); τέλειον κατὰ τὴν κατασκευὴν οὐκ ἐγένετο, πρὸς δὲ τὸ ἀναδέξασθαι τὴν ἀρετὴν ἐπιτήδειος ib.6.12(p.480.7; M.9.317B); 7. question whether state before Fall was state of childhood οὐ γὰρ ὡς οἰοῦνται τινες, θάνατον εἶχε τὸ ξύλον, ἀλλ' ἡ παρακοή. οὐ γὰρ τι ἕτερον ἦν ἐν τῷ καρπῷ ἢ μόνον γνώσις· ἡ δὲ γνώσις καλὴ, ἐπ' αὐτῇ οἰκείως τις χρῆσθαι. τῇ δὲ οὕτῃ ἡλικίᾳ ὁ A. εἰ νήπιος ἦν, διὸ οὕτω ἡδύνατο τὴν γνώσιν κατ' ἀρίαν χωρεῖν Thphl.*Ant.*Autol.2.25(M.6.1092A); cf. *non intellectum habebant filiorum generationis; oportebat enim illos primo adolescere dehinc sic multiplicari*, Iren.*haer.*3.22.4(M.7.359A); cf. ὁ θεὸς αὐτὸς μὲν οἶδεν τὴν παρὰ τὸν ἀπ' ἀρχῆς τῷ ἀνθρώπῳ τὸ τέλειον, ὁ δὲ ἀνθρώπος ἀδύνατος λαβεῖν αὐτό· νήπιος γὰρ ἦν ib.4.38.1(1105C); cf. Clem.*str.*3.17(p.243.19; M.8.1205B).

D. Fall; 1. gravity of his sin, more serious than that of Eve ὁ δὲ A. οὐδὲν ὅλως μαχεσάμενος, ἡ ἀντιλέξας, τοῦ καρποῦ μετελήφει δοθέντος παρὰ τῆς γυναικός· ὅπερ ἀσθενείας παντελοῦς καὶ νοὸς ἀνάνδρου ἐστὶν ἀποδείξαις. ἡ μὲν γὰρ γυνὴ ὑπὸ δαίμονος καταπαλαισθεῖσα, συγγνωστὴ ὑπάρχει· ὁ δὲ A., ὡς ὑπὸ γυναικὸς ἡττηθείς ἀσθενήσας ἔσται, ὡς αὐτοπροσώπως τὴν ἐντολὴν αὐτὸς ὑπὸ θεοῦ κομισάμενος Iren.*fr.*14(M.7.1237B); ἐπεὶ τί τὸν A. ὠφέλησεν ἡ τοσαύτη αὐτοῦ εὐγένεια;...τὰ μὲν αἰσχρὰ οὗτος προθύμως εἴλετο ἐπόμενος τῇ γυναικί, τῶν δὲ ἀληθῶν καὶ καλῶν ἡμέλησεν Clem.*str.*2.19(p.165.20; M.8.1041A); though not so grave as that of Cain Or.*hom.*16.4 in Jer.(p.136.21; M.13.444C); 2. committed by his own free will; this stressed against Manicheans ὅτε τὸν A. ἀρχήθεν ἐπλασεν ὁ θεός, μήτιγε σύμφυτον αὐτῷ δέδωκε τὴν ἁμαρτίαν; τίς οὖν ἐτι χρεῖα ἦν τῆς ἐντολῆς; πῶς δὲ αὐτὸν κατεδίκασεν ἀμαρτήσαντα; πῶς δὲ καὶ πρὸ τῆς παρακοῆς οὐκ ἐγνώσκει καλὸν καὶ πονηρόν ὁ A.; ὃν ἐπλασεν ὁ θεὸς ἐπὶ ἀβαστορίᾳ καὶ εἰκόني τῆς ἰδίας αἰδιότητος, ἐποίησεν αὐτὸν φύσιν ἀναμύρτητον, καὶ θέλησιν αὐτεξούσιον· 'φθόνῳ δὲ διαβόλου θάνατος εἰσῆλθεν εἰς τὸν κόσμον', εὐραμένον τῆς παραβάσεως τὴν ἐπίνοιαν. καὶ οὕτως ἐκ παρακοῆς ἐντολῆς θεοῦ γέγονεν ὁ ἀνθρώπος δεκτικός τῆς ἐπιπορᾶς τοῦ ἔχθρου †Ath.*Apoll.*1.15(M.26.1120B); cf. ib.2.6(1140D); Mac.Aeg.*hom.*12.8(M.34.561B); Ἀδὰμ...οὐκ ἐξ ἀνάγκης κακός, ἀλλ' ἐξ ἀβουλίας γενόμενος Bas.*hom.*9.7(2.79Bf.; M.31.344Cf.); cf. Epiph.*haer.*42.12(p.158.2; M.41.776D) cit. s. ἁμαρτία; Chrys.*serm.*8.2 in Gen.(4.686A); 3. occasioned by Eve τῷ μὲν A. ἡ δοθείσα κατ' αὐτὸν βοήθης...ἀντὶ συνεργοῦ πολεμία κατέστη, καὶ οὐχ ὁμόζυγος, ἀλλ' ἀντίθετος Gr.Naz.*or.*18.8(M.35.993B); ib.36.5(M.36.269C); πολλοὶ γὰρ ἐνόμισαν, ὅτι ἀγνοῶν ὁ A. ἔλαβε παρὰ τῆς γυναικός, οὐκ εἰδὼς πόθεν ἦγαγε τὸν καρπόν. ἀλλ' οὐκ ἔχει ἀπολογία· ὁ γὰρ θεὸς ἐλέγχε, λέγων αὐτῷ· 'ὅτι ἤκουσας τῆς φωνῆς τῆς γυναικὸς σου...' τὸ ἐγκλημα τοῦ ἀνδρός, οὐχ ὅτι ἡπατήθη, ἀλλ' ὅτι ἐδελεάσθη Sever.*creat.*6.5(M.56.490); and through her by Devil, †Ath.*serm.*fid.13(p.9; M.26.1269B); Cyr.*Jo.*6(4.561D); 4. discussion whether God was responsible, Chrys.*Stag.*1.5(1.166B); foreseen by God and remedied by Christ, Cyr.*Is.*3.5(2.524D).

E. consequences; 1. loss of the 'image' and of grace ἔσται προεβύτερον ὥσπερ ἐν τῷ A. ἐκεῖνο ὁ οἱ πολλοὶ νοοῦσι τὸ κατ' εἰκόνα τοῦ προσειλημμένου αὐτῷ, ὅτε ἐφόρμευε διὰ τὴν ἁμαρτίαν τὴν εἰκόνα τοῦ χοικοῦ Or.*hom.*2.1 in Jer.(p.17.11; M.13.277C); ὁ A. τὴν ἐντολὴν παραβάς, κατὰ δύο τρόπους ἀπώλετο· ἓνα μὲν, ὅτι ἀπώλεσε τὸ κτήμα τὸ καθαρὸν τῆς φύσεως αὐτοῦ, τὸ ὥραϊον, τὸ κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ· ἕτερον δέ, ὅτι ἀπώλεσεν αὐτὴν τὴν εἰκόνα, ἐν ᾗ ἀπέκειτο αὐτῷ κατ' ἐπαγγελίαν ἡ ἐπουράνιος πᾶσα κληρονομία Mac.Aeg.*hom.*12.1(M.34.557A); ὁ προπάτωρ A. οὐ δέεσσε τὴν τοῦ πνεύματος χάριν παρατραπείς ἐξ ἀπάτης εἰς παρακοὴν καὶ ἁμαρτίαν, ὅλη τε οὕτως ἐν

αὐτῷ ἐξημιούτο λοιπὸν ἡ φύσις τὸ θεόδοτον ἀγαθὸν Cyr.*Jo.*5.2(4.472E); id.*Joel.*35(3.228B); Thdt.*Ps.*29:8(1.789); Devil becoming master of the soul (peculiar Messalian teaching), Mac.*Aeg.hom.*15.35(600A); 2. death and loss of heaven εἴπερ οὖν ἡ πᾶσα γῆ αὐτῇ ἐπικατάρατος ἐν τοῖς ῥήγοις ἐστὶ τοῦ Ἀ. καὶ τῶν ἐν αὐτῷ ἀποθανόντων, δηλὸν ὅτι καὶ πάντα τὰ μόρια αὐτῆς μετέχει τῆς ἀρᾶς Or.*Cels.*7.29(p.180.5; M.11.1461B); ὁ θεός...τοὺς δερματίνους χιτῶνας διὰ τοῦτο κατεσκεύασεν, οἷον ἐκ νεκρότητι (τῇ) περιβαλὼν αὐτόν, ὅπως διὰ τῆς λύσεως τοῦ σώματος πᾶν τὸ ἐν αὐτῷ γεννηθὲν κακὸν ἀποθάνῃ Meth.*res.*1.38(p.281.11ff.; M.18.293B); εἰαυτὸν τὸν θάνατον ὁ Ἀ. διὰ τῆς ἀναχωρήσεως τοῦ θεοῦ κατεσκεύασε...οὕτως οὐχὶ θεὸς ἔκτισε θάνατον, ἀλλ' ἡμεῖς εἰαυτοῖς ἐκ πονηρᾶς γνώμης ἐπεσπασάμεθα Bas.*hom.*9.7(2.79C; M.31.345A); Cyr.*H.catech.*13.2; Thdt.*eran.*3(4.198); cf. τοὺς οὐρανοὺς, οὓς ὁ Ἀ. ἐκλείσεν εἰαυτὴν τε καὶ τοῖς μετ' αὐτόν Gr.*Naz.or.*39.16(M.36.353B); v. ἀθανασία; Pelagian view, that Adam would have been subject to physical death even if he had not sinned, condemned, *Cod.Afr.*109; 3. partial loss of knowledge and dominion over creatures πρώτη τέχνη τοῦ Ἀ. ραπτική. πρὸ πάσης τέχνης ἔλαβε τὰ φύλλα τῆς συκῆς, καὶ ἔρραψε. τίς ὁ διδάσας; τίς ὁ παιδεύσας; ἔλαβεν ἀπαξ παρὰ θεοῦ σύνεσιν, εἰκὼν ἦν θεοῦ, καὶ ἀμφιβάλεις περὶ τὴν γνώσιν; Sever.*creat.*6.6(M.56.492); ὁ μὲν γὰρ Ἀ. πᾶσαν ἀνέτρεψε τὴν ἐντολήν, καὶ παρέβη τὸν νόμον ὁ δὲ θεὸς οὐ πᾶσαν ἔλυσεν τὴν τιμὴν, οὐδὲ πάσης ἐξέβαλεν αὐτόν τῆς ἐξουσίας· ἀλλ' ἐκεῖνα μόνα ἔξω τῆς ἀρχῆς ἀφήκεν εἶναι τὰ ζῶα, ἃ μὴ σφόδρα αὐτῷ συντελεῖ πρὸς τὴν τῆς ζωῆς χρείαν. τὰ δὲ ἀναγκαῖα... εἰς τὴν ζυγὴν τὴν ἡμετέραν, ταῦτα εἰσαίεμεν ἐν τῇ δουλείᾳ Chrys.*serm.*3.2 in Gen.(4.657D); 4. but punishment designed to lead Adam to repentance, cf. Iren.*haer.*3.23.5(M.7.963A); παρηκουσεν Ἀ. ... ἄρ' οὐκ ἐδύνατο τὸν θάνατον εὐθὺς ἐπαγαγεῖν; ἀλλ' ὅρα τί ποιεῖ ὁ φιλανθρωπίτατος κύριος. ἐκβάλλει μὲν αὐτὸν τὸν παραδείσου (τῆς γὰρ ἐκεῖ διατριβῆς ἀνάξιος ἦν διὰ τὴν ἁμαρτίαν), κατοικίζει δὲ τοῦ παραδείσου κατέναντι· ἵνα βλέπων ὁθεν ἐξέπεσε...λοιπὸν ἐκ μετανοίας σωθῇ Cyr.*H.catech.*2.6; and to put an end to sin, Meth.*res.*1.40(p.284.12ff.; M.41.1108C).

F. salvation; 1. denied by Tatian and Marcion, cf. Iren.*haer.*1.28.1(M.7.691A); τὸν δὲ Ἀ. φάσκει [sc. Marcion] μὴ σφῆσθαι διὰ τὸ ἀρχὴν παρακοῆς γεγενῆσθαι. καὶ ταῦτα μὲν Τατιανὸς Hipp.*haer.*8.16(p.236.10; M.16.3363B); Epiph.*haer.*46.2(p.205.4; M.41.840B); 2. affirmed, cf. *cum autem salvetur homo, oportet salvari eum qui prior formatus est homo, quoniam nimis irrationabile est, illum quidem, qui vehementer ab inimico laesus est, et prior captivitatem passus est, dicere non eripi ab eo qui vicerit inimicum*, Iren.*haer.*3.23.2(M.7.961A); ib.3.23.7(964C); cf. *hi, qui contradicunt saluti Adae, nihil proficiunt, nisi hoc, quod semetipsos haereticos et apostatas faciunt veritatis*, ib.3.23.8(965B); cf. Or.*comm.ser.*126 in Mt.(p.265.7; M.13.1777C); εἰ δὲ Ἀ. οὐ σφῆζεται, τὸ φύραμα, οὐδὲ τι (τῶν ἀπὸ) τοῦ φυράματος σφῆζεται. εἰ γὰρ ὁ πρωτόπλαστος καὶ ἐξ ἀθίκτου γῆς γενόμενος σωτηρίας οὐ μετέχει, πῶς τὰ ἐξ αὐτοῦ γεγεννημένα ἔξει σωτηρίαν; Epiph.*haer.*46.2(p.206.12; M.41.841A); ib.46.3(p.207.8; 841C); proved by parable of good Samaritan, man who fell among thieves signifying Adam, ib.46.4(p.208.10; 844B); 3. delivered by Christ in his descent to Hades, cf. *extendens dominus manum suam fecit signum crucis super A. ... et lenens dexteram Adae ascendit ab inferis*, A.*Pil.*B 2.8(p.403); cf. Hipp.*canon.*Mos.(p.83.8; M.10.612A)ap. Thdt.*eran.*2(4.131); †Gr.*Thaum.sanct.*(M.10.1201B); Mac.*Aeg.hom.*11.10(M.34.552B); ὁ δὲ Ἐμμανουὴλ...τὸν εἰς τὸν ὄδον κείμενον Ἀ. εἰς τοὺς οὐρανοὺς ἀνεβίβασε Thdt.*Is.*7.14(p.38.8; 2.218); cf. ὁδὸς; 4. of Adam as signifying human race, Gr.*Naz.carm.*1.2.38.158ff.(M.37.534A-535A); Proc.*G.Is.*7:10ff.(M.87.1965B); id.*Gen.*1:27(M.87.133B).

G. burial on Golgotha περὶ τοῦ κρανίου τόπου ἦλθεν εἰς ἐμὲ, ὅτι Ἑβραῖοι παραδίδόσι τὸ σῶμα τοῦ Ἀ. ἐκεῖ τεθῆναι, ἵν' ἐπεὶ ἐν τῷ Ἀ. πάντες ἀποθνήσκομεν, ἀναστῇ μὲν ὁ Ἀ., ἐν Χριστῷ δὲ πάντες ζωοποιηθῶμεν Or.*comm.ser.*126 in Mt.(p.265.5ff.; M.13.1777C); ὁ Χριστός...οὐδὲ εἰς ἄλλον τόπον σταυροῦται, ἢ εἰς τὸν κρανίου τόπον, ὃν Ἑβραῖοι οὐ διδάσκαλοι φασὶ τοῦ Ἀ. εἶναι τάφον...ἔδει γὰρ τὸν κύριον, ἀνανεῶσαι θέλοντα τὸν πρῶτον Ἀ., ἐν ἐκείνῳ τῷ τόπῳ παθεῖν, ἵνα, ἐκείνου λῶν τὴν ἁμαρτίαν, ἀπὸ παντὸς αὐτὴν ἀρῇ τοῦ γένους †Ath.*pass.*12(M.28.208A); †Ath.*qu.*Ant.47(M.28.628B); †Bas.*Is.*141(†478ff.; M.30.348C); Epiph.*haer.*46.5(p.208.17; M.41.844C); Chrys.*hom.*85.1 in Jo.(8.504A); Nonn.*par.*Jo.19:17(M.43.901B); †Bas.*Sel.*or.38.3(M.85.409A); †Germ.*CP contempl.*(M.98.396C).

H. comparison with other persons; 1. good thief εἰσοδὸν ἐν τῷ παραδείσῳ, ἐξ οὗ ἐκβέβηται Ἀ., εἰς ὃν πάλιν εἰσῆλθε διὰ τοῦ ληστοῦ †Ath.*exp.*fid.1(M.25.201B); Cyr.*H.catech.*13.31; τὸν δὲ ληστήν, καὶ σὺν αὐτῷ τὸν Ἀ. ... ὁ υἱὸς εἰσῆλθεν Didym.*Trin.*1.16(M.39.336C); v. ληστής; 2. heretics Ἀ. παραβῶς ράπτειν ἔμαθεν· αἰρετικοὶ ἐκτραπέντες

σχίζειν ἔμαθεν Sever.*creat.*6.6(M.56.493); 3. God, in comparison of Church with Eve, Anast.*S.hex.*12(M.89.1072B) cit. s. πλευρά.

I. first and second Adam; 1. in gen.; Christ the second Adam, cf. a Paulo 'typus futuri' dictus est ipse Adam; quoniam futuram circa filium dei humani generis dispositionem in semetipsum fabricator omnium verbum praeformaverat, praeformante deo primum animale hominem, videlicet ut a spiritali salvaretur, Iren.*haer.*3.22.3(M.7.958A); οὐ μόνον πρωτότοκος ἐστὶν [sc. Χριστός] πάσης κτίσεως, ἀλλὰ καὶ Ἀ. ... ὅτι δὲ Ἀ. ἐστὶ φησὶν ὁ Παῦλος Or.*Jo.*1.18(20; p.23.7; M.14.56A); which name proves his true humanity, †Ath.*serm.*fid.15(p.10; M.26.1269D); ib.25(p.21; 1277D); ὁ γὰρ τῶν ὁλων δημιουργὸς λόγος ὡφθῇ υἱὸς ἀνθρώπου, οὐχ ἑτέρος τις γενόμενος, ἀλλὰ ἀπὸ τοῦ Ἀ. ἵνα καὶ ἐκ τοῦ ὀνόματος γινώσκωμεν τὴν ἀλήθειαν †Ath.*Apoll.*1.8(M.26.1105B); ψυχὴν καὶ σῶμα καὶ ὅλον τὸν πρῶτον μεμαθήκαμεν ἔχειν τὸν δεύτερον Ἀ. ib.2.10(1149A); Bas.*Spir.*14(3.26A; M.32.121C); 2. Adam as type of Christ; a. in coming into existence without human father, cf. *quemadmodum protoplastus ille Adam de rudi terra, et de adhuc virgine...habuit substantiam...ita recapitulans in se Adam, ipse verbum existens ex Maria, quae adhuc erat virgo, recte accipiebatur generationem Adae recapitulationis*, εἰ τοίνυν ὁ πρῶτος Ἀ. ἔσχε πατέρα ἄνθρωπον, καὶ ἐξ ἀνδρὸς σπέρματος ἐγεννήθη, εἰκὼς ἦν καὶ τὸν δεύτερον Ἀ. λέγειν ἐξ Ἰωσήφ γεγεννηθῆναι Iren.*haer.*3.21.10(M.7.954C-955A); Proc.*G.Is.*7:10ff.(M.87.1964D); Max.*qu.*Thal.21(M.90.312B); b. in sleep γεγράφκας μοι λέγων,...περιττόν...τὸ ἀγρυπνεῖν, ἐπειδὴ τὸν ὕπνον τῷ Ἀ. ὁ θεὸς ἐπέβαλεν...τὸ μὲν τῷ Ἀ. κατ' ἀρχὴν ἀρχὰς γενόμενον αἰσθητῶς, μυστήριον νοητὸν ὑπνίττετο, ἐσήμανε γὰρ τὸν δεύτερον Ἀ., τουτέστιν τὸν...Χριστόν, μέλλειν ὑπνοῦν τὸν ἀνθρώπινον θάνατον ἐν τῷ σταυρῷ Nil.*err.*1.26(M.79.92C); cf. ἔκστασις; c. in fatherhood πᾶσα γὰρ ἀρχὴ πατριῶν τὸν ὡς πρὸς τὸν τῶν ὁλων θεὸν κατατρέφει ἀπὸ Χριστοῦ ἦρξάτο τοῦ μετὰ τὸν τῶν ὁλων θεὸν καὶ πατέρα οὕτω πατὴρ ὄντος πάσης ψυχῆς, ὡς ὁ Ἀ. πατὴρ ἐστὶ πάντων τῶν ἀνθρώπων Or.*princ.*4.3.7(p.333.23; M.11.388A); d. Adam himself assumed by Christ φέρε γὰρ ἡμεῖς ἐπισκεψόμεθα, πῶς ὀρθοδόξως ἀνήγαγε τὸν Ἀ. εἰς τὸν Χριστόν, οὐ μόνον αὐτόν τύπον ἡγούμενος εἶναι καὶ εἰκόνα, ἀλλὰ καὶ αὐτὸ τοῦτο Χριστόν καὶ αὐτὸν γεγονέναι διὰ τὸ τὸν πρὸ αἰῶνος εἰς αὐτὸν ἐγκατασκήψαι λόγον. ἡρμοξε γὰρ τὸ πρωτόγονον τοῦ θεοῦ...τὴν σοφίαν τῷ πρωτοπλάστῳ...ἀνθρώπῳ κερασθεῖσαν ἐνηνθρωπηκεῖν. τοῦτο γὰρ εἶναι τὸν Χριστόν...ἦν γὰρ πρεπωδέστατος τὸν πρεσβύτατον τῶν αἰῶνων καὶ πρῶτον τῆς ἀνθρωπότητος ἄνθρωπον εἰσοικισθῆναι τὸν Ἀ. Meth.*symp.*3.4(p.30.17ff.; M.18.65A-68A); similar view held by some Ebionites τινὲς γὰρ ἐξ αὐτῶν καὶ Ἀ. τὸν Χριστόν εἶναι λέγουσιν, τὸν πρῶτον τε πλασθέντα καὶ ἐμψυσθέντα ἀπὸ τῆς τοῦ θεοῦ ἐπινοίας...ἐρχεσθαι δὲ ἐνταῦθα ὅτε βούλεται, ὡς καὶ ἐν τῷ Ἀ. ἦλθε...ὁ αὐτὸς ἐπ' ἐσχάτων τῶν ἡμερῶν ἦλθεν καὶ αὐτὸ τὸ σῶμα τοῦ Ἀ. ἐνεδύσατο καὶ ὡφθῇ ἀνθρώπου καὶ ἐσταυρώθη καὶ ἀνέστη καὶ ἀνῆλθεν Epiph.*haer.*30.3(p.336.5-337.5; M.41.409A,B); e. time Adam spent in paradise compared with Christ's temptation in wilderness †Caes.*Naz.dial.*122(M.38.1009); 3. Adam as type of Christ by contrast; a. difference of origin; †Ath.*serm.*fid.25(p.22; M.26.1280A,B); γέννηται δεύτερος Ἀ., οὐκ ἀπὸ γῆς, ἀλλ' ἐξ οὐρανοῦ, καὶ ἀρχὴ γέννηται τοῦ ἀνθρώπου φύσει παντὸς ἀγαθοῦ Cyr.*Jo.*2(4.114B); b. different outcome of temptation, A.*Barth.*5(12; p.139.22); πείραν προσάγει [sc. Devil] τῷ ἀπειράστῳ (ἐπειδὴ δεύτερον Ἀ. εἶδε τοῦ θεοῦ φανόμενον) Gr.*Naz.or.*24.9(M.35.1180B); ib.39.2(M.36.336B); ib.41.4(433A); c. obedience and disobedience, cf. in illa die mortem sustinuit dominus, obediens patri, in qua mortuus est Adam inobediens deo, Iren.*haer.*5.23.2(M.7.1185C); Cyr.*Jo.*11.10(4.991D,E); ib.10.1(854A); ib.12(1045A); d. Adam bringing death and damnation, Christ life and salvation, †Ath.*Apoll.*1.7(M.26.1105A); τύπος ἐστὶ τοῦ Χριστοῦ ὁ Ἀ. ... ὅτι, ὥσπερ ἡμεῖς τοὺς ἐξ αὐτοῦ, καίτοιγε μὴ φαγοῦσιν ἀπὸ τοῦ ξύλου, γέγονεν αἰτίος θανάτου τοῦ διὰ τὴν βρώσιν εἰσαχθέντος, οὕτως καὶ ὁ Χριστὸς τοὺς ἐξ αὐτοῦ, καίτοιγε οὐ δικαιοπραγήσας, γέγονε πρόξενος δικαιοσύνης, ἦν διὰ τοῦ σταυροῦ πᾶσιν ἡμῖν ἔχαριστο Chrys.*hom.*10.1 in Rom.(9.520C); Cyr.*dogm.*6(p.500.10ff.; 6².375D-376B); id.*Jo.*5.2(4.473C); ὡς γὰρ τοῦ Ἀ. ἡ καθ' ἡδονὴν ζωὴ, θανάτου καὶ φθορᾶς γέγονε μήτηρ· οὕτως καὶ ὁ διὰ τὸν Ἀ. τοῦ κυρίου θάνατος, ὑπάρχων τῆς ἐκ τοῦ Ἀ. ἐλευθέρως ἡδονῆς, αἰδίου γεννήτωρ γίνεται ζωῆς Max.*qu.*Thal.61(M.90.632D); e. detailed descriptions comparing Fall of first with Passion of second Adam ξύλον κατὰ τοῦ ξύλου, καὶ κατὰ τῆς χειρὸς χεῖρες, τῆς ἀκρατῶς ἐκταθείσης αἱ γενναῖως ταπεινῶν τῆς ἀνείμηναι αἱ τοῖς ἡλώσι δεθείσαι· τῆς ἐβαλυσθῆς Ἀ. αἱ τὰ πέπρατα οἰκούμεναι. διὰ τοῦτο ὕψος κατὰ τοῦ πτώματος...ταῦτα πάντα παιδαγωγία τις ἦν περὶ ἡμᾶς τοῦ θεοῦ, καὶ τῆς ἀσθενείας ἰατρεία τῆς ἡμετέρας, τὸν παλαιὸν Ἀ. ὅθεν ἐξέπεσεν ἐπανάγουσα, καὶ τῷ ξύλῳ τῆς ζωῆς προσάγουσα, οὐ τὸ ξύλον ἡμᾶς τῆς

γνώσεως... ἡλλοτρίωσε Gr.Naz.or.2.25(M.35.433C-436A); ὁ δεύτερος, Ἀ. τὸν πρῶτον... ἀπεκάθηρε. παρήκουσε τοῦ θεοῦ ὁ πρῶτος καὶ πᾶσι θάνατον προσέειπεν. ὑπήκουσεν ὁ Χριστὸς τῷ ἰδίῳ πατρὶ... καὶ τὴν παρακοήν... ἐθεράπευσεν... διὰ τοῦτο ὁ Ἰησοῦς ἀκάνθαις ἐστεφανώθη, ἵνα συντρίψῃ ἐκεῖνας τὰς ἀκάνθας τῆς ἀμαρτίας... ἐκεῖνος τῇ ἐκτῇ ὥρᾳ ἐν τῇ παραδείσῳ ἐπὶ τὸ ξύλον ἐξέτεινε τὴν χεῖρα κακῶς· ὁ Χριστὸς τῇ ἐκτῇ ὥρᾳ τῆς ἐκτῆς ἡμέρας ἐν τῇ κήπῳ τοῦ Γολγοθᾶ ἐξέτεινε ἐν τῷ ξύλῳ τὰς χεῖρας καλῶς Eulog.fr.Trin.3.5ff.(pp.367ff.).

J. Gnost.; 1. created by demiurge τὸν Ἀ. ὁ δημιουργὸς ἔννοια προσχὼν ἐπὶ τέλει τῆς δημιουργίας αὐτὸν προήγαγεν Clem.exc.Thdt. 41(p.119.30; M.9.680A); acc. Manicheans by ἀρχοντες, Hegem.Arch. 12(p.19.13ff.; M.10.1445Cf.); causing fear to his creators, Val.Gn.ap.Clem.str.2.8(p.132.14; M.8.972B); created with four natures τοῖς τριῶν ἀσωμάτοις [sc. ἡ ἀλογος, ἡ λογική καὶ δίκαια, ἡ πνευματική] ἐπὶ τοῦ Ἀ. τέταρτον ἐπειδύναται ὁ χοῖκός τοὺς δερματίνους χιτῶνας. οὐτ' οὖν ἀπὸ τοῦ πνεύματος οὐτ' οὖν ἀπὸ τοῦ ἐμφυσήματος σπεῖρει ὁ Ἀ.· θεῖα γὰρ ἀμφώ, καὶ δι' αὐτοῦ μὲν, οὐχ ὑπ' αὐτοῦ δέ, προβάλεται ἀμφώ· τὸ δὲ ὑλικόν αὐτοῦ ἐνεργὸν εἰς σπέρμα καὶ γένεσιν... κατὰ τοῦτο πατὴρ ἡμῶν ὁ Ἀ. Clem.exc.Thdt.55f.(p.125.8ff.; M.9.685B); receiving spiritual seed from Sophia, ib.53(p.124.26; 685A); 2. alleged blindness, acc. 'Simon Magus' ὁ καθ' ὁμοίωσιν αὐτοῦ [sc. δημιουργοῦ] γεγωνῶς Ἀ. καὶ τυφλὸς κτίζεται καὶ γινώσκων ἀγαθὸ ἢ κακοῦ οὐκ ἔχων παραδόδοι, καὶ παραβάτης εἰσίσταται Hom.Clem.3.39; 'Peter's' reply οὐκ ἦν. οὐ γὰρ ἂν τυφλὸς ἐντελλόμενος ἐδεῖκνε λέγων· 'ἀπὸ δὲ τοῦ ξύλου... μὴ γεύσεσθε.' καὶ ὁ Σίμων· τυφλὸν ἔλεγε τὸν νοῦν αὐτοῦ. καὶ ὁ Πέτρος· πῶς καὶ τὸν νοῦν τυφλὸς εἶναι εὐδυνάτο, ὁ πρὸ τοῦ γεύσασθαι τοῦ φυτοῦ συμφώνως τῷ κτίσαντι αὐτὸν οἰκεία πᾶσι τοῖς ζώοις ἐπιθείς ἀνόματα; ib.3.42; τυφλὸι δὲ οὐκ ἦσαν· ἔβλεπον γὰρ· εἰ μὴ γὰρ ἔβλεπον, πῶς εἶδον τὸ ξύλον, ὅτι· καλὸν εἰς βρώσιν καὶ ὠραῖον τοῦ κατανοῆσαι; Epiph.anc.20(p.28.26; M.43.53A); 3. groveling on all fours, cf. A.Phil.140(p.74.5); A.Petr.et.Sim.9(p.9.4.6); 4. in Gnost. astrology τὸν ἐν γονασί φασιν εἶναι τὸν Ἀ., κατὰ πρόσταγμα, φησὶν, τοῦ θεοῦ, καθὼς εἶπε Μωσῆς, φυλάσσωσα τὴν κεφαλὴν τοῦ Δράκοντος Hipp.haer.4.47(p.70.7; M.16.311D); εἰ οὖν, φησὶν [sc. ὁ Ἄρας], ἐξομολογούμενος ὁ Ἀ. καὶ τὴν κεφαλὴν φυλάσσωσα τοῦ θηρίου κατὰ τὸ πρόσταγμα τοῦ θεοῦ ἐκμυθήσεται τὴν λύραν, τούτῃσι κατακοινοῦσιν τῷ Ἰσχυρῷ τοῦ θεοῦ, τοῦτ' ἐστὶ πειθόμενος τῷ νόμῳ, παρακείμενον αὐτῷ τὸν στέφανον λήψεται. ἐὰν δὲ ἀμελήσῃ, συγκρατεῖσθαι τῷ ὑποκειμένῳ θηρίῳ... πρῶτῃ γὰρ, φησὶν, κτίσις ἡ κατὰ τὸν Ἀ. ἐν πόνοις, (ὅ ἐστιν) ὁ ἐν γονασί ὁρώμενος· δευτέρα δὲ κτίσις ἐστὶν ἡ κατὰ Χριστόν, δι' ἣς ἀναγεννησάμεθα ib.4.48(p.71.3ff.; 3114Bff.); ib.4.49(p.73.16; 3118A); 5. identified with first man in Samothracian mysteries, Hipp.haer.5.8(p.90.25; 3142B).

***Ἀδαμᾶ, ἡ**, (Hebr. אָדָמָה earth, †Bas.Is.300(1.606E; M.30.644C). **ἀδάμας (Α)**, ὁ, *adamant*, hard metal, met. of strength: of Christ, exeg. Am.7:8, Cyr.Am.68(3.326B); id.Jo.4.7(4.435E); of strength men receive from him λόγος... ἀνθρώπων... εἰς Ἀ. τρέψας Hipp.cant. Mos.(p.83.13; M.10.612A)ap.Thdt.eran.2(4.132); Or.sel.in Jer.50:23 (M.13.597B); of strong souls, Eus.I.C.17(p.257.5; M.20.1436A); of S. Paul ὁ πνευματικὸς ὁ Χρυσ. hom.2.4 in Rom.(9.441D); id.hom.28.4 in Heb.(12.261A); of Job, id.hom.15.5 in Mt.(7.192C); of a hard nature, Bas.ep.5.1(3.77C; M.32.237C).

***Ἀδάμας (Β)**, ὁ, *Adamas*, Gnost. name of archetypal man, heavenly counterpart of Adam ἄνθρωπον τέλειον καὶ ἀληθῆ ἐν καὶ Ἀ. καλοῦσι Iren.haer.1.29.3(M.7.693C); ἄνθρωπος... ἀρσενόθυλος, καλεῖται δὲ Ἀ. Hipp.haer.5.6(p.78.7; M.16.3126A); ἀρχανθρώπου ἄνωθεν Ἀ. ib.5.7(M.8.1318B); τὰ νοερά, καὶ ψυχικά, καὶ χοϊκά [sc. of Adamas] κεχώρηκε... εἰς ἓνα ἄνθρωπον ὁμοῦ, Ἰησοῦν ib.5.6(p.78.16f.; 3126B).

ἀδάμαστος, 1. *not broken to the yoke, untamed*; met., of novices, Isid.Pel.ep.1.258(M.7.337B); hence 2. *innocent* τοὺς Ἀ. πονηρίᾳ Clem.paed.1.5(p.98.26; M.8.265B); 3. *untameable, hence indestructible, immortal, eternal*; of angels and souls, Meth.res.1.47(p.297.9; M.41.1117C); of time, Nonn.par.Jo.10:18(M.43.836A); of Lazarus ὁ... νεκρὸν ib.11:44(845C).

***Ἀδαμῖαιος**, *belonging to Adam*, hence *human*, †Sophr.H.liturg. 16(M.87.3996D); †Jo.D.B.J.12(M.96.976C); οἱ Ἀ. *the race of Adam*, †Meth.Sym.et Ann.8(M.18.368C).

***Ἀδαμῖανοι, οἱ**, *Adamites*; sect claiming primitive innocence and discarding clothes in religious assemblies, Epiph.haer.52 tit. (p.311.9; M.41.953Cff.); Jo.D.haer.52(M.94.709A).

***Ἀδαμῖται, οἱ**, = foreg., Thdt.haer.1.6(4.295f.), where origin ascribed to Prodicus; cf. Clem.str.3.4(p.209.30; M.8.1136A).

***ἀδαπανήτως**, *without being exhausted*, Niceph.Ur.v.Sym.243 (M.86.3209A).

***ἀδβοκάτος, ὁ**, (Lat. *advocatus*) *advocate*, Gr.Mag.dial.(tr.Zach.) 4.26(M.PL.77.359A).

[*]**ἄδδθηφαγία, ἡ**, = *ἀδθηφαγία, gluttony*, Nil.ep.3.106(M.79.433C); Thdt.h.res.13(3.1210).

[*]**ἄδδθηφάγος**, = *ἀδθηφάγος, gluttonous*, Synes.ep.132(M.66.1517B; ἀδθηφάγος EG).

ἄδεια, ἡ, *absence of fear*; hence 1. *freedom* ἄ. τοῦ εἰσέναι Thdr. Mops. Joel 1:13ff.(M.66.217A); Thdt.provid.2(4.502); Philost.h.e.7.1 (M.65.537A); 2. *licentiousness*, Just.dial.1.5(M.6.476A); Athenag.leg. 3.1(M.6.896C); ψευδοπροφήτης... ὃ ἐπεται ἄ. Anon.ap.Eus.h.e.5.17.2 (M.20.473A).

***ἄδειλανδρος**, *without fear of man, undaunted*, A.(Pass.)Andr. 7(p.17.20; M.2.1229B); Ephr.1.204A.

***ἄδειλιαντος**, *fearless*, Thdr.Stud.ep.2.100(M.99.1353C).

***ἄδειλία, ἡ**, *freedom from fear, courage*; of martyrs, Pall.v.Chrys. 18(p.118.19; M.47.66); id.ep.Laus.(p.7.12; M.34.1002); Jo.Clim.past. 13(M.88.1192D).

***ἄδειλιαντος**, *free from fear*, ref. Mt.26:38 ἀπαθὲς... τὸ θεῖον καὶ... ἄ. Sever.ap.Max.opusc.(M.91.165B).

ἄδειλος, *fearless* πέπειρόν τε καὶ ἄ. Clem.ep.13(GCS p.16.1); ἄ. τῇ παρησίᾳ Pall.v.Chrys.9(p.56.12; M.47.33).

ἄδειςυδαίμων, *not superstitious* γνωστικός... καὶ ἄ. Clem.str.7.4 (p.16.12; M.9.428B).

ἄδεκτος, *unbribed, impartial, just*; esp. of divine judgement, Gr.Nyss.v.Mos.(M.44.412B); Chrys.hom.20.6 in Mt.(7.267E); ἄ. βήματι τοῦ Χριστοῦ Dor.docl.20(M.88.1812B); neut. as subst., *impartiality, integrity* ἐπιπρώσει τῷ ἄ. τὸ συνεδὸς Men.exc.Rom.5 (p.190.11; M.113.880D); τῆς μελλούσης θείας κρίσεως τὸ ἄ. †Caes. Naz.dial.71(M.38.940).

ἄδεκτος, *not received, unacceptable* ἡ κακία... ἄ. τῷ θεῷ Or.exp. in Pr.4(M.17.172B); of Cain's offering, Bas.Sel.or.4.3(M.85.69A); hence *excommunicate*, Bas.ep.217 can.81(3.329D; M.32.805D); πίστιν τὴν ὀρθήν... ἡς ἐκτός λέγειν ἄδεκτον Rom.Mel.(AS 1 p.198).

ἄδελφή, ἡ, *sister*; 1. in gen., of Christian women (cf. ἀδελφός), Ign.Polyx.5.1; Const.App.2.58.1; 2. of nuns, Bas.reg.br.104(2.452A; M.31.1153C); ib.108(453A; 1156C); Max.ep.11(M.91.457A); 3. of BMV; in proof of reality of Inc. τῆς θεοτόκου, ἄ. τε ἡμῶν οὐσης κατὰ τὴν φύσιν Leont.B.Nest.et Eul.2(M.86.1323C); χαίρει, ἄ., ἡ τοῦ καλοῦ ἀδελφῷ παρώνυμος Thdr.Stud.nativ.BMV 7(M.96.693A); 4. ref. chaste relations of a woman with a man; a. of a wife τῇ συμβίῳ σου τῇ μελλούσῃ σου ἄ. Herm.vis.2.2.3; Clem.str.6.12(p.482.7; M.9.321A); of wives of apostles, ib.3.6(p.220.21; M.8.1157A); exeg. 1Cor. 9:5 ἄ. μὲν εἶπεν, ἵνα τὴν ἀγγελίαν ἐμφανίσῃ Isid.Pel.ep.3.176(M.78.863B); λέγει ὁ ἀνὴρ τῇ γυναίκε· 'ἄ.' Jo.Mosch.prat.185(M.87.3060B); b. of any woman, Herm.vis.1.1.1; ib.1.1.7; c. of *virgines subintroductae* τὰς... συνερχομένας παρθένους τισὶν ὡς ἄ. ἐκωλύσασιν AEnc.(314)can.19; d. of 'sisters' falsely so called, living together with men, Iren.haer.1.6.3(M.7.509A); 5. met. *εἰρήνη καὶ ἀγάπη*... ἀδελφαὶ Clem.paed.1.12(p.149.17; M.8.369A); of Wisdom (Pr.7:4) ἄ. ἡμῶν σοφία ἐστὶ, διότι ὁ ποιήσας τὴν ἀσωμάτον φύσιν πατὴρ, καὶ ταύτην πεποιήκεν Or.exp.in Pr.7:4(M.17.180D); of prayer and fasting τὴν ἄ. τῆς νηστείας... τὴν εὐχήν Chrys.poenit.5.1(2.309E); Σιών εἶναι φάμεν τὴν νοστήν ἐπὶ γῆς ἐκκλησίαν, ἡ καὶ ἄ. τῆς ἁνῶ νοεῖται Cyr.Ps.9:12(M.69.768C); myst., of the soul πρὸς τὴν ἐπὶ τὰ μεῖζω τε καὶ ὑψηλότερα τῆς καρδίας ἀνάβασιν, οἷον ἄ. καὶ νύμφη τοῦ λόγου κατονομάζεται Gr.Nyss.hom.9 in Cant.(M.44.968A); ἄ. μὲν ἡμετέρα [sc. ἀγγέλων] διὰ τὴν τῆς ἀπαθείας συγγένειαν ib.8(948B); which must become Christ's sister, in order to be united to him εἰ γὰρ βούλει... ἐπαρθῆναι τῆς ψυχῆς σου τὰς πύλας, ἵνα εἰσέλθῃ ὁ βασιλεὺς τῆς δόξης, χρὴ σε ἄ. μου γενέσθαι ib.11(1001D); ref. question why 'bride' is called ἄ.: ἄ. καὶ νύμφη αὐτὴν ὀνομάζει, ἵνα δείξῃ, ὅτι οὐκ ἐστὶν ὁ θάλαμος ἐπαδόμενος σαρκός. ὅταν μὲν γὰρ ὀνομάξῃ αὐτὴν νύμφην, διὰ τὸν λόγον, τὸν μετῃστευθέντα τὴν ψυχὴν... ὅταν δὲ καὶ ἄ. αὐτὴν ὀνομάξῃ, διὰ τὴν σάρκα ἣν ἐφόρεσε Ath.fr.6 in Cant.(M.27.1357C).

***Ἀδελφῖανοι, οἱ**, *Adelphians*; sect identical with Messalians (Euchites) called after one of its leaders, Adelphius, Tim.CP haer. (M.86.48A); cf. Thdt.h.e.4.11.2(3.965).

ἀδελφίδες (-οὺς, -ός), ὁ, 1. lit., *nephew*, of Christ ὅς ἐστιν ἡμῶν καὶ ἄ. ὡς ἐξ ἀδελφῆς... δεσποίνης γεγεννημένος Cyr.Joel.7(3.205A); ἐπειδὴ... ἀδελφαί... ἡ τε Ἰουδαίων πληθὺς, καὶ ἡ ἐξ ἐθνῶν ἐκκλησία, ἐκεῖνης δὲ υἱὸς ὁ Χριστὸς τὸ κατὰ σάρκα· εἰκότως αὐτὸν ἄ. ἡ νύμφη καλεῖ Thdt.Cant.1:12(2.49); 2. met., = *beloved one, friend* ἡ γὰρ πρότερον δούλη ψυχὴ νῦν [sc. in baptism] ἄ. ... τὸν δεσπότην ἐπεγράφατο Cyr.H.catech.3.16; Χριστὸς... ἄ. τῆς ποθοῦσης κατονωμόσθαι Gr.Nyss.hom.4 in Cant.(M.44.836B).

ἀδελφικῶς, *in brotherly manner*, Gr.Naz.or.6.11(M.35.736A); Chrys.hom.44.4 in 1Cor.(10.413C); Isid.Pel.ep.1.10(M.78.185B).

ἀδελφίς, ἡ, sister; of Christian women, *A.Thom.A* 88(p.203.6); of nuns, Ephr.2.394E.

***ἀδελφογαμέω, marry one's sister**; of Zeus, *Clem.epit.A* 51.

***ἀδελφογαμία, ἡ, 1. marriage of brother and sister**; ref. first generations of men, *Diod.Gen.*5:4ff.(M.33.1569C); **2. incest of brother and sister**, *Gr.Nyss.fat.*(M.45.169B).

***ἀδελφοζῶτα, ἡ, living together as brother and sister**; ref. *sub-introductae*, *Pall.v.Chrys.*5(p.31.18; M.47.20).

***ἀδελφοθεία, ἡ, fraternal relationship in the Godhead**, ref. futile questions about Trin. ἀρα ἂν α. ... ἐν τῇ τριᾷδι; †*Gr.Nyss.imag.* (M.44.1340B); δ. ἔχουσιν ὁ υἱὸς καὶ τὸ πνεῦμα *Anast.S.hod.*22(M.89.288B).

***ἀδελφόθεος, ὁ, brother of God** (i.e. of Christ); esp. of S. James, †*Hipp.disc.*1(M.10.953C); *Cyr.Ps.*68:28(M.69.1173C); *Dion.Ar.d.n.*3.2(M.3.681D); τὸ τοῦ α. δι' ἐνόμιον διαδοχῆς ἐπέχοντες [sc. patriarchs of Jerusalem] *Thdr.Stud.epp.*2.121(M.99.1396C); of other brethren of Christ, *Sophr.H.or.*9(M.87.3364C); *Hipp.Th.*fr.6.6(p.32.7).

***ἀδελφοκοιλία, ἡ, incest of brother and sister**; ref. Zeus, *Thphl.Ant.Autol.*1.9(M.6.1037B); said to have been advocated by Epicurus and Stoics, *ib.*3.6(1129A).

ἀδελφοκτονέω, murder a brother or sister; of Cain, *Thphl.Ant.Autol.*2.30(M.6.1100B); of Devil inciting to fratricide, *Pall.h.Laus.*6(p.22.15; M.34.1018B).

***ἀδελφοκτονία, ἡ, murder of a brother or sister**; esp. ref. Cain, *IClem.*4.7; *Epiph.haer.*1(p.172.19; M.41.180A); *ib.*38.5(p.68.15; 661A).

ἀδελφοκτόνος, murdering a brother or sister; esp. of Cain, *Lit.ap.Const.App.*8.12.21; *Chrys.hom.*7.6 in *Rom.*(9.491E).

***ἀδελφομητρεσκον, τό, daughter who is a spiritual sister and mother** (as an abbess), *Thdr.Stud.epp.*2.113(M.99.1380C).

***ἀδελφόμες, incestuous with brother or sister**, †*Caes.Naz.dial.*177(M.38.1145).

ἀδελφομυζία, ἡ, marriage of brother and sister; ref. first generations of mankind, *Meth.sympt.*1.2(p.10.19; M.18.41A); *Diod.Gen.*5:4 (M.33.1569C); severely punished by Church α. τὸν τοῦ φονέως χρόνον ἐξομολογηθήσεται *Bas.ep.*217 can.67(3.327C; M.32.800B).

***ἀδελφοπάτρις, ὁ, = sq.**, *Thdr.Stud.epp.*2.61(M.99.1277C).

***ἀδελφοπάτωρ, ὁ, both brother and priest**; met., of an archbishop, *Thdr.Stud.epp.*1.37(M.99.1040A).

***ἀδελφοποιέω, adopt as a brother or sister**, †*Chrys.Zacch.*1.4 (8.126C); met. χρῆ ~ῆσαι τὸν Χριστόν *ib.*(126E); ~εἰν ἀλλήλοις ἡμᾶς εἰδὼς τὴν ἀγάπην *Sophr.H.or.*8.4(M.87.3360C).

***ἀδελφοποιήσις, ἡ, adoption as brother or sister**; met., of men by Christ, *Ath.Ar.*2.62(M.26.280A).

***ἀδελφοποιία, ἡ, concluding of spiritual brotherhood**; forbidden to monks, *Thdr.Stud.test.*(M.99.1820B).

ἀδελφοποιός, producing brothers, *Melet.nat.hom.synops.*(M.64.1085A).

ἀδελφός, ὁ, brother; **1.** of one's fellow Christian; **a.** in address, *IClem.*1.1; *Clem.paed.*3.12(p.287.19; M.8.673A); et freq.; so used by Const. when addressing Christians, *Const.ap.Eus.v.C.*2.46(p.60.26; M.20.1024A); *Eus.v.C.*3.24(p.89.8; 1085A); **b.** normal designation of baptized members of Church μετὰ τὸ οὗτως λουθᾶν [i.e. being baptized] τὸν πεπεισμένον...ἐπὶ τοὺς λεγομένους α. ἀγομεν *Just.1apol.*65.1(M.6.428A); *Clem.str.*2.9(p.134.22; M.8.976C); and only of these ὁ μὲν κατηχούμενος, κἂν μοναχὸς ᾖ, οὐκ α. ὁ δὲ πιάτος, κἂν κοσμικὸς ᾖ, α. ἐστὶν *Chrys.hom.*2.5.3 in *Heb.*(12.233B); α. γὰρ τὸ βάπτισμα ἐργάζεται, καὶ ἡ τῶν θείων μυστηρίων κοινωνία *id.hom.*79.1 in *Mt.*(7.759C); of Christians as Christ's spiritual brethren through baptism μᾶθετε οὐν...διὰ τῆς ἐν ἐμοὶ ἀναγεννήσεως...ἵνα χρηματίσητε υἱοὶ θεοῦ, α. δὲ ἐμοῦ *Or.or.*15.4(p.335.27; M.11.467B); *Gr.Nyss.Eun.*2.2 p.327.24; M.45.501C); **c.** also applied to those fallen into heresy, *Chron.Pasch.*p.272(M.92.673A); **2.** in wider sense, including all men ὑπὲρ τῶν ἄλλων δὲ ἀνθρώπων...προσεύχεσθε...α. αὐτῶν εὐρεθόμεν τῇ ἐπεικεῖα *Ign.Eph.*10.3; both Jews and gentiles, *Just.dial.*96.2(M.6.704A); as being possible future converts, *Clem.str.*7.14(p.61.19; M.9.520B); and believers in one God, *ib.*5.14(p.390.19; 145A); **3.** partic. of members of a religious community, *PLond.*1914.4; *Bas.reg.br.*104(2.452A; M.31.1153C); *Thdt.h.rel.*25(3.1264); οἱ α. ὀφείλουσιν ἐν ἀγάπῃ πολλῇ συνεῖναι ἀλλήλους *Mac.Aeg.hom.*3.1(M.34.468C); **4.** of Christ; **a.** as men's brother through Inc. ὁ ὑπὸ ἀνθρώπων ἀμαρτωλῶν φανοῦμενος ὡς α. Α. *Xanthipp.*3(p.59.31); διὰ τὴν πρὸς τὰ κτίσματα συγκάτασιν τοῦ λόγου, καθ' ἣν καὶ πολλῶν γέγονεν α. ὁ γὰρ τοι μονογενὴς, οὐκ ὄντων ἄλλων α., μονογενὴς ἐστὶν ὁ δὲ πρωτότοκος διὰ τοὺς ἄλλους α. πρωτότοκος λέγεται *Ath.Ar.*2.62(M.26.277C); *Chrys.hom.*46.3 in *Jo.*(8.

373A); *id.hom.*3.2 in *Col.*(11.344A); †*Chrys.Zacch.*1.4(8.126C); *Mac.Aeg.hom.*16.8(M.34.620A); **b.** as brother of Father (Arian *reductio ad absurdum* of homoousion) εἰ...ἀδελφὸς ἐστὶν ὁ υἱός, καὶ συνπαίρει τῷ πατρὶ, οὐκέτι υἱόν, ἀλλ' α. εἶναι τοῦ πατρὸς λέγετε αὐτόν *Ath.Ar.*1.14(M.26.40C); *ib.*(41A), et passim; **5.** the 'brethren of the Lord' (*Mt.*12:46f.; *Ac.*1:14; *Gal.*1:19, etc.), gen. interpreted as sons of Joseph from a former marriage α. μὲν οὐκ εἶχεν φύσιν οὐτε τῆς παρθένου τεκούσης ἕτερον, οὐδ' αὐτὸς ἐκ τοῦ Ἰωσήφ τυγχάνειν. νόμον τοιγαροῦν ἐκρημάτισεν αὐτοῦ α. υἱοὶ Ἰωσήφ ὅντες ἐκ προτεθνηκυίας γυναικὸς *Or.fr.*31 in *Jo.*2:11(p.506.21); *id.Cels.*1.47(p.97.11; M.11.748A); *Epiph.ep.Arab.ap.haer.*78.9(p.459.29; M.42.712C); of S. James α. δὲ τοῦ κυρίου οὗτος καλεῖται διὰ τὸ ὁμότροπον, οὐχὶ κατὰ φύσιν, ἀλλὰ κατὰ χάριν *ib.*78.7(p.458.4; 709A); *Chrys.hom.*5.3 in *Mt.*(7.77C); *Cyr.glaph.Gen.*7(1.221E); *Sev.Ant.res.*(p.846.8ff.; M.46.648A); *Hipp.Th.fr.*1.6(p.7.5; M.117.1040B); **6.** of a brother-sister (i.e. chaste) relationship μεθ' ἡμῶν...κοιμηθήσῃ ὡς α. καὶ οὐχ ὡς ἀνὴρ *Herm.sim.*9.11.3; of men in their relations to consecrated virgins α. ἐν Χριστῷ παρόντων, ἐάντην [sc. παρθένος] καὶ χιτῶν...κοσμήσει †*Bas.Anc.virg.*35(M.30.740B); of men having *virgines sub-introductae* α. οἱ συνοικοῦντες *Chrys.subintr.*9(1.241D); **7. colleague, associate** Παύλε...α. Πέτρον *A.Petr.et Paul.*5(p.180.14); *ib.*21(p.188.2); *A.Barth.*2(p.132.27); used by kings when addressing each other, *Const.ap.Eus.v.C.*4.11(p.122.11; M.20.1160B); *Chron.Pasch.*p.333(M.92.864C); *Heracl.ep.*(M.92.1025B).

ἀδελφός, adj. 1. as a brother or sister, of Christ's relations to creation πρωτότοκος...ἐστὶ τῆς κτίσεως οὐχ ὡς α. ἔχων τὴν κτίσιν ἀλλ' ὡς πρὸ πάσης κτίσεως γεννηθείς· πῶς γὰρ οἶον...α. εἶναι τῆς κτίσεως καὶ δημιουργόν; εἰ γὰρ...κτίσμα ἐστίν, α. ἔχει τὴν κτίσιν· οὐχ οἶον...α. εἶναι καὶ δημιουργόν...εἰ δὲ δημιουργός, οὐκ ἀρα καὶ α.· εἰ δὲ οὐκ α., οὐ κτίσμα *Thdt.Col.*1:15(3.477); to men by virtue of his humanity, *Gr.Nyss.Eun.*12(2 p.275.2; M.45.885B); **2. cognate**, *Serap.Man.*50(p.71; M.18.1245B); *Chrys.hom.*3.2 in *Col.*(11.344B).

ἀδελφοσύνη, ἡ, adoption as brother or sister, *Nomoc.*512.

***ἀδελφότηκον, τό, cousin**, *Hipp.Th.fr.*2.6(p.14.12).

ἀδελφότης, ἡ, A. brotherhood; **1. fraternal relationship, brotherly feeling or love** α. συντηρεῖν *Herm.mand.*8.10; *Gr.Naz.carm.*1.1.32.24(M.37.513A); ἀγάπης καὶ α. χάριτι *Cod.Afr.*85; *Nil.exerc.*43(M.79.772D); **2. the Christian brotherhood, Church** (cf. *1Pet.*2:17.5.9); **a.** in gen., *IClem.*2.4; *Iren.haer.*2.31.2(M.7.825A); *Serap.Ant.ap.Eus.h.e.*5.19.2(M.20.481A); τοὺς ἐν τῷ τῆς υἰοθεσίας πνεύματι κεκλημένους εἰς α. *Cyr.Os.*10(3.31B); esp. as community of baptized τί...τὸ ποιοῦν τὴν α.; τὸ λουτρὸν τῆς παλιγγενεσίας *Chrys.hom.*2.5.3 in *Heb.*(12.233B); **b.** local church τὴν Ῥωμαίων α. *Eus.h.e.*6.45.1(v.l. ἐκκλησίαν M.20.633B); *Ath.ep.encycl.*7(p.177.11; M.25.240A); *Thphl.Af.*fr.5(p.121.15; M.65.62C); **3. of religious communities**, *Bas.ascel.*3(2.320E; M.31.876A); τῇ εὐλαβεστάτῃ...ἐν Χριστῷ α. *Gr.Naz.ep.*238(M.37.380C); *Pall.h.Laus.*43.2(p.130.10; M.34.1210C); *Marc.Er.opusc.*5.2(M.65.1032B); τοὺς ἐξηγουμένους τῆς α. *Mac.Aeg.perf.*9(M.34.848B), etc.; of communities of men and women living together, *Gr.Nyss.virg.*23(p.338.6; M.46.409B) cit. s. συμβίσις; **4. of Christians with Christ**, in Church ὅπου...ἐκκλησία Χριστοῦ, ἐκεῖ α. Χριστοῦ *Tit.Bost.fr.Lc.*8:19ff.(pp.174.9,175.1); through his humanity τὸ διὰ τῆς ἀφῆς γνωριζόμενον καὶ...τοῖς ἀνθρώποις διὰ τῆς α. οικειούμενον *Gr.Nyss.Eun.*12(1 p.274.20; M.45.885B); *Amph.hom.*1.5(M.39.41Bf.); established by faith, *Chrys.hom.*1.2 in *Ti.*(11.733D); given to the poor and ignorant, *id.hom.*79.1 in *Mt.*(7.759B); men being Christ's brethren by adoption, *Cyr.thes.*32(5¹.331A); **5.** Trin., in Arian *reductio ad absurdum* of orthodox position εἰ εἰς πατέρα καὶ υἱὸν ἡμῶν ἐστὶν ἡ πίστις, ποῖα α. ἐν τούτοις ἐστίν; *Ath.Ar.*1.14(M.26.41A); **6.** as form of address, collectively of members of Councils πιστεύω, ὅτι πάσῃ τῇ α. ἤρρεσεν *Cod.Afr.*85; of the hierarchy πᾶσαν τὴν σὺν σοι ἐν Χριστῷ α. προσαγορεύω *Gennad.encycl.*(p.81.20; M.85.1618B); of other groups of bishops and clergy, *Synes.ep.*72(M.66.1436A); *Nest.ep.Cyr.*1(p.25.16; M.77.44B); *ib.*2(p.32.22; 57B); *Cyr.ep.*4(p.28.26; 5².25B); secular, *Men.exc.Rom.*1(p.176.24; M.113.860B); τὴν α. ὡμῶν τοῦ βασιλέως τῶν Ῥωμαίων *Heracl.ep.ap.Chron.Pasch.*p.402(M.92.1028A).

B. kinship, affinity α. παθῶν *Cyr.glaph.Num.*(1.391D).

***ἀδελφοτρόπως, in brotherly fashion**, *El.II.cant.*1.5(p.290).

***ἀδελφοφθορέω, corrupt a sister**; of Zeus, *Hom.Clem.*4.16; †*Caes.Naz.dial.*109(M.38.980).

ἀδέσποτος, without a master, hence free, self-determined, of God ἀγέννητος καὶ α. *Const.App.*7.44.2; †*Just.qu.Chr.*3.3(M.6.1436C); *Gr.Nyss.fat.*(M.45.149B); of nature of Father only, *Eun.apol.*20(M.30.856A); of nature of Christ, *Bas.Sel.or.*32(M.85.353B); of human nature, *Gr.Nyss.or.catech.*5(p.28.9; M.45.25A); of Jews Ἀβραάμ...

αἶμα φέροντες τὸ ἄ. Nonn.*par.* Jo.8:33(M.43.817B); neut. as subst., freedom τὸ ἄ. καὶ αὐτεξούσιον χάριτος Gr.Nyss.*or.catech.*5(p.26.8; 24C).

ἄδετος, 1. *unbound, loose*; of hair, Gr.Naz.*car.m.*1.2.29.7(M.37.884A); of a ship, *ib.*1.2.17.54(785A); 2. *free*; of God, *ib.*1.2.1.413(553A); of BMV, *ib.*1.2.1.198(537A); of original life, *ib.*1.2.1.726(577A); of eremitical life, Jo.Clim.*scal.*27(M.88.1116B).

***ἄδεφένδευτος**, *undefended*, Ath.Scholast.*coll.*4.13(p.57); *ib.* paratit.6(p.78).

ἄδεως, *freely, without restraint*, M.Polyc.7.2; Ep.Lugd.ap.Eus.*h.e.*5.1.5(M.20.409A).

ἄδῆλια, ἡ, 1. *obscurity*, Clem.*prot.*4(p.43.12; M.8.152B); ἀναχωρεῖ ἐν σπηλαίῳ μόνος, γλιχόμενος ἄ. Pall.v.*Chrys.*5(p.28.21; M.47.18); of the mysteries of nature τὰ μακρὰ τῆς ἄ. βάθη Geo.Pis.*hex.*130(M.92.1442A); 2. *uncertainty*; esp. of time of death, Gr.Nyss.*virg.*3(p.258.24; M.46.328C); *id.bapt.diff.*(M.46.420A); Chrys.*hom.*9.1 in 1Thess.(11.486E); Max.*ep.*5(M.91.424A); of future in gen., Chrys.*hom.*19.3 in 1Cor.(10.163C); *ib.*39.2(365B); in matters of faith, Vict.Mc.1:23(p.275.16).

***ἄδῆλως**, *invisibly*, Mir.Artem.38(p.63.23).

ἀδημιούργητος, *uncreated*; of Trin., Epiph.*haer.*76.50(p.405.9; M.42.621D); in refutation of pagan arguments τὸ λέγειν δημιουργόν μὲν τὸν θεόν, ἄ. δὲ τὸν κόσμον· τὸ γὰρ ἄ. ἴσον δύναται τῷ ἀγεννήτῳ... καὶ τὸ λέγειν, ἄ. θεός ἄ. ποιεῖ, ὅ ἴσον ἐστὶ τῷ τὸν ἀγέννητον θεόν ἀγεννήτως ἀγέννητα ποιεῖν †Just.*qu.Chrys.*5(M.6.1456B); *ib.*4(1449C); Proc.G.*Gen.*proem.(M.87.32B).

***ἀδημιουργήτως**, *without being created* εἰ μὴ προῆν ἄ. ὁ ποιητής. καὶ προνοητής, οὐκ ἐν ὑπὲρ δημιουργικῶς τὰ ποιητὰ καὶ προϊσομένα Didym.Trin.3.5(M.39.841B).

***ἀδμήνως**, *in trouble, distressfully*, Rom.Mel.(SBBAW 1901 p.742; AS 1 p.95).

***ἀδμήσιος**, 1. *not made public, kept secret*, of oral tradition of Church ἐκ τῆς ἄ. ... διδασκαλίας, ἣν ἐν ἀπολυπραγμονήτῳ... σιγῇ οἱ πατέρες ἡμῶν ἐφύλαξαν Bas.*Spir.*66(3.55B; M.32.188C ἀδαμμο-εὐστῶν); ἄ. ποιῆσαι τὸ δικαστήριον Chrys.*hom.*60.1 in Mt.(7.606C); of private examination of conscience, *id.hom.*28.1 in 1Cor.(10.250E); 2. *hidden, withdrawn* from the world τὸ ἄ. ... τῆς ἀρετῆς Nilap.Proc.G.*Cant.*3:9f.(M.87.1632D); ὁ μοναχὸς... ἄ. Ant.Mon.*hom.*102(M.89.1741B); of religious life, Jo.Clim.*scal.*3(M.88.664B).

***ἀδμήσιεύτως**, *secretly*, Jo.Clim.*scal.*10(M.88.848C).

ἄδης, ὁ, *Hades, underworld*, etym. ἄ. ... παρὰ τὸ αἰδέσθαι, διὰ τὸ μὴ ὁράσθαι, καθάπερ ἐλέγχθη καὶ Ὁριγένης Meth.res.2.28(p.385.21; M.18.316B);

a. pagan, Arist.*apol.*11.3; Hipp.*haer.*1.19(p.21.13; M.16.3044B); Or.*Cels.*2.16(p.145.19; M.11.828B).

B. Jewish, Sheol, 1Clem.4.12; βυθός (Ps.68:1), τούτεστιν, ὁ ἄ. Hipp.*Jud.*3(p.20.7; M.10.789B); Or.*J.*19.21(5; p.323.10; M.14.565D); sts. identified with the 'abyss', *id.engast.*7(p.291.24; M.12.1024D); Eus.*e.th.*3.3(p.148.22; M.24.988A); as freq. in apocryphal Acts, A.Andr.*et Mt.*31(p.113.4); A.Phil.*133*(p.64.3); cf. ἄβυσσος.

C. Christian conceptions; 1. intermediate state and dwelling-place of souls of pre-Christian people (cf. Ps.15:10); **a.** all the souls οὐκ οἶδας ὅτι οἱ ἀπὸ Ἀδάμ καὶ Εὐας πάντες ἀπέθανον;... πάντες ἐν τῷ ἄ. κατηλλάξαντο T.Abr.A 8(p.85.30); ἡμέεις οὖν ἦμεν ἐν τῷ ἄ. μετὰ πάντων τῶν ἀπ' αἰῶνος κεκοιμημένων A.Phil.B 18(p.324); Ath.*Ar.*1.43(M.26.101B); κατελθόντι τῷ Ἀδάμ εἰς τὸν ἄ. ἡκολούθησαν οἱ μετασχόντες τῆς φύσεως Thdt.*eran.*3(4.199); **b.** only souls of wicked οἱ ἐν ἄ. καταπαγέτες καὶ εἰς ἀπώλειαν ἐάντους ἐκδεδωκότες... τίς ἐν εὐ φρονῶν ἐν μὲν καταδικῇ καὶ τὰς τῶν δικαίων καὶ τὰς τῶν ἀμαρτωλῶν ὑπολάβοι εἶναι ψυχάς; Clem.*str.*6.6(p.454.9; M.9.268A); Or.*hom.*18.2 in Jer.(p.152.30; M.13.465C) cit. s. καταχθόνιος; cf. *id.* engast.3(p.285.7ff.; M.12.1016Bff.); this view attacked ἔδευοποιεῖ δὲ δημιουργῶν ὅτι φάσκουσιν [sc. the orthodox]... ὡς εἰη φρικῶδες ὑπολαβεῖν ἐν ἄ. γεγονέναι τὸν εὐκλεῆ Σαμουὴλ Eust.*engast.*17(p.43.29; M.18.649B); 2. ref. descent of Christ (cf. 1Pet.3:19f.); **a.** Christol. implications ὁ μονογενὴς εἰσῆλθεν ὡς ψυχὴ μετὰ ψυχῶν, θεὸς λόγος ἐμφύχως· τὸ γὰρ σῶμα ἔκειτο ἐν μνημείῳ, οὐχὶ κεναθὲν τῆς θεότητος· ἀλλ' ὥσπερ ἐν τῷ ἄ. ὦν, τῇ οὐσίᾳ ἦν πρὸς τὸν πατέρα, οὕτως ἦν καὶ ἐν τῷ σῶματι καὶ ἐν τῷ ἄ. ... θέλων ἐχωρήσῃ ἐν σῶματι ἐμφύχῳ, ἡ μετὰ τῆς ἰδίας ψυχῆς πορευθῇ εἰς τὸν ἄ. καὶ μὴ γυνῆ τῇ θεότητι Hipp.*fr.parsch.*3(p.268.23ff.; M.10.701A); ὥσπερ τὸ σῶμα οὐχ οἶδεν τε ἦν εἰς ἄ. καταβῆναι κἂν τοῦτο λέγωσιν οἱ πνευματικὸν λέγοντες τὸ σῶμα τοῦ Ἰησοῦ, οὕτως οὐδὲ τὸ πνεῦμα οἶδεν τε ἦν καταβῆναι εἰς ἄ., διὸ παρακαταθήκην ἔδωκεν ἕως ἀνέστη ἐκ νεκρῶν τὸ πνεῦμα τῷ πατρὶ Or.*dial.*3(p.138.13); his Godhead not separated from his soul even in Hades, †Ath.*Apoll.*2.14(M.26.

1156C); typified by Jonah's sojourn in the fish, Cyr.H.*catech.*14.20; **b.** preaching in Hades ὁ κύριος δι' οὐδὲν ἕτερον εἰς ἄ. κατηλθεν ἢ διὰ τὸ εὐαγγελισθαι Clem.*str.*6.6(p.454.31; M.9.268C); δεχόμενοι κατὰ τὸν ἄ. ὄντες τῆς θεογνωσίας τὸ κήρυγμα...κατελθόντος εἰς ἄ. σωτήρος Max.*qu.Thal.*7(M.90.284B,C); **c.** other aspects: being preceded by Jo. Bapt., Hipp.*antichr.*45(p.29.5; M.10.764B); Ἰωάννης...εἰς ἄ. καταβέβηκε προκηρύσσων μου τὸν κύριον, ἵνα προείπῃ αὐτὸν κατελευσόμενον Or.*engast.*7(p.290.20; M.12.1024A); A.Phil.B 18(pp.324f.); Gr.Naz.*or.*43.75(M.36.597A); and the OT prophets, Or.*engast.*6(p.289.27; 1021C); †Chrys.*hom.*11(13.247A); and followed by apostles, Clem.*str.*6.6(p.454.18; M.9.268A); bringing up the dead ὁ κατελθὼν εἰς ἄ. μετὰ πολλῆς δυνάμεως...καὶ ἀνήλας μετὰ πολλῆς δόξης, καὶ συναγαγὼν πάντας τοὺς εἰς σὲ καταφεύγοντας A.Thom.A 156(p.265.3); κατέβη εἰς τὸν ἄ., καὶ διέσχισε φραγμὸν τὸν ἐξ αἰῶνος μὴ σχισθέντα, καὶ ἀνῆγειρεν νεκροὺς καὶ κατέβη μόνος, ἀνέβη δὲ μετὰ πολλοῦ ὄχλου πρὸς τὸν πατέρα αὐτοῦ Ep.*Chr.suppl.* ap.Eus.*h.e.*1.13.20(M.20.128C); Ath.*Ar.*3.56(M.26.441A); †Ath.*Apoll.* 1.5(M.26.1101A); Bas.*hom.in Ps.*48(1.186A; M.29.453A); †Epiph.*hom.*2(M.43.440A); commanding their release κελεύω σοι, ἄ. καὶ σκότος,...ἐκβαλε τὰς ἐγκεκλεισμένας ψυχὰς τοῦ Ἀδάμ Mac.Aeg.*hom.* 11.10(M.34.552C); Cyr.*Nest.*5.5(p.102.13; 6¹.136D); σκυλευσας τὸν ἄ. τὰς αὐτοῦ καθεργμένας ἐλευθέρωσεν ψυχὰς *id.*cp.45(p.155.27; 5².139C); frightening death, Cyr.H.*catech.*14.19; in gen. κατείσιν εἰς ἄ. ψυχὴ τεθωμένη, ἵνα ὥσπερ τοῖς ἐν γῇ ὁ τῆς διακοσμήσεως ἀνέτειλεν ἥλιος, οὕτω καὶ τοῖς ὑπὸ γῆν...καθήμενοις ἐπιλάμψῃ τὸ φῶς· ἵν' ὥσπερ τοῖς ἐν γῇ εὐαγγελίσαστο εἰρήνην...οὕτως καὶ τοῖς ἐν ἄ. ... καὶ οὕτως τοὺς ἀπ' αἰῶνων λύσας πεπεδημένους, αὐτὸς ἐκ νεκρῶν ἀνέφωτίσεν Jo.D.*f.*3.29(M.94.1101A); A.Phil.B 24-27(pp.330-2); condemnation of opinion that sole reason for Christ's death was his descent and preaching, Chrys.*hom.*36.3 in Mt.(7.410D); **d.** descent in rel. to baptism πῶς οὖν κατορθοῦμεν τὴν εἰς ἄ. κάθοδον; μνησόμενοι τὴν ταφὴν τοῦ Χριστοῦ διὰ τοῦ βαπτίσματος Bas.*Spir.*35(3.29A; M.32.129B); Chrys.*hom.*40.1 in 1Cor.(10.379C) cit. s. κατά-βασις; cf. Cyr.H.*catech.*9.9; **e.** in creeds, *Symb.App.*(p.32); cf. *Symb.Sirm.*3(p.236.1; M.26.693A); εἰς τὰ κατὰχθονία κατελθόντα, ὃν αὐτὸς ὁ ἄ. ἐτρόμασε *Symb.Nic.*(359)ap.Thdt.*h.e.*2.21.4(3.880); *Symb.CP*(360)(p.259.6; M.26.748A); 3. intermediate place for all souls until final judgement, cf. Iren.*haer.*5.31.2(M.7.1209B); ὁ περὶ ἄ. λόγος, ἐν ᾧ αἱ ψυχὰς πάντων κατέχονται, ἀκρι καιροῦ ὃν ὁ θεὸς ὤρσειεν, ἀνάστασιν τότε πάντων ποιησόμενος Hipp.*Graec.*2(M.10.800A); †Proc.G.*Pr.*15:11(M.87.1373B); regarded not as local habitation but as spiritual state, Gr.Nyss.*anim.et res.*(M.46.68A); ἄ. μὴ τόπον τινὰ οὕτως ὀνομαζόμενον οἰεσθαι, ἀλλὰ τινα κατάστασιν ζωῆς αἰετὴ καὶ ἀσώματον, ἣ τὴν ψυχὴν ἐμβυστεύειν παρὰ τῆς γροφῆς ἐκδιδοσκόμεθα *ib.*(85B); BMV exempt from it οὐ κατελθλυθε γὰρ ἡ ψυχὴ σου εἰς τὸν ἄ. Jo.D.*hom.*8.12(M.96.720A); 4. = γένενα, hell; **a.** place of punishment for wicked, where impenitent remain after the preaching of Christ, Clem.*str.*6.6(p.450.12; M.9.272A); ὥσπερ τῷ ἀνθρώπῳ ἡ ἀρχὴ μὲν τοῦ εἶναι ἐν τῷ παραδείσῳ ἦν, τὸ τέλος (δὲ) διὰ τὴν παράβασιν τάχα ἐν ἄ. κάτω Or.*J.*13.37(p.263.4; M.14.464A); ἄ. τῶν ἀμαρτωλῶν κολαστήριον *id.*sel.in Ps.9:12(1189D); including various degrees of punishment and applied also to this world which, acc. Origen, is a place of punishment for fallen spirits, *id.princ.*4.3.10(23; p.337.3ff.; M.11.393A); degrees of punishment admitted, Bas.*reg.br.*267(2.507D; M.31.1255B); ἐν ἄ. πνὶ ἐκ-πρόθεσμον μετάνοιαν μετανοοῦντας [prob. ref. Lc.16:23] ὀδύρεσθαι †Just.*coh.Gr.*35(M.6.304B); ὁ μὲν κακός, ἐν ἄ. γινόμενος, ὡς ἐνταῦθα [sc. in this world] τὰ ἀγαθὰ ἀπολαβεῖν, ἐκεῖ περὶ ὧν ἡμαρτε κολασθεῖς *Hom.Clem.*2.10; without rest, *ib.*11.10; †Ath.*qu.*Ant.19(M.28.609A); **b.** no possibility of repentance and love of God, ref. Ps.6:6 οὐκ ἔστιν ἐν ἄ. τοῖς ἀπελθούσιν ἐξομολόγησις καὶ διόρθωσις Gr.Naz.*or.*16.7(M.35.944C); Chrys.*hom.*18.6 in Rom.(9.639C); *id.*prod.*Jud.* 1.1(2.377B); ποῖος γὰρ ἐτι τῶν νεκρῶν ὁ καρπός, ὃς πᾶσι ἐτι μεμνησται τις θεοῦ διὰ τοῦ πληροῦν ἐντολὴν τῶν ἐν ἄ. καταβεβηκότων; Cyr.*J.* 3.4(4.285A); **c.** descent thither is separation from God, caused by grave sin, †Bas.*Is.*166(1.497E; M.30.392D); involving various classes of men διαφορὰς δὲ ταγμάτων καταβαινόντων εἰς τὸν ἄ. ὁ λόγος ἀπληριθμήσατο. πρῶτον τοὺς ἐνδόξους...εἶτα οἱ μεγάλοι, οἱ ἐν δυνάμει τινὶ καὶ ἀρχῇ τῶν πολλῶν ὑπερέχοντες· καὶ οἱ πλούσιοι, οἱ πολὺ πλῆθος χρημάτων ἀδίκον περιβεβλημένοι, ἡ οἱ ἀκόρεστον τὴν ἐπιθυμίαν τοῦ πλείονος ἔχοντες· καὶ οἱ λοιμοὶ αὐτῆς, ὅσοι δίκην νόσου φθοροποιοῦν κατὰ διάδοσιν ἐπινεμομένης, τοὺς προσιόντας αὐτοῖς διαφθείροντες, ἥτοι ἐκ μοχθηρᾶς διδασκαλίας, ἡ ἐκ τοῦ κατὰ τὴν ἀμαρτίαν ἐρεθισμοῦ, λοιμοὶ δικαίως προσαγορεύοντες· οὕτως καταβαίνουσιν εἰς τὸν ἄ. *ib.*(1.498A,B; 393A); πᾶσα γὰρ ἡ κατ' ἐνέργειαν ἀμαρτία ὑπὸ τὸν ἄ. ἐστίν Dor.*doct.*10.5(M.88.1729D); **d.** description

οἰκεῖ μὲν ἐν τῷ ᾧ, κατεσκευάσται δὲ αὐτῷ πῦρ ἄσβεστον, γέεννα ἀτελέστητος, βόρβορος κοχλάζων, σκώληξ ἀκοίμητος *A.Mt.3*(p.219.17); κοινὸν τινα τόπον ἐν τῷ ἐσωτάτῳ τῆς γῆς, ἐπίσκοπον πανταχόθεν, καὶ ἀλαμπή, τὸ τοῦ ᾧ. χωρίον εἶναι· στομίον δὲ τι ἐπὶ τὰ κοῖλα καθήκον, δι' οὗ τὴν κάθοδον εἶναι ταῖς πρὸς τὸ χεῖρον κατεγνώσμεναις ψυχαῖς †*Bas. Is.166*(1.497C,D); *M.30.392B*; *Cyr. Is.1.3*(2.89A); partic. features: darkness, *A.Pil.B.21*(p.328); *A.Thom.A.10*(p.115.5); *Chrys.coemet.2*(2.399B); joylessness, *ib.*; cf. ἀειδής.

D. personification, and equation with death, *A.Pil.B.20.1*(p.326); cf. *Mel.pass.22* p.4.9; *ib.55* p.9.18; *ib.102* p.17.16; οὐχὶ θάνατος δὲ μόνον, ἀλλὰ καὶ ᾧ. ἐκαλεῖτο *Chrys.coemet.1*(2.398A); ᾧ. δὲ ἀπὸ τῆς κατεχούσης δόξης ἀνόμασε, τῷ θανάτῳ καὶ ταύτῃ ἐπιθεῖς τὴν προσήγοριαν *Thdt.Cant.8.6*(2.157); οὐδὲ ἔστιν ᾧ. βασιλεῖον ἐπὶ γῆς, ἔκτισε γὰρ εἰς τὸ εἶναι τὰ πάντα *Cyr.hom.pasch.14*(5^a.196E).

E. met. ποῖος ᾧ. ἡρεῖσθαι ὁμοούσιον εἰπεῖν τὸ ἐκ *Μαρίας* σῶμα τῇ τοῦ λόγου θεότητι; *Ath.ep.Epict.2*(p.4.10; *M.26.1052C*); ref. *Job* ὁ ᾧ. οὗτος *Olymp. Job 19.18*(*M.93.208B*).

ἀδῆλωτος, *unravaged*, *unharmad*, *Const.or.s.c.17*(p.178.11; *M.20.1284B*); *Bas.Sel.v.Thecl.2.11*(*M.85.584A*).

ἀδιάβατος, *not to be passed*; met., of division between the impenitent and the good, *Gr.Nyss.anim.et res.*(*M.46.84B*); τὸ ᾧ. τῆς ἀνυμφεύτου λοχείας πέλγας *Procl.CP annunt.5*(*M.85.445B*).

ἀδιάβλητος, *not to be blamed*, *unexceptionable*, *innocent*; **1.** in gen., of philosophical teaching ᾧ. δόγματα *Clem.str.6.7*(p.459.26; *M.9.277B*); of the varying evidence for the Resurrection ὁ λόγος ἀκριβῆς μένει καὶ ᾧ. ἐπὶ καιροῖς διαφόροις καὶ τόποις ἐναλλαττοῦσας τὰς ὁπτασίας εἰσάγων *Eus.qu.Marin.suppl.1.7*(*M.22.996B*); ᾧ. ποιεῖσθαι τὴν κρίσιν *Cyr.Am.15*(3.266D); τὸν τῆς ὁρθῆς καὶ ᾧ. πίστεως ὅρον ἐκπιθέμενοι *id.expl.xii cap.1*(p.17.3; *G.1.47B*); *id.Ps.45.6*(*M.69.1049A*); τῆς εἰς θεὸν ἀγάπης, τὸ ᾧ. κάλλος *id.ador.6*(1.183A); μονάς...ἀδιαίρετος, ᾧ. *Anat.Laod.decad.*(p.29); **2.** of human affections of Christ τοῖς φυσικοῖς τῶν ἀνθρώπων καὶ ᾧ. ὑπηρετήσατο πάθει †*Dion.Al.fr.in Lc.22.43f.*(p.242.13; *M.10.1592D*); *Cyr.ep.45*(p.155.22; 5^a.139B); τῆς εἰς θεὸν ἀγάπης, τὸ ᾧ. γὰρ ἡγήσατο τὰ τῆς φύσεως ἡμῶν ᾧ. πάθη σαρκωθεὶς ὁ θεὸς λόγος *Eulog.palm.8*(*M.86.2925C*); *Max.orphusc.*(*M.91.60B*); *Jo.D.f.o.3.20*(*M.94.1081A*); of the will of Christ ἅμιμον καὶ ᾧ. θέλησιν *Anast.S.erm.imag.3*(*M.89.1166A*); δύο τοῦ Χριστοῦ... ἐνεργειῶν καὶ θελημάτων ᾧ. *ib.*(1.160D); **3.** of God ὡσπερ ᾧ. ὁ θεὸς ἐπὶ τῇ ἀσθενείᾳ τῆς δυνάμεως, ὅτι μὴ ποιήσας πλείους κόσμους, ἀλλὰ ποιήσας ἓνα κόσμον ἔπαυσε τὴν ποίησιν οὕτως ᾧ. ὁ θεὸς ἐπὶ τῷ ἀτελεῖ τῆς δυνάμεως, ὅτι μὴ ἅμα τῷ εἶναι αὐτὸν τὸν κόσμον ἐποίησεν, ἀλλ' ὅτε ἐβόλευτο †*Just.qu.Ch.3.5*(*M.6.1441B*).

ἀδιαβλήτως, *blamelessly*, *faultlessly*, *Clem.str.3.6*(p.220.23; *M.8.1157A*); *Cyr.ador.5*(1.160C); *id.Ps.36.30*(*M.69.945B*).

***ἀδιαγώγιτος**, = ἀδιάγωγος, *impossible to live with*, *Ast.Am.hom.1*(*M.40.176B*).

***ἀδιάδεκτος**, *not to be succeeded to*, *perpetual*; of Christ's priesthood, *Ath.Ar.2.9*(*M.26.165B*); of endless course of day not succeeded by night, *Tit.Bost.Man.2.18*(*M.18.1169B*); of day of the Lord, †*Bas.Is.87*(1.439B; *M.30.260B*).

***ἀδιάδοτος**, *not to be distributed*; of the divine gift of light, *unable to penetrate* the mind on account of its resistance, *Dion.Ar.c.h.9.3*(*M.3.260D*); neut. as subst., of sunlight, *inability to penetrate* certain substances, *ib.13.3*(301B).

***ἀδιαδότως**, *without being able to penetrate*, *Max.schol.c.h.9.3*(*M.4.85B*).

ἀδιάδοχος, *A. lit., without successor*, *sterile*, *not followed*; of plants, *Bas.hex.5.7*(1.46E; *M.29.109C*); ᾧ. τὰ τῆς βασιλείας παρεληφάτε σκῆπτρα *Jo.Ant.relat.imp.3*(p.130.25; *M.83.1453A*); ἀδιάδοχον νυκτὶ τὸ...φῶς †*Caes.Naz.dial.129*(*M.38.1029*).

B. met., *perpetual*, *everlasting*, *eternal*; **1.** of God τῷ πάντων ᾧ. βασιλεῖ *Cyr.H.catech.18.4*; φῶς...ᾧ. ὁ θεὸς *Gr.Naz.or.44.3*(*M.36.609B*); ᾧ. ἡ μοναρχία *Const.App.7.35.9*; θεότητα...ᾧ. †*Meth.palm.5*(*M.18.393A*); Χριστὸς ὁ...ᾧ. ... βασιλεὺς *Tim.Ant.cruc.*(*M.86.256B*); τὰ φυσικὰ τῆς τριάδος ἰδιώματα, τοῦτ' ἔστιν τὸ ἀναρχον...τὸ ᾧ. *Anast.S.hod.17*(*M.89.264C*); **2.** of spiritual things; a. kingdom of God, *Ephr.3.39D*; *Didym.Trin.1.31*(*M.39.424A*); *Thdt.eran.14.33*); *Pers.*(p.31.5); *Gennad.fr.Rom.5.21*(p.365.8; *M.85.1673A*); †*Jo.D.B.1.16*(*M.90.1001B*); b. grace, *Bas.Sel.or.14.2*(*M.85.185A*); *Sophr.H.or.4*(*M.87.3304A*); c. joy, †*Hipp.consumm.45*(p.307.20; *M.10.945D*); *Thdr.Stud.nativ.BMV 7*(*M.96.696D*); d. eternal life, *Dorm.BMV 3*(p.96); *Areth.Apoc.67*(*M.106.772B*); e. in gen. κράτος *Isid.Pel.epb.1.251*(*M.78.336A*); ἀρχὴ †*Bas.struct.hom.7*(1.327E; *M.30.17D*); *Jo.Mon.hymn.Blas.1*(*M.96.1401A*); φῶς (of the pillar of fire) *Gr.Nyss.Pss.titl.A 7*(*M.44.456D*).

C. *without successor*, i.e. *final*, of NT εὐαγγέλιον...ᾧ. ἔστιν *Or.*

fr.56 in *Jo.4.13*(p.529.17); ᾧ. καινὴ διαθήκη *id.Apoc.14*(p.27.13); *Ammon.Jo.4.13f.*(*M.85.1421A*).

D. *interminable* στρατεία *ᾧ. Anast.mort.27*(p.248).

***ἀδιαδόχως**, *perpetually*, *eternally*, *Ant.Mon.hom.130*(*M.89.1841B*); *Max.comput.34*(*M.19.1252B*); *Areth.Apoc.1*(*M.106.512D*).

ἀδιάδραστος, **1.** act., *not escaping*, *secured τὴν μακαρίαν παράδοσιν* ᾧ. φυλάττειν *Clem.str.1.1*(p.9.11; *M.8.700B*); **2.** pass.; *inescapable*, of God's judgement, *Eus.h.e.6.9.8*(*M.20.541A*); neut. as subst., *Areth.Apoc.18*(*M.106.604B*).

ἀδιάθετος, *not set in order*; **1.** *disorderly*, *unruly*, *A.Andr.et Mt.20*(p.92.4); of false joy, *Diad.perf.33*(p.38.4); neut. as subst. δεικνύς τῶν εὐχολιών τὸ ᾧ. †*Bas.Is.35*(1.408E; *M.30.189B*); ἀλλήλους ἐνεκά-λουν [sc. children in market place] τὸ ἀσυμπαθὲς ἦγονν τὸ ᾧ. *Cyr.Lc.7.32*(*M.72.620C*); **2.** *uncanonical*, opp. ἐνδιάθετος; λέγουσι [sc. οἱ ἄλλοι] τὸ κατὰ Ἰωάννην εὐαγγέλιον ᾧ. εἶναι *Epiph.haer.51.18*(p.275.23; *M.41.924A*); **3.** *intestate*, *Cod.Afr.81*; ἐξ ᾧ. *Ath.Scholast.coll.9.10*(p.104).

***ἀδιαθέτως**, *without making a will*, *Ath.Scholast.coll.7.7*(pp.87f.).

ἀδιαίρετος, *undivided*, *indivisible*; *undifferentiated*;

A. in gen., *Hipp.haer.1.15*(p.18.7; *M.16.3040B*); ᾧ. ... ἄτομα προσ-ἡγόρευσεν *Thdt.affect.4*(p.102.20; 4.795); met. τὸ τῆς φιλίας ἔργον ἐν ᾧ. *Hipp.haer.7.30*(p.216.12; 3334B); Docetic ἄνθρωπος οὗτος μία μονάς ἐστίν...ᾧ. *ib.8.12*(p.232.16; 3358C); of the number three (ref. *Trin.*) τριάς...ᾧ. καὶ πρώτη τῶν ἐξ ἀρτίων καὶ περιττῶν ἀριθμῶν συνεσταμένον *Eus.I.C.6*(p.210.10; *M.20.1348B*); μονάς...ᾧ. ἀδιάβλη-τος *Anat.Laod.decad.*(p.29); of elements of the world ἀσύγχυτον καὶ ᾧ. ἀποσάξει [sc. divine power] *Dion.Ar.d.n.8.5*(*M.3.893A*); also = *inseparable* ἀσεβείας αὐτοῦ κοινῶς ᾧ. *Petr.II Alencycl.4*(*M.33.1281B*) *ap.Thdt.h.e.4.22.13*.

B. of unity of Godhead; **1.** in gen., from point of view of philosophy ὁ δὲ θεός...ᾧ. *Athenag.leg.8.2*(*M.6.905A*); ᾧ. γὰρ τὸ ἐν *Clem.str.5.12*(p.380.22; *M.9.121B*); *Hipp.haer.4.43*(p.65.15; *M.16.3106B*); τὴν φυσικὴν τοῦ θεοῦ ἐννοίαν ὡς...ἀσυνθέτου καὶ ᾧ. *Or.Cels.4.14*(p.284.28; *M.11.1045B*); *Bas.hom.15.1*(2.131D; *M.31.465C*); **2.** of the divine nature opt. three Persons ἐκκλησία...τὴν μονάδα τὴν ᾧ. γνωρίζει...τὸν ἑνα...θεόν καὶ τὸν ἐξ αὐτοῦ...υἱόν *Eus.e.ih.2.6*(p.103.9; *M.24.905C*); *ib.*(p.103.23; 908A); δύο μὲν εἶναι πατέρα καὶ υἱόν, μονάδα δὲ θεότητος ᾧ. †*Ath.Ar.4.1*(p.44.3; *M.26.468B*); τὰς τρεῖς ὑποστάσεις περιλαμβάνειν, καὶ ἓνα θεὸν λέγειν, διὰ τὸ τῆς φύσεως...ᾧ. *Gr.Nyss.tres dii*(*M.45.124D*); †*Gr.Thaum.ep.Philagr.*(*M.46.1105A*); **3.** Sabellian, without distinction of Persons λέγων [sc. Sabellius] τὸν λόγον αὐτὸν εἶναι υἱόν, αὐτὸν καὶ πατέρα ὀνόματι μὲν καλούμενον, ἐν δὲ ὄν τὸ πνεῦμα ᾧ. *Hipp.haer.9.12*(p.248.27; *M.16.3383C*); εἰ δὲ λέγοι Μάρκελ-λος τὸν λόγον εἶναι τοῦ θεοῦ τὸν σαρκωθέντα...μονάδα δὲ οὗτος ᾧ. καὶ μίαν ὑπόστασιν τοῦ θεοῦ...εἰ δὲ μονάς ἐστίν ᾧ. ... τίνα ἂν εἶποι τις πατέρα, τίνα δὲ υἱόν, ἐνὸς ὄντος τοῦ ὑποκειμένου; *Eus.e.ih.2.5*(p.103.3ff.; *M.24.905B*); *ib.2.19*(p.123.34; 944C); *Χριστὸς*, ᾧ. δύνανται τοῦ θεοῦ *Marcell.ep.ap.Epiph.haer.72.2*(p.257.28; *M.42.385C*); v. μονάς.

C. *Trin.* as undivided ἡμεῖς εἰς τε τὴν τριάδα τὴν μονάδα πλατύνομεν ᾧ. *Dion.Al.ap.Ath.Dion.17*(p.58.24; *M.25.505A*); τριάς...ᾧ. *Ath.hom.in Mt.11.27*(*M.25.220A*); *id.Ar.1.18*(*M.26.49B*); *id.Epist.9*(p.14.12; *M.26.1065A*); *Chrys.hom.30.2 in 2Cor.*(10.652B); †*Chrys.Trin.1*(1.833B); τῆς τριάδος...βασιλείαν ᾧ. *Thdt.Trin.28*(*M.75.1188C*); *Gel.Cyz.h.e.2.22.6*(*M.85.1292B*); τριάς...ἀδιαίρετον ἔχει διαί-ρεσιν *Sophr.H.ep.syn.*(*M.87.3153A*); *Lit.Jac.*(p.226.15); *Jo.V II icon.4*(*M.96.1352C*); **2.** of the Persons as inseparable from each other; a. of Father and Son ᾧ. ὦν καὶ ἀμέριστος υἱὸς γίνεται πατὴρ *Or.princ.4.4.1*(28; p.348.7; *M.11.401A*); Διονύσιος ἀληθινὸν καὶ φύσει λόγον τοῦ θεοῦ...ἰδιον καὶ ᾧ. τῆς τοῦ πατρὸς οὐσίας αὐτὸν εἶναι διδάσκει *Ath.Dion.24*(p.64.16; *M.25.516B*); ἢ ἐκ τοῦ πατρὸς δὲ ἐν υἱῷ ἰδιότης (ᾧ. *M.26.333A*); *id.decr.20*(p.17.16; *M.25.452C*); *ib.23*(p.19.14; 456D); οὐχ ὡς ἑτεροφύης...χωριζόμενος ἐστὶ τοῦ πατρὸς, ἀλλ' ὡς ἐξ αὐτοῦ υἱὸς ᾧ. ὑπάρχει ὡς ἐστὶ τὸ ἀπανάγαμα πρὸς τὸ φῶς *id.Syn.45*(p.270.10; *M.26.773A*); †*Ath.Ar.4.9*(p.53.21; *M.26.480B*); *ib.4.10*(p.54.10; 480C); †*Chrys.hom.7*(13.218E); *Procl.CP or.15.1*(*M.65.800C*); *Chron.Pasch.*p.282(*M.92.704B*); b. of Son and H. Ghost ᾧ. γὰρ τοῦ υἱοῦ τὸ πνεῦμα αὐτοῦ *Cyr.Jo.4.3*(4.378B); c. of Father, Son, and H. Ghost τῶν ὡς ἐμοῦ λεχθέντων ὀνομάτων ἕκαστον ἀχώριστόν ἐστι καὶ ᾧ. τοῦ πλησίον. πατέρα εἶπον, καὶ πρὶν ἐπαγάγω τὸν υἱόν, ἐσθίματα καὶ τοῦτον ἐν τῷ πατρὶ· υἱὸν ἐπήγαγον, εἰ καὶ μὴ προειρήκον τὸν πατέρα, πάντως ἂν ἐν τῷ υἱῷ προεἰλήπτο. ἅγιον πνεῦμα προσέθηκα, ἀλλ' ἅμα καὶ πόθεν καὶ διὰ τίνος ἦκεν ἐφήρμοσα *Dion.Al.ap.Ath.Dion.17*(p.58.15; *M.25.504C*); ἅγιον πνεῦμα...ᾧ. τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρὸς *Ath.Iom.5*(*M.26.801B*); †*Just.qu.et resp.17*(*M.6.1264C*); cf. *ib.139*(1393A); οὐδὲ τοῦ ἁγίου πνεύματος, καὶ τοῦ σωτήρος, καὶ τοῦ πατρὸς, ἐν μέσῳ τομῇ ἢ

διαίρειν ἐννοηθῆναι ποτε· διότι τῶν νοητῶν...καὶ θεῶν ἃ. ἡ φύσις †Gr.Thaum.ep.Philagr.(M.46.1105C); Epiph.haer.76.8(p.348.23; M.42.529A); †Chrys.hom.11(13.247C); διὰ μὲν τῶν τριῶν ὑποστάσεων, τὸ ἀσύνθετον...διὰ δὲ τοῦ ὁμοουσίου καὶ τοῦ ἐν ἀλλήλαις εἶναι τὰς ὑποστάσεις...τὸ δ. †Cyr.Trin.9(6³.14E; M.77.1144B); d. ref. moral union of Christ with Father, †Paul.Sam.fr.3(p.339.15).

D. Christol., of union of two natures; 1. pre-CChalc.; a. of Melchizedekians ὁ κύριος τὸ ἡμέτερον ἀνέλαβε σῶμα...οὐ γὰρ προϋπέστησεν αὐτὸ, καὶ τότε ἠνῶθη, ἀλλ' ἃ. ἐκ μήτρας ἐποιήσατο τὴν ἑνωσιν Marc.Er.opusc.10.5(M.65.1124A); b. in Apollinarian controversy κατὰ φύσιν ἢ τὸ σῶμα, καὶ ἃ. ... κατὰ φύσιν τῆς τοῦ λόγου θεότητος †Ath.Apoll.1.5(M.26.1104B); οἱ...τῆς ὁμοουσιότητος τὴν ὁμολογίαν προϋπονοοῦμεν πῶς εἰ πάθος καθέλεκε τὸ ἃ. ὄνομα; †ib.2.12(1152B); εἰ γὰρ διττὴ ἡ φύσις, ἀλλ' οὐν ἃ. ... ἡ ἑνωσις †Chrys.ep.Caes.(3.746A); c. in Nestorian controversy φάμεν οὐν ἑκατέραις κεκηρυγμένοι ταῖς γραφικαῖς φωναῖς, ὅτι καὶ ἐγένετο σὰρξ, καὶ ἔλαβε τὴν τοῦ δούλου μορφὴν...διὰ μὲν γὰρ τοῦ, ἐγένετο, τὸ ἃ. τῆς ἄκρας ἐνώσεως ὁ εὐαγγελιστὴς ὑπαίνιτται...διὰ τοῦτο δι' ἑκατέρων καὶ τὸ ἀτρεπτον τῆς θεότητος, καὶ τὸ ἃ. τοῦ μυστηρίου, ἡ θεία ὑπεμφαινύουσα γραφὴ τὸ ἐγένετο εἶπε Procl.CP.Arm.6(p.190.6ff.; M.65.861Bf.); in Cyril's dispute with Nestorius; Nest.'s assertion ὁ Χριστὸς κατὰ τὸν Χριστὸς ἃ. οὐ γὰρ ἔχομεν δύο Χριστοὺς οὐδὲ δύο υἱοὺς. οὐ γὰρ ἐστὶ παρ' ἡμῖν πῶτος <Χριστός> καὶ δεύτερος...ἀλλ' αὐτὸς ὁ υἱὸς ἐστὶ διπλοῦς οὐ τῇ ἀξίᾳ, ἀλλὰ τῇ φύσει Cyr.Nest.2.6(p.42.3; 6⁴.44D); Cyril's refutation φράζει...τὴ δὲ ἀρὰ τῇ ἃ. συναφίαν εἶναι φῆς; ἀρα τὴν ἑνωσιν, δῆλον δὲ ὅτι τὴν καθ' ὑπόστασιν, ἣν ἡμεῖς πρεσβεύομεν τοῖς τῆς ἀληθείας συναβλῶντες δόγμασιν, ἡ ταυτηρὴ τὴν κατὰ παρῶθεν καὶ τὴν πρὸς τὸδε τι τοῦ δεινὸς ἐγγύτητά νοουμένην;...οὐκ οὖν τῆς παρ' αὐτοῦ λεγομένης συναφείας ἡ δύναμις εἰ τὴν καθ' ἑαυτὴν νοουμένην ἐνότητά δηλοῖ, φημὶ δὲ τὴν καθ' ὑπόστασιν, ἐφῆ ἂν εἰκότως μηδεμίαν εἶναι Χριστοῦ τὴν διαίρειν κατὰ τὸ εἶναι Χριστόν· οὐ γὰρ ἐστὶν ἕτερος καὶ δεύτερος...ἐστὶ γὰρ οὕτως κατὰ γε τὴν ἀξίαν, ὡς σὺ φῆς, καὶ μέντοι τὴν δυναστείαν ἃ. μᾶλλον δὲ ὁ αὐτός. εἰτα πῶς ὅν ἐνα καὶ ἃ. διπλοῦν εἶναι φῆς καὶ οὐχὶ τῇ ἀξίᾳ μᾶλλον, ἀλλὰ τῇ φύσει; †ib.(p.42.7ff.; 44Eff.); †ib.2.8(p.45.11; 49B); τὸ γὰρ ἃ. παρ' αὐτοῖς κατὰ τὰς Νεστορικὰς κενοφανίας καθ' ἑτέρον λαμβάνεται τρόπον· φασὶ γὰρ ὅτι τῇ ἰσοτιμίᾳ, τῇ ταυτοβουλίᾳ, τῇ ἀνθενίᾳ, ἃ. ἐστὶ τοῦ λόγου ὃ ἐν ᾧ κατώκηκεν, ἄνθρωπος, ὥστε οὐχ ἁπλῶς τὰς λέξεις προσφέρουσιν, ἀλλὰ μετὰ τινος δόλου id.er.46.4(p.162.19; 5².145E); εἰς δὲ λοιπὸν ἐξ ἀμφόων ὁ Χριστός, ἃ. εἰς διότητα καὶ εἰς δόξαν θεωρητῆς id.fo.2.1(4.151A); for further discussion of term as used in a Nestorian and in an orthodox sense v. Cyr.apol.orient.4(pp.41ff.; 6⁴.168ff.); 2. post-CChalc., orthodox terminology dist. from monophysite meaning εἰ τὴν ἐν δυάδι φύσεων ἃ. ὁμολογίαν ἐπὶ τοῦ κυρίου σέβοντες, περὶ τὴν ἑτέραν διαφανομένην ἡμῖν ἐξαγγελίαν τοῦ δόγματος, ἵγουν τὴν λέγουσαν μίαν φύσιν τοῦ θεοῦ λόγον σεσαρκωμένην, καὶ μὴ μᾶλλον ἡμῶν καὶ τῆς ἀσμενιζόμεθα, ὅντως ἂν καλῶς δισετέλλεσθε παρ' ἡμῶν Leont.H.monoph.(M.86.1805A); μὴ διέλητε τὴν ἀνθρωπότητα αὐτοῦ ἀπὸ τῆς θεότητος αὐτοῦ· ἃ. γὰρ αὐτὸν...μετὰ τὴν ἑνωσιν Gr.Ant.bapt.2.6(M.88.1877A) = †Chrys.hom.9(13.235A); ἃ. ... λόγου καὶ σαρκὸς δοξάζομεν ἑνωσιν, ἃ. ὑπὲρ ἑνωσιν ψυχῆς καὶ σώματος Eulog.fr.Trin.4.8(p.371); ἃ. τὴν μίαν Χριστοῦ ὑπόστασιν δοξάζομεν Thal.cent.2.97(M.91.1448A); in paraphrase of Symb.Chalc. (v. ἀδιαίρετος) σύνδοον Χαλκηδόνας...ὀρίσασαν δύο φύσεις ἃ. τὸν ἑνα, καὶ μόνον Χριστόν τὸν θεόν Schol. in Anast.S.hod.6(M.89.108C); †Jo.D.ikon.7(M.96.1356A); 3. of unity of nature (Apollinarian) ὁμολογῶ τὸν κύριον Ἰησοῦν Χριστόν...πρόσωπον ἑν ἃ. Job.Ep.symb.(p.286.22; M.86.3320B).

E. other theol. and spiritual applications; 1. of union of Church and its members with Christ and with one another, exeg. Jo.15:5 τὰ δὲ κλήματα ὁμοούσια...καὶ ἃ. τῆς ἀμπελῶν Ath.Dion.10(p.53.13; M.25.494C); Jo.17:21 ἃ. δὲ ἐστὶν ἡ ἐν ἡμῖν ἐνότης· οὕτως ἵνα καὶ αὐτοὶ μαθόντες ἐξ ἡμῶν τὴν ἃ. φύσιν, οὕτως καὶ τὴν πρὸς ἀλλήλους συμφωνίαν διαφυλάττωσιν id.Ar.3.20(M.26.365B); Mt.13:31 κόκκος συνάπτει τὴν οὐρανὸν βασιλείαν ἀπεικάζει ὁ κύριος...διὰ...τὴν ἃ. σφῆζιν ὑπόστασιν Isid.Pel.epp.1.199(M.78.309C); εἰρήνην δὲ δὸς ἡμῖν τὴν πρὸς σὲ ἃ. ἑνωσιν †Bas.h.myst.37(p.266.26); τὴν ἐνοειδὴ καὶ ἃ. ζωὴν ἡ τῆς εἰρήνης ἱερουργία νομοθετεῖ Dion.Ar.e.h.3.3.8(M.3.437A); ἃ. ἡ ἐκκλησία Socr.h.e.1.18.15(M.67.124D); typified by undivided paschal victim τὴν οὐν ἑνωσιν τοῦ ἱερείου τὴν ἃ. ὁ νόμος εἰς Χριστόν προσετίθη †Chrys.pasch.1(8.252D); 2. myst. ἐὰν γὰρ μὴ ἡ αὐτοῦ [sc. ἁγίου πνεύματος] θεότης...τὰ τῆς καρδίας ἡμῶν ταμεῖα καταγάσῃ, οὐκ ἂν δυνατώμεθα ἑν ἃ. τῇ αἰσθήσει...γεύσασθαι τὸ ἀγαθὸν Diad.perf.29(p.32.21).

ἀδιαίρετως, undividedly, indivisibly, inseparably;

A. in gen. θεόν...ἃ. ... σέβων Or.Cels.8.4(p.224.1; M.11.1525A);

Dion.Ar.d.n.11.2(M.3.949C); †ib.(952A); id.e.h.3.3.9(M.3.437C) cit. s. ἐνωσις.

B. Trin. ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης...ἃ. τυγχάνει †Ath.exp.fid.2(M.25.204B); διαίρεται γὰρ ἃ., ἐν οὕτως εἶπω, καὶ συνάπτεται διηρημένως. ἐν γὰρ ἐν τρισὶν ἡ θεότης, καὶ τὰ τρία ἐν Gr.Naz.07.39.11(M.36.345D) cit. ap. Just.Imp.edict.ap.Evagr.h.e.5.4(p.198.22; M.86.2796B) οὐ Sophr.H.ep.syn.(M.87.3156C); Lit.Jac.(p.162.1); of the Persons ἃ. χωρίζομενοι ταῖς ὑποστάσεσιν †Caes.Naz.dial.1(M.38.860); Jo.D.hom.1.1(M.96.545A).

C. Christol.; 1. ὁ...τῆς κατ' εὐδοκίαν ἐνώσεως τρόπος ἀσυγχύτους φυλάττων τὰς φύσεις, καὶ ἃ. ἐν ἀμφοτέρων τὸ πρόσωπον δείκνυσιν Thdr.Mops.ep.Domin.(p.339.3; cf.M.66.1013A); in Nestorian controversy: used by Nestorians, but, according to Cyril, inconsistently with their teaching τὸ δέ, ἃ., προστεθὲν παρ' αὐτοῖς δοκεῖ μὲν πως παρ' ἡμῖν ὁρθῆς εἶναι δόξης σημαντικὸν Cyr.ep.46.4(p.162.18; 5².145B); v. ἀσυγχύτως; 2. at CChalc. and after πάντα γὰρ ἀνθρώπων ἀνεξετάστους...μὴ τὰ θεωρητῆ καὶ τὰ ἀνθρωποπροσηπὶ αὐτοῦ [sc. Χριστοῦ] εἶναι λέγοντα...ἃ. CChalc.act.4(ACO 2.1.2 p.102.39; II.2.401B); Symb.Chalc.(p.129.31; H.2.456C); difference between orthodox and heret. use ὅσοι κατὰ τὰ ἐνα ἑνωσιν δυσσεβῆ φασὶ δυάδα φύσεων τῶν Χριστοῦ ἡνωμένων ἃ., καταπιπτόντων ἀποδεκτέων...πάντας δὲ τοὺς ὁμολογοῦντας δυάδα φύσεων Χριστοῦ ἡνωμένων ἃ. οὐ κατὰ τε τῶν περὶ τὴν οὐσίαν θεωρουμένων, ἀλλὰ κατὰ τὴν ὑπόστασιν αὐτὴν τὸν φύσιν Leont.H.monoph.(M.86.1812D); Jo.D.f.o.3.3(M.94.993B); †ib.3.5(1000D); ἡνωται...αἱ τοῦ κυρίου φύσεις ἀσυγχύτως καὶ ὑπόστασιν, διηρηται δὲ ἃ. λόγῳ...τῆς διαφορᾶς...ᾧ δὲ τρόπῳ ἃ. διηρηται, ἀριθμοῦνται δύο γὰρ εἰσιν αἱ φύσεις τοῦ Χριστοῦ †ib.3.8(1013B); of union of two wills, Symb.CP(681) (Hahn p.173; H.1.400C); 3. less technical Christol. uses, of union between divinity and humanity in heaven τὴν μετὰ σαρκὸς...τοῦ κυρίου ἀνάληψιν ἐν οὐρανῷ...ὡς ἃ. λοιπὸν τῷ θεῷ λόγῳ ἡνωμένης Isid.Pel.epp.1.478(M.78.444B); ὁ καὶ ἐν τοῖς οὐρανοῖς ὑπάρχων ἃ., καὶ ἐν τῇ παρθενικῇ μήτρᾳ διαντῶμενος ὁμοῦλῶτος Gr.Ant.bapt.2.5(M.88.1876B); v. ἀσυγχύτως, ἀτρέπτως.

*ἀδιακάθαρτος, uncleansed; met., impure, of a musical chord, Chrys.hom.27.3 in Ac.(9.219E).

ἀδιακρίσια, ἡ, lack of discernment, Ephr.3.346A; Gr.Nyss.Eun.9(2.p.217.15; M.45.816C); Nil.epp.2.140(M.79.261B).

ἀδιακρίτος, A. indistinguishable, incapable of being distinguished, ref. resurrection of dead παρ' ἀνθρώποις ἀδιακρίτον εἶναι δοκεῖ τὸ τῷ παντὶ πάλιν προσφῶς ἡνωμένων Athenag.res.2(p.50.28; M.6.980A); μίξις ἃ. [sc. of elements in primeval chaos] Hom.Clem.6.3; Cyr.Jon.29(3.389B); Trin. εἰ δὲ εἰποῖτε μήτε τὴν φύσιν μήτε τὴν ὑπόστασιν τὰς ιδιότητας χωρίζειν...οὐτε τοῦ πατρὸς ὁ υἱὸς κατὰ τι διακρίνεται, τῇ μὲν φύσει ὄντες ταυτοί, ταῖς δὲ ιδιότησιν ἀδιακρίτοι καὶ ἀδιάγνωστοι Leont.H.monoph.27(M.86.1788A).

B. undifferentiated, uniform ἃ. πνεῦμα, ὅς ἐστιν Ἰησοῦς Χριστός Ign.Magn.15; τὸ ἃ. ἡμῶν ζῆν id.Eph.3.2; of faith, Clem.paed.2.3(p.180.13; M.8.437A).

C. indiscriminating; 1. undiscerning; a. met. ἃ. ... μάλιστα Gr.Nyss.v.Mos.(M.44.393C); πρὸς ἀδιακρίτοις...ὁρμαῖς Cyr.Jo.3.4(4.270D); b. in bad sense ἃ. ... λογισμὸν Hegem.Arch.5(p.6.9; M.10.1433B); Diad.perf.96(p.140.28); ἃ. ... ἐντεύξεις Nil.epp.3.114(M.79.436D); of persons ἃ. πλήθος τῶν διδασκάλων Chrys.hom.9.2 in 2Tim.(11.716A); neut. as subst., Hom.Clem.3.5; 2. not making distinctions ἀγὰπῃ...ἃ. Clem.str.2.18(p.159.18; M.8.1028A); ἃ. ... ἔλεον †Nil.perist.9.6(M.79.876B); neut. as subst., Bas.reg.br.155(2.467C; M.31.1184C).

D. unhesitating, unwavering διάνοιαν...ἃ. Ign.Trall.1.1; πίστιν Heracl.ap.Or.Jo.13.10(p.235.1; M.14.413C); συγκατάθεσις Bas.fid.1(2.224C; M.31.677D); ἐλπίς Jo.D.f.o.4.10(M.94.1128A); of obedience, V.Pach.Φ 36(p.22.9); Dor.doct.1.17(M.88.1649C); Jo.Clim.scal.1(M.88.632C); of a servant, V.Pach.Φ 107(p.71.9).

E. indissoluble ἑνωσιν ἃ. [sc. with God] Clem.str.7.3(p.10.30; M.9.417B).

ἀδιακρίτως, 1. without distinction, indiscriminately; a. in gen., explained τὸ παιδίον...πάντα ἃ. ποιεῖ...τοιοῦτοί εἰσιν οἱ πᾶν ἁπλῶς προσέχοντες καὶ ἃ. τὰς ἀκοὰς ἐκδίδόντες ἀδοκίμοις Chrys.hom.8.3 in Heb.(12.88C); ἵνα μὴ ἃ. ἐπελθοῦσα ἡ ὀργὴ Eus.fr.Lc.17.34(M.24.585C); Ephr.3.431D; νίπτων μοναχὸς πόδας ἀμαρτωλῶν ἃ. Hyper.mon.82(M.79.1481B); Disp.Phot.(M.88.556A); b. ref. Christian duty ἃ. πάντας σπλαγχνίζομενοι ἐλεᾶτε T.Zab.7.2; δεῖ κατὰ τὸ δυνατὸν μιμεῖσθαι θεόν ἐν τῷ ἃ. εὐεργετῆν Thdr.Heracl.fr.M.15:44(p.41.32); c. ref. Church and election σαγήνη ἐστὶν ἡ ἀποστολικὴ διδασκαλία, ἡ ἃ. συλλαμβανομένη Ἰουδαίους καὶ Ἑλλήνας...πονηροὺς καὶ ἀγαθοὺς Or.fr.in Ml.13:44(M.17.297A); μὴ ἃ. παντὶ τῷ Ἰουδαίῳ ἔθνῃ τὴν τοῦ Χριστοῦ παρουσίαν σωτηρίαν εὐσεβὰ ὑπέσχετο ὁ θεός

ἀλλ' ὀλίγοις... τοῖς εἰς τὸν σωτήρα... πεπιστευκόσιν Eus.d.e.2.3(p.69.22; M.22.125C); *ib.*(p.83.21; 149A); *ib.*(p.91.18; 161B); 2. *unhesitatingly, unquestioningly* ἡ ἀδελφότης τὰ παραγγέλματα τῆς προκαθηγουμένης ἀ. δεχέσθω Bas.ascet.2.2(2.326D; M.31.888C); ἀγίοις ὑπακούων ἀ. V.Pach.Φ 135(p.85.21); Dor.doct.1.17(M.88.1640B).

ἀδιάλειπτος, unintermittent, unceasing; of prayer and contemplation, Ign.Polye.1.3; Clem.str.5.3(p.336.18; M.9.33A); *ib.*6.9(p.470.24; 297C); *ib.*6.12(p.481.16; 320B); Or.Jo.2.2(p.55.7; M.14.109B); Lit.ap.Consil.App.8.10.5; μνήμην ἀ. ἡμῶν ποιοῦ... θεοτόκε †Meth.Sym.et Ann.14(M.18.381B); of virtue ἀ. ἀγάπην Clem.str.7.1(p.4.14; M.9.405A); of eternal life, Const.or.s.c.7(p.162.5; M.20.1252B); ref. God ἐν ἀ. εὐποιῖαις Clem.str.6.12(p.484.26; M.9.325B).

ἀδιάλειπτος, ceaselessly; in gen., T.Jos.3.6; Polye.ep.8.1; Herm.sim.9.2.7; Just.dial.133.6(M.6.785B); Clem.str.1.17(p.53.14; M.8.797A); Hipp.haer.5.26(p.128.31; M.16.3198A); ἀνθρώποις... μὴ δυνήθεισιν ἀ. φέρειν αὐτοῦ [sc. H. Ghost] τὴν δόξαν Or.Jo.2.11(p.67.6; M.14.132B); of prayer and contemplation ἀ. προσεύχεσθαι Ign.Eph.10.1; Polye.ep.4.3; Herm.sim.9.11.7; συμπάρων... διὰ τῆς γνώσεως καὶ τοῦ βίου καὶ τῆς εὐχαριστίας ἀ. τῷ θεῷ Clem.str.7.7(p.27.22; M.9.452A); Or.or.25(p.358.18; M.11.497C); ref. life of solitary prayer, Serap.euch.11.5; Ath.v. Anton.3(M.26.845A); Thal.cent.1.50(M.91.1432B); Jo.D.1.4.13(M.94.1137A); ref. divine activity, Clem.str.5.14(p.392.5; M.9.149A); *ib.*7.7(p.30.18; 456B); Thdr.Heracl.Is.46:1(M.18.1344A).

***ἀδιάληκτος, unceasingly, without relaxation**, Jo.Clim.scal.14(M.88.865C).

[*]**ἀδιάληπτος**, for ἀδιάλειπτος; ἀδιάληπτον ἔχοντας [sc. apostles and evangelists] παρ' αὐτῷ [sc. τῷ θεῷ] τὴν γνώμην Cyr.Is.4.4(2.676B); εὐχὰς Philox.ep.37(p.185).

[*]**ἀδιάλοβητος**, v. ἀδιαλώβητος.

ἀδιαλόγητος, unreasoning, Marc.Er.opusc.8.2(M.65.1104B); Anast.S.hod.1(M.89.44B).

***ἀδιαλύτως**, f.l. for ἀδιαλύτως Ev.Barth.(Vassiliev p.11); cf. not. *ib.*1.31(RB 10 p.189).

ἀδιαλώβητος (-λόβητος), unspoiled, uninjured; in gen., Cyr.Is.1.3(2.79C); of burning bush, id.graph.Ex.1(1.262E); τῆς ἐαυτῶν ψυχῆς ἀδιαλόβητον... τηροῦμεν τὸ κάλλος id.Is.3.1(385D); Jo.VI H.v.Jo.D.1(M.94.429A); ref. Inc. ὁ λόγος... τῆς ἰδίας φύσεως τὴν κατὰ πάντων ὑπεροχὴν ἀδιαλώβητον ἔχων Cyr.Nest.2.4(p.40.3; 6¹.41D); *ib.*4.3(p.83.21; 107D); id.inc.unigen.(5¹.703C) = id.Thds.33(p.64.23; 5².30E).

***ἀδιαμάσητος, unchewed**; crude, met. ὁ ὀργιζόμενος ἀδιαμάσητα ταῦτα φθέγγεται Chrys.hom.31.4 in Ac.(9.246C).

ἀδιαμόρφωτος, not fully formed, †Marc.Er.tem.p.24(M.65.1064B).

ἀδιανέμετος, undivided; of Christ's robe, Cyr.Jo.10(4.1063D).

ἀδιανόητος, unintelligible, Dion.Alap.Eus.p.e.14.27(783C; M.21.1288C); Gr.Nyss.Eun.2(2 p.309.13; M.45.481A); Leont.H.monoph.61(M.86.1804A).

ἀδιανοήτως, unintelligibly, Gr.Nyss.Apoll.29(M.45.1185C).

***ἀδιάνηκτος, unopened**, †Epiph.hom.2(M.43.444C, 452B); ἡ τῇ παρθενίᾳ ἀ. εὐκαρτία Thdr.Stud.nativ.BMV 7(M.96.692C).

ἀδιάπειπτος, undigested, Melet.nat.hom.synops.(M.64.1133C).

ἀδιάπνευστος, not blown through; 1. *not ventilated* μὴ σκαφεῖσα ἀμπλος ἀ. ἐστὶ †Bas.Is.21(1.394B; M.30.156C); 2. *not escaping, abiding* ἄνθος A.Jo.108(p.206.8); of air in a box, Gr.Nyss.anim.et res.(M.46.805B); of strength in the body, id.laud.Bas.16(M.46.805B); of the quality in scent, id.hom.3 in Cant.(M.44.828C).

ἀδιάπτωτος, 1. infallible, unerring; of authors of scripture, Eus.p.e.1.3(7C; M.21.32C); of doctrine inspired by H. Ghost, id.d.e.5 proem.(p.209.8; M.22.348A); τὸ διδασκάλιον τῆς ἀληθείας... ἀδιάπτωτον... κατὰ τὴν γνώσιν Bas.hex.3.6(1.28C; M.29.68B); Isid.Pel.epp.2.63(M.78.508A); 2. *firm, unshakable*, met. τὴν... ἐνστασιον... ἀδιάπτωτον τῆς ψυχῆς Meth.symp.11.3(p.139.27; M.18.217D); ὁρθὰ βαδίζειν καὶ ἀ., εἰ τῆς τοῦ πνεύματος ἐπιτάξεως βοηθείας Chrys.hom.13.6 in Rom.(9.567B); of Christ as ἔλπις τῶν ἀγίων... ἀ. Didym.Ps.60:3(M.39.1421A); of God's mercy and truth, Hadr.introd.69(M.98.1288B).

***ἀδιάριστος, without a διάριον, without subsistence** μητε... ἐξείναι ἀ. τινὰς χειροτονεῖν ἢ καταπάσσειν Jo.Scholast.coll.cap.20(p.395).

***ἀδιάρπος**, = foreg., Ath.Scholast.coll.1.9(p.18).

***ἀδιάρπακτος, not carried off**, Bas.hom.23.4(2.189B; M.31.600A).

ἀδιάρρευστος, not wasting away, everlasting τρυφῆς ἀ. χωρίον Germ.CP.or.1(M.98.225D).

ἀδιάρρηκτος, unbreak, unbroken; of unity of human body, Arist.apol.13.5; of threefold cord of faith, hope, and love, Sophr.H.ep.syn.(M.87.3149D); of Christ's robe, Jo.D.hom.3.9(M.96.600B); of BMV, Ephr.2.266B.

ἀδιασκέπτως, without deliberation, Didym.Trin.2.7(M.39.585D).

ἀδιάσπαστος, unbroken, inseparable; 1. in gen., LS; neut. as subst., Chrys.hom.62.1 in Mt.(7.621A); Cyr.Ps.62:9(M.69.1121D); 2. Christol. ἀσπεῖς... τὸ διορίζειν εἰς δύο τοὺς... μετὰ τὴν ἀ. ἐνωσιν Cyr.Pulch.59(p.61.23; 5².180B); id.hom.pasch.17(5².233A); γέγονε σὰρξ ὁ λόγος... εἰς ἑνωσιν ἀ. id.ep.40(p.26.3; 5².115C); *ib.*45(p.153.18; 137C); id.apol.orient.(p.44.17; 6¹.172C); δύο φύσεων ἀ. ἐνώσεως †Jo.D.creat.4.29(M.96.632B).

ἀδιασπώτως, 1. inseparably, ἀ. εἶχεν αὐτοῦ Chrys.hom.10.1 in 2 Tim.(11.720E); id.hom.1.1 in Eph.(11.80C); id.hom.5.3 in Col.(11.361D); of sacramental union between Christ and believers, Didym.Trin.2.13(M.39.692B); Trin. ἀ. γὰρ ἔχει [sc. ἡ τριάς] πρὸς ἑαυτὴν Chrys.hom.13.8 in Rom.(9.569D); 2. *continuously*, Gr.Nyss.hom.opif.13.2(M.44.165B); id.fat.(M.45.153A).

***ἀδιάστακτος, not merely trickling, abundant** πίστεως ἀ. Leont.N.v.Sym.proem.3(M.93.1672C).

***ἀδιαστάκτως, abundantly**; hence met., whole-heartedly, Schol.28 in Jo.Clim.scal.15(M.88.913C).

ἀδιάσταλτος, not making a distinction, Proc.G.Gen.1:26(M.87.120D).

***ἀδιασάλτως, without distinction** τὰ αὐτὰ [sc. λεγόμενα]... ἀ. καὶ καθ' ἑκάστης ἐναρμόττειν τῶν υποστάσεων Areth.Apor.1(M.106.512C).

ἀδιάστατος, 1. without intermission, continuous, LS; hence of unperturbed life τῆς ἀπαράχου καὶ ἀ. ζωῆς Or.exp.in Pr.2(M.17.168A); 2. *inseparable, undivided*; a. in gen. ἀδιάστατος [sc. man] τῆς τοῦ θεοῦ... ἀγάπης Clem.str.7.12(p.51.8; M.9.497C); ἐν τῇ μετὰ λούσῃ διαγωγῇ ἀδιασπάτως ἡμᾶς εἶναι †Jo.D.B.J.18(M.96.1024A); b. Trin. τὴν ἀ. τριάδα Cyr.hom.diu.4(p.104.28; 5².358C); Jo.D.f.o.1.14(M.94.860B); of relationship between Father and Son ὁς [sc. λόγος] εἰς τὸν κόλπον τοῦ πατρὸς εἶναι λέγεται ἀ. Clem.exc.Thdot.8(p.108.21; M.9.657C); Gr.Nyss.Eun.8(2 p.181.18; M.45.773D); ἐνόητος ἀ. ... ἐν αὐτοῖς Cyr.thes.12(5¹.115B); συμπαρεῖναι γὰρ πεπιστεύκαμεν τῷ δι' ἡμᾶς ἐνανθρωπήσαντι υἱῷ κατὰ τὴν ἐδοκίαν, καὶ τὸν ἀδιάστατον αὐτὸν πατέρα κατὰ τὴν θεότητα †Meth.Sym.et Ann.2(M.18.352C); of relationship between Son and H. Ghost ἀ. ... συνάφεια Gr.Nyss.Maced.16(M.45.1321A); c. Christol. σὰρξ... φέρονσα τὸν θεὸν λόγον καθ' ἑνωσιν ἀ. Max.schol.c.h.7.1(M.4.68A); 3. *without extension or dimension*; a. of the soul, Gr.Nyss.anim.et res.(M.46.453B,C); neut. as subst., Nemes.nat.hom.2(M.40.540C); b. of divine nature ἀ. καὶ ἀποσος καὶ ἀπερίγραπτος δύναμις Gr.Nyss.Eun.8(2 p.199.6; M.45.796A); τὸ δὲ ἀποσος καὶ ἀ., πῶς ἂν τις ἡ μετρήσειεν ἢ διαστήσειεν; ποῖον ἐπὶ τοῦ ἀποσος μέτρον εὐρὴν ἢ ποῖον ἐπὶ τοῦ ἀδιαστάτου διάστημα; πῶς δέ τις τὸ ἀόριστον τέλει καὶ ἀρχῇ διαλήφεται; ἀρχὴ γὰρ καὶ τέλος τῶν διαστημάτων περάτων ἐστὶν ὀνόματα. διαστάσεις δὲ μὴ οὐκ ἔχει *ib.*9(2 p.215.4ff.; 813ff.); *ib.*(p.206.8; 804A); 4. *not measured by time, eternal*; of generation of Son, *ib.*(p.214.2; 812C).

ἀδιαστάτως, 1. continuously ἀνακεῖσθαι τῷ ἁγίῳ θεῷ... ἀ. Bas.reg.br.53(2.433B; M.31.1117C); ἀ. εὐχὴν... ἀναπαύμεν Diod.Ps.71:15(M.33.1612C); ref. incarnate Son who as God is present κάτω καὶ ἄνω ἀ. †Meth.Sym.et Ann.6(M.18.360C); 2. *without interval, immediately* ἡ κτίσις... ἀ. δυναμωθείσα τῷ προστάγματι Gr.Nyss.hom.8 in Cant.(M.44.948A); ἀ. τῇ ἀρχῇ συναπηρήθη τὸ πέρας... ἐπὶ μὲν οὖν τῆς πρώτης κτίσεως, ἀ. τῇ ἀρχῇ συνανεφάνη τὸ πέρας, καὶ ἀπὸ τῆς τελειότητος ἡ φύσις τοῦ εἶναι ἤρξατο id.hom.15 in Cant.(M.44.1109A); πᾶν ἀγαθὸν πρᾶγμα καὶ ὄνομα... διὰ τοῦ μονογενοῦς θεοῦ... ἀ. εἰς τελειωσιν ἀγεται id.tres dii(M.45.129B); ref. generation of Son μόνον τὸν πατέρα ὁ εὐσεβὴς λόγος τῆς υποστάσεως τοῦ υἱοῦ προθεωρεῖ ἀ. id.Eun.1(1 p.201.9; M.45.448C); *ib.*(p.127.24; 364C); *ib.*(p.131.22; 369A); *ib.*12(1 p.276.1; 984A); Didym.Trin.1.32(M.39.429C); Jo.D.hom.4.4(M.96.605A); 3. *inseparably, indivisibly*, Trin. ἀδιαίρετον δεχόμεθα συνουσίαν συνόντων ἀλλήλοις ἀ. †Ath.Sabell.12(M.28.116C); †Cyr.Trin.7(6¹.8E; M.77.1132C) cit. s. διαρέω; ἐνούμενοι... διασάσει ἀ. †Caes.Naz.dial.3(M.38.860); ref. relationship between Father and Son, Symb.Ant.(345)9(p.253.37; M.26.733B) cit. s. ἀμενούντως; Bas.Eun.2.12(1.247D; M.29.593C); συνήπτα... ὁ υἱὸς τῷ πατρὶ ἀ. id.hom.24.4(2.193E; M.31.609B); ἀ. τε ἅμα καὶ κεχωρισμένως Cyr.Jo.3.5(4.306E); between Father and H. Ghost ἐξ αὐτοῦ προϊόντος ἀμερίστως τε καὶ ἀ. *ib.*11(931C); Jo.D.f.o.1.13(M.94.857A).

ἀδιαστίκτως, without distinction συνόντος... ἀδιαστίκτως τοῦ τεκόντος αὐτῷ [sc. τῷ υἱῷ] Cyr.graph.Num.(1.383A).

ἀδιαστόλως, without discrimination, Meth.symp.9.4(p.119.22; M.18.188B); Eus.p.e.13.19(788B; M.21.1172A).

ἀδιαστρέπτως, without wavering, Eus.d.e.3.4(p.120.8; ἀδιαστρέπτως M.22.204D).

αδιαστροφώς, without distortion; ref. interpretations, Eus.e.th.

1 proem.(p.62.16, conj. for διαστροφῶς M.24.828D); Didym.*Trin.* 3.38(M.39.972C); Cyr.*ador.*14(1.497A).

*ἀδιατίμητος, not subject to valuation, Phot.*nomoc.*2.1(M.104.565C).
ἀδιάτμητος, undivided, unbroken; 1. in gen. d. ... ἀγκύλας A. Andr.B 1(p.58.14); met. d. τὴν εἰρήνην Cyr.*Is.*5.3(2.811B); of consistency in teaching τὸν... d. τῆς διδασκαλίας αὐτοῦ λόγον Eustrat. v.*Eutych.*81(M.86.2365C); neut. as subst., Jo.VI CP *ep.*(M.96.1432D); 2. ref. unity of Christ prefigured by undivided birds in Gen.15:10, Cyr.*glaph.*Gen.3(1.77D); by unity of man, id.*ep.*50(p.92.20; 5².1608B); of unity of Christ in two natures, id.*Chr.*un.(5¹.735D); Sophr.H. *ep.*syn.(M.87.3168B); d. ἐν δύοιν ἀδιατρέτως γνωριζόμενος φύσει ib. (3177B); 3. of divine nature ἡ... φύσις μία ἐστίν... καὶ ὁ ἀκριβῶς μόνος Gr.Nyss.*tres dii*(M.45.120B).

*ἀδιατρέπνως, not made clear, obscure τὸ d. τῆς γλώττης Ath. *ep.mori.*Ar.5(p.180.20; M.25.689C).

ἀδιάτρεπτος, not to be turned aside, obstinate, immovable, Eus. h.e.8.6.3(M.20.752C); neut. as subst., Clem.*paed.*3.2(p.240.15; M.8.565A); Eus.d.e.3.4(p.120.11; M.22.205A).

ἀδιατρέπτως, obstinately, without wavering, Eus.e.th.1.3.7(p.165.8; M.24.1016C).

ἀδιατύπωτος, unshapen, Bas.hex.2.2(1.13C; M.29.32A); met., unregulated ἡ... τῶν παθῶν... d. κινήσις Max.*cap.*5.23(M.90.1357A).

*ἀδιαφθορία, ἡ, incorruptibility τῆς d. προὔπεχάρταν [sc. the sabbath] εἰκονίσματα Germ.CP *or.*2(M.98.204C); ἐν τῇ διδασκαλίᾳ d. Ant.Mon.*hom.*102(M.89.1744B).

ἀδιάφθορος, 1. uncorrupted; of Christ's flesh, Didym.*Ac.*2:31 (M.39.1660C); 2. met., pure, undefiled; of Church, Heges.ap.Eus. h.e.3.32.7(M.20.284B); of its teaching, Eus.e.th.1.1 proem.(p.62.20; M.24.829A).

ἀδιαφθόρως, without corruption ἐκ παρθένου d. σεσάρκωται † Jo.D. *fid.dorm.*20(M.95.265C).

*ἀδιαφόρησις, ἡ, Pall.h.*Laus.*25(M.34.1091A) for ἀδιαφορία (p.80.13).

ἀδιαφορία, ἡ, A. indifference; 1. philos., as the end of life ἀδύνατον... κυνικῶ ἀδιάφορον τὸ τέλος προεμένω τὸ ἀγαθὸν εἰδέναι πλὴν d. Just.*zapol.*3.7(M.6.449B); τέλος οὗτος [sc. Ariston] εἶναι τὴν d. ἐφῃ Clem.*str.*2.21(p.183.15; M.8.1076B); 2. concerning food, etc. τῆς τῶν βρωμάτων d. Eus.d.e.4.16(p.194.16; M.22.324B); Chrys. *hom.*25.2 in *Mt.*(7.308D); Dor.*doct.*15.2(M.88.1789B); 3. of culpable indifference about conduct οἱ [sc. Gnost. heretics] τὴν d. εἰσαγόντες Clem.*str.*3.8(p.224.10; M.8.1164C); Νικόλαος... ἐδίδασκεν d. βίου τε καὶ βρώσεως οὐ τοὺς μαθητάς... Ἰωάννης ἡλεγε πορνέυοντας καὶ εἰδωλόβυτα ἐθίζοντας Hipp.*haer.*7.36(p.223.9; M.16.3343B); Bas. *reg.*fus.10.1(2.352D; M.31.945A); ib.28.1(372C; 989A); Gr.Nyss.*ep.*2 (M.46.1012B); CEph.(431)*can.*5(p.28.12).

B. carelessness εἰ τε κατὰ d. ἐν τῷ λαϊκῷ βίῳ ἀπαρητηρήτως ἔγραψε Bas.*ep.*224(3.343B; M.32.837A).

C. promiscuity, Jo.D.*haer.*21(M.94.689B); v. ἀδιάφορος.

ἀδιάφορος, A. not different, Trin. τῶν φύσεων οὐδῶν d., αἱ ὑποστάσεις εἰσιν d. πῶς οὖν μίαν μὲν καὶ d. τῆς ἁγίας τριάδος τὴν φύσιν, διαφορὸς δὲ τὰς ὑποστάσεις πιστεύομεν; ἀκόλουθον γὰρ ἔσται, ὥστε οὐ αἱ φύσεις διάφοροι, τοῦτων καὶ αἱ ὑποστάσεις λέγονται καθ' ὑμᾶς διάφοροι οὕτως καὶ ὡν αἱ φύσεις d., τοῦτων καὶ τὰς ὑποστάσεις d. λέγεσθαι... ἐπεὶ οὖν οὐ μόνον d. ἀλλὰ καὶ μία τῆς ἁγίας τριάδος ἡ φύσις, ἔστω καὶ ἡ ὑπόστασις μία τε καὶ d. Leont.H.*Nest.*2.13(M.86.1564A).

B. indifferent, neither good nor bad, of food τὸδε φάγε, τὸδε μὴ φάγῃς, ὥστε ἔστιν d. Chrys.*hom.*15.2 in *Heb.*(12.151B); of celibacy and marriage, Or.*comm.*in *1Cor.*7.19(1.728 p.507).

C. unimportant d. πράγματι Or.*hom.*12.8 in *Jer.*(p.94.19; M.13.389A); ὁ... τοῦ θανάτου φόβος d. ἦν αὐτοῖς *cat.Gal.*2:11f.(p.35.13), cf. οὐδὲν ἦν αὐτοῖς d. Chrys.*comm.*in *Gal.*2:11f.(10.688C); ref. the Elchezaïtes φησὶν... ὅτι τὸ ἀρνήσασθαι d. ἔστιν Or.ap.Eus.h.e.6.38 (M.20.600A).

D. unrestricted; 1. in gen. ἐν τῇ d. συνηθείᾳ ζῶντα (opp. solitary life) Bas.*reg.*fus.6.1(2.344D; M.31.925C); of communion d. τοῖν ἐν τυχχανούσης τῆς μεταξὺ τῶν δυτικῶν τε καὶ ἀνατολικῶν κοινωνίας Socr.h.e.2.18.7(M.67.224B); ib.2.22.2(245A); ib.5.4.1(569B); 2. in bad sense; of use of words, Gr.Nyss.*tres dii*(M.45.132C); id.*Eun.*4(2 p.83.17; M.45.657D); of persons ref. sexual intercourse, *promiscuous*, Athenag.*leg.*32.1(M.6.964B); cf. Epiph.*anac.*21(p.234.6; M.41.281 ἀδιαφορίαν).

E. undifferentiated; plur., applied to group of Manicheans dist. from ἐκλεκτοί, Leont.B.*Nest.*et *Eut.*3(M.86.1364A).

F. not making a difference or distinction Σαββάτιος... ἡξίου ἅμα τοῖς ἰουδαίοις τὴν τοῦ πάσχα ἑορτὴν ἐπιτελεῖν... λογιζόμενοι [sc.

Novatianists]... ἔκαστον... ἡ ἂν αὐτῷ δοκῇ, ταύτην τὴν ἑορτὴν ἐπιτελεῖν, καὶ κανόνα ἔθεντο ὃν ἀδιάφορον ἐπωνόμασαν Socr.h.e.7.18.4(M.67.1469B).

ἀδιαφθόρως, without making a distinction, indifferently; 1. in gen., Clem.*str.*2.20(p.173.3; M.8.1053B); Chrys.*hom.*10.2 in 2 *Tim.*(11.723A); ἑτεροὶ d. καὶ βασιλέα καλοῦσιν [i.e. Herod the tetrarch] Vict.*Mc.*6:14(p.324.27); 2. morally οὐκ d. βιωτέον Clem.*str.*3.5 (p.215.2; M.8.1145A); Bas.*reg.*br.293(2.518B; M.31.1288C); Dor.*doct.*4.5(M.88.1665A); 3. ref. sexual intercourse, *promiscuously*, Athenag.*leg.*32.1(M.6.964A); Clem.*str.*3.10(p.228.5; M.8.1172B).

*ἀδιάφυκτος, inescapable, Cyr.*Ps.*44:5(M.69.1036C); id.*inc.unigen.*(5¹.689C) = id.*Thds.*(p.53.8; 5².15D); id.*Le.*13:32(M.72.781C).

*ἀδιαφύλακτος, for ἀδιάφυκτος q.v., *cat.*Le.13:33(p.110.31) cf. Cyr.*Le.*13:32(M.72.781C).

ἀδιάχυτος, 1. not diffused, Gr.Nyss.*hex.*27(M.44.89A); Dion.Ar.*ep.*4(M.3.1072B); Thdr.Stud.*antirr.*2.46(M.99.385A); 2. met., not enervated, stable, settled; of character, Gr.Nyss.*virg.*7(p.280.24; M.46.352B); Chrys.*Stag.*1.10(1.178A); id.*hom.*8.1 in *Phil.*(11.257B).

ἀδιάψευστος, not deceitful, Eus.l.C.2(p.200.10; M.20.1328A); *Const.App.*7.35.10.

ἀδίδακτος, 1. untaught; a. of persons περὶ τούτων... οὐκ d. μεμενηκάμεν Alex.*Al.ep.encycl.*6(p.10.1; M.18.577A); Nonn.*par.*Jo.1:31(M.43.756A); ib.7:15(808A); b. of instincts and virtues, natural, instinctive d. καὶ φυσικὴ τῆς ἐαυτῶν [sc. τῶν ἀλόγων] ζωῆς ἐπιμέλεια Bas.hex.9.3(1.82C; M.29.193A); τῇ ψυχῇ ἔστι τις d. ἐκκλίσας τοῦ κακοῦ ib.9.4(83E; M.196C); d. ... ἡ πρὸς τὸν θεὸν ἀγάπη id.*reg.fus.*2.1(2.336B; M.31.908B); c. of God as ἡ d. σοφία Lit.ap.*Const.App.*8.12.7; d. ... μόνος... ὁ τῶν ὁλῶν θεός Pall.*ep.Laus.*(p.6.3; M.34.1001); 2. that cannot be taught or learned οὐδὲν ἀκατάληπτον τῷ νῷ τοῦ θεοῦ, ὅθεν οὐδὲ d. Clem.*str.*6.8(p.466.32; M.9.292A).

ἀδιεξίτητος, having no way out, impassable d. ... ἡ ὁδὸς Socr.h.e.1.20.10(M.67.132C); met. τὸν τοῦ βίου τούτου λαβύρινθον d. Gr.Nyss. *or.catech.*35(p.132.5; M.45.88B); d. ... τὰ κακὰ Olymp.*Job*19:8(M.93.205A); neut. as subst., Gr.Nyss.*Eun.*1(1 p.129.14; M.45.365C).

ἀδιεξόρευτος, 1. having no outlet, inescapable πομπή... d. Chrys. *exp.in Ps.*124(5.351A); τὴν d. αὐτοῦ [sc. θανάτου] φρουρὰν Cyr.*Ps.*67:21(M.69.1153B); Nil.*Magn.*26(M.79.1001B); 2. unable to escape λόγοι... d. κατεχόμενοι Olymp.*Job*32:17(M.93.345B); 3. unlimited, infinite, † Dion.Al.*fr.*2 in *Job*(p.204.7).

ἀδιερεύνητος, uninvestigated, Clem.*str.*1.5(p.21.4; M.8.725A).

*ἀδικάωμα, τό, unrighteous act, iniquity, Plhr.3.99C.

ἀδικαστος, uncondemned, Nonn.*par.*Jo.19:12(M.43.900B).

ἀδικ-έω, 1. do wrong, ref. persecution of Christians ἡ μὲν διὰ τε τὴν προσγορίαν τοῦ ὀνόματος καὶ διὰ τὴν πολιτείαν εὐσεβοκόμεθα ~οῦντες, ὑμέτερον ἀγωνισαί ἐστι, μὴ, ἀδικῶς κολάζοντες τοὺς μὴ ἐλεγχόμενους τῇ δίκῃ, κολάσω ὀφλήσετε Just.*zapol.*4.2(M.6.332C); 2. harm, injure; a. c. dat. pers., T.*Sym.*5.4; b. pass. ὁ θεὸς καὶ δεσποτῆς... ἐλεγχεται... εἰς τοὺς οἴκους, ὅπου κατεσκήνωσεν ὁ θάνατος... κάκειθεν ῥυόμενος τὸν Ἀδάμ οὐκ ~εῖται ὑπὸ τοῦ θανάτου Mac.Aeg. *hom.*11.13(M.34.556A).

ἀδικητής, ὁ, wronger, injurer, † Chrys.*hom.*2.2 in *Ps.*118(5.702A).

ἀδικητικῶς, in the manner of one disposed to do wrong, Or.*Cels.*5.40(p.44.12; M.11.1245A).

ἀδικία, ἡ, injustice, unrighteousness, wrongdoing; 1. in gen. ἄφες ἡμῖν... τὰς d. IClem.60.1; μὴ... ἀναγκάσωμεν... ὅταν τις ἡμᾶς... ἐπιστρέφῃ ἀπὸ τῆς d. εἰς τὴν δικαιοσύνην 2Clem.19.2; Barn.3.3; Just.*zapol.*37.8(M.6.385C); id.*dial.*15.4(M.6.508B); διὰ τὰς d. ὑμῶν... εἰς σημεῖον... καὶ τὸ σάββατον ἐντέταλται ὁ θεὸς φυλάσσειν ὑμᾶς ib.21.1(520B); Clem.*str.*1.27(p.106.23; M.8.920A); ἀνύχημα μὲν οὖν παράλογος ἐστὶν ἁμαρτία, ἡ δὲ ἁμαρτία ἀκούσιος d., αἱ δὲ ἐκούσιος κακία ib.2.15(p.147.19; 1004A); Or.*hom.*8.7 in *Jer.*(p.61.25; M.13.344D); angel of d., id.*hom.*12 in *Le.*(p.86.21); Ath.*inc.*5.3f.(M.25.105B); 2. ref. Christian resistance to and abstinence from d., IClem.35.5; ἡμᾶς ἐγερει, ἐάν ποιῶμεν αὐτοῦ τὸ θέλημα... ἀπεχόμενοι πάσης d. Polyc.*ep.*2.2; Just.*dial.*70.2(M.6.640C); Meth.*symp.*8.16(p.105.19; M.18.169A); 3. ref. persecutions, Just.*dial.*17.1(M.6.512B); εὐχόμενοι ἵνα ἀδικῶς διώκωνται καὶ μὴ δικαίως, μὴ δι' αἰ, μὴ δι' ἁμαρτίαν Or.*hom.*1.13 in *Jer.*(p.11.22; M.13.269C); 4. God has no d. (cf. Jo.7:18), Just.*dial.*92.5(M.6.696C); nor cause of it, ib.94.1(700B); Meth.*symp.*8.16(p.106.1; M.18.169A); hating it, Just.*zapol.*68.2(M.6.432A); Ath.*Ar.*1.51(M.26.120A); Cross as trophy of victory over d., Meth.*Porph.*1(p.504.12; M.18.400B); God removing d., Chrys.*gral.*52(2.667B).

ἀδικοδοξέω, seek fame by unworthy means, Schol.Clem.*paed.*(p.336.25; M.9.792C).

ἀδικος, unjust, unrighteous, wicked; 1. of things, qualities, etc.; denial that anything d. is contained in scripture, IClem.45.3; ref.

ἀδίκως

Christ's death τὴν ἀ. ψήφον τῆς ἀμαρτίας Thdt.Rom.8:3(3.81); ἔδει δὲ πρὸς ἀνάρεσιν τῆς ἀδικωτάτης ἡδονῆς... ἐπινοήθη... θάνατον ἀ. ... ἀ. δέ, ὡς οὐδεμίαν ἐπαθοῦς τὸ παράπαν ζωῆς ὄντα διάδοχον, ἵνα μέσος διαληφθεῖς ἡδονῆς ἀ. καὶ πόνου καὶ θανάτου δικαιοτάτου, πόνος καὶ θάνατος ἀδικώτατος, ἀνέλη διόλου τὴν ἐξ ἡδονῆς ἀδικωτάτην ἀρχήν, καὶ τὸ δι' αὐτὴν διὰ θανάτου δικαιοτάτου τέλος τῆς φύσεως Max.qu.Thal.61(M.90.628D); id.carp.4.44(M.90.1324D); 2. personal eis μετάνοιαν ἐκάλεισεν ὁ Χριστὸς... τοὺς... ἀ. Just.1apol.15.7(M.6.349C); of sinful Israel, id.dial.19.5(M.6.517A); θεὸν ἐπικαλεῖται ὁ δίκαιος, τὴν σοφίαν ἐπικαλεῖται καὶ ὁ ἀ. Or.hom.20.7 in Jer.(p.186.35; M.13.513D); ref. prayers of the unrighteous τὸ γὰρ λέγειν 'δὸς μοι μερίδα μετὰ τῶν προφητῶν', μὴ παθόντα τὰ τῶν προφητῶν... ἀ. ἐστὶ. τὸ λέγειν 'δὸς μοι μερίδα μετὰ τῶν ἀποστόλων', μὴ θέλοντα... εἰπεῖν 'ἐν κόποις περισσοτέρως, κτλ.'... πάντων ἐστὶν ἀδικωτάτων ib.14.14(p.119.19; 421B); ἡ τοῦ ἀ. προσευχὴ θυμίαμα μὲν, τοιοῦτον δὲ θυμίαμα ὡστ' ἂν λεχθῇ περὶ αὐτοῦ καὶ τοῦ εὐχομένου ἀ., εἰς κενὸν ἐθυμίασαν ib.18.10(p.164.20; 484A); of heretics as ἀ., Clem.str.7.8(p.38.1; M.9.472B); πλέον τῶν ἀδικούντων ἀδικώτεροι Ath.apol.sec.82(p.161.26; M.25.396C); future punishment of the wicked, Just.1apol.20.4(357C); with demons, ib.52.3(405A); κολάζονται ἐν αἰώνῳ περὶ οἱ ἀ. id.2apol.9.1(460A); id.dial.5.3(488B); of Christians in rel. to Roman law τὰς πράξεις κρίνεσθαι ἀξιούμεν, ἵνα ὁ ἐλεγχθεῖς ὡς ἀ. κολάζεται, ἀλλὰ μὴ ὡς Χριστιανός id.1apol.7.4(337B); ἀλλὰ δόξας μὲν εἶναι ἀ., κολάζεται [sc. ἐπὶ τῷ νόμῳ] Athenag.leg.2.4(M.6.896A); of Devil, M.Polyc.19.2; of Zeus, Clem.prot.2(p.27.25; M.8.116A); ref. God θεὸς γὰρ οὐδαμῇ οὐδαμῶς ἀ. ib.10(p.71.5; 212A).

ἀδίκως, unjustly, ref. persecution of Christians τὸν μισούντων ἡμᾶς ἀ. 1Clem.60.3; Just.1apol.1.1(M.6.329A); ib.45.6(397B); v. ἀδικέω; ref. Christ's suffering ἵνα πάσχω ἀ. ἀνέλη τὴν ἐξ ἡδονῆς ἀδικὸν τυραννοῦσαν τὴν φύσιν ἀρχὴν τῆς γενέσεως Max.qu.Thal.61(M.90.629B).

ἀδιόδευτος, impassable τὸ ἀ. χάσμα [i.e. in hell] Gr.Nyss.engast.(p.64.19; M.45.109A); ἡ διὰ τῆς δικαιοσύνης ὁδὸς... ἀ. παντελὴς τοῖς παροργίζουσιν αὐτόν [sc. τὸν κύριον] Cyr.Jo.3.4(4.272B).

ἀδιοικησία, ἡ, lack of arrangement, Meth.res.2.10(p.350.4).

ἀδιόρθωτος, 1. incorrigible ἐλάττωμα... ἀ. Bas.reg.br.57(2.434D; M.31.1121A); ἐκὼν ἔμεινεν [sc. Judas] ἀ. Chrys.prod.Jud.1.3(2.381C); id.hom.7.2.1 in Jo.(8.424A); of sinners, id.hom.2.5.3 in Mt.(7.310B); id.hom.4.1 in 2Cor.(10.454B); id.hom.5.2 in 1Tim.(11.577A); Nil.epp.3.21(M.79.380C); 2. irremediable, of baptism received unworthily 2.9(M.69.724C); of Jewish hostility to Rome, Thdr.Mops.Mich.4.6(M.66.368B); 3. uncorrected οὐ μὴν ἀφήκεν ἡ θεία προμήθεια τὴν ἀβουλίαν ἡμῶν ἀ. Gr.Nyss.anim.et.res.(M.46.81B); οὐτε ἀ. εἶασε τὸ πρᾶγμ' τοῦ λόγου Chrys.hom.14.1 in 2Cor.(10.538A); βιβλία Synes.ep.154(M.66.1536A); of persons, unreformed, Chrys.hom.4.2 in 2Cor.(457A).

ἀδιορθώτως, incorrigibly, † Just.qu.et resp.36(M.6.1281D); Chrys.hom.5.1.2 in Mt.(7.522E); id.hom.17.1 in 1Tim.(11.648D).

ἀδιόριστος, undefined, indefinite, Clem.str.5.1(p.327.24; M.9.12B); ἐπειδὴ ἀ. ἐστὶν ὁ περὶ τοῦ ἁγίου πνεύματος λόγος, οὕτως τότε τῶν πνευματομάχων ἀναδανέντων Bas.ep.140.2(3.233D; M.32.589A); οὐχὶ τέσσαρες ποταμοὶ ἀλλὰ ἄ. ἀπὸ τῆς πηγῆς ἐκείνης [sc. Christ] ἐκχέοντες Chrys.hom.3.1 in Ap.princ.(3.72A); Cyr.Juln.8(6².274B).

ἀδιόριστως, without distinction or qualification, Or.Jo.20.9(p.337.4; M.14.592A); id.Cels.4.58(p.330.25; M.11.1125A); Eus.e.th.3.2(p.139.16; M.24.972C); ἀπλῶς καὶ ἀ. εἰπεῖν ὅτι θεὸς ἦν ὁ λόγος Gr.Nyss.Eup.10(2 p.241.5; M.45.844B); οὐδὲ ἀ. ἀπαισι... ἐπετίμα Chrys.hom.23.1 in Mt.(7.285B); id.hom.38.4 in 2Cor.(10.355B); of answer to prayer οὐ μὴν πᾶσαν ἀ., ἀλλὰ τοῖς ἀγαπῶσι τὸν νόμον Epiph.haer.73.29(p.303.27; M.42.457D); ref. Christ σημεῖα... ἀ. πεπονηκέναι Isid.Pel.epp.2.99(M.78.541D); ref. Jo.1:1 τὸ γὰρ, ἦν, ἀ. ἐκφωνηθέν Cyr.Jo.1.1(4.14B); ἐθέσπισε [sc. Gratian] μετὰ ἀδειας ἐκάστην τῶν θρησκειῶν ἀ. ἐν τοῖς εὐκτηρίοις συναγεσθαι Socr.h.e.5.2.1(M.67.568A).

*ἀδιοῦτωρ, ὁ, (Lat. adjutor) helper, secretary, Nil.epp.2.287(M.79.341D).

*ἀδιόχλητος, not troublesome, A.Jo.60(p.180.24).

ἀδίστακτος, 1. undoubting, unwavering πίστιν... ἀ. Nil.epp.1.104(M.79.128C); πίστις μὴτηρ μῆθος καὶ εὐθὺς καρδία ἡ μὲν γὰρ ἀδίστακτον ποιεῖ Jo.Clim.scal.27(M.88.1113B); Leont.N.v.Jo.Eleem.46(p.97.18); ib.(p.95.19); 2. not drawn in two directions τὸ γὰρ ἀνθρώπινον τοῦ θεοῦ... ἀδίστακτον, μάλλον δὲ στάσιμον τὴν κατ' ὄρεξιν φύσιν ἢ τοῦ θεοῦ, κίνησιν ἔσχεν Max.opusc.(M.91.32A); 3. indubitable ἀ. γνώσιν Hipp.haer.10.30(p.286.8; M.16.3443B).

ἀδιστάκτως, without separation ὑποστάσεις... ἀσυνχῶς ἦνωμέναις καὶ ἀ. διαιρουμέναις Jo.D.f.o.1.8(M.94.809A).

*ἀδίστατος, for carrying baggage; ἵππων ἀ. pack-horses, Heracl.ep.(M.92.1021B).

*ἀδιτεῦω, enter upon an inheritance, Ath.Scholast.coll.9.1(p.96).

*ἀδιτίων, ἡ, (Lat. additio) entry upon an inheritance, Ath.Scholast.coll.9.1(p.97).

*ἀδιῦπνιστος, not to be aroused ἡ φύσις, ἀ. πρὸς ὄρεξιν μένει Tim.Ant.nativ.Jo.Bapt.2(M.28.909B).

*ἀδιχοτόμητος, not cut in two, continuous ἀ. ... ἀνάπανσιν Val.Gn.ap.Epiph.haer.31.6(p.394.1; M.41.485A).

*ἀδιψήγος, unthirsting, not lacking moisture, Orac.Sib.1.132; ib.1.185; ib.3.403.

ἀδιώκτος, unpersecuted, Thdr.Stud.epp.2.143(M.99.1449B); ib.2.154(1480A); ib.2.179(1553D).

*ἀδνατικά, τά, rights of agnates, Ath.Scholast.coll.9.10(p.104).

*ἀδνατός, ὁ, (Lat. agnatus) kinsman on the father's side, Ath.Scholast.coll.9.10(p.104).

*ἀδνόμενον, τό, (Lat. adnummum) muster, levy, Ath.Scholast.coll.4.11(p.56).

*ἀδογματίστος, undogmatic, holding no dogma αἰρεσις Thdr.Stud.epp.1.36(M.99.1037C).

*ἀδογματίστως, apart from ordinance, of one's own accord, Marc.Er.opusc.7.6(M.65.1077D); Schol.29 in Jo.Clim.scal.27(M.88.1124D).

ἀδοκιμαστος, untested, Bas.hom.in Ps.33(1.146D; M.29.360A).

*ἀδοκιμάστως, without trial or testing, Mac.Aeg.hom.10.5(M.34.544C); Isid.Pel.epp.1.44(M.78.209B); CChalc.can.21.

ἀδόκιμος, 1. spurious ἀργύριον Or.Jo.10.29(18; p.203.10; M.14.360C); 2. worthless ἀ. ... αἱ διαίρεσεις Clem.str.8.6(p.92.6; M.9.585A); 3. of persons, discredited, reprobate, Ign.Trall.12.3; Or.mart.35(p.33.9; M.11.609C); comp., Meth.symp.11(p.139.33; M.18.217D).

ἀδολεσχ-έω, 1. talk, discuss, Or.Cels.3.35(p.231.12; M.11.964C); Meth.symp.1.1(p.9.17; M.18.40B); Ammon.Ac.1.12(M.85.1525A); 2. meditate περὶ τῶν θεῶν ὁμιλεῖν, ὅπερ ~ήσαι πῶν ὀνόμασεν Or.sel.in Gen.24.63(M.12.120B); ἐν τοῖς λόγοις ~εῖν Evagr.Pont.or.56(M.79.1177D); εἰς τὸ ῥητὸν ἡδολέσχουν Jo.Mosch.prat.40(M.87.2893C).

ἀδολεσχητέον, one must talk idly, Clem.paed.2.7(p.192.20; M.8.461C).

ἀδολεσχία, ἡ, 1. prating, chattering, LS; song of birds χελιδόνος καὶ περιστερὰς τὴν ἀ. μιμησομαι ὕμνος ὑφαίνων σοι Thdt.Js.38:13(p.151.26; 2.325); τῆς... περιστερὰς τὴν ἀ. ἐν τοῖς θρήνοις δεικνύντες ib.59:11(p.231.30; 2.376); 2. meditation, Marc.Er.opusc.5.3(M.65.1032C); ἡ ἀ. τέρψιν ἔχει καὶ ὠφέλειαν πολλήν Nil.Magn.6.1(M.79.1052A); ἀ. γενεὰ συνέχειαν Jo.Clim.scal.7(M.88.816A).

ἀδόλεσχος, prating, stupid ἀ. ... δεισιδαιμονίας Eus.p.e.1.9(30C; M.21.70C); ἀ. φλυαρίαν ib.3.13(119B; M.213B); ἀ. ... γραφήν id.e.th.proem.(p.60.3; M.24.824C).

*ἀδόλωτος, uncorrupted, Gr.Nyss.hom.9 in Cant.(M.44.976D).

ἀδόνητος, unshaken, unflinching, † Apoll.met.Ps.65:9(M.33.1401C); Cyr.Am.56(3.311D); Nonn.par.Jo.18:20(M.43.893A).

ἀδοξος, 1. without glory, obscure, ignoble; of Christ as man, Just.dial.32.1(M.6.544A); ἀ. ἡ πρώτη παρουσία ib.49.7(585A); εἰσῆλθεν εἰς τὸν κόσμον ἀ. Hipp.haer.8.10(p.230.11; M.16.3355A); Eus.d.e.9.17(p.440.4; M.22.708D); 2. without divine glory ἀρ' οὐδ' ὅντων αὐτῶν [sc. Son] γεννήσας ὑστερον τὴν δόξαν ἔδωκε πρότερον ἀφ' οὗ εἶναι ἀ.; καὶ πῶς ἂν ἔχοι λόγον; Chrys.hom.8.2.2 in Jo.(8.486A); οὐκ ἀ. μετὰ τὴν ἐνανθρώπησιν Thdt.Ps.92:1(1.1271).

ἀδοῦλωτος, unenslaved; spiritually, Clem.str.7.9(p.40.4; M.9.477A); ἀ. καὶ ἀπαρεμπίδοστον τῆς ψυχῆς... κεκτήσθαι πτερόν † Pion.v.Polyc.9; ἀ. τοῖς πάθεσι τὴν ψυχὴν φυλάττειμεν Gr.Naz.ep.223(M.37.365C); ἡ προαίρεσις ἀ. τι χρήμα... ἐν τῇ ἐλευθερίᾳ τῆς διανοίας κείμενον Gr.Nyss.or.catech.30(p.112.12; M.45.77A); Bas.Sel.or.3.2(M.85.52A); neut. as subst., Clem.str.7.3(p.11.23; 420A).

ἀδοῦπητος, noiseless, Nonn.par.Jo.11:54(M.43.849A).

*ἀδοῦπος, noiseless, gentle διδασκαλίαν Epiph.haer.35.3(p.43.27; M.41.632D).

*ἀδρακτος, neut. as subst., unseen, private place (cf. τὰ ἴδια) Juln.Imp.ap.Cyr.Juln.9(6².305E).

ἀδρανέω, be enfeebled or weak; of persons, Nonn.par.Jo.11:13(M.43.840A).

*ἀδρανῶς, weakly, feebly, Cyr.Soph.42(3.620B); Dion.Ar.c.h.8.1(M.3.240A).

*ἀδρεσπόνσον, τό, (Lat. ad responsum) machinery of torture ἔχειν δέ... πέλεκυν καὶ ῥάβδους καὶ ἀ. Ath.Scholast.coll.4.4(p.54).

*ἀδρησις, ἡ, maturity, Bas.hex.6.8(1.57D; M.29.136B).

*Ἀδριανισταί, οἱ, members of heret. sect stemming from Simonians, Thdt.haer.1.1(4.288).

ἀδρομερής, consisting of large or coarse particles ἀέρι... τὸ ἀ. ἴσθωρ ὑποκεῖται Areth.Apoc.28(M.106.637B); met. ἀ. διὰ τῆς ἀκοῆς

προδεχθέντα λόγον Nil.ap.Proc.G.Cant.4:2(M.87.1641D); of the historical, moral, and prophetic types of writing in OT, *disposed in large blocks*, †Chrys.synops.(6.316D).

ἀδρομερῶς, in a general way, summarily οὐ κατὰ λεπτόν ἐπι-
δείξαντες, ἀλλ' ἄ. ἐλέγξαντες Hipp.haer.proem.1(p.2.2; M.16.3017B);
ib.6.42(p.173.14; 3259D); Chrys.hom.1.3 in Ac.(9.5B).

ἀδρότης, *her, strength, vigour* ἐν ἡμῖν ἄ. ... ἐν Χριστῷ Ἰησοῦ Or.
hom.6.3 in Jer.(p.51.10; M.13.329A); ref. Inc. ἐν ἄ. μελῶν ὁ ἀσώ-
ματος Cyr.Lc.2:40(M.72.508A).

***ἀδρυντικός**, *subject to growth* ἄ. οὐσίαν (of Logos acc. Aët.)
Epiph.haer.76.26(p.373.26; M.42.568B).

ἀδρύνω, *ripen; pass. met., grow to maturity, grow strong* ἡδρόνθη
... ἡ τῆς... βασιλείας ἰαχύς Cyr.Mich.39(3.428B); πικρίαν... πρὶν ~ θῆναι
id.Lc.11:46(M.72.660C).

***ἀδρωτος**, vox nihili (v.l. ἀνδρωπος) in suggested derivation of
word ἀνθρωπος: παρὰ τὸ δρῶ τὸ βλέπει... ἄ. Melet.nat.hom.synops.
(M.64.1084B).

***ἀδοκηρητός**, v. ἀσηκηρητός.

***ἀδύναμαι**, *be weak* οἱ ἀδυναμεῖοι Jo.Clim.scal.1(M.88.636B).

ἀδύναμος, *without strength, weak* ἂν ἀπαρθῇ τὸ φῶς ἀπὸ τοῦ
σκότους, μένει τὸ σκότος... ἄ. [i.e. acc. Sethians] Hipp.haer.5.19
(p.117.15; M.16.3179C) = ib.10.11(p.271.6; 3423B); denied of God οὐ
γὰρ ἦν ποτε... ἄ. Didym.(†Bas.)Eun.4.3(1.287A; M.29.689B).

***ἀδυναστευτος**, *not under absolute rule, free* δῆμον τὸν ἄ. Synes.
regn.13(p.39.10; M.66.1085B).

ἀδύνατος, **1.** *powerless; of the infirm*, Const.App.3.19.15; of the
dead, Mac.Mgn.apocr.3.9(p.72.26); denied of God, Hipp.Noët.10
(p.251.17; M.10.817A) cit. s. ἀβούλευτος; Cyr.thes.21(5¹.210D); Zach.
Mit.opif.(M.85.1033A); **2.** *impossible* οὐδὲν γὰρ ἄ. παρὰ τῷ θεῷ εἰ μὴ
τὸ ψεύσασθαι iClem.27.2; cf. Ath.Ar.2.6(M.26.160A); δύναις ἰσχυρὰ
[sc. ὁ θεός]... ἡ μὴ δύνῃ... Clem.eccl.26(p.144.20; M.9.712A).

***ἀδυσληθής**, *full of sweetness*, Meth.synop.11.2(p.133.30; M.18.
209C).

***ἀδυσφημῆτως**, *without blasphemy*, Cyr.thes.15(5¹.155E).

ἀδυσωπῆτης, **1.** *without shrinking*, Cyr.H.catech.15.23; **2.** *in-
exorably*, Eulog.fr.dogm.(M.86.2964A).

ἀδυτος, **A.** adj.; **1.** *not to be entered, inaccessible*; **a.** of inner parts
of shrines: pagan, Eus.v.C.3.57(p.104.23; M.20.1124B); of Holy of
Holies in Temple, †Chrys.concept.Jo.Bapt.(2.793A); Thdt.qu.60
in Ex.(1.162) cit. s. ἀνάκτορον; Christian τὰ ἐνδον... μόνους ἐστὶν
ιερεῖς βατὰ, τοῖς δὲ ἄλλοις ἀπασι ἄ. Thdt.h.e.5.18.21(3.1050);
b. met., of secret recesses of the mind, Eus.L.C.proem.(p.196.1; M.
20.1317B); myst., ref. Ex.20:21 ἄ. καὶ ἀειθεὶς περὶ τοῦ ὄντος ἐννοίας
Clem.str.2.2(p.116.1; M.8.937A); **c.** of divine light ὁ νοητὸς ἥλιος τὸ
φῶς τὸ ἄ. Or.fr.94 in Jo.12:46(p.558.2); or perh. in sense 2 infra;
eis καθαρὰν οἰκον... φῶτων Meth.synop.4.5(p.51.21; M.18.96A); ἄ.
γέγονα λαμπρὰ φῶρος φῶτων ib.6.5(p.69.22; 120C); πρὸς τὸ φῶς τὸ
ἄ. ὁδοιπορήσαντες Anast.S.defunct.(M.89.1192A); **2.** *never setting*, of
Christ ὁ ἄ. ἥλιος †Sophr.H.orat.(M.87.4004A); of light of Resurrec-
tion, Germ.CP or.1(M.98.221D); **3.** *not sinking* ἡ τῶν σωμάτων φύσις
... ἄ. ἐν τοῖς ὕδασι τῆς Μαρμαρικῆς Πενταπόλεως †Ath.templ.(p.108.
4; M.28.1428A).

B. neut. as subst.; **1.** *sanctuary* (usu. plur.); **a.** pagan ἄ. Αἰγυ-
πτίων Clem.prot.2(p.11.5; M.8.69A); id.str.5.4(p.338.30; M.9.37C);
Hipp.haer.9.17(p.255.11; M.16.3394B); Thdt.h.e.3.2(3.913); **b.** Holy
of Holies οἷς [sc. the high priests]... τὸ ἄ. βάσιμον ἦν Clem.str.
5.6(p.348.18; M.9.60A); Eus.h.e.1.6.6(M.20.88B); Chrys.hom.46.3 in
Jo.(8.273C); **c.** of sanctuary in Christian church, Gr.Nyss.ep.1
(M.46.1004A); **2.** met., anything hidden or sacred; **a.** *hidden* or
inner place, esp. of realm of death (pagan) Ἀλχηστίν... ἀπὸ τῶν ἄ.
ἀρηγεμένην Epiph.anc.85(p.105.9; M.43.176A); from which Christ
emerged at Resurrection ὁ Χριστός... ἀπὸ τῶν ἄ. προῆγε μετὰ πολλῆς
λαμπρότητος Chrys.hom.24.4 in iCor.(10.217E); Mac.Mgn.apocr.2.
19(p.33.3); ib.3.14(p.93.11); **b.** *centre, inmost part* ἐν τῷ ἄ. τῆς
ἀληθείας Clem.str.5.4(p.338.29; M.9.37C); εἰς τὰ ἄ. κατελθὼν τὴν
μυστικὴν παρ' Αἰγυπτίων ἐκμάθη φιλοσοφίαν ib.1.15(p.41.29; M.8.
768A); Procl.CP or.6.17(M.65.753B) cit. s. ἀναμαρτυρία; of the
divine secrets τίς ἱκανὸς κατατολμῆσαι τῶν ἄ.; Bas.hex.2.1(I.12B;
M.29.28C); of Christian mysteries ἐντὸς τῶν βασιλείων γινόμενοι,
καὶ εἰς τὰ ἄ. διακίψαι καταξιώντες Chrys.hom.84.3 in Jo.(8.502C);
id.hom.29.6 in iCor.(10.267E); Jo.D.hom.4.1(M.96.601C); of spiritual
sense of scripture διανοίας... κατατολμῶσης τῶν ἄ. τοῦ πνεύματος
Thdt.Cant.proem.(2.2); **c.** myst., that region of soul where dwells
the divine image τὴν εἰκόνα τοῦ θεοῦ κατοικοῦσαν... τῆς ψυχῆς... τὸ
ἄ. Clem.paed.3.2(p.238.26; M.8.561A); θεὸν... ἐν τῷ ἄ. ἡμῶν παρεῖναι
Or.Jo.6.2(†; p.108.11; M.14.201A); id.or.8.2(p.317.14; M.11.441C);

analogy between Holy of Holies and role of the ἄ. of the soul in
mystic union εἰς τὸ ἄ. εἰσάγει προσευξόμενον τῷ θεῷ τὸν ἱερέα Gr.
Nyss.or.dom.3(p.44.37; M.44.1148D); compared with sphere that
soul enters in prayer τὸ δὲ ἄ. τοῦτο οὐκ ἀψυχὸν ἐστίν, οὔτε χειρό-
κτητον ἀλλὰ τὸ κρυπτόν τῆς καρδίας ἡμῶν ταμεῖον, ἐὰν ἀληθῶς ἄ.
ἡ τῇ κακίᾳ καὶ τοῖς πονηροῖς λογισμοῖς ἀνεπίβατον ib.(p.48.5;
1149C); ἐντὸς τῶν θείων ἄ. μυσταγωγέι [sc. Cant.] τὴν διανοίαν id.
hom.1 in Cant.(M.44.772A); ἄ. as sphere of contemplation ἡ...
ὁδούουσα πρὸς τὰ ἄνω ψυχῇ... ἐντὸς τῶν ἄ. τῆς θεογονίας γίνεται
ib.11(1000D); id.v.Mos.(M.44.377D); in highest stages mystic enters
ἐν τοῖς ὑπερουρανίοις ἄ. ib.(384A); ref. 2Cor.12:4 ἐν τοῖς ἄ. τῶν παρα-
δείσων... ὁρᾶν... τὰ ἀθέατα, καὶ τῶν ἀαλήτων ἐπακροᾶσθαι ῥημάτων
id.hom.1 in Cant.(785A); the region ruled by Christ the ἐπουρανίων
ἄ. ποιμὴν Nonn.par.Jo.1:5(M.43.760A); **3.** *secret thing* ἄ. τοῖνυν ἄθεα
μὴ πολυπραγμονεῖτε Clem.prot.2(p.10.20; M.8.68B); **4.** *hidden recess*,
ref. Pythagoras ἐν ἄ. καταγείους ἐρμειν ἐποίει μανθάνοντας Hipp.
haer.1.2(p.9.2; M.16.3028A); **5.** *secret place*; of the inner enclosure
of a monastery to which novices were not admitted: dubious ex-
pression in so-called 'Rule of the Angel' of Pachomian monasticism
τὸν μέντοι εἰσελθόντα συμμεῖναι αὐτοῖς ἐπὶ τριετίαν εἰσω τῶν
ἄ. οὐ δέχονται Pall.h.Laus.32(p.91.10; M.34.1100B).

[*] ἄδω, *please* ἄδων γὰρ τὸ ἀρέσκειν Oecum.Aproc.9:17(p.118).

ἄδω, **1.** *sing*; met. ἐν ἐνόητῃ ~ ἡτε ἐν φωνῇ μὴ διὰ Ἰησοῦ
Χριστοῦ τῷ πατρὶ Ign.Eph.4.2; **2.** *trans., celebrate in song, praise*,
id.Magn.1.2; Diogn.11.6; Thdt.h.e.5.4.5(3.1020); **3.** *pass., be cele-
brated, famous*, Or.Cels.8.67(p.283.14; M.11.1617B); Chrys.hom.30.4
in Rom.(9.744D); id.hom.26.4 in Heb.(12.243A).

ἄδωμητος, *unbuilt* i.e. natural τύμβος ἄδωμητοιο βαθυνομένης ἀπὸ
πέτρης γλυπτῆς Nonn.par.Jo.19:41(M.43.908A).

***ἄδωναι**, (Hebr. אָדוֹן) *lord, master* ὁ δὲ Ματθαῖος... ἐβόησεν
ἄ. ἐλῶσι σαβαὼθ μαρμαρὶ μαρμῶνθ A.Mt.21(p.25.8); οἱ αἰπλοὶ καὶ
ποιμένες ἕνα ἐνόμισαν θεόν, εἴτε ὕψιστον, εἴτ' ἄ., εἴτ' οὐράνιον, εἴτε
σαβαὼθ, εἴτε καὶ ὅπη καὶ ὅπως χαίρουσαν ὀνομάζοντες τόνδε τὸν
κόσμον; καὶ πλείον οὐδὲν ἐγνώσαν Cels.ap.Or.Cels.1.24(p.74.5; M.11.
701B); τοῦτο δὲ τὸ ἐγκλημα οὐδαμῶς ἀπταται τὴν κατὰ τὴν ἀπόρητον
λόγον τὸ σαβαὼθ τασσόντων ἐπὶ τοῦ θεοῦ ἡ τὸ ἄ. ἡ τι τῶν λοιπῶν
ὀνομάτων Or.ib.1.25(p.76.7; 705D); αὐτὴν τὴν ἐβραϊκὴν φωνὴν μετεκό-
μισαν ὡς τὸ σαβαὼθ καὶ τὸ ἄ. Bas.Eun.2.7(1.243C; M.29.585A).

ἄδωνάριος, neut. as subst., a kind of verse, Proc.G.ep.146(M.87.
2785D).

ἄδωροδόκητος, *incorruptible*; of divine judgement, †Hipp.con-
summ.24(p.299.7; M.10.928B); Const.App.7.35.10; of Christians εἰσο
... ἄ. Chrys.hom.in 2Cor.11:1(3.298C); neut. as subst., id.hom.12.2
in 2Cor.(10.523A).

ἄδωρος, *taking no gifts, incorruptible*; superl., Bas.ep.96(3.190B;
M.32.492B).

ἀεθλεύω, *fight* ἄ. ... πιστὸν ἀγῶνα Nonn.par.Jo.5:29(M.43.789B).

ἀεί, **1.** *always, continually, LS*; Θεοδοσίω ἀεὶ βασιλεῖ Licin.ep.
(p.6.21; M.PL.54.862C); **2.** *eternally* Ἀστέριος... λέγων, ἀγέννητον
εἶναι τὸ μὴ ποιηθέν, ἀλλ' ἄ. ὃν Ath.Ar.1.30(M.26.76A); ref. God
θεός... ἦν... ἄ. τοιοῦτος Diogn.8.8; τὸ κατὰ τὰ αὐτὰ καὶ ὡσαύτως ἄ.
ἔχον... τοῦτο δὲ ἐστὶν ὁ θεός Just.dial.3.5(M.6.481B); ἄ. οὐσης οὐσίας
Ath.Ar.2.2(M.26.152B); ἄ. ὡν †Cyr.Trin.5(6³.6B; M.77.1128C); Trin.
in gen., Gr.Thaum.symb.(p.3.13; M.10.988A) cit. s. ἀτρέπτος; εἰ γὰρ
νῦν ἐν τριάδι ἡ θεολογία τελεία ἐστὶ... ἔδει τοῦτο οὕτως ἄ. εἶναι
Ath.Ar.1.18(M.49A); τριᾶς... ἄ. τελεία ἐστὶ id.ep.Epict.9(p.15.12;
M.26.1065B); ref. Father ὁ πατὴρ ἄ. πατὴρ id.ep.Serap.4.5(M.26.
645D); ἀλλ' ὥσπερ ἀγαθὸς ἄ. καὶ τῇ φύσει, οὕτως ἄ. γεννητικὸς τῇ
φύσει ὁ πατὴρ id.Ar.3.66(464B); Thdt.Heb.1:2(3.547); and Son, of
his very nature ὁ υἱὸς ἄ. υἱὸς Ath.ep.Serap.4.5(645D); ἦν γὰρ ἄ. καὶ
ἔστιν ἴσα θεῷ id.Ar.1.41(96C); Thdt.Heb.1:2(547); ref. his titles
and perfections as God ὁ κύριος ὁ ἄ. καὶ φύσει ἀτρέπτος Ath.Ar.
1.51(120A); πῶς ἐλάβανεν ὁ εἶχεν ἄ., καὶ πρὶν λαβεῖν νῦν αὐτό; ib.
1.41(96B); εἶχε γὰρ αὐτὰ ἄ. θεός ὡν ὁ λόγος ib.3.40(499A); ref.
relationship between Father and Son, denied by Arians οὐκ ἄ.
ἦν ὁ τοῦ θεοῦ λόγος ἀλλ' ἐξ οὐκ ὄντων γέγονεν Alex.Al.ep.encycl.3
(p.7.19; M.18.573A); λέγουσα μηδόλως εἶναι τὸν λόγον, μηδὲ τὸν
πατέρα ἄ. πατέρα εἶναι Ath.ep.Aeg.Lib.17(M.25.580A); †Ath.Ar.4.
12(p.56.23; M.26.484E); asserted οὐ συμφωνοῦμεν αὐτῶν... λέγοντι, ἄ.
θεός ἄ. υἱὸς Ar.ep.Eus.(p.2.1; M.42.209Df.); τὸν θεόν, ἄ. τοῦ υἱοῦ
πατέρα αὐτὸν εἶναι Ath.Ar.1.27(68B); ὁ υἱὸς ἐκ τοῦ πατρὸς γεννᾶται...
ἄ. ἐν αὐτῷ ὡν †Cyr.Trin.8(6³.11B; M.77.1136B); ref. H. Ghost ἐκπό-
ρευμα τὸν τοῦ πατρὸς ἄ. ἐστὶν ἐν ταῖς χερσὶ τοῦ πέμποντος πατρὸς καὶ
τοῦ φέροντος υἱοῦ †Ath.exp.fid.4(M.25.208A); ἀναλλοίωτον καὶ τῆς τοῦ
υἱοῦ ἀτρεψίας ἐστὶ, μένον ἄ. σὺν αὐτῷ ἀτρέπτον Ath.ep.Serap.1.26
(592B); ἄ. τὸ αὐτὸ ἐστὶν ib.1.27(593A); liturg., in doxologies νῦν καὶ ἄ.

καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων *Lit.ap.Const.App.8.15.9; Lit.Bas.* (p.411.31); *Lit.Praesant.* (p.352.23); 3. translation of *Selah* παρὰ μὲν Ἀκύλα μετὰ τὸ 'θυρεὸν καὶ πόλεμον καὶ μάχαιραν' τὸ 'δ.' *Or.sel.in Ps.3.3* (M.12.1060B).

***ἀείβλυστος**, *ever-bubbling, ever-exuberant*; of abundance of water, *Max.opusc.* (M.91.92D); met. τῆς δ. ... περὶ τὸ θεῖον ἐρωτικῆς θέλξεως *id.ambig.* (M.91.1245C); *ib.* (1364D).

ἀειγενής, = sq.

***ἀειγενής**, *ever-begotten*, *Alex.Al.ap.Ar.ep.Eus.* (p.2.1; M.42.212A) cit. s. ἀγεννήτως; σύνεστιν αὐτῷ τὸ ἀπαύγασμα ἀναρχον καὶ ἀειγενῆ *Dion.Al.ap.Ath.Dion.15* (p.57.11; M.25.501D).

ἀειδής, 1. *obscure, insignificant* τὰ παρὰ ἀνθρώπους εὐτελεῖ καὶ ἀ. καὶ εὐκαταφρόνητα *Ep.Lugd.ap.Eus.h.e.5.1.7* (M.20.416A); 2. *obscure, dark* ὁ νυκτὸς τῆς δεισιδαίμονος πλάνης *Eus.p.e.2.5* (70A; M.21.136A); 3. *δὴς δὲ τόπος ἡμῶν ἡ. ἡγνον ἀφανῆς* *Andr.Caes.Aproc.64* (M.106.421C); *ἔδης, ungloriously, ugly*, *Clem.str.4.25* (p.319.8; M.8.1368C); ἀ. καὶ φοβερὸν *Ath.v.Anton.66* (M.26.937A); σμάτα...χολερικά...ἐστὶν ἀ. *Chrys.hom.1.5.2 in Eph.* (11.111B); of sin, *id.hom.10.2 in Heb.* (12.104D); of incarnate Christ πρώτην παρουσίαν...ἐν ἧ καὶ ἄτιμος καὶ ἀ. καὶ θνητὸς φανήσεται κεκρυμμένος ἐστὶν *Just.dial.14.8* (M.6.505C); *ib.* 49.2 (584A); τὸν ἀ. καὶ ἄτιμον φανέντα, ὡς 'Ἡσαίας ἔφη *ib.* 85.1 (676B); ἀ. ὡς αἱ γραφαὶ ἐκήρυσσον *ib.* 88.8 (688B); ἀνθρωπος ἀ. *ib.* 100.2 (709B); ref. Ascension of ἐν οὐρανῷ ἀρχοντες ἑώρων ἀ. καὶ ἄτιμον τὸ εἶδος *ib.* 36.6 (556A); 4. *unfathomable*, *Clem.str.2.2* (p.116.2; M.8.937A) cit. s. ἄδυτος; 5. *formless*, ref. *Gen.1.2 γῆν* ἀ. *Clem.str.5.14* (p.388.2; v.l. ἀγίαν M.9.137B); *Meth.synop.8.3* (p.84.2; M.18.141B); εἶδος ἐξ ἀ. ἀπεργασμένος ἐποίησεν *Eus.I.C.6* (p.207.10; M.20.1341C); 6. *incorporeal, immaterial*, *Clem.str.3.17* (p.244.2; M.8.1208A) cit. s. ὁμορφος; *ib.* 5.11 (p.374.23; M.9.109B) cit. s. ἀόρατος; ψυχαί...ἐν τῷ ἔδῃ...μέλη ἱστοροῦνται ἔχειν οὐχ ὡς σώματος ἐτέρου συνυπάρχοντος αὐταῖς ἀ. *Meth.res.3.18* (p.415.18; M.18.328A); ἔδῃ...τινα κατάστασιν ζωῆς ἀ. καὶ ἀσώματον *Gr.Nyss.anim.et res.* (M.46.85B); of the voids, *Eus.p.e.3.10* (106C; M.21.192D); neut. as subst.; of the soul, *Gr.Nyss.anim.et res.* (68A); *invisibilis*, *Meth.res.2.28* (p.385.21; M.18.316B); 7. of God, *without form*, both as above form and as without visible form τῆς...[sc. φύσεως] τε καὶ ἀσχημάτιστον...τῆς...ποσότητος κεχωρισμένην πῶς ἂν τις πολυειδῇ καὶ σύνθετον ὑπολάβοι; *Gr.Nyss.Eun.1* (p.89.11; M.45.321A).

ἀείδιος, v. αἰδιος.

[*]**ἀειδιότης**, ἡ, v. αἰδιότης.

***ἀειδρομος**, *ever-moving*; of stars, *Gr.Naz.carm.1.1.5.66* (M.37.429A).

***ἀειζῶν**, (better written *divisim*) in ptcpl. *ever-living*, *Bas.Sel.v.Thecl.1* (M.85.481A) cit. s. ἀειζῶων.

ἀειζῶτα, ἡ, *eternal life* ὁ ἐσθλόντες [of the tree of life, Christ] ἀ. λήφονται *Hipp.fr.17 in Pr.11.30* (p.103.2; M.10.620D); τῆς εὐθείας ἀ. *Or.exp.in Pr.2.19* (M.17.168A); θεός...πατήρ...ἡ τῆς ἀ. πηγῇ †*Gr.Thaum.ep.Philagr.* (M.46.1108A).

ἀειζῶος, *ever-living, everlasting* ἵνα...μὴ ἡ κακὸν ἀθάνατον ὁ ἀνθρώπος...ἡ ἀ. *Meth.res.1.40* (p.285.5; M.18.268C); of eternal life ἀ. ζωῆς *Or.exp.in Pr.4.10* (M.17.172B); θνήσκοντες ἀ. τελευτοῦσι *Gr.Naz.carm.1.2.2.529* (M.37.620A); †*Bas.Anc.virg.60* (M.30.792C); *Isid.Pel.epp.1.222* (M.78.321C); θεοῦ...ἀ. *Nonn.par.Jo.1.34* (M.43.756B); of eucharist ἀ. *τραπέζης* *ib.* 6.27 (797C); of BMV ἀ. ὁρπῆς τῆς παρθενίας *Jo.D.hom.2.5* (M.96.685A).

***ἀειζώτης**, ἡ, *eternal life*, *Isid.Pel.epp.3.149* (M.78.841A).

ἀειζῶων, *ever-living*; of God, *Nonn.par.Jo.1.12* (M.43.752B); of Christ *κεκρὸν ἀ. ib.* 19.38 (906C); *ib.* 19.42 (908A); τὸ ἀ. ὕδωρ τῇ ἀειζώσῃ πηγῇ *Bas.Sel.v.Thecl.1* (M.85.481A); of Christ's words, *Paul.Sil.Soph.777* (M.86.2149A).

ἀειθαλής, 1. lit., *evergreen*; in gen., *Or.adnot.in Lev.23.40* (M.17.20C); *Dion.Al.ap.Eus.p.e.14.25* (775B; M.21.1276B); †*Just.coh.Gr.28* (M.6.293B); ref. crown of thorns τῆς δ. ἀκάνθης *Clem.paed.2.8* (p.203.1; M.8.485C); 2. met., *unfading, everlasting* σοφία *ib.* 1.5 (p.102.8; 273B); of baptism τὸ ἀ. εὐφροσύνης...ἐπαλειψάμεθα χρῆσμα *ib.* 1.12 (p.149.5; 368B); ἀ. *μαρτυρίων...στέφανον* *Mac.Mgn.apocr.4.14* (p.181.25); ἀ. ... *εὐκλειαν* *Cyr.Os.138* (3.171D); τὴν ἱερωσύνην πρὸς τὸ ἀ. ἐν Χριστῷ *προβήσεται* *Gennad.fr.in Ex.26.35* (M.85.1665A); of God's word, *Gr.Naz.or.6.9* (M.35.733A); *Nile.epp.2.41* (M.79.216B); *Cyr.Ps.22.2* (M.69.841A).

***ἀεικενός**, *ever-empty, insatiable* τῆς ἀ. ἐπιθυμίας †*Nil.perist.9.8* (M.79.880C).

ἀεικίνησία, ἡ, *ceaseless motion*, of seraphim τῆς προσεχοῦς καὶ ἀνεκδοτοῦ καὶ ἀκίνητος ἀ. *Dion.Ar.c.h.7.1* (M.3.205C); ἀκατάληκτον καὶ ὕψιπετος ἀ. *ib.* 13.4 (305A); of angels τὸ ἀνώλεθρον αὐτὸ τῆς ἀγγελικῆς ἀ. *id.d.n.6.1* (M.3.856B); *ib.* 6.2 (856C); τὴν περὶ τὸ θεῖον

τῆς ψυχῆς ἀ. *Max.ep.6* (M.91.432B); τὴν περὶ τὸ γνωστὸν τὸ ὑπὲρ πάσαν τὴν γνῶσιν ἀκατάληκτον καὶ ἐκτεκνῆν ἀ. *id.myst.5* (M.91.677A).

ἀεικίνητος, *ever-moving*; 1. in gen.; of heavenly bodies and movement of time, †*Just.confut.60* (M.6.1561A); *Cyr.Jo.7* (4.678B); of fire, *Eustrat.stat.anim.7* (p.366); *Melet.nat.hom.synops.* (M.64.1121A); of living water τοῦ ποταμοῦ τὸ ἀ. *Gr.Nyss.hom.9 in Cant.* (M.44.977C); τὸ μὲν ἀ. ὡς ἀ. ἀφθαρτὸν ἐστὶ *Cosm.Ind.top.7* (M.88.340B); τὸ δὲ αὐτοκίνητον ἀ. τὸ δὲ ἀ. ἀθάνατον *Max.opusc.* (M.91.20B); *Jo.D.Man.1.21* (M.94.1525B); of seraphim τὸ ἀ. αὐτῶν περὶ τὰ θεῖα *Dion.Ar.c.h.7.1* (M.3.205B); *id.e.h.4.3.7* (M.3.481A) cit. s. πολυπορος; 2. partic.; of soul, *Clem.paed.2.9* (p.207.21; M.8.496C); νοῦς *Bas.ep.233.1* (3.355C; M.32.864D); *Nil.praest.23* (M.79.1088B); ἐνεργεῖα ἐστὶ φυσικὴ καὶ πρώτη ἀ. δύναμις τῆς νοερᾶς ψυχῆς· *τούτέστιν ὁ ἀ. αὐτῆς λόγος* *Jo.D.f.o.2.23* (M.94.949B); of emotional impulse, *Melet.nat.hom.synops.* (M.64.1108C).

***ἀεικτος**, *unyielding* τὸ ἀτενὲς καὶ ἀ. *Bas.Sel.v.Thecl.1* (M.85.512C).

***ἀεικύμαντος**, *tempestuous* τῆς...ἀ. νοητῆς θαλάσσης *Thdr.Stud.epp.1.11* (M.99.944C).

ἀείλαλος, *ever-speaking* ἀείλαλον αὐτῆς [sc. BMV] τὸ πρεσβευτικὸν ὑπὲρ τοῦ παντὸς γένους ἐξανοίγει στόμα *Thdr.Stud.or.5.2* (M.99.721B).

ἀείλαμπής, *ever-shining* φῶς...ὁ θεός...ἀ. *Gr.Naz.or.44.3* (M.36.609B); of Christ ἡλιον...ἀ. †*Epiph.hom.3* (M.43.465C); of the sun, *Thdr.Stud.or.2* (M.99.693B).

***ἀειλιβής**, *ever-flowing*, *Nonn.par.Jo.3.34* (M.43.772C).

ἀειλογέω, *be always talking about*, *Cyr.Am.82* (3.347C); τὴν τῶν πατέρων ἀ. συνήθειαν *id.Mal.37* (3.857D); *id.hom.pasch.28* (5².333B).

***ἀειμακάριστος**, *ever-blessed*; of Constantine, *Epiph.haer.70.7* (p.242.3; ἀει μακαριστοῦ M.42.353C); of BMV, cf. *Lit.Chrys.ap.Euchol.* (p.62).

ἀειμνήστος, *had in everlasting remembrance*; of persons, *Leont.N.v.Jo.Eleem.42* (p.84.7); ἐν τῇ πίστει τοῦ ἀ. θεοῦ καὶ σωτήρος ἡμῶν *PLond.1919.19*.

ἀείναος, v. ἀέναιος.

***Ἀείνους**, ὁ, name of Valent. aeon, coupled with Σύνεσις, *Iren.haer.1.1.3* (M.7.449A); *Hipp.haer.6.30* (p.157.21; M.16.3239A); *Epiph.haer.31.2* (p.386.11; M.41.477A).

***ἀειπαγής**, *permanently established* εἰρήνην ἀ. *Thphn.chron.p.272* (M.108.673A).

***ἀειπαῖς**, *perpetually virgin*; in gen., of ascetics, *Pall.v.Chrys.15* (p.91.6; M.47.51); of Pulcheria, *Evagr.h.e.2.1* (p.38.19; M.86.2489B); esp. of BMV, *Bas.Sel.v.Thecl.1* (M.85.481B); †*Epiph.hom.5* (M.43.493B); †*Gregent.disp.* (M.86.672A); †*Jo.D.hom.5* (M.96.648C); †*Caes.Naz.dial.20* (M.38.876).

***ἀειπαρθελεύω**, *remain ever a virgin*, of BMV *ῶ καὶ ψυχῇ καὶ σώματι ἀειπαρθελεύουσιν* †*Jo.D.hom.6.5* (M.96.668C).

***ἀειπαρθενία**, ἡ, *perpetual virginity*; a gift of H. Ghost, *Cyr.H.catech.16.22*.

ἀειπαρθένης, *ever-virgin*; 1. of persons vowed to perpetual virginity τὸν...τῶν παναγίων ἀ. χορὸν τοῦ θεοῦ *Eus.v.C.4.28* (p.128.13; M.20.1177A); *id.L.C.17* (p.255.16; M.20.1432C); *μονὴν τῶν ἀ. Pach.reg.B* (p.21.17; M.40.952B); διακονήσαι...μονογάμοι ἐγκρατευσάμενοι ἡ χηρεύουσαι ἀπὸ μονογαμίας ἡ ἀ. οὐσαι *Epiph.exp.fid.21* (p.522.21; M.42.825A); οὐδὲ ἀειπαρθένης, ἀλλὰ κοσμικαῖς *Chrys.hom.4.5 in Heb.* (12.46D); *πρεσβυτέρους καὶ ἀ. Thphn.chron.p.40* (M.108.156B); 2. of BMV, *Petr.I Al.fr.* (M.18.517B); *σάρκα...ἐκ Μαρίας τῆς ἀ. Ath.Ar.2.70* (M.26.296B); *θεοτόκου καὶ ἀ. id.exp.Ps.84.11* (M.27.373A); *κυριοτόκος...καὶ ἀ. id.fr.Lc.* (M.27.1393C); *Epiph.haer.39.10* (p.79.23; M.41.676C); ἀπὸ τῆς δ. ... *ἐτέχθη* *Didym.Trin.1.27* (M.39.404C); *Isid.Pel.ap.cat.Lc.2.1* (p.19.29); *Eus.Al.serm.21.20* (M.86.448D); *Proc.G.Ex.24.1* (M.87.633A); *Max.ep.15* (M.91.553).

***ἀειπλανής**, *ever-wandering*, *Gr.Naz.carm.2.1.43.12* (M.37.1347A).

***ἀειπόθητος**, *ever-desired*, *Thdr.Stud.epp.2.76* (M.99.1313D).

[*]**ἀείρρυτος**, *ever-flowing* ἀ. *νάματα* †*Chrys.hom.3.1 in Gen.* (6.541B); met χρόνον...ἀ. *Cyr.ador.6* (1.205B); ἀ. φόνων *Geo.Pis.Sev.448* (M.92.1656A).

ἀείρω (ἀίρ-ω), *lift up, raise*; A. act; 1. in gen., LS; of lifting up hands in worship, *IClem.29.1*; of assumption of BMV ἥρω πρὸς κύριον τῆς δόξης ἡ ἐνεγκραμένη αὐτὸν παμφοῦς νεφέλη *Mod.dorm.3* (M.86.3285A); met. ~...πρὸς οὐρανὸν τὰς ψυχὰς *Meth.synop.8.1* (p.82.3; M.18.140B); *ib.* 8.4 (85.5; 144B) cit. s. ἀνεία; ἀνω...ἐται τὸ φρόνημα τῶν ἀνακαινοθέντων *ib.* 8.10 (p.92.12; 153A); *Chrys.hom.14.1 in Heb.* (12.140A); *id.hom.10.5 in Mt.* (7.145E); of pride *κωλύων γὰρ ἐπὶ πλεόν ἀρῆθαι τὴν μεγαλαυχσίαν αὐτῶν* [sc. demons], *ἀνθρωποι ἐγένετο* *Meth.Porph.1* (p.503.18; M.18.397D); *Chrys.hom.23.4 in Heb.* (308D); 2. *extol, magnify*, *Const.ap.Eus.v.C.2.29* (p.54.5; M.20.

1008B); ἄρωμεν τὸν θεὸν ἐν τῷ σώματι καὶ ἐν τῷ πνεύματι ἡμῶν Chrys.hom.4.3 in 1 Tim.(11.571B); 3. take away, remove οὐκ ἀρείς ἐπὶ σεαυτὸν δόξαν Barn.19.3; οὐ μὴ ἀρῆς τὴν χεῖρά σου ἀπὸ τοῦ νοῦ σου Did.4.9 = Barn.19.5; οὐ βούλει σου τὸ ἱμάτιον ἀρῆσθαι μὴδὲ σὺ τὸ τοῦ ἐτέρου ἀρῆς Const.App.1.1.9; in argument ἀρᾶ σου πᾶσαν πρόφασιν Hom.Clem.18.7; ~ειν τὴν πρότασιν Or.Jo.6.13(7); p.122.7; M.14.224A); of removal of sin ἀρεταὶ ἐξ ἡμῶν πᾶσαν ὑπόκρισιν Barn.21.4; ἀρον ἀπὸ σεαυτοῦ...ἐπιθυμίαν Herm.mand.12.1.1; οὐ κόσμου τὴν ἀμαρτίαν ἦρεν Ἰησοῦς Or.Jo.1.4(6); p.7.32; 29B); 4. bear, endure οἱ...πρὸς τὸν στέφανον ὁρῶντες μυρίας ~ουσι πληγὰς Chrys.hom.17.2 in 1 Tim.(11.650E); 5. hold, contain, Nonn.par.Jo.21.25(M.43.920C); 6. make away with, destroy αἶρε τοὺς ἀθέους M.Polye.3.2; ib.9.2; Eus.v.C.2.19(p.48.13; M.20.996B); ἀρον Ἀρειον Thdt.h.e.1.14.7(3.786); 7. take up a journey, set out, Eus.v.C.4.43(p.135.16; M.20.1193A); ἀρας ἐκ τῆς...πόλεως †Jo.D.Artam.7(p.26.6; M.96.1257B).

B. med.: 1. take to oneself, receive σοφισταί, οἱ μισθὸν ~ονται τῶν λόγων Meth.res.1.27(p.255.15; M.41.1133B); καρπὸν ἦραντο [sc. pagans] τὸν προσήκοντα τῇ τοιαύτῃ θρησκείᾳ Const.or.s.c.16(p.177.1; M.20.1281A); gain a victory, Eus.v.C.2.9(p.45.5; M.20.989A); παρὰ σοῦ τὰς νίκας ἡρώμεθα (prayer of Const.'s soldiers) ib.4.20(p.125.8; 1168B); id.L.C.5(p.204.17; M.20.1336C); 2. raise the hand against ἀθέους ἦραντο [sc. the Jews] κατὰ Χριστοῦ χεῖρας Eus.d.e.1.1(p.4.25; M.22.17D); id.L.C.7(p.213.26; M.20.1353C); take up arms, id.v.C.1.4(p.9.19; M.20.916C); ib.2.5(p.43.4; 984B); ib.4.6(p.119.30; 1153C); 3. extol, magnify δόξαν...ἦραντο Const.or.s.c.17(p.178.10; M.20.1284B).

ἀεισέβαστος, ever-Augustus; imperial title, Thds.ep.Cyr.1(p.73.3; H.1.1341A); Basilisc.encycl.(p.49; M.86.2600A); Sym.Styl.J.ep.Just.(M.86.3216C); Justn.cod.1.1.6 ap.Chron.Pasch.p.341(M.92.892A).

*ἀεισθενής, ever-mighty; of man, Gr.Naz.carm.2.1.17.18(M.37.1263A).

*ἀείσσοος, safe for ever, Nonn.par.Jo.10.9(M.43.833A).

*ἀειστρεφής, ever-turning, restless ψυχῆς...ἀ. Gr.Naz.carm.1.2.31.26(M.37.912A).

ἀειστροφος, ever-changing τῆς ἀ. τύχης Geo.Pis.van.144(M.92.1592A).

*ἀεισούστατος, stable; of created world, Cyr.Jo.1.6(4.50B).

*ἀεισφαλής, always in error, Geo.Pis.Herac.1.60(M.92.1303A).

*ἀειτάραχος, ever-troubled ἀ. παριστῶν βίον Areth.ap.cat.Apoc.13.1(p.369.27; ἀτάραχον M.106.672A).

*ἀειτέλειος, ever-perfect ἀ. ... τὴν ἁγίαν τριάδα Eugen.exp.fid.3(M.18.1304D).

*ἀειτρεπτος, ever-changing; of created world, Geo.Pis.hex.375(M.92.1463A).

*ἀείφατος, ever-famous, Orac.Sib.3.415.

ἀειφεγγής, ever-bright; of south wind as type of H. Ghost, Gr.Nyss.hom.10 in Cant.(M.44.984D).

*ἀειφεγγία, ἡ, eternal brightness, †Proc.G.Pr.27.11(M.87.1496A).

*ἀειφθογγος, ever giving tongue; of men, †Caes.Naz.dial.1(M.38.856); of the swallow, ib.140(1072).

*ἀειφιλόκοσμος, ever loving ornaments, Cyr.Jo.12(4.1085B).

*ἀειφλεγής, ever-blazing, Gr.Naz.carm.1.2.29.122(M.37.893A).

ἀειφόρος, ever-bearing; of the widow's cruse, Hymn.(KIT p.22; AS 1 p.294).

*ἀειφρούρητος, ever on guard, ever-watchful, Nonn.par.Jo.3.24(M.43.772A); Paul.Sil.Soph.300(M.86.2131A).

*ἀείφωτος, ever-shining; of the sun, Dion.Ar.d.n.4.4(M.3.697C); of Trin., †Caes.Naz.dial.3(M.38.860).

*ἀειχανής, ever-yawning; of depths of the abyss, Areth.Apoc.27(M.106.621B).

*ἀειχαρής, ever-joyful, Thdr.Stud.nativ.BMV 5(M.96.688A).

*ἀειχειμαστος, ever-stormy, Jo.Clim.scal.25(M.88.996C).

*ἀειψευστος, ever-false, Ant.Mon.hom.42(M.89.1564B).

*ἀεναίζω, cause to flow continually, Pers.(p.12.14; M.10.100C ἀεναίζει).

ἀέναος (ἀείναος, ἀένναος), 1. ever-flowing; a. lit.; of running water for baptism, Hom.Clem.11.35; fig. λόγος...ἐξ ἀγαθοῦ πατρὸς ὡς ἐξ ἀ. καὶ ἀπείρου πηγῆς Eus.I.C.12(230.3; M.20.1388A); of tears, Isid.Pel.2.10(M.78.465A); ib.2.209(649C); b. met.; of living water, Or.fr.54 in Jo.4.12(p.528.23); Chrys.hom.32.1 in Jo.(8.185A); ἐκκλησία...ἐξ ἧς ἀ. πηγῆς ἀποστάζει σωτήριον πόμα Const.or.s.c.2(p.155.23; M.20.1237A); of God πηγὴ ἀ. ib.5(p.158.13; 1244A); Adam.dial.4.12(p.168.12; M.11.1828C); of the elements πγαλά ἀ. Eus.I.C.6(p.207.14; M.20.1344A); 2. everlasting, eternal ἀ. τοῦ κόσμου σύστασιν 1Clem.60.1; of Christ ἀ. φῶς Orac.Sib.fr.3.34(p.231); of light of heavenly bodies, Eus.I.C.12(p.234.30; M.20.1396B); ἀ. ζωῆν

Orac.Sib.fr.3.46(p.232); Const.or.s.c.7(p.162.5; M.20.1252B); ἀ. λήμης γενέων φλογός Hipp.haer.10.34(p.292.16; M.16.3454B); ἀ. ἐλπίδος Nil.epp.3.40(M.79.408A); of H. Ghost, Hom.Clem.3.12; of Trin., Eulog.fr.Trin.2.1(p.364).

*ἀεναίζω, v. ἀεναίζω.

ἀένναος, v. ἀέναος.

[*]ἀένναος, eternally, continually ὁ ἥλιος ἀ. καθ' ἡμέραν τὸν αὐτοῦ δρόμον διατελεῖ †Chrys.hom.3.2 in Gen.(6.543C); ἀ. λέγων τὰ προφητικά Nil.epp.2.52(M.79.224A); χαρίσματα ἀένα α. εἰς τοὺς ἀγίους κένυται Oecum.Apoc.22.1(p.248); ἡσυχάζειν ἀ. τῇ διανοίᾳ Hesych.Slembr.2.2(M.93.1512C); ἀ. ... σὺν τέκνοις καὶ γυναῖξὶ σχολάσατε Geo.Al.v.Chrys.13(p.175.11); προσκαρτερῶν ἀ. τῇ ἐκκλησίᾳ ib.28(p.196.43); παρακαλῶν τὸν θεὸν ἀ. δοῦναι αὐτῷ δύνανται ib.30(p.197.28).

ἀεργής, not working, idle τί ἐστήκαμεν ἀ.; A.Thom.A 73(p.188.12); ib.78(p.193.1); Paul.Sil.Soph.216(M.86.2128A); ref. Christ calling on Father to act ταῦτὰ φῆσιν οὐκ ἀ. ὦν αὐτός Cyr.Ps.34.22(M.69.909A).

*ἀέργητος, = foreg. οὐδ' ἂν ἐι ἐργάσαιτό τι τυχὸν ὁ υἱὸς ἀ. ὁ πατήρ εἴη ἂν Cyr.dial.Trin.6(5¹.621A).

ἀεργός, not working, in gen. μὴ ἐργὸν μήτε ἀ. Epiph.haer.80.4(p.488.16; M.42.761B); of animals, Clem.str.7.6(p.25.9; M.9.445B); ἐν σαββάτῳ οὐ δεῖ ἐργάζεσθαι, ἀλλὰ πάντας ἀ. εἶναι Amph.mesopent.(M.39.121A); διαφεύγει [sc. ὁ θεός]...τοὺς...ἀ. Marc.Er.opusc.1.47(M.65.912B); πίστις ἀ. καὶ ἔργον ἀπιστον τὸν αὐτὸν τρόπον ἀποδοκιμασθήσονται Diad.perf.20(p.22.25).

*ἀερίκος, like air, light, worthless φίλα ἀ. †Nil.vil.4(M.79.1144B).

ἀέριος, 1. of the air, aerial, of a whirlwind ἐπαρό...τὸν κίονα τὸν ἀ. T.Sal.23.2(M.122.1356A ἀεριστήν); of the winds τῶν ἀ. πνευμάτων Euthal.Diac.epp.Paul.(M.85.693A); τὰς ἀ. ἀρχάς Hipp.pasch.(p.270.24; M.10.864A); τῶν ἀ. δρόμος Α. Jo.112(p.212.3); ὁ διάβολος...ἀ. τι ποιητὸν πνεῦμα Sever.Eph.2.2f.(p.308.5); 2. light as air, airy ἡ...αἱ [sc. ἀράχναι]...διὰ...ἀ. σχεδὸν τῶν νημάτων...τοὺς ἰστούς ἐξυφαίνουσι Gr.Naz.or.28.25(p.60.2; M.36.60C).

*ἀέριοςτος, in the air ἀ. ... πηδήματι †Chrys.synax.(8.285B).

ἀεροβαρ-εύ, tread the air; 1. lit.; of Christ's Ascension, Cyr.Jo.4(4.375C); 2. met., of spiritual ascent παράδεισον γεωργεῖν καὶ οὐρανὸν περιπολεῖν...κατ' ἔχνος ἐκείνης τῆς φωτεινῆς ~οῦντα νεφέλης Clem.prot.10(p.68.6; M.8.205A); of proud gait ὡς πάντων κρατῶν οὕτως ~εῖς Chrys.hom.20.4 in Rom.(9.662D); ~εῖν νομίξεις Isid.Pel.epp.3.224(M.78.908B).

ἀεροβάτης, ὁ, one who walks the air, of Gabriel ἀ. δρομέα †Chrys.Zach.(2.791B).

*ἀεροβάτος, treading the air; of Gabriel, Tim.Ant.nativ.Jo.Bapt.2(M.28.909B).

*ἀερόβιος, living in the air; of birds, †Caes.Naz.dial.140(M.38.1073).

*ἀεροκοπία, ἡ, beating of the air, Eust.engast.1(p.17.6; M.18.616A ἑωροκοπίας).

*ἀεροπόλος, coursing through the air νηκὰ...καὶ ἀ. καὶ χερσαία †Eust.hex.(M.18.737B); τὰς ἀ. ψυχὰς Areth.Apoc.59(M.106.748C, v.l. οὐρανοπόλους).

ἀεροπορέω, move in the air; of birds, †Bas.struct.hom.1.14(1.330B; M.30.24B); Cosm.Ind.top.5(M.88.232C); of heavenly bodies, Proc.G.Gen.1.11(M.87.89B); met., of a preacher expounding heavenly matters, Antip.Bost.Jo.Bapt.3(M.85.1765C).

*ἀερόσθητος, woven of air, Geo.Pis.hex.268(M.92.1455A).

*ἀεροτήρια, ἡ, retention of air; etym. of ἀρτηρία, Melet.nat.hom.10(M.64.1192B).

*ἀεροφανής, shining like the air, sky-blue φάλας ἀ. Pall.v.Chrys.12(p.75.27; M.47.43); Cyr.ador.11(1.375C).

*ἀερόφοιτος, roaming in air, Tat.orat.19(p.21.25; M.6.849B).

*ἀεριοκάρηνος, high-pinnacled, lofty, Paul.Sil.Soph.814(M.86.2150A).

ἀερόνιος, conceited, arrogant, Nonn.par.Jo.8.44(M.43.820B).

ἀεράτῳ, lift up; met., of the voice, ?make reach γλώσσαν ἀ. δὴς ὑπὲρ ἄντυγα γαῖης †Apoll.met.Ps.72.9(M.33.1416B ἀράτῳτες).

ἀερώδης, like air, airy; of the moon, Clem.str.5.6(p.351.12; M.9.64A); of the paths of the stars, Hom.Clem.3.35; neut. as subst., one constituent of a healthy body ἀπὸ...τοῦ ἀ. τὸ εὐπνοῦν καὶ ἰσοστάσιν Clem.paed.3.11(p.272.16; M.8.640B); of resurrection body; denied by orthodox against Origenists (cf. 1Cor.15.44) σῶμα λέγεταί πνευματικόν, οὐ τὸ...ἀ. καθὼς λέγουσιν τινες...ὧν ἔστιν εἰς καὶ ὠριγένης Meth.res.3.16(p.413.6; M.18.888A); μήτε...τὴν σάρκα...ἀφανισθῆσθαι λέγουσιν...ἀντανίστασθαι δὲ ὥστερ ἑτερόν τι πνευματικόν, ἰσχυρὸν φημι καὶ ἀ. Cyr.Rom.8.23(p.218.9; M.74.824C); met., of womb of BMV, in twofold sense of 'light as air' and 'like the veil' (ἀήρ)

which concealed eucharistic elements ἡ τὸ γεῶδες καὶ βριθὸν σκῆνος, κοῦφόν πως ὡς ἂν ἔχουσα τὸν ἄρτον τῆς ζωῆς ἐν ὑποστατηρίῳ καλύπτουσα Thdr.Stud.nativ.BMV 7(M.96.693D).

***Αετιανοί, oi, followers of Aëtius A.** οἱ ἀπὸ Ἀετίου τοῦ Κίλικος, οἱ καὶ ἀνόμοιοι καλούμενοι, παρά τισι δὲ Ἐννομιανοί, δι' Ἐννομίου τινα μαθητὴν τοῦ Ἀετίου Epiph.anac.76(p.231.20; M.42.337B); οἱ τότε μὲν Ἀ. νῦν δὲ Ἐννομιανοί προσγορευόμενοι Socr.h.e.2.35.14(M.67.300B); Thdt.haer.4.3(4.358).

[*] **ἄετοιδής, v. ἀετώδης.**

ἀετός, ὁ, A. eagle, etym. ἂν... κέκληται διὰ τὴν πολυετίαν αὐτοῦ Phys.B 3(p.191.6; M.43.524A); **1.** in gen.; as object of pagan worship, Arist.apol.12.7; cruelty to its young a warning to human parents ἀδικώτατος περὶ τὴν τῶν ἐκγόνων ἐκτροφήν ὁ ἂν... τοιοῦτοι τῶν γονέων οἱ ἐπὶ προφάσει πενίας ἐκτιθέμενοι τὰ νήπια Bas.hex.8.6(1.76Bf.; M.29.177C); capacity for gazing at the sun compared with power of contemplation ἀετοῦ φυσικός νόμος, τὸ πρὸς τὴν ἡλιακὴν μαρμαρυγὴν ἰδυέντας ἀτενίζειν. ὁ μιμῆσται τις ἀπευθύνων τὸν νοῦν εἰς τὸ θεῖον φῶς †Cyr.coll.VT(6^a.64D; M.77.1272B); **2.** as supernatural envoy καὶ ἄρας Βαροῦχ τὴν ἐπιστολὴν... ἔδωκεν εἰς τὸν τράχηλον τοῦ ἂν. Apoc.Bar.rel.7.8; καὶ ἔκραξεν ὁ ἂν. λέγων· 'σοὶ λέγω Ἱερεμία ὁ ἐκλεκτός τοῦ θεοῦ' ib.7.15; καὶ κατήλθεν ὁ ἂν. ἐπὶ τὸν τεθνηκότα καὶ ἀνέζησε ib.7.17; μὴ οὗτος ἐστὶν ὁ θεὸς ὁ ὀφθεῖς τοῖς πατράσιν ἡμῶν ἐν τῇ ἐρήμῳ διὰ Μαυσοῦς, καὶ ἐποίησεν ἑαυτὸν ἐν σχήματι ἂν. καὶ ἐφάνη ἡμῖν διὰ τοῦ μεγάλου ἂν. τούτου ib.7.18; cf. Ex.19.4; in visions κατήλθεν ἐκ τῶν οὐρανῶν ἂν., καὶ ἦσαν τὰς ψυχὰς ἡμῶν καὶ ἀπήγαγον ἐν τῷ παραδείσῳ τῷ ἐν τῷ οὐρανῷ A.Christ.et Mt.17(p.86.1); A.Thom.A 91(p.205.12ff.); **3.** as a figure of Christ ὁ ἂν... ἐστὶν ὁ κύριος Ἰησοῦς Χριστός A.Xanthipp.18(p.70.36); εὐθέως δὲ ἀνέστη ἐκ τῶν ἀνατολικῶν μερῶν ἂν. ib.17(p.70.12); στὰν ὑψιπετοῦς ἂν. δίκην γενώμεθα, ἡμῆκετι τὰ τῆς γῆς, ἀλλὰ τὰ ἄνω φρονούντες... ἂν. δὲ πόλιος; ἀλλὰ ἡ πάντως τὸ Χριστοῦ περὶ οὗ Μωσῆς... ἠντίτετο· ὁ ἂν. σκεπάζει νοσοῖαν ἑαυτοῦ Hesych.H.fr.Ps.102.5(M.93.1280D); διὰ δὲ τοῦ ἂν. ὡς χορηγοῦ τοῦ ζωοποιοῦ πνεύματος τοῦ ἐπιπτάτος ἡμῖν ἄνωθεν Andr.Caes.Aproc.10(M.106.257B); **4.** as a figure of angelic power τὴν δὲ τοῦ ἂν., τὸ βασιλικόν, καὶ ὑψίφορον, καὶ ταχυπετές, καὶ τὸ πρὸς τὴν δυναμοποιὸν τροφήν ὀξύ, καὶ νῆφον, καὶ ἐντρεχές, καὶ εὐμύχανον, καὶ τὸ πρὸς τὴν ἀφθονοὶ καὶ πολυφῶτον ἀκτίνα τῆς θεαρχικῆς ἡλιοβολίας, ἐν ταῖς τῶν ὀπτικῶν δυνάμεων ἐρώστοις ἀνατίσσειν ἀνεμποδίστως κατ' εὐθὺ καὶ ἀκλινῶς θεωρητικόν Dion.Ar.c.h.15.8(M.3.337A); **5.** exeg. Mt.24.28 ὅπου γὰρ τὸ κατὰ τὴν οἰκονομίαν τοῦ πάθους πτόμα πεσόντος τοῦ Ἰησοῦ, ἵνα τοὺς πεσόντας στήσῃ, συναχθῇσονται... οἱ πτεροφυοῦντες μαθηταὶ καὶ κατὰ τὸν Σολομώντα 'κατασκεύασαντες πτέρυγας' ὡς ἂν. Or.comt.ser.47 in Mt.(p.98.15); cf.id.hom.16 in Lc.(p.111.4); ἂν. γενομένου... πρὸς αὐτὸν ἵπτασθαι τὸν οὐρανόν... ἂν. δὲ καλεῖ, δεικνύς ὅτι καὶ ὑψηλὸν εἶναι δεῖ τὸν προσκυνῶντα τῷ σώματι τούτῳ, καὶ μὴδὲν πρὸς τὴν γῆν κοινὸν ἔχειν, μὴδὲ κάτω στέρεσθαι καὶ ἔρπειν, ἀλλ' ἄνω πέτεσθαι διηλεκῶς, καὶ πρὸς τὸν ἥλιον τῆς δικαιοσύνης ἐνορᾶν, καὶ ὀξυδερκὲς τὸ ὄμμα τῆς διανοίας ἔχειν' ἂν. γὰρ οὐ κολοῖον αὐτῇ ἡ τράπεζα Chrys.hom.24.3 in ICOR.(10.216C); 'οἱ ἂν.' τὸ πληθὸς τῶν ἀγγέλων, τῶν μαρτύρων, τῶν ἁγίων ἀπάντων δηλῶν id.hom.7.6.3 in Mt.(7.735D); ἂν. ἡμᾶς ὁ Χριστὸς ἐκάλεσεν... ἵνα οὐρανοβατάμεν, ἵνα ὑψηλὰ πετώμεθα τοῖς πτεροῖς τοῦ πνεύματος κομφιζόμενοι id.bapt.4(2.374C); ἂν... τοὺς ὑψιπετεῖς, καὶ τῶν γηγενῶν ἀπαγγελλόμενος... καὶ τοῦ ὁμοίου σώματος ἐφειμένους, ἐν τοῖς... εὐαγγελίοις ὠνόμασε Thdt.pronid.5(4.550); ὁ Χριστὸς δὲ τὸ πτόμα, ἂν. ὑψηλοπετεῖς οἱ θεοσεβεῖς καὶ φιλόχριστοι ἄνθρωποι †Gr.Π Παρ. ep.Leon.1(H.4.5B); **6.** as a figure of regeneration ἐπεὶ δὲ ἂν. τὸν ὄρνεν ἐπὶ βασιλικτάτος... μόνος δὲ ζῶων ἡλίου φωτός μαρμαρυγαῖς ἀντωπεῖν δυνατός, καὶ ἀτενὲς ἀφορᾶν αὐτῷ, εἰκότως τὴν ἀνανέωσιν τῆς ψυχῆς, καὶ... τὸν βίον αὐτῆς τὸν ἐν ἄκρῳ φωτὶ γενεσόμενον, ἀετοῦ φύσει παρέβαλε Eus.Ps.102.5(M.23.1265B); τοῦ θεοῦ διὰ τῆς παλυντικῆς ἀνακαινιστικῆς ἡμῶν ὡς ἀετοῦ τὴν νεότητα, τὸ τῆς ἀναστάσεως ἡμῖν κατασημαίνει χάρισμα. ἀέτω δὲ τοὺς ἀνακαινουμένους παρείκασεν, ὄρνιθων ἀπάντων ὄντι ὑψηλοπετεστάτω καὶ βασιλικωτάτω καὶ ταῖς τοῦ ἡλίου μαρμαρυγαῖς μόνῳ λαμπρῶς ἐνατενίζοντι δυναμένῳ Ath.expr.Ps.102.5(M.27.432D); φασὶ γὰρ γηράσαντα τὸν ἂν. ἀμαυροῦσθαι τὰς ὄψεις, καὶ βαρεῖσθαι αὐτοῦ τὰς πτέρυγας καὶ εἰς πηγὴν ἀφικνεῖσθαι καὶ εἰς τὸν αἵθερα ἀνιπταμένῳ ὑπὸ τοῦ ἡλίου τὰς πτέρυγας καταφλέγεσθαι καὶ ἀναβλέπειν, εἰτ' εὐθὺς ἐπὶ τὴν πηγὴν καταβάσει τρεῖτον βαπτίζεσθαι καὶ ἀνανεοῦσθαι· διὸ καὶ τὸν ψαλμὸν φάσκειν φασίν· 'ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου' †Eust.hex.(M.18.732B); Phys.A 6(p.22.4ff.); **7.** other fig. uses τὸν ἂν. τὴν συνείδεω... ὁ ἐστὶ πνεῦμα παρὰ Παύλου λεγόμενον τοῦ ἀνθρώπου †Gr.Naz.sign.in Ezech.(M.36.665A); cf.Or.hom.1.16 in Ezech.(p.340.23; M.13.681D); ἀκτῆμων μοναχὸς ἂν. ὑψιπετῆς Nil.spir.mal.7(M.79.1152C); διὰ δὲ τοῦ ἂν. τὴν προφητείαν· ὑψιπετὲς γὰρ τὸ ζῶον καὶ λίαν ὀξυδερκὲς· τοιαυτὴ δὲ

ἡ προφητεία ὑψηλὴν ἔχουσα τὴν θεωρίαν καὶ πόρρωθεν τὰ ἐσόμενα προρῶσα Thdt.Ezech.1.10(2.685); of S. Mark's gospel, Iren.haer.3.11.8(M.7.888A); τοῦ δὲ ἂν. τὴν σωφροσύνην... καὶ τὸ κατὰ Μάρκον εὐαγγέλιον ὡς σύντομον καὶ ἀπὸ τοῦ προφητικῶν πνεύματος ἀρξάμενον Andr.Caes.Aproc.10(M.106.257A); of S. John's gospel, †Ath.synops.76(M.28.432D).

B. a carpal, on which the bishop stands, so called because on it is represented an eagle in flight above a city προσφέρεται... ὁ ὑποψήφιος ἄχρις οὐρᾶς τοῦ ἂν. εἰτα προσφέρεται... ἄχρι καὶ μέσου τοῦ ἂν... εἰτα προσφέρεται... ἄχρι καὶ τῆς κεφαλῆς τοῦ ἂν. Euchol.(pp.252-5).

ἀετοφόρος, ὁ, standard-bearer, as adj. ἂν. λεγεώνων Orac.Sib.8.78.

ἀετώδης (ἀετοιδής), in the form of or like an eagle; met., of one soaring in contemplation, Gr.Nyss.Pss.titl.A 8(M.44.465D); in form ἀετοιδής, of Gabriel, one of seven δαίμονες of Ophites, Or.Cels.6.30(p.100.15; M.11.1341A).

***ἄζαλος, not stormy, calm,** †Chrys.nat.Chr.2(10.819E).

ἄζανίτης, ὁ, (Hebr. אֲזַנִּי) attendant, minister, in Jewish synagogue ἂν. τῶν παρ' αὐτοῖς διακόνων ἐρμηνευόμενων ἡ ὑπηρετῶν Epiph.haer.30.11(p.346.16; M.41.424B).

ἄζηλία, ἡ, 1. lack of aggressiveness, forbearance, Clem.str.2.18(p.159.17; M.8.1028A) cit. s. ἀγάπη; Areth.Aproc.3(M.106.528D); **2. lack of zeal, indifference** ἀλογόητος δέγνυμα... τεκμήριον ἂν. Pall.v.Chrys.9(p.59.2; M.47.34); τὴν τῶν νοητῶν ἂν. ib.13(p.81.24; 46); ib.20(p.133.20; 74); Epiph.haer.30.1(p.333.13; M.41.405B conj. ἀντιζηλίας).

ἄζηλότυπος, free from envy, Bas.ep.160.3(3.250A; M.32.625A).

ἄζημιος, without loss; **1.** neut. as subst., exemption from taxation, Eus.v.C.4.3(p.109.3; M.20.1152C); indemnification, Const.et Licinius ap.Eus.h.e.10.5.11(M.20.885A); **2. inexhaustible** ἂν... ἡ χάρις Jo.D.hom.3.1(M.96.589C).

ἄζητητος, 1. unsearchable, incomprehensible οὐκ ἂν. ἡμῖν... τῆς φύξης [sc. of Jonah] ὁ τρόπος Cyr.Jon.3(3.370A); of judgements of God, id. Ps.35.7(M.69.920A); **2. unquestioning** πίστιν... ἂν. id.Jo.4.2(4.358E).

ἄζητητος, without questioning πιστεύειν ἂν. Cyr.hom.pasch.12(5^a.175B).

ἄζυγης, unyoked, unwedded, Gr.Naz.carm.1.2.1.13(M.37.523A); ib.1.2.1.283(543A); met. τοὺς ἂν. κακίαι Clem.paed.1.5(p.98.26; M.8.265B).

***ἄζυγια, ἡ, celibacy,** Gr.Naz.or.43.62(M.36.576C); id.carm.1.2.1.7.41(M.37.784A); Thdr.Stud.opp.2.115(M.99.1384C).

ἄζυγος, 1. unyoked, single; of Pythagorean first principle, Hipp.haer.6.29(p.156.7; M.16.3235C); Gnost., of first principle opp. syzygies of aeons οἱ μὲν γὰρ αὐτὸν [sc. Βούθῳ] ἂν. λέγουσι Iren.haer.1.11.5(M.7.569A); ὁ δὲ πατὴρ μόνος ἂν. ἐγέννησεν Hipp.haer.6.30(p.158.1; 3239A); Trin. ἡ τε μὴ μὴς ἐνιαία ἐστὶ καὶ ἂν. Sophr.H.ep.syn.(M.87.3158A); superl. τὴν ἂν. ὡς οἰονταὶ διατεμνοντες... θεότητα τριᾶδος Thdt.Ps.57.6(1.986); met. φύλαξον ἂν... τὴν ψυχὴν... καὶ τὴν σάρκα καὶ τὸν λογισμὸν Meth.sympr.5.2(p.54.8; M.18.97C); **2. peerless** τοῦ ἂν. ἐν γεννητοῖς γυναικῶν Ἰωάννου Pall.v.Chrys.18(p.118.3; M.47.64).

***ἄζυγοστάσιτος, which cannot be weighed,** †Chrys.transfig.(p.339.8).

ἄζυμος, unleavened; **1.** ref. Gen.18.6, Or.Jo.13.33(p.259.5; M.14.457B); of Passover bread, Just.dial.12.3(M.6.500C); αἱ μὲν τρεῖς ὕλαι ὁ ἀμὸς ἦσαν, τὰ ἂν. καὶ ἡ πικραλὴς †Ath.azym.(M.26.1328A); forbidden to Christians εἰ τις ἐπισκοπος ἢ ἄλλος κληρικὸς νηστεύει μετὰ Ἰουδαίων... ἡ δέχεται αὐτῶν τὰ τῆς ἐορτῆς ξένια, οἷον ἂν. ἡ τι τοιοῦτον, καθαιρεῖσθαι εἰ δὲ λαϊκός, ἀφορίζεσθαι Can.App.70; **2.** met., variously interpreted, Or.Jo.10.17(13; p.188.12; M.14.336C); ib.10.18(13; p.189.19; 337C); esp. exeg. ICOR.5.7f.; ἄζυμα... παρ' ἐκείνοις μὲν [sc. Ἰουδαίοις] ἂν. ἐξ ἀλεύρου, παρ' ἡμῖν δὲ καθαρότης βίου Chrys.pan.mart.2(2.668A); οὐ... πορνεία μόνον παλαιὰ ζύμη, ἀλλὰ καὶ πᾶσα κακία... εἰ δὲ λέγει 'καθὼς ἐστε ἂν.', οὐ τοῦτο λέγει, ὅτι πάντες ἦσαν καθαροί, ἀλλὰ καθὼς πρέπει εἶναι ὅμοιαι id.hom.1.5.3 in ICOR.(10.128D); περιεργαστικώτερον πως ἡ ζύμη, ἀπλούστερον δὲ 'τὸ ἂν.'... μὴ ἐν πονηρῷ βίῳ... ἀλλ' ἐν βίῳ μὴ ἔχοντι ἐπιμύξιν 'τῆς παλαιᾶς ἐκείνης ζύμης' τοῦτο γὰρ ἐστὶν [ICOR.5:8] Sever.ICOR.5.7f.(p.244.26ff.); 'ζύμην παλαιάν' τὴν πρὸ τοῦ βαπτίσματος καλεῖ· τῆς κεχωρισθῆαι παρεργαῖα, καὶ εἶναι ἂν. Thdt.ICOR.5.6f.(3.193), cf. ὀφείλομεν ἂν... εἶναι... ζύμην παλαιάν καί... ἂν. τὰς ἀρετὰς καὶ κακίας τούτοις τοῖς ὀνόμασιν ὑποδηλών Phot.ICOR.5.6ff.(Staab p.553.16ff.); **3.** neut. plur. as subst., feast of unleavened bread, Passover, mostly as type of Passion and Easter τοῦτο γὰρ ἐστὶ τὸ σύμβολον τῶν ἂν., ἵνα μὴ τὰ παλαιὰ τῆς κακῆς ζύμης ἔργα πράττῃτε Just.dial.14.2(M.6.504D); Clem.fr.28(p.216.30; M.9.757A); ἐὰν ἀναγινώσκῃς περὶ τῶν ἂν. ἐστὶν ἀκούσαι κεκρυμμένως, ἐστὶν ἀκούσαι φανερώς τῆς ἐνδολῆς ὁσοῖ ἐν ἡμῖν ἐγγὺς γὰρ ἐστὶ τὸ πάσχα, ἂν. ἀγεται, τὰ ἂν. τὰ σωματικά, οὐκ ἀκούετε τῆς λέγουσας ἐντολῆς Or.hom.12.13 in Jer.(p.100.2; M.13.396C); ib.(p.122.27ff.; 425B); τὴν

τῶν ἀ. ἡμέραν εἰς...δύο τῶν ἀγίων...πασχα τοῦ Χριστοῦ τυπικῶς ἐπετέλουν Ἰσραηλίται Didym.Trin.2.16(M.39.721A); Epiph.haer.70.10(p.243.22; M.42.357B); οὐκ ἔστιν ἀ. παρ' αὐτοῖς, οὐδὲ πάσχα (καὶ γὰρ τοῦτο ἀκούω λεγόντων πολλῶν ὅτι μετὰ τοῦ ἀ. τὸ πάσχα ἔστιν) Chrys.Jud.3.3(1.610A); for date of observance v. πάσχα.

*ἀζυμότης, ἡ, unleavened state, met. τῆς...ἀ. τῆς πονηρίας Mac. Aeg.hom.24.4(M.34.665A).

*ἀζυμοφάγια, ἡ, eating of unleavened bread, plur. Passover season μετὰ τὰς ἐπὶ τὰς ἡμέρας τῶν ἀ. Just.dial.14.3(M.6.505A); Gr. Nyss.res.1(M.46.617C).

*ἀζυμοφάγος, eating unleavened bread, †Ath.azym.(M.26.1328B).

ἄζυξ, unmarried, single, Nonn.par.Jo.19:18(M.43.901B); of God, Gr.Naz.carm.1.2.6.5(M.37.644A); of Son, ib.1.2.34.194(959A); of virgins, †Bas.Anc.virg.21(M.30.713B).

ἄζωια, ἡ, absence of life, said to be taught by Marcell. in respect of pre-incarnate Logos τοῦ βασιλέως τοῦ μεγάλου τὴν εἰκόνα λαβὼν <ἐν> ἀ...τὴν εἰκόνα τοῦ θεοῦ ἄζωια περιγράφας Acac.Caes.fr. Marcell.ap.Epiph.haer.72.7(p.261.11.14; M.42.390Df.).

ἄζωος, lacking life, of pre-existent Logos acc. Marcell. as represented by Acac. Caes. τούτων [sc. divine attributes] ἀκίνητον εἰκόνα...οἰοῖται ἄψυχον καὶ ἀ. Acac.Caes.fr.Marcell.(p.261.17; M.42.392A); contradicted by Acacius οὐ γὰρ ὁ λόγος θεός...παρέχων ζωὴν...αὐτὸς ἀ. ib.(p.264.20; 396B); ἡ δὲ ὕλη ἀ. Jo.D.Man.1.2(M.94.1508C).

*ἀηδιστής, ὁ, odious person, Dor.doct.11.5(M.88.1740C).

ἄηρ, ὁ, A. air; 1. dist. from αἰθήρ: τὰ αἰθέρια ἄντα μέχρι σελήνης ἔστιν ἐκεῖθεν γὰρ ἀ. αἰθέρος διακρίνεται Hipp.haer.7.24(p.202.4; M.16.331B); 2. οὐχ ὑφ' αὐτοῦ ἀλλ' ὑπὸ...τοῦ αἰθέρος διακαίεται...οἱ ἀνέμοι...ἐκ τῆς πύλης τὸν ἀ. τοῦ αἰθέρος διακαίσεως καὶ θερμότητος ἐν αὐτῷ τῷ ἀ. συνίστανται καὶ δι' αὐτοῦ πανταχοῦ πνεύσει Ath.genl.27(M.25.53Cff.); often equated in scripture with οὐρανός, Or.comm.1 in Eph.2:2(p.404); 2. pagan; first principle acc. Anaximenes, Clem.prol.4(p.49.1; M.8.165A); 3. ἀ. and τὰ ἐν τῷ ἀ. worshipped as gods after Fall, Ath.genl.9(M.25.17D); as dwelling of God, a finer concept than that of God's habitation in man-made temples, Clem.str.7.5(p.20.21; M.9.437A); 3. created by God, Diogn.7.2; the basic element, Hom.Clem.20.6; 4. ref. soul: atheistic notion that soul dissolves into air on separation from body, ib.15.2; Manich. ὁ κινὼν τὴν χεῖρα βλάπτει τὸν ἀ., ἐπειδὴ ὁ ἀ. ψυχὴ ἔστι τῶν ἀνθρώπων Hegem.Arch.10(p.17.10; M.10.1444C); ib.8(p.13.11; 1440C) cit. s. στυλός; soul transported through air after separation from body, Ath.v.Anton.60(M.26.929A); 5. ref. 1Thess.4:17 ἀπαγαγόμεθα γὰρ ἐν νεφέλαις νοσηταῖς εἰς τὸν μυστικὸν ἀ., καὶ οὕτως λοιπὸν πάντοτε σὺν κυρίῳ ἔσμεθα Nil.erp.3.142(M.79.449B); 6. as sphere of demonic powers, subdued and brought under power of Christ through Crucifixion 'in the air' εἰσὶν γὰρ ὁ περικεχυμένος ἡμῖν ἀ. πεπληρωσθαι δυνάμεων ἀντικειμένων Or.comm.in Eph.6:12(p.572); id.mart.45(p.41.17; M.11.621A); Ath.inc.25.56(M.25.140B,C) cit. s. δαίμον; τὰς χεῖρας ἐκτείνας ἐπὶ τοῦ στανουρὸν τὸν μὲν ἄρχοντα τῆς ἐξουσίας τοῦ ἀ. ...κατέβαλε, τὴν δὲ ὁδὸν ἡμῖν ἐν τοῖς οὐρανοῖς καθαρὰν ἐποίησε id.erp. Adelph.7(M.26.1081B); id.v.Anton.21(M.26.876A); id.erp.fest.(p.295.18ff.; M.26.1433A); πολλοὶ δὲ τὰ ἐπὶ γῆς καταλιπόντες, ἐλευθέρω τῷ βαδισματι τὸν ἀ. διαβαίνουσι, καὶ ἐν οὐρανῷ πολιτεύονται οὐκέτι φοβούμενοι τὸν ἄρχοντα τοῦ ἀ. ... διὰ τοῦτο γὰρ ἐσταυρώθη εἰς τὸν ἀ. ὁ σωτήρ †Ath.pas.29(M.28.233D); Chrys.exp.in Ps.41(5.137D); †Jo.D.B.J.13(M.96.981A); 7. ref. Ascension ὡς δὲ ἐκκλησία τοῦ ἀ. διείη, ὡς ἀ. τὸν οὐρανὸν διεπέρα ὁ τῶν οὐρανῶν ποιητῆς Procl.CP hom.1.3(M.65.836C); 8. phrases: beat the air σκισμαχεῖ...καὶ τοῦτο...ἔστι τὸ εἰς ἀ. δέροναι Cyr.Nest.3.1(p.56.8; 61.65B); ἀ. ... καταπαίοντες Dion.Ar.d.n.8.6(M.3.893C); rising up into the air, i.e. becoming fierce through the power of τῶν...νηστοειῶν στάσις μέχρις ἀ. κορυφωθεῖσαν Jo.D.jej.3(M.95.68A).

B. veil, liturg., the third large veil covering chalice and paten together τὸ καταπέτασμα...ὁ ἀ. ἔστι καὶ λέγεται ἀντὶ τοῦ λίθου οὗ ἡσφάλισε τὸ μνημεῖον Ἰωσήφ †Bas.h.myst.54a(p.392.2) = †Germ.CP contempl.(M.98.400C); τῷ ἀνωτάτῳ πέπλῳ δὲ καὶ ἀ. οἶδεν ὁ λόγος καλεῖν Lit.Praesanci.(p.348.25), cf. τὸ τρίτον κάλυμμα ἧτοι τὸν ἀ. Lit.Chrys.(p.360.18); ὁ ἱερεὺς ἄρας τὸν ἀ. ἐπιτίθεισιν ἐπὶ τῶν ὤμων ib.(p.378.30). ἄητητος, 1. unconquered ἀ. [sc. ὁ γνωστικός] ἡδὼν Clem.str.7.11(p.46.25; M.9.489B); of Christians ἵνα ἀ. γένῃ παντὶ αἰρετικῷ πράγματι Cyr.H.procatech.10; οὗς [sc. newly baptized] διαφύλαξον ἀ. ἀγωνιστὰς διαμεῖναι Rit.Bapt.(p.407); of Church ἐνθὲν προγνώσει ἀ. καὶ ἀκατάπηκτον ἔσεσθαι Eus.p.e.1.3(7D; M.21.32D); 2. unconquerable, of Christ ὅρα τὸν ἀ. βοηθὸν τὸν ὑπερασπίζοντα ἡμῶν Clem.str.4.7(p.269.27; M.8.1260A); ὁ ἀληθὴς ἀληθὴς ἡμῶν καὶ ἀ. A.Thom.4.39(p.157.10); οὗτος γὰρ ἔστιν ἀ. σύμμαχος καὶ ὑπερασπιστὴς τῶν δικαίων Const.or.s.c.26(p.192.30; M.20.1316B); θεὸς δὲ σαρκὶ ἐνανθεὶς ἀνθρωπεῖα...νοῦς ἀ. ὢν τῶν ψυχικῶν καὶ σαρκικῶν παθημάτων Apoll.

fid.sec.pl.(p.178.14; M.10.1117A); of God, Const.or.s.c.15(p.176.10; 1280A).

ἀθαλάμειτος, unwedded; of BMV, †Chrys.annunt.(9.844D).

ἀθαμβής, 1. unperturbed, fearless, Clem.str.5.4(p.338.23; M.9.37B); 2. not causing surprise ἀ. μῦθον Nonn.par.Jo.1:51(M.43.760A).

ἀθανασία, ἡ, immortality;

A. of God; 1. as divine attribute (cf. 1Tim.6:16) ὁ δὲ θεὸς καὶ ἀ. ...

καὶ ζωῇ Meth.res.1.34(p.272.3; M.41.1097C); μόνος ἔχων τὴν ἀ. λέγεται ὁ θεός, ὅτι οὐκ ἐκ θελήματος ἄλλου ταύτην ἔχει, καθάπερ οἱ λοιποὶ πάντες ἀθάνατοι, ἀλλ' ἐκ τῆς οἰκείας οὐσίας †Just.qu.el resp.61(M.6.1304A); Ath.syn.16(p.243.29; M.26.708D); ἀρχὴ γὰρ ἔστι τῶν ὄντων... πᾶσα ἀ. Dion.Ar.d.n.5.7(M.3.821B); Lit.Jac.(p.198.23); denied of humanity of Christ οὐδενὸς τῶν παρὰ τὸν θεὸν ζώντων ἔχοντος τὴν ἀρετὴν πάντῃ καὶ ἀναλλοίωτον ζωὴν. καὶ τί διατάζομεν περὶ τῶν λοιπῶν, ὅτε οὐδὲ ὁ Χριστὸς ἔσχε τὴν τοῦ πατρὸς ἀ.; ἐγγέσατο γὰρ ὑπὲρ πάντος θανάτου Or.Jo.2.17(11; p.75.3; M.14.145B); of Logos, †Ath.Apoll.18(M.26.1164C); 2. heret. theories; a. (Arian) predicated of God with implication that it was not perfectly possessed by Son οἶδαμεν ἕνα θεὸν...μόνον ἀ. ἔχοντα Ar.ep.Alex.(p.12.5; M.26.708D); orthodox reply ἡμεῖς δὲ κἂν ἀκούσωμεν ὅτι μόνος ὁ θεὸς ἔχει τὴν ἀ. τὸν υἱὸν διὰ τῆς ἀ. νοοῦμεν ἀ. γὰρ ἔστιν ἡ ζωὴ, ἥτις ἔστιν ὁ κύριος ὁ εἰπὼν ὅτι 'ἐγὼ εἰμι ἡ ζωὴ' Gr.Nyss.Eun.2.2 p.308.8f.; M.45.480C; b. monophysites blamed for asserting that divine nature suffered death ὁ θεός...οὐ γὰρ παρ' ἑτέρου τὴν ἀ. ἔχει λαβὼν. τοῖς δὲ ἀγγέλοις, καὶ τοῖς ἄλλοις...αὐτὸς τὴν ἀ. δεδώρηται...πῶς αὐτῷ τὸ τοῦ θανάτου προσαρμόζετε πάθος; Thdt.eran.3(4.217).

B. pagan, of the soul; 1. denied Ἀριστοτέλης τῆς ψυχῆς διαβάλλει τὴν ἀ. Tat.orai.25(p.27.3; M.6.860B); 2. affirmed πάντα, ὅσα περὶ ἀ. ψυχῆς ἡ τιμωριῶν μετὰ τὸν θάνατον ἡ θεωρίας οὐρανίων ἡ τῶν ὁμοίων δογμάτων καὶ φιλοσόφου καὶ ποιητῆς ἔβασαν, παρὰ τὸν προφητῶν τὰς ἀφορμὰς λαβόντες καὶ νοῆσαι δεδύνηνται καὶ ἐξηγήσαντο Just.Iarol.44.9(M.6.396A); τὰ παρ' Ἑλλήσι καὶ βαρβάρους...λεγόμενα περὶ τῆς ἀ. τῆς ψυχῆς...ἡ τῆς τοῦ νοῦ ἀ. Or.Cels.3.80(p.271.4f.; M.11.1025A); ib.2.12(p.141.1; 817A); apology for using philosophers' arguments in dealing with pagans μὴ ὑπολάβῃς δὲ με οὐχ ἀρμοζόντως τῷ Χριστιανῶν λόγῳ παρεληφέναι πρὸς τὸν Κέλσον τοὺς περὶ τῆς ἀ. ... τῆς ψυχῆς φιλοσοφήσαντας πρὸς οὓς κοινὰ τινα ἔχοντες εὐκαιρότερον παραστήσομεν ὅτι ἡ μέλλουσα μακαρία ζωὴ μόνος ἔσται τοῖς <τῇ> κατὰ τὸν Ἰησοῦν θεοσέβειαν παραδεξαμένοις ib.3.81(p.271.15; 1025B); πολλοί...εἰσι τῆς ἀ. αὐτῆς [sc. ψυχῆς] ἀποδείξεις παρὰ τε Ἰλλάτων καὶ τοῖς ἄλλοις Nemes.nat.hom.2(M.40.589B).

C. in Christian doctrine, of man; 1. as gift of God; a. gen. τὰ δῶρα τοῦ θεοῦ...ζωὴ ἐν ἀθανασίᾳ IClem.35.2; Iren.haer.5.2.3(M.7.1127B); θεός...ἀγιον τοῦτο τῇ σαρκὶ [καὶ] ἀδιόπητος καλλύπσιμα περιθεῖς, τὴν ἀ. Clem.paed.3.1(p.237.10; M.8.557B); id.prol.10(p.71.21; M.8.212B); μεῖζων...τῆς ἀ. ὁ θεός, ὁ τῇ αὐτοῦ βουλῇ καὶ τὰ μὴ ὄντα ἀθάνατα ποιεῖν δυνάμενος Marcell.fr.107 ap.Eus.Marcell.2.4(p.55.14; M.24.817A); Chrys.Stag.1.2(1.158C); ψυχῆς...καὶ τὰ συνζυγῆ σώματα, πρὸς...ἀ. ἐπηγγέλται [sc. God] μεταθήσειν Dion.Ar.d.n.6.2(M.3.856D); dependent on keeping God's commandment to Adam, Thphl.Ant.Autol.27(M.6.1096A); b. because man was made in the image of God, v. εἰκὼν; and created by his own hand ὅπερ ἂν τῇ αὐτοῦ τεχνήσεται [sc. θεός] χειρὶ, ἐξ ἀνάγκης ἔσται ἀθάνατος, ἅτε ἀθανάσιος ἐργον. ἀθανασία γὰρ ἀθάνατα τὰ ἀθάνατα γίνονται Meth.res.1.34(p.271.11f.; M.41.1097B) ∞ Proc.G.Gen.2:7(M.87.157A); ib.(p.232.4; M.41.1097C); c. also given to the wicked and to demons for their punishment οὐκ ἔστιν ἀθάνατος...ἡ ψυχὴ καθ' ἑαυτήν, θνητὴ δὲ ἀλλὰ δυνατὸς ἡ αὐτὴ καὶ μὴ ἀποθνήσκειν. θνήσκει μὲν γὰρ καὶ λυταὶ μετὰ τοῦ σώματος μὴ γνωσκουσιν τὴν ἀλήθειαν, ἀνίσταται δὲ εἰς ὑψέρον ἐπὶ συντελείᾳ τοῦ κόσμου σὺν τῷ σώματι θάνατον διὰ τιμωρίας ἐν ἀ. λαμβάνουσα Tat.orai.13(p.14.14; M.6.833A); ὥσπερ δὲ ἡμεῖς, οἷς τὸ θνήσκειν ράδιον ἀποβαίνει νῦν, εἰσαῖθις ἡ μετὰ ἀπολαύσεως τὸ ἀθάνατον ἡ τὸ λυπηρὸν μετὰ ἀ. προσλαμβάνομεν, οὕτως καὶ οἱ δαίμονες τῇ νῦν ζωῇ πρὸς τὸ πλημμελεῖν καταχρῶμενοι...εἰσαῖθις ἔξουσιν τὴν αὐτὴν ἀ. ὁμοίαν τῆς παρ' ὃν ἔζων χρόνον ib.14(p.15.22f.; 836C); but usu. = eternal life, contrasted with punishment of evil-doers οἱ μὲν εἰς κρίσιν καὶ καταδίκην τοῦ πυρὸς ἀπαύσιως κολάζεσθαι πεμφθῶσιν, οἱ δὲ ἐν...ἀ. συνῶσιν Just.dial.45.4(M.6.573A); 2. its loss through Adam's sin, Const.App.6.7.3; ἂν δὲ τὰ τῆς ψυχῆς προτιμήσῃ καλὰ, τῆς ἀ. ἀξιώσῃ...ἐκπέσωσιν ὅν τῆς τελειώσεως, ἐξέπεσαν ὁμοίως καὶ τῆς ἀ., ἣν ὑπερὶ ἀναλήφεται χάριτι τοῦ ποιήσαντος αὐτὸν Nemes.nat.hom.1(M.40.513B-516B); Proc.G.Gen.3:18(M.87.217A); cf. exeg. Cant.1:6, Gr.Nyss.hom.2 in Cant.(M.44.800C) cit. s. ἀμπελὼν; 3. its restoration through Christ; a. in gen. εὐχαριστοῦμέν σοι, πάτερ...ὕπὲρ τῆς...ἀ., ἥς ἐγνώρισας ἡμῖν διὰ Ἰησοῦ Did.10.2; Clem.prol.12(p.85.20; M.8.244A); ib.(p.85.1; 241B); διδάσκαλος [sc. Christ]

των τῆς δ. μαθημάτων *Or.Cels.* 3.60(p.254.26; *M.11.1000B*); *Const. App.* 7.26.2; *Cyr.Nest.* 4.6(p.88.33; 6¹.115C) cit. s. ἀμφιον; b. through Inc., death, and Resurrection *ἔθανεν ἀθανασίαν τῷ θνητῷ ποριζόμενος* *Meth.Porph.* 2(p.305.22; *M.18.404A*); οὐχ ἵν' ὁ λόγος ὠφέληθῇ τὴν ἡμετέραν ἀνέλιξεν σάρκα, ἀλλ' ἵνα ἡ σὰρξ διὰ τὴν πρὸς τὸν λόγον κοινωνίαν ἀ. τύχῃ *Marcell. fr.* 104 ap. *Eus.Marcell.* 2.4(p.53.20; *M.24.813C*); *Ath.inc.* 50.5(*M.25.185C*) cit. s. ἀνάστασις; ὁ θάνατος αὐτοῦ, ἡμῶν δ. ἐστὶ *id.inc.* 50.5(*M.25.185C*); ἡθέλησε τὴν ἀγλίαν αὐτοῦ σάρκα γενέσθαι τῆς τριμῆρου νεκρώσεως ὑπὲρ πάσης τῆς φύσεως, ἵνα δι' αὐτῆς τῇ νεκρωμένῃ γένει τὴν ἀ. χαρίσται *Gr.Ant.mil.ing.* 1(*M.88.1849A*); c. through eucharist, called φάρμακον ἀθανασίας *Ign.Eph.* 20.2; ἐγὼ σου τροφὴς ἄρτον ἐμαυτὸν διδοὺς...καὶ πόμα καθ' ἡμέραν ἐνδίδους ἀθανασίας *Clem.g.d.s.* 23(p.175.13; *M.9.628D*); ἐπιστολῆς...ἀρτος...ισχὺν περιποιῶν τῇ ψυχῇ καὶ τῆς ιδίας ἀ. (ἀθάνατος γὰρ ὁ λόγος τοῦ θεοῦ) μεταδίδους τῷ ἐσθίοντι αὐτοῦ *Or.or.* 27.9(p.369.21; *M.11.513A*); τὸ δὲ ἄγιον σῶμα τοῦ Χριστοῦ, πρὸς ἀ. ... ἀποτρέφον βρώσις ὅπως ἀληθῆς *Cyr.* 4.2(4.364C); d. mediated by BMV ζωοδόχον σῶμα αὐτῆς, τὸ πηγάζον τὴν ἐμφύτον ἀ. ... ἐν τῇ θνητῇ ... ἡμῶν φύσει *Mod.dorm.* 12(*M.86.3308C*); 4. its appropriation by men; a. through fully Christian life ἀνθρωποι μετὰ τὴν τῆς ἀ. ἀποβολὴν θανάτῳ τῷ διὰ πίστewος τὸν θάνατον νενικήκασι, καὶ διὰ μετανοίας κλήσις αὐτοῖς δεδώρηται *Tat.oral.* 15(p.17.5; *M.6.840A*); in contrast with the Jewish Law εἰ...ικανὸς ἦν ὁ Μωσῆς νόμος ζωὴν αἰώνιον παρασχεῖν...μάτην δὲ ὁ πάσας πεποιτικῶς 'ἐκ νεότητος' τὰς νομίμους ἐντολὰς παρὰ ἄλλου αἰτεῖ... *Clem.g.d.s.* 8(p.165.21; *M.9.612C*); through γνῶσις, *id.str.* 6.8(p.466.13; *M.9.289C*); *ib.* 7.3(p.15.3; 425A); through obedience and other virtues, *Meth.res.* 2.2(p.331.16; *M.18.297C*); πίστις ἀνθρώπων...ἀθανασίας καρπὸν ἀπορροῖζουσα *Const.ap.Gel.* *Cyz.h.e.* 2.7.5(*M.85.1233A*); τῆς αὐτὸν πίστewος καὶ εὐσεβείας ἀ. ... ἐστὶν ὁ καρπὸς *Ath.gent.* 47(*M.25.96B*); ἀθανασίας...αἰτία...ἡ φιλική... *Hom.Clem.* 12.33; ἐὰν φυλάξῃ τὴν ἐντολήν, μισθὸν ταύτης τὴν ἀ. κομισέται *Lit.ap.Const.App.* 8.12.19; exeg. *Pr.* 23:13 σὺ μὲν γὰρ βλάβῃς πατάξεις αὐτόν, τὴν δὲ ψυχὴν ῥύσῃ ἐκ θανάτου. ἔουκε τοῖνυν ἀ. ἐρμηνεύειν ἡ τοῦ 'ἐπάταξαι' λέξις *Gr.Nyss.hom.* 12 in *Cant.* (*M.44.1032A*); *υκῆσθαι*...τὸν κόσμον, πρὸς ἀ. δρᾶμεν *Chrys.hom.* 7.9.3 in *Jo.* (8.468D); b. through martyrdom ἐὰν δὲ κληθῶμεν εἰς μαρτυρίαν...χαίρωμεν ὡς ἐπὶ ἀ. σπεύδοντες *Const.App.* 5.6.2; c. mediately, through example of saints ἀ. εὐρατο διὰ σοῦ [sc. S. George] Ἀθανάσιος, τῆς δ. ὁ φαιδρὸς ἐπὶ ὧνυμος *Jo.Mon.hymn.Geo.* 8(*M.96.1397D*); d. through thoughts of death, leading to conversion, *Hom.Clem.* 1.2; 5. ref. body δ...ὀριζόμενος τὴν σάρκα μὴ εἶναι ταύτην ἀθανασίας δεκτικὴν...βλασφημεῖ *Meth.res.* 1.40(p.284.11; *M.41.1108C*); τὸ σῶμα τοῦτο δύνάται τῷ νόμῳ τοῦ θεοῦ 'ὑποτάσσεσθαι' καὶ τὴν ἀ. ὑποδέσθαι *ib.* 1.61(p.325.20; 1157D); 6. practical consequences of doctrine of immortality ὅταν ἴδῃ [sc. the pagan] τρέμοντα θάνατον, πῶς δέξεται τοὺς περὶ τῆς ἀ. λόγους; *Chrys.hom.* 7.2.4 in *Jo.* (8.428A); τὸ τῆς ἀναστάσεως δόγμα λυμαίνεται ἡ τοῦ βίου φαντοχία, τὸ τῆς ἀ. τῆς ψυχῆς *id.hom.* 48.4 in *Ac.* (9.356D).

D. some problems and implications of immortality: man's conception of it proof of the existence of mind, *Ath.gent.* 32(*M.25.64B*); objection against Aristotelian doctrine of the divinity of the sky πῶς ἐστὶ θεὸς ὁ οὐρανός, ὁ μὴ βουλήσῃ τὴν ἀ. ἐνεργῶν, ἀλλὰ τῇ κινήσει τε καὶ τῇ μεταστάσει τῶν ἐαυτῶν μερῶν; † *Just.conf.* 52 (*M.6.1545A*); immortality a sign of the just order of the universe, *Hom.Clem.* 19.20.

E. continued existence, permanence; of the human race, *Clem.str.* 2.23(p.189.13; *M.8.1088B*); *Gr.Nyss.or.catech.* 28(p.107.11; *M.45.73C*). ἀθανατίζω, 1. make immortal, Christ's body τὸ ἀθανάτισθαι ὑπὸ τοῦ θεοῦ σῶμα *Gr.Nyss.or.catech.* 37(p.143.3; *θανάτισθαι* *M.45.93B*); human flesh through Inc. μεταλαμβάνει τῆς ἐμῆς σαρκὸς ἡ...τὴν σάρκα ἀθανάτισε *Gr.Naz.or.* 38.13(*M.36.325C*); βουληθεὶς ἀθανάτισαι τὴν σάρκα, περιβάλλεται σάρκα *Procl.CP annun.* 3(*M.85.432C*); human body through Resurrection ἀθανάτισθέντος τοῖς ἀνθρώποις τοῦ σώματος διὰ τῆς ἀναστάσεως *Max.myst.* 24(*M.91.709B*); cf. πῶς οὐκ ἐστὶ δυνατόν τὸ ~εσθαι τοὺς νεκροὺς βουληθέντος τοῦ θεοῦ; † *Just.gm.* *Gr.* 11.44(*M.6.1489A*); human beings τῷ ἔθλῳ τῆς ζωῆς ἐνέκειτο ~εῖν φυσικῶς τὸν ἐσθίοντα *Proc.G.Gen.* 2:9(*M.87.161B*); cf. *ib.* 3:18 (216D); through eucharist δυνάμει [sc. ἁρτος] πνεύματος ἡνωμένοι ἀγίοι, ἐκ μόντης γενέσεως ~εῖ τὸν ἄνθρωπον *Mac.Mgn.apocr.* 3.23(p.106.30); as consequence of good life, *Clem.str.* 1.27(p.107.17; *M.8.820C*); 2. make everlasting, the memory of righteous man ἡ μνήμη ~εταί *Chrys.fr.in Pr.* 10:7(*M.64.684B*); *Proc.G.Gen.* 25:27(*M.87.409B*).

*ἀθανατοποιός, making immortal; of love for God, *Hom.Clem.* 3.8; of baptism τῆς ἀ. σφραγίδος *Const.ap.Eus.v.C.* 4.62(p.143.8; *M.20.1213A*); of bread of life, *Eus.fr.Lc.* 14:16(*M.24.572D*); c. genit. ἡ ἀ. τῶν σωμάτων ἡμῶν ἀγνεία *Meth.synpr.* 10.6(p.129.4; *M.18.204B*).

ἀθάνατος, I. immortal, everlasting;

A. of God; 1. in gen., *Athenag.leg.* 22.5(*M.6.937C*) cit. s. ἀκίνητος; δεδωρηται ἡμῖν ὁ θεός...εὐθανασίαν ἀ. τε καὶ ἀγήρωσ ὑπάρχων *Clem.str.* 5.11(p.371.17, v.l. ἀθανασίαν *M.9.104B*); *Orac.Sib.* 1.73; *ib.* 1.45; *Const.ap.Gel.Cyz.h.e.* 2.7.34(*M.85.1240C*); *Ath.gent.* 22(*M.25.44D*); ἐν τῷ πατρὶ...τὸ ἀ. *id.hom.in Mt.* 11:27(*M.25.216B*); *ib.* (216D); *Gel.Cyz.h.e.* 2.22.11(*M.85.1292D*); κυρίως ἀ. ὁ θεός: οὐσὰ γὰρ ἀ., οὐ μετoυσῆ *Thdt.eran.* 3(4.217); of all that appertains to God, *Dion.Ar.d.n.* 10.3(*C.3.937C*) cit. s. ἀναλλοίωτος; 2. ref. Christ; a. in gen. τὸν ἴδιον υἱὸν ἀπέδοτο λύτρον ὑπὲρ ἡμῶν...τὸν ἀ. ὑπὲρ τῶν θνητῶν *Diogn.* 9.2; *A.Thom.A.* 124(p.234.2); ἡρετίσται ὁ ἀ. σταυρωθῆναι διὰ σέ *Mac.Aeg.hom.* 15.44(*M.34.605C*); *Chrys.hom.* 68.1 in *Jo.* (8.404D); iron. λέγων ἀ. δευκνεί νεκρὸν *Cels.ap.Or.Cels.* 2.16(p.144.28; *M.11.825C*); b. in his divinity 'ὕγιαλιν'...ὁ σωτήριος εἰρηται λόγος αὐτὸς ὢν ἀλήθεια, καὶ τὸ ὑγιαίνειν ἀεί ἀ. μένει *Clem.str.* 1.8(p.26.27; *M.8.737A*); θεὸς ὢν ἄνθρωπος ἐγένετο, σαρκωθείς ἐκ τῆς παρθένου *Μαρίας*, ἀ. μένον σαρκί *A.Phil.* 141(p.76.9); *ib.* (p.76.27); εἰκὼν ὢν τοῦ πατρὸς, καὶ ἀ. ὢν ὁ λόγος *Ath.Ar.* 1.41(*M.26.96C*); opp. humanity εἰκότως ὢν ἄνθρωπον ἔλεγε τὸν παραδιδόμενον ὁ λόγος γὰρ ἀ. ... ἐστὶ *id.ep.Seraβ.* 4.20(*M.26.669B*); οὐχ οἷον τε δὲ ἦν τὸν λόγον ἀποθανεῖν ἀ. ὄντα...τοῦτον ἔνεκεν τὸ δυνάμενον ἀποθανεῖν ἐαυτῷ λαμβάνει σῶμα *id.inc.* 9.1(*M.25.112A*); *ib.* 20.6(132B); ἄνθρωπος...ἀνάγκη φύσεως καὶ μὴ θέλων ἀποθνήσκει ὁ δὲ κύριος, ἀ. αὐτὸς ὢν, σάρκα δὲ θνητὴν ἔχων, ἐπ' ἐξουσίας εἶχεν, ὡς θεός, ἀπὸ τοῦ σώματος χωρισθῆναι, καὶ τοῦτο πάλιν ἀναλαβεῖν *id.Ar.* 3.57(444B); τὸν Χριστὸν καταγγέλλουσιν ἐρχεσθαι αἱ θείαι γραφαί...κύριον καὶ θεόν, καὶ ἀ. *ib.* 2.16(177C); ὁ λόγος, ἀ. ὢν, τῷ νῷ κέχρηται ὀργάνῳ † *Ath.dial.Trin.* 4.5(*M.28.1257B*); ἡ ἀ. αὐτοῦ θεότης ἔμεινεν ἀ. καὶ ἐν τῷ καίρῳ τῆς τελευτῆς τῆς σαρκὸς, τὸ θνητὸν αὐτοῦ σῶμα...τοῦ θανάτου τὸν ὕπνον ἐδέξατο *Gr.Ant.mil.ing.* 10(*M.88.1860B*); c. of Christ's body, *Eus.Marcell.* 1.1(p.6.16; *M.24.724A*); but, acc. *Marcell.*, separated from the Word ποῦ δὲ σοι [sc. *Marcell.*] τὸ σῶμα τὸ ἀ. χωρήσειεν <ἄν> τοῦ σωτήρος; ἀ. γὰρ ὁμολογῶν *ib.* 2.4(p.50.34f.; 820C); ὁ τοῦ θεοῦ υἱὸς ἐν τριταίῳ διαστήματι τὸ γινόμενον νεκρὸν σῶμα ἔδειξεν ἀ. *Ath.inc.* 26.6(*M.25.141C*); but not before Resurrection ὁδὸν ἀ. ὁ νεκρός; μαθησάτω ὁ βουλούμενος ὅτι οὐχ ὁ νεκρός ἀ. ἀλλ' ὁ ἀναστὰς ἐκ νεκρῶν. οὐ μόνον οὖν οὐχ ὁ νεκρός ἀ., ἀλλ' οὐδ' ὁ πρὸ τοῦ νεκροῦ Ἰησοῦς ὁ σύνθετος ἀ. ἦν, ὅς γε ἐμελλε τεθνήσκειν. οὐδεὶς γὰρ τεθνήσκουσιν ἀ. ἀλλ' ἀ., ὅτε οὐκέτι τεθνήσκειται *Or.Cels.* 2.16(p.146.8ff.; *M.11.832B*); διόπερ μάτην λέλεκται τῷ Κέλσῳ, ὡς μὴ εἰδὸτι τὰ τοῦ πνεύματος τοῦ θεοῦ, ὅτι ἐπεὶ πενδρμά ἐστιν ἀπὸ τοῦ θεοῦ ὁ υἱὸς ἐν ἀνθρωπίνῳ γεγονώς σώματι, οὐδ' ἂν αὐτὸς εἴη ἀ. ὁ τοῦ θεοῦ υἱὸς *ib.* 6.72(p.141.32; 1408A); παύσονται...οἱ εἰπόντες μὴ εἶναι δεκτικὴν θανάτου τὴν σάρκα [sc. τοῦ λόγου], ἀλλὰ τῆς ἀ. φύσεως εἶναι ταύτην *Athep.Frict.* 8(p.13.11; *M.26.1064B*); cf. θνητὸν καὶ ἀ. τὸ τοῦ πάσχα μυστήριον...θνητὸν διὰ τὴν τοῦ κυρίου ταφὴν, ἀ. διὰ τὴν ἐκ νεκρῶν ἀνάστασιν *Mel.pass.* 2.3 p.1.7,14; liturg. λαβὼν τὸν ἄρτον ἐπὶ τῶν...ἀ. αὐτοῦ χειρῶν *Lit.Jac.* (p.202.4); d. heret.: (Arian) ἀ. γὰρ ὁμοίως ἐκότερον εἶναι καὶ οἱ ἐχθροὶ τῆς ἀληθείας ὁμολογοῦσιν, ἀλλ' εἰς τὸ ἄνω τὴν διαφορὰν ταύτην ἐπισποῦσιν, οὐκ ἰσοῦντες πρὸς τὸν πατέρα τοῦ υἱοῦ τὴν ζωὴν *Gr.Nyss.Eun.* 1(1 p.125.5; *M.45.361A*); against monophysites μετὰ τὴν σάρκασιν αὐτὸν γενέσθαι θανάτου φαμέν.—ἀλλ' ἄρτερον αὐτόν...ὡμολογήσαμεν. εἰ δὲ ἀ. πρότερον ὢν, ὕστερον διὰ σαρκὸς ὑπέμεινε θάνατον *Thdt.eran.* 3(4.217).

B. of angels and demons οὐτε οἱ ἄγγελοι οὐτε αἱ ψυχαὶ ἀπόλλυνται ἀ. γὰρ ταῦτα *Meth.res.* 1.47(p.297.9; *M.41.1117C*); *Dion.Ar.d.n.* 6.1 (*M.3.856A*); *ib.* 8.4(892B); ἀ. λέγονται [sc. ἄγγελοι], καὶ οὐκ ἀ. πάλιν, ὅτι μὴ παρ' ἐαυτῶν ἔχουσι τὸ ἀ. εἶναι,...ἀλλ' ἐκ τῆς πάσης ζωῆς... αἰτίας *ib.* 6.1(856B); v. αἰσθησις.

C. ref. man; 1. of soul (pagan) οὐδὲ μὲν ἀ. χρὴ λέγειν αὐτὴν [sc. ψυχὴν] ὅτι εἰ ἀ. ἐστὶ, καὶ ἀγέννητος δηλαδὴ. ἀγέννητος δὲ καὶ ἀ. ἐστὶ κατὰ τινος λεγομένου Πλατωνικοῦ *Just.dial.* 5.1(*M.6.485C*); παρὰ Πυθαγόρου δὲ καὶ τὴν ψυχὴν ἀ. εἶναι Πλάτων ἔσπεκεν, ὁ δὲ παρ' Ἀλγυπτιῶν *Clem.str.* 6.2(p.443.12; *M.9.244A*); *Cels.ap.Or.Cels.* 7.28 (p.179.1; *M.11.1460C*); cf. *Nemes.nat.hom.* 2(*M.40.589B*); 2. of soul (Christian); a. gen. ἀ. ἡ ψυχὴ ἐν θνητῷ σκηνώματι κατοικεῖ *Diogn.* 6.8; *Just.dial.* 4.2(*M.6.484B*); καθ' αὐτὴν ὡς ἀ. οὐσα, λογικῶς κινεῖται ψυχῇ *Athenag.leg.* 27.2(*M.6.953A*); ἡ τῶν ἀνθρώπων φύσις ἐκ ψυχῆς ἀ. καὶ τοῦ κατὰ τὴν γένεσιν αὐτῇ συναρμοσθέντος σώματος *id.res.* 15(p.65.25; *M.6.1004A*); *Clem.str.* 5.14(p.386.8; *M.9.133A*); *Or.Cels.* 6.58(p.129.6; *M.11.1388C*); *Ath.gent.* 32(*M.25.64C*); not needing material things, *Athenag.res.* 12(p.61.30; *M.6.997A*); *ib.* 23(p.76.31; 1020B); united to the immortal God, *Max.ambig.* (*M.91.1113D*); b. proved by rational arguments ἀνάγκη τὴν ψυχὴν ἀ. εἶναι, τῷ μὴ εἶναι κατὰ τὸ σῶμα...οὐ γὰρ ἡ ψυχὴ ἐστὶν ἡ ἀποθηήσκουσα· ἀλλὰ διὰ τὴν ταύτης ἀναχώρησιν ἀποθνήσκει τὸ σῶμα...διὰ τοῦτο...ἀ. καὶ αἰώνια

λογίζεται...ἐπειδὴ καὶ ἂ. ἐστι. καὶ ὥσπερ, τοῦ σώματος θνητοῦ
 πυχάνοντος, θνητὰ καὶ αἱ τούτου θεωροῦνται αἰσθήσεις, οὕτως ἀθάνατα
 θεωροῦσαν καὶ λογιζομένην τὴν ψυχὴν, ἀνάγκη καὶ αὐτὴν ἂ. εἶναι
 Ath.gent.33(M.25.65B-68A); c. taught by scripture and tradition,
 Meth.res.1.52(p.308.7; M.41.1128A); Chrys.hom.63.3 in Jo.(8.379C);
 d. because made in image of God τῷ γὰρ 'κατ' εἰκόνα καὶ
 ὁμοίωσιν'...οὐ τὸ κατὰ σῶμα μνησεται, οὐ γὰρ θέμις θνητὸν ἂ.
 ἐξομοιοῦσθαι, ἀλλ' ἡ κατὰ νοῦν καὶ λογισμὸν Clem.str.2.19(p.169.17;
 M.8.1048B); of the image, remaining in the immortal soul, in con-
 trast to pagan images in temples, Or.Cels.8.18(p.236.12; M.11.
 1545C); ἐτεκμήματο 'κατ' εἰκόνα' τῆς εἰκόνης ἑαυτοῦ τὴν ψυχὴν, διὰ
 καὶ λογικὴ καὶ ἂ. ἐστι Meth.synp.6.1(p.64.19; M.18.113B); καθὼς
 οὐν εἴρηται, τὸ κατ' εἰκόνα καὶ ὁμοίωσιν τοῦ θεοῦ γενέσθαι τὸν ἀνθρω-
 πον...δὴλοὶ μὴ μόνον νοερὰν καὶ λογικὴν, ἀλλὰ καὶ ἂ. τὴν ψυχὴν
 δημιουργηθῆναι Justin.Or.(p.192.38; M.86.953B); e. as consequence
 of God's justice, Hom.Clem.2.13; f. souls of wicked also immortal,
 ib.11.11; Thdt.eran.3(4.215); g. soul not immortal in itself οὐκ
 ἐστιν ἂ. ... ἡ ψυχὴ καθ' ἑαυτὴν, θνητὴ δὲ...θνήσκει μὲν γὰρ καὶ
 λύεται μετὰ τοῦ σώματος μὴ γινώσκουσα τὴν ἀλήθειαν Tat.orat.13
 (p.14.10; M.6.833A); h. Gnost. πᾶσαι αἱ ψυχαὶ τούτου τοῦ διαστή-
 ματος, ὅσαι φύσιν ἔχουσιν ἐν τούτῳ ἂ. διαμένει μόνω, μενοῦσιν οὐδὲν
 ἐπιστάμενοι τούτου τοῦ διαστήματος διάφορον Hipp.laer.7.27(p.206.5;
 M.16.3318B); inherent immortality denied by Heracleon, Or.Jo.
 13.60(59; p.291.32ff.; M.14.513B); 3. of man as a whole; a. in gen.,
 Tat.orat.7(p.7.10; M.6.820B) cit. s. μοῖρα; καλὸς ὅμως τοῦ θεοῦ ὁ
 ἄνθρωπος Clem.prof.10(p.76.24; M.8.224A); πᾶν δὲ τὸ ὑπὸ ἀθανασίας
 ἐργασθὲν ἂ. ἂ. ἀρα ὁ ἄνθρωπος Meth.res.1.34(p.272.4f.; M.41.1097C);
 ib.1.35(p.273.13; 1100B); Ath.gent.2(M.25.5 D); b. man originally
 made inherently immortal ὁ ἄνθρωπος...τῆς ἐξ ἀρχῆς διακοσμήσεως
 ἂ. ὦν, τοῦ εἶναι ἄνθρωπος οὐποτε μεταβληθῆσεται, οὔτε εἰς τὴν τῶν
 ἀγγέλων οὔτε εἰς τὴν τῶν ἐρέων μορφήν Meth.res.1.49(p.303.3; M.18.
 277C); and after Fall his body had to be made mortal, lest sin
 should be perpetuated, id.synp.9.2(p.116.19; M.18.181B); ἱατροῦ
 θεοῦ πρὸς ἐκρίζωσιν τῆς ἀμαρτίας περιελήφθη ὁ θάνατος...ἵνα μὴ
 διαιώσιν ἐν ἡμῖν εἷη τὸ κακὸν ἂ. ἀτε ἐν ἀθανάτοις ἀνατεῖλαν id.
 res.1.42(p.289.2; M.41.1112B); ib.1.38(p.281.12; M.18.293B); ib.1.40
 (p.285.4ff.; M.18.268C); Gr.Naz.or.45.8(M.36.633A); c. man made
 immortal conditionally τοὺς ἀνθρώπους, τοὺς καὶ θεῷ ὁμοίως...ἂ.,
 εἰς φυλάξαι τὰ προστάγματα αὐτοῦ Just.dial.124.4(M.6.765B);
 ἂ. ἂν εἰμένει ὁ ἄνθρωπος, εἰ...ἀπὸ...τοῦ ξύλου τοῦ γινώσκειν καλὸν
 καὶ πονηρὸν μὴ ᾔσθην Or.Jo.13.34(p.260.2; M.14.460B); δι' ἀμαρτίαν
 δὲ ἐκπεσὼν τοῦ ἂ. εἶναι Hom.Clem.19.15; cf. reproach to Christians
 that God was jealous of man's immortality, ref. Gen.3:22f., Juln.
 Imp.ap.Cyr.Juln.3(6².94A); d. discussion of these views θνητὸς
 φύσει ἐγένετο ὁ ἄνθρωπος; οὐδαμῶς. τί οὐν ἂ.; οὐδὲ τοῦτο φαιμεν...
 οὔτε οὐν φύσει θνητὸς ἐγένετο, οὔτε ἂ. εἰ γὰρ ἂ. αὐτὸν ἀπ' ἀρχῆς
 ἐπεποιήκει, θεὸν αὐτὸν ἐπεποιήκει. πάλιν, εἰ θνητὸν αὐτὸν ἐπεποιήκει,
 ἐδόκει ἂν ὁ θεὸς αἰτίος εἶναι τοῦ θανάτου αὐτοῦ. οὔτε οὐν ἂ. αὐτὸν
 ἐποίησεν, οὔτε μὴν θνητὸν, ἀλλὰ...δεκτικὸν ἀμφοτέρων Thphl.Ant.
 Aiol.2.27(M.6.1093B); 'Εβραῖοι δὲ τὸν ἄνθρωπον ἐξ ἀρχῆς οὔτε
 θνητὸν ὁμολογοῦμένους, οὔτε ἂ. γεγενῆσθαι φασιν· ἀλλ' ἐν μεθορίαις
 ἐκατέρας φύσεως...εἰ γὰρ ἐξ ἀρχῆς αὐτὸν θνητὸν ἐποίησεν ὁ θεός, οὐκ
 ἂν ἀμαρτῶντα θανάτῳ κατεδικάζει...εἰ δ' αὖ πάλιν ἂ., οὐδ' ἂν τροφῆς
 σωματικῆς δεῖται· οὐδ' ἂν οὕτω ῥαδίως μετενόησε, καὶ τὸν γενόμενον
 ἂ. θνητὸν εὐθέως ἐποίησεν· οὐδὲ γὰρ ἐπὶ τῶν ἀμαρτησάντων ἀγγέλων
 τοῦτο φαίνεται πεποικώς, ἀλλὰ κατὰ τὴν ἐξ ἀρχῆς φύσιν ἂ. διέμεναν,
 ἄλλην τῶν ἡμαρτημένων ἀπεκδεχόμενοι δίκην, ἀλλ' οὐ τὸν θάνατον.
 βέλτιον οὐν ἢ τοῦτον τὸν τρόπον νοεῖν τὸ προκείμενον, ἢ ὅτι θνητὸς μὲν
 κατεσκευάσθη, δυνάμενος δὲ, ἐκ προκοπῆς τελειούμενος, ἂ. γενέσθαι,
 τούτῳ, δυνάμει ἂ. Nemes.nal.hom.(M.40.513B); 4. of human
 bodies after resurrection ἀναστήσει ἡμᾶς ὁ θεὸς διὰ τοῦ Χριστοῦ...
 καὶ ἂ. ποιήσει Just.dial.46.7(M.6.576C); ἵνα πάλιν τῶν αὐτῶν ἡ σὰρξ
 μερῶν, μετὰ τὸ ξηρανθῆναι καὶ ἀποθανεῖν τὸ ἀμάρτημα, δίκην ἀνα-
 καυτοποιηθέντος ναοῦ ἂ. ... ἐγερθῇ Meth.res.1.41(5; p.286.10; M.18.
 269B); restored to their former immortality by Christ, ib.1.49
 (p.303.8; 280A); τῶν ἁγίων...μεβεζόντων τῆς τοῦ θεοῦ βασιλείας ἐν...
 ἂ. σώμασιν Eus.Marcell.2.1(p.33.27; M.24.780C); Hom.Clem.19.20;
 5. neut. as subst., a gift from God τὸ γὰρ ἂ. ... μυστὸν ὁ παντοκράτωρ
 ἐμφύσῃ Meth.synp.2.7(p.24.12; M.18.57C); Procl.CP or.laud.BMV 6
 (p.105.15f.; M.65.685D).

D. of spiritual things; 1. eucharist συνεισελθόντες αὐτῷ τῆς ἂ.
 μεταλάβωμεν τροφῆς Ath.ep.fest.28(p.206.16; M.26.1433D); τὴν ἂ.
 κοινωνίαν τοῦ σώματος καὶ αἵματος τοῦ δεσποτικοῦ Didym.Trin.2.14
 (M.39.716B); τῶν ἂ. μετασχεῖν μυστηρίων Chrys.hom.17.7 in Mt.
 (7.233B); τῆς ἂ. τραπέζης μετέσχομεν id.hom.13.4 in Heb.(12.135C);
 which also makes men immortal ἐσθιόντες σε ἂ. γένωνται A.Thom.

A 133(p.240.10); 2. baptism α. πηγῆς ἀπολουσάμενος ὑδάτεσιν τὰς
 πρότερον κακίας Orac.Sib.8.315; 3. light and joy of heaven, Orac.
 Sib.3.787; Chrys.hom.58.5 in Jo.(8.343D); id.hom.17.11 in Mt.(7.
 220D); being fruit of suffering and virtue, 2Clem.19.3; Chrys.
 hom.20.5 in Mt.(7.267B); μικρὸν ἐνταῖθα ποιήσαντες χρόνον, κατὰ
 τὸν ἄγῃον καὶ ἂ. αἰῶνα τῶν ἂ. ἀπολουσάμεν ἀγαθῶν Leont.et Jo.
 sacr.2(M.86.2060C); of Christ's eternal kingdom, Jo.Eub.conceptl.
 BMV 7(M.96.1472A); neut. as subst. οὐκ ἀποστροφή τὸν ἐνδεδόμενον
 ...εἰ γὰρ ἐν τῷ ἂ. κοινωνοὶ ἐστε, πόσω μᾶλλον ἐν τοῖς θνητοῖς; Did.4.
 8; of the book of life, Mir.Geo.15(p.143.7); 4. of eternal damnation
 πῶς ἂν τὸν ἂ. θάνατον διαφύγοιεν; Chrys.hom.52.4 in Mt.(7.534E);
 τὴν ἂ. ... κόλασιν ib.11.6(156D); ib.16.8(215C); ἐπὶ τὰ...ἂ. κατ' αὐτοῦ
 δικαιώματα μετεχώρησε Evagr.h.e.1.7(p.16.26; M.86.2444A); neut.
 as subst. οἱ δαίμονες...οὐ μεβεζόντων αἰδίου ζωῆς ἀντὶ θανάτου
 ἐν ἂ. μεταλαμβάνοντες Tat.orat.14(p.15.20; M.6.836B); 5. of various
 spiritual matters διὰ τούτου [sc. Χριστοῦ] ἠθέλησεν ὁ δεσπότης τῆς ἂ.
 γνώσεως ἡμᾶς γεύσασθαι 1Clem.36.2; τοῦ ἂ. αὐτοῦ νόμου εἰς νοῦν
 ἔδωκεν ἡμῖν τὴν σεμνότητά Const.ap.Gel.Cyz.h.e.2.7.4(M.85.1233A);
 of the light of truth, ib.2.7.7(1233B); φυτῶν ἂ. γεωργόν, θείων
 ἐννοιῶν ἱσῶς Gr.Naz.or.45.8(M.36.632C); 6. ref. pagan idols, wor-
 shipped as if they were immortal, Ath.gent.13(M.25.29A).

E. ref. continued existence of human race ἂ. τὸ γένος ἡμῶν,
 τῶν ἐπιφαινόμενων ἀνθρώπων δεῖ τὴν τῶν προαπεθόντων ἀναπληροῦν-
 των καὶ φύσιν καὶ τάξιν καὶ χρειαί Bas.Sel.v.Theol.1(M.85.509B);
 of Rome οφείλομεν γὰρ τῇ ἂ. πόλει ἀπομείνειν ἐν πᾶσι τὰ πρωτεῖα
 Gall.Plac.ep.Pulch.(p.50.11; M.PL.54.866C).

II. neut. plur. as adv., immortally, perpetually, eternally, ref.
 Adam if not cast out from paradise ἂ. ἂν διετέλεσεν ἀμαρτάνων τοῦ
 λοιποῦ Chrys.Stag.1.3(1.159B); ἂ. καταζόμεθα id.hom.2.5 in Rom.
 (9.708D); id.hom.4.1 in 1Tim.(11.568B); id.fr.in Jer.8:6(M.64.845H);
 ἂ. γὰρ βασανισθήσεται Nil.inst.(M.79.1237D).

ἀθανάτως, immortally, perpetually, Meth.synp.9.2(p.116.13; M.
 18.181A); Dion.Ar.e.h.3.3.7(M.3.433D).

ἀθαύμαστος, not wondered at, noi wonderful χρημὰ τι ξένον καὶ
 οὐκ ἂ. Cyr.ador.2(1.61D); οὐκ ἂ. ἔχοντας τὴν ὑπομονὴν id.Lc.6:12
 (M.72.580C); οὐδὲν τῶν ὄντων ἂ. ὅτι σῶμα μὲν ἀνεβίω τὸ τῇ φύσει
 φθαρόν id.inc.inigen.(5¹.693B).

ἀθαυμάστως, without wondering, Clem.str.2.20(p.173.1; M.8.
 1053B θαυμάστως).

ἀθεάμων, not beholding ὀνείρων ἀθεάμενος εἶναι Synes.insom.12
 (p.170.14; M.66.1304D).

ἀθέατος, A. pass. sense; 1. not seen; a. unseen by οὔτε διὰ παντός
 ὥρατο [sc. Christ after Resurrection] τοῖς μαθηταῖς οὔτε πάντῳ
 ἂ. αὐτοῖς ἑαυτὸν κατέστησεν †Just.qu.el resp.48(M.6.1293B); τὸ δὲ
 θέαμα [sc. Const.'s vision] οὐδὲ τοῖς ἐπὶ τοῦ στρατοπέδου ἂ. ἦν, ἀλλ'
 ἐπιδήλως ὀρώμενον Philost.h.e.3.26(M.65.513A); Dion.Ar.e.h.4.3.2
 (M.3.476B); abs., cat.Lc.10:30(p.88.7); b. invisible τῆς ἂ. θεικῆς
 αὐτοῦ [sc. Χριστοῦ] βασιλείας †Chrys.transfig.(Savile 7 p.339.19);
 ἀθέατον ἡ θεία φύσις Thdr.Mops.Zach.1:7(M.66.504B); πιστευόμενον
 γὰρ ἂ. ... τὸν...θεὸν Thdt.Trin.11(M.75.1164A); of God, Dion.Ar.
 myst.1.3(M.3.1000D); neut. as subst. τὸ τῆς θείας οὐσίας ἀθέατον Bas.
 Sel.or.1.2(M.85.32A); freq. in plur. ἐπὶ τὰ ἂ. τῇ θεωρητικῇ δυνάμει
 διαδυόμενος Gr.Nyss.tres dii(M.45.121D); id.hom.1 in Cant.(M.44.
 785B) cit. s. ἄδυτος; Chrys.scand.3(3.470D); Areth.ap.cal. Apoc.15:5
 (p.406.29); c. that may not be seen by, secret to τὸ δὲ ἔνδον [sc. of
 Temple]...ἂ. πᾶσι, πλην τοῦ ἀρχιερέως μόνον Chrys.nativ.3(2.359A);
 2. not able to be contemplated by τῆς ἀπορρήτου καὶ ἂ. τοῖς πολλοῖς
 ἐπιστήμης Dion.Ar.ep.9.1(M.3.1105C); abs. ὁ τῶν ἀπορρήτων καὶ ἂ.
 μυστηρίων θεός Lit.Praesant.(p.348.31).

B. act. sense; not seeing, not contemplating ἀθέατοι τῶν ἐντός τῆς
 σκηνῆς θαυμάτων Gr.Nyss.hom.2 in Cant.(M.44.789A); οὐκ ἀν...τοῦτο
 ποιοῦν [sc. τὸ πνεῦμα τὸ ἅγιον] εἶπερ ἦν τῶν κρυφίων ἀθέατον id.tres
 dii(M.45.124C); τοὺς μέλλοντας τὴν Παλαιστίνην ἀπολαμβάνειν ἂ.
 εἶναι τῶν ἐν Αἰγύπτῳ κακῶν Chrys.exp.in Ps.43:5(5.148C).

*ἀθεάτριστος, untheatrical, modest; neut. as subst., †Nil.vit.cog.
 (M.79.1460C).

ἀθεεῖ, without God, without God's aid κατὰ τὴν ματαιὴν εὐστοχὸν
 φήμην οὐκ ἂ. συνδραμόντες [sc. Gr. philosophers] ἐν τισι προφητικαῖς
 φωναῖς τὴν ἀλήθειαν κατὰ μέρη καὶ εἶδη διαλαβόντες Clem.str.5:5
 (p.344.27; M.9.52A); τὸ φιλάνθρωπον τοῦ λόγου οὐκ ἂ. τῷ βίῳ τῶν
 ἀνθρώπων ἐπιδεδημηκέναι...οὐδὲν γὰρ χρηστὸν ἐν ἀνθρώποις ἂ. γίνεται.
 εἰ δὲ ὁ πολλὴν σῶμα θεραπεύσας...οὐκ ἂ. θεραπεύει, πόσω πλέον ὁ
 πολλῶν ψυχᾶς θεραπεύσας; Or.Cels.1.9(p.62.13ff.; M.11.673B); ib.4.80
 (p.350.17; 1153A); ib.6.2(p.72.2; 1280D); οὐδὲ ἂ. πεποιήμαι τὴν φυγὴν
 Dion.Al.ap.Eus.h.e.6.40.1(M.20.601B); Eus.d.e.3.7(p.146.2; M.22.
 245B); ref. Const.'s resolve to build churches, id.v.C.3.25(p.89.16;

M.20.1085B); id.L.C.11(p.224.14; M.20.1376B); οὐκ α. οὐδ' ἀνθρώπων λογισμῷ ταύταις ἐπιβάλλοντος ταῖς ἐπηγορίαις [sc. of biblical books] id.Marcell.1.2(p.13.25; M.24.741C); Gr.Nyss.hex.25(M.44.85D); Mac. Aeg.carit.12(M.34.917D); οὐκ α. ... ἀλλ' ἀφρόσῳ τῇ δυνάμει Soz. h.e.1.18.4(M.67.916C); Areth.Aproc.54(M.106.724D).

***ἀθεέω**, be godless, blaspheme ἀθεήσαντα εἰπεῖν ὅτι ὁ τεκὼν αὐτὸς θεὸς καὶ πατὴρ οὐ θεὸς ἡμῶν οὐδὲ συγκρίνεται τῷ υἱῷ αὐτοῦ Didym. Trin.1.27(M.39.397D).

***ἀθεής**, not from God οὐκ ἔστι γὰρ α. σου ἡ νόσος αὐτῇ Pall.h.Laus. 38(p.119.21, v.1. ἀληθεία M.34.1193D).

ἀθεΐα, ἡ, 1. neglect of God, Thdt.Ps.4:1(1.629); εἰ...μυσούμενος λογισμὸς κρατεῖ κατ' ἐξουσίαν τὸν νοῦν [sc. after baptism]... ὁμως τοῦτο οὐκ ἔστιν ἐγκατάλειμμα τῆς τοῦ Ἀδὰμ ἀμαρτίας, ἀλλὰ τῆς μετὰ τὸ βάπτισμα ἀθεΐας. ... ὑπὸ τῆς ἀμαρτίας κρατούμεθα ἕως ἀν...ἐξ-αλείψῃ [sc. God] ἡμῶν τὴν ἀθεΐαν ἀμαρτίαν Marc.Er.opusc.4(M.65.992C); 2. disbelief in God 'Επικούρου τὴν α. Gr.Naz.or.27.10(p.18.5; M.36.24B); 3. disbelief in the true God; a. of non-Christians τὴν πολυθεὸν αὐτῶν [sc. 'Ελλήνων] α. Gr.Naz.or.25.15(M.35.1220A); Gr. Nyss.Eum.12(p.221.7; M.45.916A); †Gr.Nyss.hom.1 in Jo.(p.106.26); plur. εἰδωλολατρίας τε καὶ ἀσεβείας καὶ α. Epiph.haer.4.2(p.183.8; M.41.201A); ἀθεΐας δαιμόνων id.anc.64(p.77.12; M.43.132B); b. of Jews' worship of golden calf, Jo.D.hom.3(M.96.596D); c. of heretics τὴν Σαβαλλίου α. Gr.Naz.or.2.37(M.35.445A); ἡ εἰς πατέρα καὶ υἱὸν καὶ ἄγιον πνεῦμα...πίστις..., ἀρησίαι ἀθεΐας καὶ ὁμολογία θεότητος ib.23.12(1164C); εἰ τις ἠρνήσατο τὴν εἰς Χριστὸν πίστιν, ἡ πρὸς 'Ιουδαϊσμόν, ἡ πρὸς εἰδωλολατρίαν, ἡ πρὸς Μανιχαϊσμόν, ἡ πρὸς ἄλλο τι τοιοῦτον ἀθεΐας εἶδος αὐτομολήσας ἐφάνη Gr.Nyss.ep.can.(M.45.225C); id.Eum.82(p.193.26; M.45.789A); id.dei.(M.46.560B); οἱ τῆς μαρᾶς ἀνθρωπολατρίας μαρῳτάτοι κήρυκες [sc. Thdr. Mops. and Nest.] Κύρος τε καὶ 'Ιωάννης οἱ Κίλικες, οἱ τῆς αὐτῆς α. ἀθεώτατοι πρόβολοι Sophr.H.ep.syn.(M.87.3192A).

***ἀθελής**, without a will, denied of Christ's humanity εἰ δὲ α. ἔστιν ἡ...τοῦ κυρίου ψυχὴ, πρόδηλον ὅτι ἀκουσίως δίκην ἀλόγου ὑπετάττετο τῷ θεῷ λόγῳ, ὡς Ἀπολλινάριος ληρωδεῖ Anast.S.ermi. imag.3(M.89.1173C); εἰ δὲ ἐστέρηται ἡ τοῦ Χριστοῦ ψυχὴ τῆς λογικῆς καὶ θελητικῆς καὶ βουλευτικῆς δυνάμεως, ὅπως οὐτε καὶ εἰκόνα θεοῦ ἔστιν οὐτε μὴν ὁμοούσιος τῶν ἡμετέρων ψυχῶν ὑπάρχει, ἀλλὰ τὸν α. καὶ ἀβουλεύτων, καὶ ἀσώφων, καὶ ἀδιαλογίστων ἀλόγων ψυχῶν id.hod.1(M.89.44B).

ἀθέλητος, A. pass., not willed; 1. in gen. εἰς τὸ τῆς οἰκονομίας πρόσχημα τὸ ἐκθεσμον αὐτοῖς καταρυσθῆναι καὶ α. Philost.h.e.6.3 (M.65.536A); Jo.VI CP ep.(M.96.1420B); 2. theol., ref. generation of Son; orthodox denial of Arian doctrine (of generation by Father's will) does not imply that Son is α.: ἀρ' οὖν ἐπεὶ... μὴ ἐκ βουλήσεως ἔστιν ὁ υἱός...α. ἔστι τῷ πατρὶ...; οὐμνοῦν Ath. Ar.3.66(M.26.461C); τὸ εἶναι τὸν υἱόν, εἰ καὶ μὴ ἐκ βουλήσεως ἤρξατο, οὐκ α. ... ἔστιν αὐτῷ ib.(461C); οὐκ α. ἔστιν αὐτῷ, εἰ καὶ βούλησις οὐδαμοῦ τῆς γεννήσεως προδραμοῦσα φαίνεται Cyr.thes.7 (5¹.56D).

B. act., without will, not possessing the faculty of will; 1. of animals ψυχὴν ἀλογον καὶ α. ἔχουσι Anast.S.ermi.imag.3(M.89.1165D); 2. of monks, the object of the coenobitic life being πᾶν θέλημα ἡμῶν ἐκκόπτειν, εὐφνίσι καὶ αὐτοὶ ἡμεῖς πως γνωόμεθα καὶ α. Hesych.S.temp.1.31(M.93.1489C); 3. Christol., neither of the two natures in Christ is α., Max.opusc.(M.91.96A).

ἀθελητως, involuntarily; 1. in theology of Basilides, of the οὐκ ὦν θεός who willed to create τὸ δὲ 'ἠθέλησε' λέγω...σημασίας χάριν, α. καὶ ἀνοήτως καὶ ἀναίσθητως Hipp.haer.7.21(p.196.22; M.16.3303B); 2. ref. generation of Son ὡς γὰρ τὸ εἶναι ἀγαθὸς οὐκ ἐκ βουλήσεως...ἤρξατο, οὐ μὴν...α. ἔστιν ἀγαθός...οὕτως...τὸ εἶναι τὸν υἱόν...οὐκ ἀθέλητον Ath.Ar.3.66(M.26.461C).

ἀθεμελιώτως, without foundation ἡ στάσις ἡ α. Epiph.haer.44.4 (p.196.7; M.41.828C).

ἀθεμιότης, ἡ, wickedness; of incestuous marriage, Bardesanes ap. Eus.p.e.6.10(275D; M.21.468B).

ἀθέμιτος (ἀθεμίτος), unlawful, wicked; in gen. τὴν α. τοῦ ζήλους ἡμῶν ὀργὴν 1Clem.63.2; ὁ κοσμοπλανῆς...ποιήσει α. Did.16.4; of Jewish abstention from unclean meats, as contrary to belief in divine creation πᾶς οὐκ α.; Diogn.4.2; esp. of pagan beliefs ἀθέμιτον καὶ τὸ νοεῖν...ἀνθρώπους θεῶν εἶναι φύλακας Just.I.apol.9.5(M.6.340B); ἐν θεῷ δὲ λέγετε εἶναι τὴν ἐλλειπῆς...πέρα τῶν α. ἐστὶ Ath.geni. 39(M.25.77C); of pagan cult α. θυμιατηρίου...α. ... εἰδῶλα M.Das. 11.1.2; of persecuting emperors, ib.1.1; of Caiaphas, Nonn.par. Jo.11.49(M.43.848B); of heretics, Const.ap.Ath.apol.secn.68(p.146.10; M.25.369B); Ath.ib.9(p.95.23; 265B); id.H.Ar.59(p.216.21; M.25.764D); of heresies, id.ep.Epict.2(p.5.3; M.26.1053A); οὐ θέμις εἰπεῖν

ἐπὶ πατρός, ἦν ποτε, ὅτε οὐκ ἦν α. εἰπεῖν ἐπὶ υἱοῦ id.ep.Serap.2.2(M.26.600C); Lit.ap.Const.App.8.9.2.

ἀθεμίτως (ἀθεμίτως), unlawfully, wickedly, Orac.Sib.1.169; ἀθεμί-τως Bardesanes ap.Eus.p.e.6.10(278A; M.21.473A); Μοντάνῳ καὶ Πρι-σκιλλῇ τὴν τοῦ παρακλήτου προσηγορίαν ἀθεμίτως καὶ ἀναίσχυντως ἐπισημίσαντες Bas.ep.188 can.1(3.269C; M.32.668A).

***ἀθεμιτογαμία**, contract an unrighteous marriage, commit incest, Bardesanes ap.Eus.p.e.6.10(275C; M.21.468A).

ἀθεμιτογαμία, ἡ, unlawful marriage, Proc.G.Lev.20:17(M.87.768B).

ἀθέμιτος, v. ἀθεμίσιος.

***ἀθεμιτοφυγ-έω**, act wickedly τὸ ~εῖν καὶ προσκυνεῖν τῷ εἰδῶλῳ Epiph.haer.64.1(p.403.15; M.41.1069B); of the Sodomites, †Chrys. trid.(2.827A).

ἀθεμιτοφυγία, ἡ, wicked behaviour, Eus.h.e.9.5.2(M.20.808A); Ath. exp.Ps.52:2(M.27.248D); Pall.v.Chrys.8(p.48.16; M.47.28).

ἀθεμίσιος, v. ἀθεμίσιος.

ἀθεός, 1. separate from God, without God εἰ δὲ νομίζει Εὐνόμιος εὐρηκέναι τὸ τί ἔστιν ὁ θεός, ἐκ τοῦ μὴ εἶναι αὐτὸν γενητόν...λεγέτω αὐτὸν καὶ α., ἐπειδὴ θεὸν οὐκ ἔχει †Ath.dial.Trin.2.5(M.28.1164C); ἦν ἀχώριστος ὁ λόγος τῆς ἰδίας σαρκὸς...οὐδαμοῦ ψιλὸν ἢ ἔρημον ἀφᾶν ταύτην, ἡ α. Eulog.palm.8(M.86.2925B); cf. οἱ μὲν ἡλίου ἐθεοποίησαν, ἔνα δύνοντος ἡλίου, κατὰ τὸν τῆς νυκτὸς καιρὸν ἀθεοὶ μένωνσιν Cyr.H. catech.4.6; 2. ungodly, immoral πρὸς τῇ α. καὶ ἀσεβεῖ καὶ ἀκρατεῖ μίξει...τέκνῳ ἡ συγγενεῖ ἡ ἀδελφῷ μίγνυται Just.I.apol.27.3(M.6.372A); αἱματεκχυσταῖς ἀθεωτάταις Tat.orat.23(p.26.5; M.6.857C); Heracleon ap.Or.Jo.13.25(p.249.11; M.14.441B); 3. disbelieving in the existence of a divine being α. μὲν γὰρ ὁ μὴ νομίζων εἶναι θεόν Clem.str.7.1(p.5.11; M.9.408A); λόγοις πάντῃ διεφθορόσι καὶ α., τὴν ἐναρξὴ καὶ σχεδὸν αἰσθητὴν πρόνοιαν ἀναίρουσι Or.Jo.2.3(p.57.6; M.14.113B); Bas.hom.6.7(2.50A; M.31.276B); of Epicurus, Cyr.Soph.9 (3.589C); masc. as subst., Or.or.5.1(p.308.13; M.11.429A); Gr.Nyss. or.catech.proem.(p.3.12; M.45.12A); 4. without the true God, not believing in the true God; a. of non-Christians, Athenag.leg.21.2 (M.6.933B); ἀθέους...ἀποκαλῶ τούτους, οἱ τὸν μὲν...ὄντα θεὸν ἠγνοή-κασι...θεοὺς τούτους ὀνομάζοντες τοὺς οὐκ ὄντως ὄντας, μᾶλλον δὲ οὐδὲ ὄντας Clem.prot.2(p.17.19; M.8.89A); τῆς α. πολυθεότητος Or. Cels.1.1(p.56.15; M.11.653A); Ath.geni.14(M.25.32B); of Juln. Imp., Socr.h.e.3.12.1(M.67.412A); masc. as subst., Ign.Trall.3.2; Clem.(1.c.); neut. as subst. τῶν...μάγων καὶ Χαλδαίων τὸ α. Thdt.Dan. 5:8(2.1162); Dion.Ar.ep.8.6(M.3.1097D); b. of Christians α. κεκλή-μεθα καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζομένων θεῶν ἀθεοὶ εἶναι, ἀλλ' οὐχὶ τοῦ ἀληθεστάτου...θεοῦ Just.I.apol.6.1(M.6.336C); ib.46.3(397C); cf. κηρύσσοντας [sc. Jews] ὅτι αἰρεσίς τις α. καὶ ἄνομος ἐγγίγεται ἀπὸ 'Ιησοῦ id.dial.108.2(M.6.725C); εἰ...οὐκ ἔστιν α. Πλάτων, ἕνα τὸν δημιουργόν τῶν ὅλων τῶν ἀγένητον θεόν, οὐδὲ ἡμεῖς α. ὑφ' οὗ λόγῳ δεδημιουργῆται καὶ τῷ παρ' αὐτοῦ πνεύματι συνέχεται τὰ πάντα, τοῦτον εἰδότες καὶ κρατύνοντες θεόν Athenag.leg.6.3(M.6.401C); masc. as subst. αἶρε τοὺς α. M.Polyc.3.2; ib.9.2; c. esp. of heretics and heresies: of Docetists, Ign.Trall.10; of Marcion's heresy, Hipp. haer.7.31(p.217.19; M.16.3335C); Ἀέτιος ὁ ἐπικληθεὶς α. Ath.syn.6 (p.234.23; M.26.689B); ὁ διαίρων τὸν υἱὸν ἀπὸ τοῦ πατρός, ἡ τὸ πνεῦμα κατὰ γὰρ εἰς τὰ κτίσματα, οὐτε τὸν υἱὸν ἔχει οὐτε τὸν πατέρα, ἀλλ' ἔστιν α. καὶ ἀπίστον χεῖρων, καὶ πάντα μᾶλλον ἢ Χριστιανὸς id.ep. Serap.1.30(M.26.597C); τοιαῦτα δὲ λογιζόμενοι [sc. confusing the Persons], ἔξω μὲν τῆς ἀγίας τριάδος ἔσονται, α. δὲ κηρύσσονται ib.4.6 (645A); ἐλέγχεται δὲ πανταχόθεν Ἀρειὸς α., ἀνούμενος τὸν υἱὸν καὶ τοῖς ποιήμασιν αὐτὸν συναριθμῶν id.Ar.1.4(M.26.20C); ref. Eph.2:12 ἀθέους ἀποκαλεῖ [sc. S. Paul] τοὺς πρὸ τούτου ἔκτος τοῦ υἱοῦ τὸν θεόν καὶ πατέρα μόνον ἐγνωκότας Didym.Trin.1.7(M.39.272A); Sophr.H. ep.syn.(M.87.3192A) cit. s. ἀθεΐα; masc. as subst. τὸν Σαβέλλιον ἢ ἐκκλησίαν τοῦ θεοῦ ἐν α. καὶ βλασφημίᾳ κατέλεξε Eus.ih.2.4(p.102.35; M.24.905B); d. of Jewish teaching, Gr.Naz.or.45.15(M.36.644C).

ἀθεότης, ἡ, 1. absence of godhead τοῦ...βασιλείως τοῦ μεγάλου τὴν εἰκόνα [sc. Christ] λαβὼν [sc. Marcell.] <ἐν> ἀζώῳ καὶ α. Acac. Caes.fr.Marcell.ap.Epiph.haer.72.7(p.261.11; M.42.389D); 2. godless-ness, impiety, Just.dial.47.5(M.6.580A); Eus.d.e.8 proem.(p.350.2; M.22.569A); ὁ σωτήρ...τὴν α. εἰδῶλων καθαιρῶν Ath.inc.31.2(M.25.149B); οὐ δεῖ τοῖς ἔθνεσι συνεορτάζειν καὶ κοινωνεῖν τῇ α. αὐτῶν CLaod.can.39; τοῦτο γὰρ τῆς τῶν 'Ελλήνων α. τὸ ἀγνόημα θηλείας θαῖς ἱερείας χειροτονεῖν Const.App.3.9.3; μεθ' ἀθεότητος ἔστιν ἀρχή, σκότως οὐσα τοῦ διανοητικοῦ, δι' οὗ μάλιστα ὁ θεὸς ἐπιγινώσκεισθαι πέφυκεν †Bas.Is.157(1.490C; M.30.376B); hence impious doctrine μάγους, παρ' ὧν τὴν α. τῶν σεβασμίων αὐτοῖς μεμαθήκασι ἀρχὴν Clem.prot.5(p.50.7; M.8.168B); 3. disbelief in God, Just.I.apol.4.9 (M.6.336A); Athenag.res.20(p.73.16; M.6.1013C); 'Επικούρου ἀθεότη-τος κατάρχοντι Clem.str.1.1(p.3.10; M.8.688A); 4. disbelief in the true

God; **a.** of non-Christians, Tat.*orat.*22(p.25.3; M.6.856B); Clem.*prot.*2(p.17.23; M.8.89B); πολυθεόν δ. Or.*mart.*32(p.28.2; M.11.604A πολυθεοαδότης); ὡς περ γὰρ ἐλέγομεν, τὴν πολυθεότητα ἀδότητα εἶναι Ath.*genl.*38(M.25.76C); *Ελλήνες, καίτοι θεὸν διὰ χειλέων λέγοντες, ἀθεότῃς ἔχουσιν ἐγκλημα, ὅτι τὸν ὄντως ὄντα...θεὸν οὐ γινώσκουσιν, τὸν πατέρα τοῦ...Ἰησοῦ Χριστοῦ id.*Ar.*2.43(M.26.237B); **b.** of Christians τρία ἐπιφύλλουσιν ἡμῖν ἐγκλήματα, ἃ, Θυσία δειπνα, Οἰδοποιεῖν μίσεις Athenag.*leg.*3.1(M.6.896C); ib.4.2(897B); Juln.*Imp.*er.84a(p.113.10; M.67.1261C); **c.** of heretics, Or.*hom.*17.3 in Jer.(p.145.8; M.13.457A); οἱ Ἀρειομανῖται δικαίως ἂν σχοίεν τὸ ἐγκλημα τῆς πολυθεότητος ἢ καὶ ἃ, ὅτι ἔξωθεν τὸν υἱὸν κτίσας, καὶ πάλιν τὸ πνεῦμα ἐκ τοῦ μὴ ὄντος βαττολογοῦσι Ath.*Ar.*3.15(M.26.353A); τοῖς τοῖς [sc. Gnostics]...σκόπος ἦν εἰς καὶ ὁ αὐτὸς ἀθεότῃς, τὸν μὲν παντοκράτορα θεὸν βαλοφθμεῖν, ἀγνωστον δοξάζειν καὶ μὴ εἶναι πατέρα τοῦ Χριστοῦ μηδὲ τὸ κόσμου δημιουργόν Const.*App.*6.10.1; τοῖς δόγμασι τῆς ἁ. ὁποῖα ἡ νῦν παραβαστήσασα τῶν ἀνομοίων αἵρεσις †Bas.*Is.*232(1.555D; M.30.525B); **d.** of Jews, Just.*dial.*120.1(M.6.753C); ref. Mc.3:22 μᾶλλον ἤθελον ἀθεότῃς ἔχειν ὑπόνοιαν τὸν Βεελζεβοὺλ ὀνομάζοντες ἢ ἀρνήσασθαι τὴν ἰδίαν πονηρίαν Ath.*decr.*1(p.2.5; M.25.417B).

***Ἀθεόφλος**, ὁ, *no friend of God*; play on name of Thphl. Al., V.*Chrys.*88(p.344.33).

ἀθεράπευτος, 1. *unhealed, uncured*; of a sick person, A.*Jo.*19(p.161.15); μήπως ἐν τῇ τοῦ σώματος θεραπεία τὴν ψυχὴν ἃ καταλείψωμεν Bas.*reg.*br.140(2.463B; M.31.1176C); ref. Apollinarian Christology εἰ τις εἰς ἄνθρωπον ἤλκεται, ἀνόητος ὄντως ἐστὶ τὸ γὰρ ἀπρόσληπτον, ἃ. Gr.*Naz.*ep.101(M.37.181C); 2. *not treated* οὐκ οἶδα ὅπως ἀθεράπευτον [sc. πλεονεξία] ὑπὸ τῶν πατέρων ἡμῶν περιώφθη Gr.*Nyss.*ep.*can.*6(M.45.232D); 3. *not able to be healed or cured* ἃ. γὰρ ἐστὶν ἀργὸν μῶμος Const.*App.*2.63.6.

ἀθεραπεύτως, *without hope of being cured or healed* ὁ πρῶτην ἃ ἔχων Niceph.*Ur.*v.*Sym.*225(M.86.3193B).

ἀθερίζω, *despise*, Gr.*Naz.*carm.2.1.1.398(M.37.999A); Eudoc.*Cypr.*2.447(M.85.864A).

***Ἀθήρις**, ὁ, *unripe ear of corn*, Gr.*Nyss.*hom.*opif.*27.7(M.44.228C).

ἀθερίστος, *unreaped*, met., of BMV οὐρανίου στάχυος ἃ. ἀρουρα †Chrys.*nat.*Chr.1(10.791A).

ἀθερμάντος, *without warmth* ὁ ἃ. τάρταρος †Chrys.*anim.*(9.819E).

ἄθεσια, ἡ, *faithlessness*, Or.*hom.*20.7 in Jer.(p.187.5f; M.13.516A); ἀντί...τοῦ συντελεσθῆναι ἁμαρτιαν... [Dan.9:24] ὁ Ἀκύλας πεποίηκεν 'τοῦ συντελεῖσθαι τὴν ἁ.' Eus.*d.*e.8.2(p.370.13; M.22.601B); Didym.*ap.*cat.*Ps.*11:2(1.225).

ἄθεσμία, ἡ, *lawlessness*, †Bas.*const.*21.3(2.568C; M.31.1397C).

ἄθεσμιος, *lawless, wicked*, Nonn.*par.*Jo.19:6(M.43.897C); Eudoc.*Cypr.*1.90(M.85.836B).

ἄθεσμοβίος, *living a lawless life*, Nonn.*par.*Jo.19:24(M.43.904A).

***ἄθεσμολογία**, ἡ, *unlawful mode of expression*; of Nestorian terminology, Leont.*H.Nest.*4.24(M.86.1689A).

***ἄθεσμοσύνη**, ἡ, *lawlessness, wickedness*, †Apoll.*met.*Ps.74:5(M.33.1420B); ib.78:1(1429B); ib.91:8(1452A).

ἄθεσμως, *lawlessly, wrongly*, Orac.*Sib.*2.282; ib.8.80; Cyr.*Lc.*26:66(M.72.92B); Jo.*D.*imag.2.2(M.94.1285B).

ἄθεσφατος, 1. *unutterable, indescribable* εἰς θεός...ἃ. Orac.*Sib.*3.11; φίλτρον ἃ. Nonn.*par.*Jo.21:16(M.43.917C); 2. *great, tremendous*; of sabbath, ib.19:37(905A).

ἄθετ-έω, *set aside, reject*; 1. *disregard*, Or.*hom.*20.7 in Jer.(p.187.14; M.13.516B) cit. s. συνθήκη; ref. administration of baptism by women οὐ δικαίον ἡσας τὴν δημιουργίαν Const.*App.*3.9.2; ὡσοῦ τὰς...ὑπογραφὰς Philost.*h.e.*5.1(M.65.528C); 2. *disobey* an order δίκης ἐνθεθείσης μοι τὴν ἐντολήν ἡσασθαι Meth.*res.*2.2(p.333.7; M.18.300C); of Adam ἡσας τὴν ἐντολήν...ἀπεβλήθη Const.*App.*2.57.14; τὰς ἡθετῆρας ἐντολὰς τοῦ κυρίου Nil.*exerc.*12(M.79.732C); of heretics rejecting the rule of faith, †Hipp.*Artem.*ap.*Eus.*h.e.5.28.13(M.20.516A); 3. *despise* God, Herm.*mand.*3.2; Clem.*str.*6.15(p.494.20; M.9.348B); ὁ Χριστὸν μὴ δεξάμενος ὡς ἡσας τὸν πατέρα λογισθήσεται Clem.*ep.*17; Ath.*hom.*in *M.II*:27(M.25.2208B); of heretics, Cyr.*H.catech.*8.4; Chrys.*hom.*39.6 in 1*Cor.*(10.372B); esp. of Jews, Just.*dial.*16.4(M.6.512A); Ath.*Ar.*2.59(M.26.273A); Cyr.*Is.*1.1(2.4A); Christ τὸν λόγον ἡθέτησαν, τὸ σῶμα τοῦ λόγου...προσηλώσαντες. θεός γὰρ ὁ ἡθεῖς †Ath.*Apoll.*2.16(M.26.1160A); †Diad.*Ar.*9(M.65.1165A); †Meth.*palm.*7(M.18.396D); H. Ghost, Bas.*ep.*243.4(3.375B; M.32.909A); OT prophets, Or.*hom.*14.14 in Jer.(p.118.25; M.13.420C); apostles, Proc.*G.*Is.33:1(M.87.2289C); ref. conduct of a Christian ὁ ὡς...καὶ μὴτε λόγῳ μὴτε ἐννοίᾳ τῷ ὡσὺν φιλονεικῶν, γινώσκων ἀληθῆ κέκτηται Marc.*Ev.*opus.2.115(M.65.948B); of rejection of divine grace, Ath.*fug.*26(p.85.19; M.25.677A); id.*ep.*

*Adelp.*6(M.26.1080C); ib.8(1081B); of heretics rejecting marriage, Iren.*haer.*1.28.1(M.7.690A); Clem.*str.*3.6(p.218.9; M.8.1152A); Eus.*h.e.*3.30.1(M.20.277C); Epiph.*haer.*43.1(p.187.19; M.41.820A); Const.*App.*6.8.2; cf. οὐδαμῶς γάμον ἡθέτησαν [sc. Pauline epistles] Clem.*str.*3.12(p.235.23; 1188A); 4. *put away, divorce* a partner in marriage, Heracleon ap.*Or.*Jo.13.11(p.236.7; M.14.416C); Eus.*h.e.*1.11.1(M.20.113B); ὡς γὰρ ἀνὴρ ἐνταῦθα [i.e. when a virgin breaks vow] ὁ ὡς...ἀλλ' αὐτὸς ὁ Χριστὸς Chrys.*sac.*3.17(p.89.21; 1.398D); 5. *reject as untrue, deny* τὸν ὅρον τῆς ἡδονῆς Ἐπικουρού...ὡσὺν Clem.*str.*2.21(p.185.2; M.8.1077B); τὴν προαιώνιον ὑπαρξίν τοῦ Χριστοῦ καὶ τὴν θεότητα...ὡσὺν Ath.*syn.*26(p.253.3; M.26.732A); Gr.*Naz.*or.22.9(M.35.1141B); of denial of Son's hypostasis, Or.*Jo.*32.16(9; p.452.12; M.14.784B); of rejection of Nicene faith, Paulin.*1.symb.*(p.435.12; M.42.672C); belief in Christ, Or.*Jo.*10.3(2; p.173.30; 312A); a partic. exegesis of scripture, ib.32.20(18; p.462.2; 800B); 6. *reject*; **a.** as spurious or uncanonical, Iren.*haer.*5.30.1(M.7.1203C); Clem.*str.*2.11(p.141.20; M.8.989A); Or.*ep.*1.4(M.11.57A); ib.1.7(64A); id.*Jo.*5.7(p.104.25; M.14.193C); Dion.*Al.*ap.*Eus.*h.e.7.25.1(M.20.697A); Eus.*h.e.*3.25.4(269A); ib.4.29.5(401A); **b.** as invalid τὸ λουτρὸν ὡσὺν τὸ ἅγιον Dion.*Al.*ap.*Eus.*h.e.7.8(652B); ἔδοξε...τοῖς ἐξ ἀρχῆς τὸ μὲν [sc. βάπτισμα] τῶν αἱρετικῶν παντελῶς ὡσὺν τὸ δὲ τῶν ἀποστολῶν...παρὰδεδέσθαι Bas.*ep.*188 can.1(3.269B; M.32.668A); 7. *nullify, overthrow*, ref. Mt.13:25 ὁ υἱὸς...ἐπισημαίει τὴν ἀθέτησιν ἡσας †Ath.*Apoll.*2.6(M.26.1141C); 8. (abs.), *rebel, break faith* ἡθέτησαν εἰς τὸν θεὸν Herm.*vis.*2.2.2; Ἐξέχας...ἡθέτησεν ἐν τῷ βασιλεὶ Ἀσσυρίων Cyr.*Is.*3.4(2.477A); 9. (abs.), *behave despitely or rebelliously*, in Elchezaite oath before baptism οὐ μὴσῶν, οὐκ ὡσὺν Hipp.*haer.*19.15(p.254.13; M.16.3391C); σύνδοκον ὡσὺν Bas.*ep.*237.2(3.365D; M.32.888A); Gr.*Nyss.*Eun.6(2 p.131.21; M.45.716B).

ἀθέτησις, ἡ, *setting aside*; 1. *rejection, spurning*, in gen. εἰς ἃ. τῆς...πλάνης †Bas.*bapt.*2.6.1(2.659B; M.31.1596B); Gr.*Nyss.*hom.3 in Eccl.(M.44.649C); Chrys.*hom.*13.2 in Heb.(12.131D); πρόσθε μὴπω μετὰ τὴν ἃ. τῶν ἀθέσεων ἔργων εἰς τὰ αὐτὰ πάλιν ἐπιστρέψης Jo.*J.*poenil.(M.88.1892C); †Ath.*Apoll.*2.6(M.26.1141C) cit. s. ἀθετεύ; Bas.*reg.*br.280(2.514A; M.31.1280A); id.*jud.*2(2.214C; M.31.656A); Gr.*Nyss.*Ps.*till.*A.8(M.44.472A); τὴν ἃ. τοῦ...δεσπότης διὰ τῆς παρακοῆς ποιησάμενος [sc. Adam] Epiph.*haer.*42.12(p.158.2; M.41.777A); ἃ. τοῦ μονογενοῦς Chrys.*hom.*7.2.3 in Mt.(7.704D); id.*hom.*27.1 in Rom.(9.719E); 2. *rejection as untrue, denial*, Bas.*Eun.*2.14(1.249C; M.29.600A) cit. s. εἰμί; μηδεὶς οἰεσθῶ ἃ. εἶναι τῆς ὑποστάσεως τὴν ἀρῆσιν τοῦ κτίσματος εἶναι τὸ πνεῦμα ib.3.7(278D; 669C); ἀρῆσιν τε καὶ ἃ. τῆς ἀληθινῆς θεότητος Gr.*Nyss.*Eun.8(2 p.176.27; M.45.769A); ἀρῆσιν...καὶ ἃ. τῆς εἰς τὸν κύριον πίστεως ib.10(2 p.232.30; 833C); ὁ φύσις οὐσῶδως ἐξ αὐτοῦ γεννηθεὶς οὐκ ἐστὶ κατὰ τὴν τῶν ἀνομοιουσιαστῶν ἃ. Didym.(†Bas.)Eun.5(1.313B; M.29.752A); 3. *putting away, annulment*, in gen. ἐπέλαμψε...εἰς ἃ. τῆς φθορᾶς Ath.*exp.*Ps.102:7(M.27.433B); Epiph.*haer.*42.11(p.148.16; M.41.761B); Cyr.*Ps.*15:4(M.69.808D); esp. of the removal of sin by Christ's action ἐλθὼν εἰς ἃ. τῆς ἁμαρτίας Ath.*decr.*5(p.4.15; M.25.432(424A)); id.*Ar.*3.31(M.26.388D); υἱὸν...παραγενόμενον ἐκ τῶν οὐρανῶν εἰς ἃ. ἁμαρτίας Symb.*Sirm.*3(p.235.31; M.26.693A); †Bas.*Is.*24(1.398C; M.30.165B); †Gr.*Nyss.*occurs.(M.46.1157A); 4. *rejection as spurious* ὀβελός, ἀθετήσεως σύμβολον Bas.*hex.*4.5(1.37C; M.29.89A).

***Ἀθετήσις**, ὁ, *one who sets aside or despises*, ref. Christ μὴ ἃ. εἶναι τοῦ νόμου †Meth.*Sym.*et Ann.3(M.18.353B); of Arians ἃ. τῆς τοῦ κυρίου...τελειότητος Epiph.*haer.*69.13(p.163.18; M.42.224A); of a sinner ἃ. τῆς χάριτος σου Ephr.1.144C; ἀρῆσιν αὐτοῦ [sc. Christ] εἶναι τὸν τῆς ἁγίας αὐτοῦ εἰκόνας ἃ. Thdr.*Stud.*ep.2.78(M.99.1317A).

***Ἀθετητικῶς**, *without due consideration*, Or.*Jo.*32.5(p.434.5; M.14.753C).

***Ἀθετικῶς**, *slightingly*, Didym.*Trin.*3.31(M.39.949C).

ἀθεωρήτως, *without reflection* τοῦτο...ἃ. δοκεῖ...θευκεῖν ὁ Μάρκελλος Eus.*Marcell.*1.2(p.11.18; M.24.737A); Gr.*Nyss.*Eun.3(2 p.10.28; M.45.573D); ib.(p.15.17; 580B).

ἄθηλος, *lacking womanhood*, of eunuchs ἃ., ἀνδρόποι Cyr.*hom.*div.19(M.77.1109B).

ἀθήλυτος, 1. *not womanish, not subject to weakness like a woman*; of a woman with manly character, Clem.*str.*6.12(p.482.14; M.9.321B); of the mind not weakened by pleasure, Diad.*perf.*49(p.54.25); Max.*schol.*e.h.2.3.5(M.4.129D); 2. *having no female counterpart or element*, of certain of the Valentinian aeons ὁ πατὴρ τὸν Ὅρον...διὰ τοῦ Μονογενοῦς προβάλλεται ἐν εἰκόνι ἰδίᾳ, ἀσύζυγον ἃ. Iren.*haer.*1.2.4(M.7.457A); Ὑστερήματα βούλονται συνάπτεται...ἀμύγη τὰ Αἰῶνα καὶ ἃ. Epiph.*haer.*31.4(p.388.6; M.41.480B); μετὰ τὴν τριακοντάδα...ἐν ὀνόματι μέσον καὶ ἃ. ib.(p.389.9; 480C); cf. Val.*Gn.*ib.31.6(p.395.6; 485B).

***ἀθλύντως**, *with no female consort*; ref. emission of Horus by Father (Valent.), *†*Epiph.*epil.haer.*1(p.361.14); v. ἀθλύντος.

ἄθλυσ, *not womanish* τὴν Πυθαγόρειον ἀρχήν... ἄλυσον ἄ. Hipp.*haer.*6.29(p.156.7; M.16.3235C).

Ἀθηναῖζω, *be like an Athenian*, *†*Just.*qu.Gr.*20(M.6.1484C).

ἀθιγής, *untouched, virgin*; of BMV and Joseph, *†*Ath.*Apoll.*1.4 (M.26.1097C); of BMV φυτόν ἄ. Thdr.Stud.*nativ.*BMV 7(M.96.689B).

***ἀθιγώς**, *without contact, without being affected by contact*, of Inc. (Apollinarian) θεόν ἄ. προσεληλυθότα *†*Ath.*Apoll.*1.20(M.26.1128A); *ib.*(1136C).

***ἄθλευμα**, τό, *contest*, *Orac.Sib.*12.90.

ἄθλευ, *contend*; of martyrs, *†*Clem.5.2; *Or.mart.*2(p.4.12; M.11.565B); *M.Das.*12.2; c. acc. cogn. τῆς... ἀθλήσεως ἦν... *†*Ιουλίττα ἡθλησεν *Bas.hom.*5.1(2.33B; M.31.237B); *†*Bas.*bapt.*2.9.3(2.668A; M.31.1616A); c. acc., *contend in θεοῦ ζώοντος* πείραν ἀθλοῦμεν *2Clem.*20.2.

ἄθλησις, ἡ, *contest, struggle*; of martyrdom, *M.Tar.*7(p.463); *M.Thdot.*1 12(p.69.1); *ib.*1 21(p.74.10); *Bas.hom.*5.1(2.33B; M.31.237A); *Const.App.*5.1.5; μαρτύρων μνημονεύσωμεν, ὅπως κοινωνοὶ γενέσθαι τῆς ἄ. αὐτῶν καταξιώθωμεν *Lil.ap.Const.App.*8.13.6; *Pamph.Mon.Soter.*3(p.119.12); *Mir.Artem.*40(p.67.22); of spiritual struggle, esp. ascetic life τῆς ἄ. Ἀντωνίου *Ath.v.Anton.*10(M.26.860A); *†*Bas.*bapt.*2.9.3(2.668A; M.31.1616A); *Chrys.hom.*2.5.7 *in Gen.*(4.243A); *id.hom.*10.3 *in 1Tim.*(11.603A); *Mac.Aeg.hom.*21.5(M.34.657D); of discipline of fasting, *Dion.Al.ep.can.*(p.102.11; M.10.1278A).

ἀθλητής, ὁ, *combatant, champion*, of Christ ὁ ἀθλητής ἄ. ἡμῶν *A.Thom.A* 39(p.157.10); of Job τῆς ἀρετῆς ἄ. *Or.or.*30.2(p.394.21; M.11.548C); *Cyr.Ps.*78:5(M.69.1195C); ref. a bishop πάντων τὰς νόσους βάσταξε, ὡς τέλειος ἄ. *Ign.Polyc.*1.3; *ἡφε* ὡς θεοῦ ἄ. *ib.*2.3; *ib.*3.1; esp. of martyrs, *†*Clem.5.1; *Ep.Lugd.ap.Eus.h.e.*5.1.19(M.20.416B); *Or.mart.*1(p.3.9.11; M.11.564A); *Eus.h.e.*5 proem.4(408B); of ascetics τελευτήσαντες ἄ. οὐκ ἐπὶ πρὸς αἷμα καὶ σάρκα παλαίουσαν *Or.or.*29.2(p.382.18; M.11.532B); *Ath.v.Anton.*12(M.26.861A); *Aët.synl.* proem.(p.352.6; M.42.536A); cf. *Dion.Ar.e.h.*2.3.6(M.3.401D).

ἀθλητικός, of or belonging to a combatant or champion, ref. martyrs στεφανῶν ἄ. *Philost.h.e.*4.4(M.65.520B); *δρόμων*... ἄ. *†*Sophr.*H.v.m.Cyr.et Jo.*11(M.87.3685A); ἄ. ἀξίος *Mir.Geo.*4 epilog.(p.40.26); ref. Christians engaged in spiritual combat ἀθλητικώτερον τὸν ἀγῶνα *Clem.str.*2.20(p.173.13; M.8.1053C); *Sophr.H.v.Anast.*(M.92.1680A).

***ἀθλητρία**, ἡ, fem. of ἀθλητής, *combatant, champion*; of ascetics, *Aët.synl.* proem.(p.352.6; M.42.536A).

[*]**ἀθληφόρος**, = ἀθλοφόρος q.v.; of martyrs, *Didym.Trin.*3.1 (M.39.777A); *V.Glyc.*9(p.14*B).

ἀθλιόμοι, *be made wretched*, *Geo.Pis.Pers.*1.27(M.92.1200A); *id. van.*25(M.92.1583A).

ἄθλιπτος, *not crushed, not depressed, untroubled*, *Sophr.H.ep.syn.*(M.87.3149A); μετάνοια... ἄ. στερήσεις παρακλήσεως σωματικῆς *Jo.Clim.scal.*7(M.88.801).

ἄθλιπτος, *without being crushed, without depression*, *Marc.Er.opusc.*2(M.65.944B); *Dor.doct.*2.3(M.88.1644C).

ἀθλοθεσία, ἡ, *combat, contest* ὡς θεός [sc. Χριστός] ἐστὶ τῆς ἄ. δημιουργός *Dion.Ar.e.h.*2.3.6(M.3.401D); *ib.*(404A).

ἀθλοθέτης, ὁ, *judge of a contest, rewarder*; of Christ, *Clem.q.d.s.*3.6(p.162.7; M.9.608B); *Bas.hom.in Ps.*114(1.200A; M.29.485B); of H. Ghost ἄ. τῶν ἀγωνιζομένων *Cyr.H.catech.*17.13.

ἀθλον, τό, 1. *prize*, *Just.†ap.4.*9(M.6.336A); οὐ γὰρ σμικρόν ἡμῖν τὸ ἄ. ἀθανασία πρόκειται *Clem.prot.*10(p.70.23; M.8.209C); *ib.*11(p.79.6; 229A) cit. s. παράδεισος; ἐπλήρωσε τὴν ἐντολήν, τὸ ἄ. ἐπιζητεῖ *ib.*(p.81.30; 236A); ὦν [sc. virtues] ἄ. ἡ σωτηρία *id.q.d.s.*18(p.171.10; M.9.621C); ἄ. ἀνείλας *Meth.synp.*11.2(p.134.11; M.18.209D); τὰ... τῆς θεοσεβείας ἄ. *Eus.d.e.*1.6(p.27.9; M.22.56A); ref. Phil. 2:8-9 οὐ γὰρ ἄ. ἀρετῆς... ἀλλὰ τὸ αἶτιον τῆς εἰς ἡμᾶς... ὑπόστασης *Ath.*1.43(M.26.101B); 2. *contest*, *Clem.str.*2.20(p.181.18; M.8.1072A); τὰ τοῦ Ἡρακλέους ἄ. *ib.*5.14(p.396.2; M.9.157A); τὸν σωτήρα ὡς τηλικούτον ἄ. μόνον ἐνέγκειν δυνάμενον *Or.Jo.*2.11(6; p.66.33; M.14.132A); of conflict with Devil, *Ath.v.Anton.*7(M.26.852A); of ascetic life ἀγωνιζόμενος τοῖς τῆς πίστεως ἄ. *ib.*47(912B).

***ἀθλοπάτωρ**, ὁ, *father-combatant, i.e. monk, ascetic*, *Hymn.(AS)* 1 p.607).

***ἀθλοπρεπῶς**, *in a manner becoming to a combatant*, *Thdr.Stud.cant.*5.2(p.344).

ἄθλος, ὁ, *contest*; of labours of Heracles, *Clem.prot.*2(p.24.19; M.8.108B); of spiritual struggle, *id.str.*7.3(p.15.2; M.9.425A); of martyrdom, *Meth.synp.*8.17(p.112.10; M.18.176A); τὸν ἄ. τῆς παρ-θενίας *ib.*5.1(p.53.8; 97A); αἰ... παρθενεύσασαι τῷ Χριστῷ τὰ νικητήρια

φέρονται τῶν ἄ. *ib.*8.2(p.83.11; 141A); τὸν ὑπὲρ ἀθανασίας ἄ. *Const.ap.Eus.v.C.*2.60(p.65.18; M.20.1033B); *θεοῖς ἀθλων ἀγῶνι* *Eus.ib.*1.9 (p.11.14; 921B); τοὺς ὑπὲρ εὐσεβείας ἄ. *id.I.C.*7(p.215.4; M.20.1356C); *Χριστοῦ... μισθοποδοῦν τῶν ἄ. Const.App.*5.6.10.

***ἀθλοφορέω**, *win the prize*, *Thdr.Stud.ep.*2.28(M.99.1197A).

***ἀθλοφόρημα**, τό, *victory*; of martyrdom, *Thdr.Stud.ep.*2.62 (M.99.1280B).

***ἀθλοφορικός**, of victory στεφάνων ἄ. *Thdr.Stud.ep.*2.21(M.99.1180D); *ib.*2.27(1196A).

ἀθλοφόρος, *bearing the prize, victorious*; of martyrs, *M.Scill.*15; *MAMA* 1.171(Phrygia, saec. iv); οἶκος ἁγίων ἄ. μαρτύρων *CIG* 8609 (Syria, 367); *ib.*8625(Bostra, 511).

ἀθώλωτος ([*]**ἄθώλωτος**), *unsullied, pure*; of mind, *Or.Jo.*10.28 (18; p.201.14; M.14.357A); *†*Bas.*Is.*32(1.406B; M.30.184C); *Gr.Nyss.hom.*10 *in Cant.*(M.44.993C); of soul, *Bas.Sel.v.Thecl.*1(M.85.484C); of prayer, *Andr.Caes.Aproc.*72(M.106.456C); of image of God in Christ and man, *Cyr.Jo.*6.1(4.659C); *Zach.Mit.opif.*(M.85.1141A); of Adam ἀθώλωτος... τῷ θείῳ φωτὶ καταλαμπόμενος *Cyr.Ps.*6:8(M.69.748A); angels obtaining ἄ. μόνην, *Mac.Mgn.apocr.*4.18(p.194.10); of divine illumination, *Cyr.Jo.*1.8(75B); of Christ in womb ἄ. ἐν τῇ τοσαύτῃ τῶν σαρκῶν κοινωνίᾳ *Eus.d.e.*10.8(p.481.34; M.22.776A); of BMV, *†*Eust.*Laz.*24(p.47.1).

ἄθραυστος, 1. *unbroken, perfect*, of seal of baptism τὴν σφραγίδα τῆς πίστεως ἄ. διαφυλάξαντες *†*Hipp.*consumm.*42(p.306.29; M.10.945A); *Const.App.*3.16.4; *Rit.Bapt.*(p.389); of Christ the second Adam τὸν αὐτὸν... ὁ θεός... ἄθραυστον ἐξήγαγεν εἰς τὸν βίον *Meth.synp.*3.5(p.31.21; M.18.68B); 2. *indomitable, steadfast* ἄ. εἰς ἀλκὴν *Cyr.Joel.*35(3.229D); of a lion, *id.Os.*40(3.93C); neut. as subst., *id. Ps.*26:1(M.69.852D); 3. *harsh, obdurate* ἀπηνή και ἄ. νοῦν *id.Is.*5.5 (2.885A); *id.Jo.*2.5(4.190B).

***ἀθρέμβολον**, τό, 1. ? *iron* for branding ἐθεώρου [sc. μάρτυρες]... ἄ. πυροῦμενα ἐν πυρὶ *Ephr.*3.249F; 2. ? *lance* ἀθρεμβόλους πέφρακτο τῶν Μακκαβαίων φάλαγξ *id.*3.472E.

***ἄθρησις**, ἡ, *perception, understanding* μαθημάτων *Cyr.Juln.*1 (6*15B); *Thdr.Stud.ep.*2.78(M.99.1317A).

***ἀθρήσκειν**, 1. *not offering worship*, *A.Petr.et Paul.*79(p.212.11,17; p.213.1); 2. *not worshipped* τί... τῶν τῆς κτίσεως μερῶν ὑπῆρχε τοῖς ἀνθρώποις ἄ. *Bas.Sel.or.*9.3(M.85.136A).

***ἀθρίαμειστος**, *uncelebrated*; of a secret, *not divulged*, *Dam.troph.*proem.3(p.191.9).

ἄθριξ, *without hair*; of effeminate men, *Clem.paed.*3.3(p.245.8; M.8.577A).

ἄθροϊζ-ω, *gather together, collect*, hence *form, make* ἦν [sc. ὁδόν] ἐν τῷ κεφαλαίῳ... τῆς καθολικῆς ἐκκλησίας... ἡθροισε [sc. God] *Const.ap.Gel.Cyz.h.e.*2.7.1(M.85.1232C); πίστις ἀνθρώπων... ἀθανασίας καρπὸν ὡσαύτα *Const.ib.*2.7.5(1233A); pass. *ἔξις ~εται* *Synes.insonm.*18 (p.182.21; M.66.1316A).

***ἀθροίσμιος**, *marked by an assembly*, of a feast day ἡμέρα τῶν Ἐπιφανίων και ἄ. *Gr.Naz.or.*43.52(M.36.561C).

ἄθροισις, ἡ, *gathering, meeting*; of synods, *Sophr.H.ep.syn.*(M.87.3184C).

ἄθροισμα, τό, 1. *gathering, assembly* τοῦ πανδήμου τῶν οὐρανίων ἄ. *†*Bas.*const.*21.5(2.569D; M.31.1401A); of the Church οὐ γὰρ τὸν τὸν τόπον, ἀλλὰ τὸ ἄ. τῶν ἐκλεκτῶν ἐκκλησίαν καλῶ *Clem.str.*7.5 (p.21.25; M.9.437C); ἐστὶ γοῦν τὸ παρ' ἡμῖν θυσιαστήριον ἐνταῦθα τὸ ἐπιγίγειν [τὸ] ἄ. τῶν ταῖς εὐχαῖς ἀνακειμένων *ib.*7.6(p.24.1; 444B); ἀγγελικὸν δυνάμεων ἐπισταμένων τοῖς ἄ. τῶν πιστευόντων *Or.or.*31.5 (p.398.16; M.11.553B); *id.comm.in Mt.*10.13(p.15.28; M.13.1548C); *Eus.h.e.*10.4.1(M.20.848C); ἀνευ γὰρ τοῦ ἁγίου πνεύματος οὐ δύναται πάνδημον καὶ μυριόγλωσσον ἄ. εἰς ἓν φρόνημα τῆς ἀληθεστάτης πίστεως ἔλθειν *Jo.V H. icon.*11(M.96.1357C); 2. *collection, assemblage* θεωρημάτων ἄ. ἀλλ' οὐ φύσεων σύνδοκον τὸν Χριστὸν εἶναι *Leont.B. arg.Sen.*(M.86.1932B); τῆς δὲ ὑπόστασιν, σχῆμα, χρώμα, μέγεθος, χρόνος... καὶ ὅσα τούτοις ἐπεταῖ ὦν τὸ ἄ., φαῖν, ἐπ' οὐδενὸς ἑτέρου ἀληθεύειν δύναται *ib.*(1945C).

***ἀθροισματικός**, *gregarious* τὸν ἄ. ... βίον *Bas.hex.*8.3(1.73B; M.29.172B).

ἀθροισμός, ὁ, 1. *gathering together*; rhet. figure, ἄ., *cum plures sensus breviter expeditos in unum locum coacervant, et cum quadam festinatione decurrit*, *Isid.II.etym.*2.21.40; 2. *collection, assembly*, *Epiph.haer.*3(p.176.22; M.41.185B); of bishops, *Cod.Afr.*76 (Lat. *turma*); νόμος ὁ διὰ Μωϋσέως... δογματῶν ἄ. ἐστὶ *†*Chrys.*pasch.*6.9 (p.135.6; 8.266F).

ἀθροιστικός, *bringing together* ἀθροιστικά [sc. ἐορταί] γὰρ ἀνθρώπων *Gr.Nyss.res.*3(M.46.657B).

***ἄθρονος**, *having no throne*, of heavenly powers θρόνων ἄ.

†Epiph.hom.2(M.43.456C, v.l. ἀθρόων); Eulog.fr.Trin.1(p.364); ref. refusal of (bishop's) throne ἡμῖν...συχωρήσας† ἄ. βίον Gr.Naz. carn.2.1.11671(M.37.1146A).

ἀθρόος, 1. crowded together; hence a. all at once, immediate, sudden ἄ. ... ἀπόστασις Eus.h.e.8.16.4(M.20.789B); ἄ. νόσω Soz.h.e. 2.29.5(M.67.1020A); ἄ. τελευτήν Thdt.h.e.4.6.1(3.952); b. all inclusive, liberal μὴ...ἀκριβολογώμεθα, ἀλλ' ἄ. τῇ χειρὶ σπείρωμεν Chrys.hom.19.3 in 2Cor.(10.574D); c. general, universal παγκοσμίῳ καὶ ἄ. συμπτύματι Areth.Apol.55(M.106.729C); 2. neut.; a. as subst., suddenness τὸ ἄ. τῆς αἰφνιδίου μεταβολῆς Const.or.s.c.20 (p.184.28; M.20.1297A); κατὰ τὸ ἄ. Gr.Nyss.ep.1(M.46.1008A); b. as adv.; i. suddenly, Chrys.comm.in Gal.1:11-12(10.672D); Cyr.Ps. 76:19(M.69.1193C); Philost.h.e.7.15(M.65.553B); ii. quickly, Hadr. introd.87(M.98.1293A).

ἀθρόως, quickly, Or.Cels.2.18(p.147.20; M.11.833C); Eus.h.e.2.3.1 (M.20.141B); suddenly, Jo.Mosch.prat.76(M.87.2929A).

ἀθρυπιος, continent, A.Andr.fr.8(p.41.25).

ἀθρώος, neut. as adv., error for ἀθρόον Bas.Sel.or.5.2(M.85.81B).

ἄθυμος, without anger or passion θεός Clem.str.4.23(p.315.17; M.8.1360C); neut. as subst., Jo.D.virt.(M.95.85C).

ἀθυριδωτος, without door or window τοῦχος Chrys.hom.11.4 in 1Cor.(10.92A); Pall.h.Laus.18(p.51.13; M.34.1059C).

ἄθυρμα, τό, 1. plaything, toy; of musical instruments, Cyr.Ps. 32:2(M.69.872A); of jesters παρὰ τῶν ἀ. ἀγασθηῖναι Pall.v.Chrys.13 (p.82.5; M.47.47); met. of ship κυμάτων ἄ. Cyr.Am.48(3.302A); ἀθροίσματα Aubert); ἄ. δὲ ὡς περὶ ποιέσθαι τὴν ἀπειλήν ib.61(317C); 2. playing, of immoral or frivolous conduct, ref. Os.10:9 τὰ ἐν αὐτοῖς [sc. βουνοῖς] ἄ., καὶ αἱ ψευδολατρεῖαι Cyr.Os.118(3.148E); τὰ ἐν τῷ τοῦ ἀθροῦ ἡμεῖς ἐκείνου δ. Eustrat.v.Eutych.40(M.86.2321A).

ἀθυρματώδης, frivolous ἄ. τὴν ἀνευ συμπολοκῆς μάχην †Nil. perist.10.7(M.79.897D).

ἀθυρολογία, ἡ, prating, loquacity, Ath.Ar.2.43(M.26.237C); Cyr.ador.11(1.397A); id.thes.32(5¹.298A).

ἀθυρόγλωσσος, loquacious, babbling, Clem.paed.3.4(p.253.13; M.8.596C); id.str.7.7(p.33.29; M.9.464C); Epiph.haer.26.17(p.297.20; M.41.360B).

ἀθυρογλωττώω, prate, babble, talk foolishly, Epiph.haer.56.54(p.90.14; M.42.109B); Isid.Pel.epp.3.360(M.78.1016B); Cyr.ador.1(1.35B).

ἀθυρογλώττω, with foolish talk ἄ. βλασφημοῦντες Epiph.haer. 26.10(p.288.16; M.41.348A).

ἀθυροστομῶω, prate, babble; of Christ's adversaries, Cyr.Nest. 3.6(p.73.38; 6¹.92C); id.Joel.35(3.229A); id.Juln.4(6¹.137E).

ἀθυροστομία, ἡ, = ἀθυρογλωσσία, Nil.epp.2.47(M.79.217D); Cyr. Am.2(3.250C); Leont.H.Nest.4.22(M.86.1688B).

ἀθυροστόμος, = ἀθυρογλωσσιος; masc. as subst., Pall.v.Chrys.19 (p.125.1; M.47.70).

ἀθυροστόμως, with foolish talk; rei. heret. statements, Anast.S. hod.1(M.89.41D); Maro ib.(296A).

ἀθύρτος, having no doors or bars; of a house, Diod.Gen.1:2(M. 33.1563B); met., of the tongue or mouth, Chrys.res.Chr.1(2.439A); id.catech.1.3(2.231C); Isid.Pel.epp.3.290(M.78.965B); of death, whose gates Christ unbarred, Bas.Sel.pasch.2(M.28.1084B).

ἀθύτος, unaccompanied by sacrifice, of Christian worship ἄ. τιμαῖς ποιοῦντες ἄ. βούλεται Hom.Clem.7.3.

ἀθύτως, without sacrifice τὸνθεῖς [sc. Christ] ἄ. ὡς Ἰσαάκ †Epiph. num.myst.5(M.43.516C); ἐπὶ τῆς ἱερᾶς...τραπέζης τὸν ἄμνον τοῦ θεοῦ...ἄ. ἐπὶ τὸν ἱερέων θυμόμενον Gel.Cyz.h.e.2.31.6(M.85.1317B).

[*]ἀθώλωτος, v. ἀθόλωτος.

ἀθωοθεῶ, escape free, evade punishment, Nil.epp.2.319(M.79.356B).

ἀθώως, innocently, Thdr.Stud.epp.1.28(M.99.997D).

αἰγιόμαλλον, τό, outer garment of goat's hair, Leont.N.v.Jo. Elem.8(p.16.11).

αἰγλή, ἡ, radiance, met., of Christ's divine nature διὰ τῶν θεωρημάτων...θαυμάτων ἐναστράφας αὐτοῦ τῆς βιότητος τὴν αἰ. Or. fr.94 in Jo.(p.558.4); cf. ib.(p.557.21); of the spiritual life τοῦ ἔσωθεν ἀνθρώπου τῆς καταστολῆς αἰ. ἀποστρίβοντος Meth.synop.7.2(p.73.16; M.18.128B); of scripture, Isid.Pel.epp.1.138(M.78.273B); of the gospel, Thdt.h.e.1.23.8(3.805).

αἰγληφόρος, brightening, illuminating τοῦ δεσπότου...αἰ. παροῦσία †Epiph.hom.2(M.43.456D).

αἰγοκεράσιος, ὁ, Capricorn, Orac.Sib.5.207.

αἰγονόμος, ὁ, goatherd, Orac.Sib.8.478.

αἰγοπιθηκος, ὁ, goat-ape, Philost.h.e.3.11(M.65.496C).

αἰγοσκελής, having goat's legs, Philost.h.e.3.11(M.65.496D).

***αἰγότης**, ἡ, 'goatness', common concept of goat οὐδεὶς...οἶδεν... αἰ. ἡ ἑτερον εἶδος κοινὸν Leont.H.Nest.2.19(M.86.1580A).

Αἰγυπτίᾶζ-ω, 1. be like an Egyptian; of women, in fashions, Clem. paed.3.2(p.238.19; M.8.560C); in religious observance, Eus.d.e.1.6 (p.30.35; M.22.61A); in thought, teaching, etc. τοσαῦτα περὶ ψυχῆς ὁ Ἰλατῶν εἰπὼν δηλὸς ἐστὶν ὡς τῷ δόγματι id.p.e.13.16(698D; M.21.1152A); Gr.Nyss.v.Mos.(M.44.345A); Anast.S.hod.15(M.89.257C); in desires, hence hanker after Egypt ὡς οὐσίας καρδίας †Chrys.pasch.6(8.267B); 2. speak Egyptian, Or.Cels.7.60(p.210.14; M.11.1508A).

***Αἰγυπτίας**, Egyptian Αἰγυπτιάδος γῆς Orac.Sib.5.507.

Αἰγύπτιος, Egyptian, hence met., luxurious ἀπαν Αἰ. νόημα τῆς ψυχῆς...καὶ σώματος Jo.D.hom.11.8(M.96.769D).

αἰδέσιμος, exciting respect, venerable οὐδὲν τοῦ θεοῦ καὶ τοῦ κανόνος αἰδεσιμώτερον Gr.Naz.ep.79(M.37.153A); as title of bishop, Const.ap.Ath.apol.sec.54(p.135.3; M.25.348A); Gr.Nyss.ep.1(M.46.1000D).

***αἰδέσις**, chaste κόρης αἰ. Eudoc.Cypr.1.54(M.85.833D).

[*]αἰδεσμός, τό, = ἔδεσμα, Tit.Bost.Man.2.10(M.18.1153C); ἐσθίων κεράτια, ψυχρὸν καὶ ἀτροφὸν αἰ. Ast.Am.prod.(p.111.32).

αἰδεστικός, modest, Tim.Ant.descr.BM.V.6(M.28.952C); neut. as subst., modesty, Jo.Clim.past.6(M.88.1180A); Ephr.3.425D = Jo.D. virt.(M.95.85B).

***αἰδεστικῶς**, ashamedly; comp., Jo.Clim.scal.10(M.88.845C).

***αἰδιᾶζ-ω**, be eternal Μάνης...~οῦσαν αὐτὴν [sc. τὴν κακίαν] κατ-αγγέλλει Epiph.haer.66.16(p.40.12; M.42.53A); ib.66.18(p.42.25; 56B).

αἰδιός (αἰδιός), 1. eternal, everlasting; a. in gen. ἐμπαθέστερος δὲ πάντως ὁ ἐν σαρκὶ βίος ὁμολογεῖται παρὰ τὸν ἄ. καὶ δώματων Or. princ.1.8.4(p.103.20); Gr.Naz.or.38.8(M.36.320B); ἡ δὲ...ἄ. φύσις οὐτ' ἐν τόσῳ ἐστὶν οὔτε ἐν χρόνῳ...οὔτε αἰῶνα παραμετρομένη Gr. Nyss.Eun.1(1 p.130.2; M.45.368A); of eternal life τὸν ἄ. τῆς ἀθάνα- τος...στέφανον Meth.synop.6.5(p.65.18; M.18.120C); θεός...ἐπανάγων...ἀπὸ θανάτου αἰώνιον εἰς ζωὴν ἄ. Const.App.7.39.3; Gr.Nyss.v.Mos. (M.44.321A), etc.; of eternal punishment τῆς ἄ. κολάσεως ἐντὸς κατέστη Const.App.5.6.7 (v.l. αἰώνιον); of angels, Clem.ecl.57(p.154.1; M.9.725C); of universe co-existing with God, acc. Neoplatonists ἅμα εἶναι τὸν θεὸν καὶ τὸν κόσμον ἐξ ἄ. Zach.Mit.opif.(M.85.1113A); b. of Trin. εἰ γὰρ οὐκ αἰδιῶς οὐνεστιν ὁ λόγος τῷ πατρί, οὐκ ἐστιν ἡ τριάς ἄ. Ath.Ar.1.17(M.26.48A); †Ath.synb.(M.28.1585A); c. of God, Athenag.leg.10.2(M.6.909A) cit. s. vovs; τοῦ θεοῦ ὑπάρχοντος ἄ. Juln.Imp.ap.Cyr.Juln.4(6¹.143C); ἀναρχος, ἀτελεύτητος, αἰδιός τε καὶ ἄ. Jo.D.f.o.1.2(M.94.792C); and divine attributes ἀγενήτω καὶ ἄ. αὐτοῦ ζωῇ Or.Jo.1.29(32; p.37.10; M.14.77D); ἀπάνωμα τοῦ ἄ. φωτὸς αὐτοῦ ib.13.25(p.249.30; 444A); τῇ ἄ. μακαριότητι Gr.Nyss. Eun.5(2 p.104.18; M.45.684B); ἡ θεότης...πῶρ ἀθάνατον τε καὶ ἄ. Gel. Cyz.h.e.2.22.8(M.85.1292C); and all that appertains to the divine, Dion.Ar.1.10.3(M.3.937C) cit. s. ἀναλλοίωτος; d. of Son εἰ...οὐκ ἄ. ὁ υἱός, οὐκ ἔστιν αὐτὴ τοῦ πατρὸς ἀληθῆς εἰκὼν Ath.Ar.1.21(M.26.56A); οἱ ἄγιοι...τὸ ἄ. εὐαγγελίζονται τοῦ υἱοῦ καὶ τὸ αἰώνιον, ἐν ᾧ καὶ αὐτὸν τὸν θεὸν σημαίνουσιν ib.1.12(36C); ὁ υἱὸς οὐχ ἀπλῶς ἄ. ἐστίν, ἀλλὰ τὸν πατὸρ ἄ. ὄντος, ἄ. ἂν εἴη καὶ ὁ υἱὸς id.Dion.16(p.58.4; M.25.504B); τὸ ἄ. οὐ πάντως ἀναρχον, ἔως ἂν εἰς ἀρχὴν ἀναφέρηται τὸν πατέρα Gr.Naz.or.29.3(p.277.6; M.36.77B); εἰ μὴ ἄ. θεός ὁ υἱός, ἐξ ἀναγκῆς πρόσφατος Didym.(†Bas.)Eun.4(1.287A; M.29.689B); οὕτως ἄ. ὡς αὐτὸς ὁ πατήρ· οὐ γὰρ ἦν ἔρημος οὐδέποτε τοῦ λόγου Chrys. hom.4.1 in Jo.(8.27E); Thdt.Heb.1:2(3.547) cit. s. αἰών; acc. Arians ἔστω ἄ. ὁ υἱός, ἀλλὰ καὶ αἰδιῶς κτισθεὶς ἔχει τὸ ἄ. †Ath.disp.14(M.28.452C); acc. Marcellus τοῦτον εἶναι ἄ. καὶ ἀγέννητον ἐν τε εἶναι καὶ ταῦτ' ὅ τ' θεῶ, ὀνόμασιν μὲν διαφόροις πατὸρ καὶ υἱὸς χρηματίζοντα, οὐσία δὲ καὶ ὑποστάσει ἐν ὄντα Eus.Marcell.1.1(p.4.24; M.24.720A); e. of H. Ghost θεοῦ καὶ υἱοῦ πνεύμα ἄ. Didym.(†Bas.)Eun.5(1.302B; M.29.725A); f. neut. as subst., everlastingness λόγος ὢν...τοῦ πατρὸς, ἔχει πάντα τὰ τοῦ πατρὸς, τὸ ἄ., τὸ ἀρεπτον Ath.ep.Aleg.Lib.17(M.25.577A); ἄ. ... τὸ χρόνου παντὸς καὶ αἰῶνος κατὰ τὸ εἶναι πρεσβύτερον...ἡδὴ δὲ καὶ τοὺς αἰῶνας ἀξιοῦσιν τινες τῆς τοῦ ἄ. προσγορίας, ὡς ἐκ τοῦ αἰε εἶναι τῆς κλήσεως ταύτης τετυχηκότες. ἡμεῖς δὲ τῆς αὐτῆς λογίζομεθα παρανομίας...τῇ κτίσει προσμαρτυρεῖν τὸ ἄ. Bas.Lib.2.17 (1.253B; M.29.608C); τὸ...πρὸ τοῦ αἰῶνος ταῦτόν ἐστι τῷ ἄ. κατὰ τὴν ἐννοίαν Gr.Nyss.Eun.2(2 p.349.20; M.45.525D); τῆς τοῦ ἄ. σημασίας δὲ ἀμφοτέρων...συμπληρουμένης, ἐκ τε τῆς ἀρχῆς καὶ ἐκ τῆς τοῦ τέλους ἀλλοτριώσεως ib.1(1 p.211.11; 460A); ἄ. ὁ κυριὸς τῆς θείας οὐσίας ἰδιὸν ἐστὶ Isid.Pel.epp.3.149(M.78.841B); τὸ ἄ. ἀσώματόν τε καὶ ἀσχημάτιστον καὶ ἀσύνθετον καὶ ἀνεπίγραφον Proc.G.Gen.1:1(M.87.41A); 2. perpetual ἄ. φυγῇ Eus.h.e.2.4.1(M.20.145A); Euthal. Diac.Ac.(M.85.632C).

αἰδιότης (αἰδιότης), ἡ, eternity; in gen., of tree of life ἄ. ζωῆς τοῖς γενοσμένοις δίδωσι Gr.Nyss.or.catech.5(p.24.11; M.45.24A); ἡ

αἰδώς, *of the awe of God* Isid. Pel. *ep. 3.149* (M.78.841A); of Trin., Gr. Thaum. *symb.* (p.3.10; M.10.985A); ἀνάγκη...μὴν ταύτης [sc. τῆς τριᾶδος] τὴν αἰδώς. Serap. 1.30 (M.26.597B); Epiph. *haer.* 62.3 (p.392.4; M.41.1053B); of Father, Bas. *Eum.* 2.12 (1.247B; M.29.593B) cit. s. πατρός; ὁ ἀνθρώπινος βίος οὐδὲν ἔστιν, ὡς πρὸς τὴν θείαν αἰδώς. Cyr. *Ps.* 38:6 (M.69.976A); αἰδώς ὑπάρχεις ἐν τῇ σῇ βασιλείᾳ, ὁ ὢν ἐν τῇ αἰδωδότητι καὶ ἀναρχότητι καὶ ἀκαταληψίᾳ Agath. *v. Gr.* Ill.45 (p.25); shared with Son υἱός...οὐχ ἁπλῶς αἰδώς, ἀλλὰ τῇ τοῦ πατρὸς αἰδώς. συνων γινώσκειται Ath. *Ar.* 3.28 (M.26.384B); φῶ [sc. τῷ λόγῳ] πᾶσα ἡ τοῦ πατρὸς αἰδώς. ἐγκαθορᾶται Gr. *Nyss. Apoll.* 5 (M.45.1133B); of Son, ref. Jo. 10:30 τὴν αἰδώς. καὶ τὸ πρὸς τὸν πατέρα ὁμοούσιον σημαίνει Ath. *ep. Serap.* 3.9 (624B); τῇ ἀγεννησίᾳ τοῦ πατρὸς ἡ τοῦ μονογενοῦς αἰδώς. γεννητὸς συνεπινοεῖται Gr. *Nyss. Eum.* 1 (p.132.17; M.45.369C); Chrys. *hom.* 3.3 in Jo. (8.20B); a divine quality bestowed upon man τὸ δὲ αἰδωδότητος μετεληφὸς ἐξομοιοῦσθαι φιλεῖ τῷ ἀφάρτῳ Clem. *paed.* 1.5 (p.102.5; M.8.273B); νύμφην πρὸς μετουσίαν ἀναλαβὼν τῆς ἀφάρτου αἰδώς. Gr. *Nyss. hom.* 4 in *Canl.* (M.44.852D); θείας κοινωνοὶ φύσεως καὶ τῆς αὐτοῦ αἰδώς. μέτοχοι Max. *cap.* 1.42 (M.90.1193D); cf. εἰκόνα τῆς ἰδίας αἰδώς. ἐποίησεν [sc. τὸν ἄνθρωπον] †Ath. *Apoll.* 1.7 (M.26.1105A); upon a martyr (in form αἰδώς), Thdr. *Stud. canl.* 16.7 (p.372); ref. exchange of monastic for active life μετὰ τοσοῦτον ὥραιον τῆς αἰδώς. αὐτῆς [sc. ψυχῆς] κάλλος Gr. *Mag. dial.* (tr. Zach.) 1 proem. (M. PL. 77.151A).

αἰδώς, eternally, from everlasting; 1. in gen. τὰς γνωστικὰς ψυχὰς...αἰδώς εὐφροσύνην καρπομένης Clem. *str.* 7.3 (p.10.14); εἰς δὲ ἀπειθήσῃ, αἰ ψυχὰς ὑμῶν...εἰς τὸν τόπον τοῦ πυρὸς βληθήσονται, ὅπου αἰ. κολαζόμενα ἀνωφέλῃ μετανοήσουσιν Hom. *Clem.* 1.7; 2. ref. Trin. εἰ μὴ αἰ. ἦν, ἔδει μὴδὲ νῦν οὕτως αὐτὴν εἶναι Ath. *Ar.* 1.18 (M.26.49B); 3. ref. Father ὁ θεὸς τελείως ἀγαθὸς ὢν αἰ. ἀγαθοποιὸς ἔστιν Athenag. *leg.* 26.2 (M.6.952A); 4. ref. Son λόγος...αἰ. ὑπάρχων ἐν τῷ θεῷ Eus. *e. ih.* 3.14 (p.171.29; M.24.1028B); οὐδέποτε γὰρ οὐκ ἦν, ἀλλὰ ἦν ὁ λόγος αἰ. ὑπάρχων αἰ. παρὰ τῷ πατρὶ Ath. *decr.* 20 (p.16.30; M.25.449D); ref. Son's generation ἐνα μονογενῆ...υἱόν, ὃν τὸν πατὴρ ἀνάρχως καὶ αἰ. γεγεννημένον †Ath. *exp. fid.* 1 (M.25.201A); Gr. *Nyss. Eum.* 8 (2 p.180.26; M.45.773C); τὸν υἱόν...τὸν πρὸ αἰώνων αἰ. ἐκ τοῦ πατρὸς γεννηθέντα Apoll. *ep. Jov.* (p.250.1; M.28.25A); ἐγγενήσεν αἰ. τὸν μονογενῆ Epiph. *haer.* 76.27 (p.377.12; M.42.573B); ref. his sonship opp. man's, Cyr. *H. catech.* 3.14; acc. Marcellus μόνον εἶναι λόγον...συνφυᾶ τῷ θεῷ, αἰ. αὐτῷ συνόντα καὶ ἡνωμένον, οἷος ἂν εἴη ὁ ἐν ἀνθρώπῳ λόγος Eus. *Marcell.* 2.1 (p.31.30; M.24.777A); 5. ref. H. Ghost τὸ πνεῦμα ἐκ τῆς οὐσίας τοῦ πατρὸς δι' υἱοῦ αἰ. ἐκπεμφθέντος Apoll. *fid. sec. pt.* (p.180.18; M.10.1117C).

*αἰδοῖν, ἡ, sense of shame, Orac. *Sib.* 8.184.

*αἰδουμένος, shamefacedly, Thdr. *Stud. ep.* 2.122 (M.99.1400A).

*αἰθάλη, ἡ, 1. thick smoke, soot εἰκόνα...καπνῷ καὶ αἰ. ...γενομένην ἀμαυροτέραν Chrys. *pan. Barl.* 4 (2.687C); 2. vapour, Cyr. *S. Sab.* 22 (p.106.22); in the body τὸ ἐν ἡμῖν θερμὸν ἐκ τῆς αἰ. Nemes. *nat. hom.* 28 (M.40.709B); hence fumes of wine, Bas. *hom.* 14.4 (2.126C; M.31.453A); 3. ashes, ref. Ex. 8:16 κεκόλακεν Αἰγυπτίους [sc. μεταστοιχειομένης] τῆς αἰ. εἰς σκνίπας Cyr. *Os.* 5 (3.23D); Geo. *Pis. hex.* 1534 (M.92.1553A).

*αἰθαλόω, burn to ashes τὰ σώματα τῶν μαρτύρων...καέντα καὶ ~ωθέντα Ep. *Lugd. ap. Eus. h. e.* 5.1.62 (M.20.432B).

*[αἰθάλ-ω, = foreg.; soil with soot or smoke ἀπὸ γῆς ~ομένου ἀέρος †Caes. *Naz. dial.* 118 (M.38.1004).

*αἰθαλῶδης, thick, dark; of fumes or vapour, Bas. *hom.* 1.9 (2.8D; M.31.180C); Nemes. *nat. hom.* 24 (M.40.697C).

*αἰέριος, of the upper air, hence heavenly, ethereal τὴν ποιότητα τοῦ θητοῦ κατὰ τὸ τοῦ Ἰησοῦ σώμα...μεταβαλεῖν εἰς αἰ. καὶ θείαν ποιότητα Or. *Cels.* 3.41 (p.237.17; M.11.975B); τὸ τοῦ κυρίου εἰς ἀναστάσεως σώμα αἰ. τε καὶ σφαιροειδὲς τῷ σχήματι CCP (543) *anath.* 10; cf. *tunc* [i.e. at the end of the world]...*substantia corporalis...in aetherium statum permulata*, Or. *princ.* 2.3.7 (p.125.11; M.11.197C).

*αἰεροδρομέω, speed through the air; of angels, Mod. *dorm.* 2 (M.86.3281C).

*αἰεροειδής, like ether, †Just. *qu. Chr.* 2.5 (M.6.1421D); neut. as subst., Gr. *Nyss. hex.* 36 (p.52; M.44.96C).

*αἰεροτρόμος, reverberating through the air αἰ. βοῇ †Gr. *Naz. Chr. pat.* 171 (M.38.150A); αἰεροδρόμω p. 38, cf. LS).

*αἰεροφόρος, borne through the air; of the seraphim, Eus. *Is.* 6:2 (M.24.125A).

*αἰερώδης, like ether τινὰς μὲν εἰρηκέναι καὶ αὐτὸν [sc. θεῷ] σωματικῆς φύσεως λεπτομεροῦς καὶ αἰ., τινὰς δὲ ἀσώματων Or. *Jo.* 13.21 (p.244.21; M.14.432C).

*Αἰθιοπικῶς, in the manner of the Ethiopians, Or. *Cels.* 5.37 (p.41.10; M.11.1237C).

Αἰθιοφ, Ethiopian; of demons thought to be black, †Cyr. *hom.*

div. 14 (5².405D); *ib.* (407A); τὰ μέλανα πρόσωπα τῶν νοσητῶν Al. Hesych. *S. temp.* 1.23 (M.93.1488B); Anast. *S. Ps.* 6 (M.89.1113B).

*[αἰθμη, ἡ, vapour, Epiph. *haer.* 52.2 (p.312.30, v.l. εἰμη M.41.956C).

*αἰθρία, ἡ, clear sky, met., of spiritual life ἐν τῇ ψυχῇ αἰ. γενόμενος, ἐνατενίζει τῷ ἡλίῳ τῆς δικαιοσύνης Jo. *D. hom.* 1.10 (M.96.561A).

*αἰθριάω, expose to the air τὰ σώματα τῶν μαρτύρων...αἰθριασθέντα Ep. *Lugd. ap. Eus. h. e.* 5.1.62 (M.20.432B); intrans., come into the open μαρτυρες ~οῦσι καὶ...τοῖς βήμασι συγκαλοῦσι λαὸν φιλόχριστον Gr. *Naz. or.* 44.12 (M.36.620C).

*αἰθριοποιός, making clear, Diad. *perf.* 75 (p.92.24).

*αἶθριος, 1. clear, bright; of thunder from a clear sky, Nonn. *par. Jo.* 12:29 (M.43.856A); 2. open to the air, Eus. *v. C.* 4.59 (p.141.20; M.20.1209B); in the open air, out of doors γυνώσκει καὶ ἀρρωστία καὶ τὸ αἰ. πλανᾶσθαι Chrys. *hom.* 80.2 in *Mt.* (7.760D); ἀγάλαται...ἐν αἰ. ...ἐστῆκότα id. *hom.* 10.2 in *Eph.* (11.77D); Soz. *h. e.* 6.2 (M.67.1296C).

*αἰκίσις, ἡ, torture, torment, Jo. *Jej. poenit. cont. virg.* (M.88.1977C).

*αἰλουρος, ὁ, ἡ, cat; as a nickname of Tim. I Al., Thdr. *Lect. h. e.* 1.8 (M.86.169B); Evagr. *h. e.* 2.8 (p.56.2; M.86.2521A).

αἷμα, τό, ὅμα P. *Ryl.* 3.465.15; αἷμαν *Mir. Geo.* 6 (p.70.13);

1. blood;

A. in gen.; 1. sacredness and power of blood, as instanced by blood of Abel μετέσχηκεν τοῦ λόγου τὸ αἰ. τὸ ἀνθρώπινον καὶ τῆς χάριτος κοινωνεῖ τῷ πνεύματι, κἂν ἀδικήσῃ τις αὐτό, οὐ λήσεται. ἔξεστιν αὐτῷ καὶ γυνῶν τοῦ σχήματος πρὸς τὸν κύριον λαλεῖν Clem. *paed.* 3.3 (p.251.7; M.8.592A); and by blood of circumcision which broke the power of the angel after Zipporah had circumcised her son (Ex. 4:24-26); Or. *Cels.* 5.48 (p.53.1f.; M.11.1257A); 2. speculation about blood lost on earth in rel. to resurrection bodies ἀποκρινάσθω ὅποιον αἰ. συνανίσταται τῷ ἀνθρώπῳ, τὸ ἐν ταῖς φλεβοτομίαις, ἀλλὰ τὸ ἐν ταῖς αἱμορραγίαις...λέγεται ὅν μοι ποῖον αἰ. συνανίσταται τῷ ἀνθρώπῳ Adam. *dial.* 5.17 (pp.208.15, 210.3; M.11.1856B); 3. blood as substance of soul: cf. Empedocles ap. Stobaeum *ed.* 1.41.53; view repudiated πρωτόγονον γὰρ τὸ αἰ. εὐρίσκεται ἐν ὀνύρω, ὁ δὲ τινες οὐσίαν εἶπεν ψυχῆς τετολημῆσιν Clem. *paed.* 1.6 (p.113.14; M.8.296C); discussed, ref. Lev. 17:11, etc.: Or. *dial.* 11 (p.144.15); ἐπεὶ ἔχεις ταῦτα πάντα τοῦ αἵματος τοῦ σώματος περὶ τὸν ἄνθρωπον, μηκέτι δίσταζε καὶ περὶ τοῦ αἰ. ὅτι ὁμονόμως τῷ αἵματι αἰ., ὡς καὶ τὰ ἄλλα μέλη τοῦ σώματος, ἐστὶν κατὰ τὸν ἔσω ἄνθρωπον. ἐκείνο τὸ αἰ. ψυχῆς ἀμαρτωλοῦ ἐκχεῖται *ib.* 22 (p.164.7ff.); Phil. 1:23 cited to prove blood not = soul οὐ γὰρ σὺν Χριστῷ ἐστὶν αἷμα τῷ ἀναλῦσαι, εἰ ἡ ψυχὴ αἰ. *ib.* 23 (p.166.2); πρὸς τοὺς δοξάζοντας, αἰ. ἡ πνεῦμα εἶναι τὴν ψυχὴν, ἐπειδὴ τοῦ αἰ. ἡ τοῦ πνεύματος χωριζόμενον νεκροῦται τὸ ζῶον, οὐκ ἐκεῖνο ῥητέον, ὅπερ τινες τῶν οἰομένων εἶναι τι γεγραφήκασι, λέγοντες· οὐκοῦν, ὅταν μέρος ἀπορρητῇ τοῦ αἰ., μέρος ἀπερρητῇ τῆς ψυχῆς...ἐπὶ γὰρ τῶν ὁμοιομερῶν καὶ τὸ ὑπολειπόμενον μέρος ταῦτόν ἐστι, τῷ παντί...οὕτως οὖν καὶ τὸ ὑπολειπόμενον αἰ., ὅσον ἂν ἦ, ψυχὴ ἐστὶν, εἴπερ ψυχὴ τὸ αἰ. Nemes. *nat. hom.* 2 (M.40.541B); Chrys. *hom.* 27.5 in *Gen.* (4.262C); 4. representing natural (opp. spiritual) generation, cf. Jo. 1:13 οἱ γὰρ ἐκ θεοῦ γεννηθέντες, τῷ πεπιστευκέναι ὅτι Ἰησοῦς ὁ Χριστὸς ἐστὶ...ἐκ τοῦ θεοῦ ἐγεννήθησαν. οὐχ ὑπόκειται δὲ τῇ ἐξ αἱμάτων γεννήσει, τούτέστιν οὐκ ἐξ ὑλικῶν ἔχουσι τὴν γένεσιν Or. *fr. 8* in Jo. (p.489.30); and sacrifices of old, opp. new, law, exeg. Mt. 16:7 ἐπίστωσον εἰ δύναται κατ' ἐπιβολὴν ἄλλην υἱὸς αἱμάτων εἶναι ὁ νομίζων θεοσεβῆς καὶ υἱὸς θεοῦ εἶναι διὰ τοῦ προσάγειν τὰς κατὰ νόμον αἰσθητὰς θυσίας *ib.* (p.490.4); 5. met., hope as the 'blood' of faith, Clem. *paed.* 1.6 (p.113.6; M.8.296B); blood as a symbol of Passion, *ib.* (p.119.28; 309A); as designating grave sins, †Bas. *Is.* 137 (1.475B; M.30.341B).

B. eating of blood forbidden, cf. Ac. 15:20; 1. used as argument against pagan accusation that Christians ate children πῶς ἂν παῖδα φάγοιεν οἱ τοιοῦτοι, οἱς μὴδὲ ἀλόγων ζῶων αἰ. φαγεῖν ἐξόν; Ep. *Lugd. ap. Eus. h. e.* 5.1.26 (M.20.417C); hence this probably also Iren.'s interpm. of Apostolic Decree, *uti abstineant...a fornicatione, et a sanguine*, Iren. *haer.* 3.12.14 (M.7.908B); 2. reason for prohibition γράψαι τοῖς ἀπὸ τῶν ἐθνῶν πιστευόνουσιν ἐπιστολὴν, μόνα, ὡς ὠνόμασαν, 'ἐπάναγκες' ἀπαγορεύουσιν ἐσθίειν ταῦτα δ' ἐστὶ τὰ ἥτοι εἰδωλόθυτα ἢ τὰ πνικτὰ ἢ τὸ αἰ. ...τὰ δὲ πνικτὰ τοῦ αἰ. μὴ ἐκκριθέντος, ὅπερ φασὶν εἶναι τροφὴν δαιμόνων, τρεφόμενων ταῖς αἰ. αὐτοῦ ἀναθυμιάσεων...ἐκ δὲ τῶν εἰρημένων περὶ τῶν 'πνικτῶν' σαφὲς εἶναι δύναται τὸ περὶ τῆς ἀποχῆς τοῦ 'αἰ.' Or. *Cels.* 8.29.30 (p.245.2ff.; M.11.1560A); 3. eccl. legislation εἰ τις ἐσθίοντα κρέα χωρὶς αἰ. καὶ εἰδωλόθυτου καὶ πνικτοῦ, μετ' εὐλαβείας καὶ πίστεως, κατακρίνει...αἰ. εἰ. CCangr. *can.* 2; εἰ τις ἐπίσκοπος ἢ πρεσβύτερος ἢ διάκονος ἢ ὄλως ἐκ τοῦ καταλόγου τοῦ ἱερατικοῦ 'φαγῇ κρέας ἐν αἰ. ψυχῆς αὐτοῦ'...καθαίρεσθαι, τοῦτο γὰρ ὁ νόμος ἀπείπεν· ἐάν δὲ λαϊκὸς ἦ, ἀφοριεῖσθαι

Can.App.63; εἰ τις οὖν ἀπὸ τοῦ νῦν αἷ. ζῶν ἐσθίειν ἐπιχειροῖ/ οἰωδῆσθε τρώγῃ, εἰ μὲν κληρικός εἴη, καθαιρεῖσθαι, εἰ δὲ λαϊκός, ἀφορίζεσθαι CTruell.can.67; v. II infra.

C. of martyrdom, the 'baptism of blood' (cf. βάπτισμα); 1. in gen., Clem.str.4.7(p.268.4; M.8.1256B); ib.2.18(p.155.26; to20C); ib.2.20(p.181.4; to66B); Or.mart.39(p.37.11; M.11.616B); M.Perp.21(p.93.12); Bas.hom.19.7(2.155A; M.31.521A); Gr.Naz.or.39.17(M.36.356A); Gr.Nyss.mart.3(M.46.781C); Jo.D.f.o.4.9(M.94.1124C); in relation to blood of Christ λοιπαὶ δὲ καὶ συγγενεῖς ταύτῃ τῇ θυσίᾳ [sc. Christ] θυσίαι αἱ ἐκχύσεις εἶναι μοι φαίνονται τοῦ τῶν γενναίων μαρτύρων αἷ. Or.Jo.6.54(36; p.162.16; M.14.293A); λυτρούμενος γὰρ τὴν οἰκουμένην ὁ σωτήρ...καὶ τὴν πλευρὰν νυγείς, ἐξήγαγεν αἷ. καὶ ὕδωρ ἵνα οἱ μὲν ἐν καιροῖς εἰρήνης ἐν ὕδατι βαπτισθῶσιν, οἱ δὲ ἐν καιροῖς διωγμῶν ἐν οἰκείῳ αἷ. βαπτισθῶσι Cyr.H.catech.3.10; Gr.Naz.or.45.23(M.36.656B); τοῦτο τὸ αἷ. [sc. of martyrs] ἄγγελοι μὲν ὁράντες ἐπέρποντο, δαίμονες ἐβριττον, καὶ αὐτοὶ δὲ ὁ διάβολος ἔτρεμεν. οὐ γὰρ αἷ. ἦν ἀπλῶς τὸ ὁρώμενον, ἀλλ' αἷ. σωτήριον, αἷ. ἅγιον, αἷ. τῶν οὐρανῶν ἄξιον, αἷ. διρυκῆος τὰ κατὰ τῆς ἐκκλησίας ἄρδον φυτὰ, εἶδε τὸ αἷ., καὶ ἔφριξε ἐν ὁδῷ τοῦ διάβολου· ἀνεμνήσθη γὰρ ἑτέρου αἷ. δεσποτικοῦ δι' ἐκεῖνο τὸ αἷ. τοῦτο ἔρρευσεν· ἐξ οὗ γὰρ ἐνέγγη ἡ πλευρὰ τοῦ δεσπότου, μυρίας ὁρᾶς λοιπὸν πλευρὰς νυτομένης Chrys.pasch.3.2(2.714A); baptism by blood compared with Christ's baptism χθές [sc. feast of Epiphany]...ὁ δεσπότης ἡμῶν ὕδατι ἐβαπτίστατο, σήμερον δὲ δοῦλος αἷ. βαπτίζεται...ὁσπερ οἱ βαπτίζονται τοῖς ὕδασι, οὕτως οἱ μαρτυροῦντες τῷ ἰδίῳ λούονται αἷ. id.pasch.Lucn.2(2.526A,B).

D. blood of Christ; 1. as part of human nature μετέσχε καὶ αὐτὸς αἷ. καὶ σαρκὸς Ath.Ar.2.9(M.26.165A); αἷ. δὲ οὐκ ἐκ τοῦ πνεύματος τῆς τοῦ λόγου θεότητος ἐκπορεύεται· ἀλλ' ἐξ οὗ ἐφόρεσεν ἀνθρώπου ὁ ἅθ. serm.fid.13(p.9; M.26.1269C); ὁ κύριος τῇ μὲν προβολῇ τοῦ αἷ. τὴν βεβαίωσιν τῆς σαρκὸς ἐπέδεικνυτο ὁ ἅθ. Apoll.1.18(M.26.1125B); ib.2.14(1156B); hence special characteristic of Son διὰ μὲν θεοῦ πατρὸς καὶ αἷ. θεοῦ παιδὸς καὶ δρόσῳ πνεύματος ἁγίου Clem.q.d.s.34(p.182.22; M.9.640C); 2. OT types; a. blood of Passover lamb, smeared on doorposts of Israelites in Egypt τὸ μυστήριον οὖν τοῦ προβάτου, ὃ τὸ πάχα θνέειν ἐντέλλεται ὁ θεός, τύπος ἦν τοῦ Χριστοῦ, οὗ τῷ αἷ. κατὰ τὸν λόγον τῆς εἰς αὐτὸν πίστεως χρίονται τοὺς οἴκους ἑαυτῶν, τοῦτ' ἐστὶν ἑαυτούς, οἱ πιστεύοντες εἰς αὐτόν Just.dial.40.1(M.6.561B); ib.111.3(732C); ὅτε ὁ ὀλοθρευτὴς εἰσέρχεται εἰς πᾶσαν οἰκίαν τῆς ἐν κόσμῳ Αἰγύπτου, ἔνθα μὴ κέχρισται ἡ φλὰ τῶν θυρῶν τῷ τοῦ Χριστοῦ αἷ. Or.fr.48 in Lc.(p.255.8); Cyr.H.catech.19.3 cit. s. ἁμνός; Χριστὸς γὰρ τὸ ἀληθινόν...ἀρνίον ἐσφάγη, καὶ τὸ αἷ. αὐτοῦ ἐσχίοντο ἐπὶ τῶν φλίων τῆς καρδίας, ὅπως γένηται τὸ ἐκχυθὲν ἐπὶ τοῦ σταυροῦ αἷ. τοῦ Χριστοῦ, τῇ μὲν ψυχῇ εἰς ζωὴν καὶ ἀπολύτρωσιν τοῖς δὲ Αἰγυπτίοις δαίμοσιν εἰς πένθος καὶ θάνατον Mac.Aeg.hom.47.8(M.34.801A); Cyr.hom.pasch.10(5².132B); b. blood of the covenant (Ex.24:8), Cyr.Zach.59(3.738Cf.); c. Rahab's scarlet thread, Just.dial.111.4(M.6.733A); τὸ δὲ τιμίον αἷ. διὰ τὸ χρῶμα τὸ <κόκκινον> σύμβολον. τοιοῦτον καὶ τὸ 'δεθὲν' ἐν τῇ γενέσει τοῦ Φαρὲς καὶ τὸ δεχθὲν ἀπὸ 'Ραὰβ' τῆς πόρνης τοῖς κατασκόποις 'σημεῖον' Or.hom.8.10 in Lev.(p.410.25); d. other types and symbols: wine, exeg. Gen.49:10, Just.1ap.32.11(M.6.380Bf.) cit. s. ἁμπελος; cf. id.dial.54.2(M.6.593Df.); τὸν κόσμον ὅλον αἷ. πληρώσας ἁμπελοῦ, πότον ἀληθείας, τὸ κρᾶμα τοῦ νόμου τοῦ παλαιοῦ καὶ τοῦ λόγου τοῦ νέου...μυστικὸν ἄρα σύμβολον ἡ γραφὴ αἷ. ἁγίου οἴνου ὠνόμασεν Clem.paed.2.2(p.174.3,6; M.8.424B); house 'painted with vermillion' (Jer.22:14), Or.fr.13 in Jer.(p.204.11; M.13.569A); 3. its redeeming qualities διὰ τοῦ αἷ. τοῦ κυρίου λύτρωσις ἐστὶν πᾶσι τοῖς πιστευουσιν...ἐπὶ τὸν θεὸν IClem.12.7; ib.21.6; μιμητὰ ὄντες θεοῦ, ἀναζωπυρίζοντες ἐν αἷ. θεοῦ Ign.Eph.1.1; Barn.5.1; Iren.haer.5.1.1(M.7.1121C); ib.5.2.1(1124A); cf. si autem non salvetur haec [sc. caro] videlicet nec dominus sanguine ejus, ib.5.2.2(1124B); Clem.paed.1.5(p.104.1; M.8.277B); A.Thom.A.72(p.188.5); Ath.Ar.2.7(M.26.161C); ib.2.65(285A); ὁ ἅθ. Apoll.1.16(M.26.1121C); opp. blood of circumcision, Just.dial.24.1(M.6.528B); 4. universal efficacy ἀπενώσωμεν εἰς τὸ αἷ. τοῦ Χριστοῦ καὶ γινώμεν ὡς ἐστὶν τίμιον τῷ πατρὶ αὐτοῦ, ὅτι διὰ τὴν ἡμετέραν σωτηρίαν ἐκχυθὲν παντὶ τῷ κόσμῳ μετανοίας χάριν ὑπένεικεν IClem.7.4; ἀντὶ δὲ τῶν τῆς ἀμαρτίας αἷ. τῷ ἰδίῳ αἷ. τὴν γῆν καὶ τοὺς πάντας καθαρίσθη ὁ ἅθ. pass.16(M.28.213C); ib.20(221A); βανίδες αἵματος ὀλίγα κόμωον ὅλον ἀναπλάττουσαι, καὶ γίνονται καθάρει ὁπὸς γάλακτι πᾶσαν ἀνθρώποις, εἰς ἐν ἡμᾶς συνδύουσαι καὶ συνάγουσαι Gr.Naz.or.45.29(M.36.664A); Chrys.hom.1.3 in Eph.(11.7A,B); αἷ. ἐστὶν, αἷ., ὃ τὸ χειρόγραφον τῶν ἀμαρτιῶν ἀπῆλειψεν αἷ., ὃ τὴν ψυχὴν σου ἐκάθαρσεν, ὃ τὴν κηλίδα ἀπέπλυνεν, ὃ τὰς ἀρχὰς καὶ τὰς ἐξουσίας ἐθράμβησεν αἷ. i.crus.1.3(2.404A); id.stat.2.9(234C); id.prod.jud.2.6(2.395A); Cyr.graph. Gen.(1.153B); its superiority to blood of martyrs εἰ καὶ μυρίους

θανάτους ὑπὲρ Χριστοῦ ὑπομείνωμεν, οὐδὲ οὕτως τὸ δέον ἀνεπληρώσαμεν· ἄλλο γὰρ αἷ. θεοῦ, καὶ ἕτερον αἷ. δούλων, κατὰ τὸ ἀξίωμα, καὶ οὐ κατὰ τὴν οὐσίαν Jo.Clim.scad.23(M.88.968B); 5. necessity of faith in it δι' αἷ. καθάρων τοὺς πιστεύοντας αὐτῷ Just.1ap.32.7(M.6.380B); even for angels, Ign.Smyrn.6.1 cit. s. ἄγγελος; opp. Docetic heresies εἰ διὰ τοῦ...αἷ. Χριστοῦ τὴν σωτηρίαν τῶν ἀνθρώπων καταγγέλλουσιν αἱ γραφαί, οὗτοι δὲ αἷ. καὶ σάρκα ἀρνούνται ἔχειν αὐτόν, οὕτε ἀπέθανεν ἐκεῖνος κατ' ἀλήθειαν, οὕτε ἐτάφη...οὕτε γὰρ αἷ. ἐσχίκει,...οὐδὲ ἡμεῖς οὖν κατ' ἀλήθειαν ἐσώθημεν Adam.dial.5.6(p.186.24; M.11.1841B); since it will be required from unbelievers, Polyc.ep.2.1; 6. discussion of opinion that it was given as ransom to Devil ὁ ἁμνός σφαγείς...ἀνώνυμος τῷ ἑαυτοῦ αἷ. ἀπὸ τοῦ ταῖς ἁμαρτίαις ἡμᾶς πιπρασκομένους ἀγοράσαντος Or.Jo.6.53(35; p.162.8; M.14.292D); εἰκὸς δὲ ὅτι κατὰ σε ἐπρίματο, δούς ἑαυτοῦ τὸ αἷ. πᾶς οὖν καὶ ἐκ κερὰν ἡγείρετο; εἰ γὰρ ὁ λαβὼν τὴν τιμὴν τῶν ἀνθρώπων τὸ αἷ. ἀπέδωκεν, οὐκ ἐτί ἐπώλησεν· εἰ δὲ μὴ ἀπέδωκε, πῶς ἀνέστη Χριστὸς;...ὁ γοῦν διάβολος κατέχει τὸ αἷ. τοῦ Χριστοῦ ἀντὶ τῆς τιμῆς τῶν ἀνθρώπων. πολλὴ βλάβος ἡμῶν Adam.dial.1.27(p.54.7ff.; M.11.1757B); τίνοι γὰρ τὸν τῶν ἡμῶν αἷ., καὶ περὶ τίνος ἐχούθη, τὸ μέγα καὶ περιβόητον τοῦ θεοῦ, καὶ ἀρχιερέως, καὶ θύματος; κατεχόμεθα μὲν γὰρ ὑπὸ τοῦ πονηροῦ...εἰ δὲ τὸ λύτρον οὐκ ἄλλου τινός, ἡ τοῦ κατέχοντος γίνεται, ζητῶ τίνος τοῦτο εἰσηνέχθη, καὶ δι' ἥτινα τὴν αἷταν; εἰ μὲν τῷ πονηρῷ, φεῖ τὴν ὕβρεως; εἰ μὴ παρὰ τοῦ θεοῦ μόνον, ἀλλὰ καὶ τὸν θεὸν αὐτὸν λύτρον ὁ ληστὴς λαμβάνει...εἰ δὲ τῷ πατρὶ, πρώτον μὲν πῶς; οὐχ ὑπ' ἐκεῖνου γὰρ ἐκρατοῦμεθα. δεύτερον δέ, τίς ὁ λόγος, μονογενοῦς αἷ. τέρμεν πατέρα;...ἡ δὲ ὁλόν, ὅτι λαμβάνει μὲν ὁ πατὴρ, οὐκ αἰτήσας, οὐδὲ δεηθείς, ἀλλὰ διὰ τὴν οἰκονομίαν, καὶ τὸ χρῆναι ἁγιασθῆναι τῷ ἀνθρωπίνῳ τοῦ θεοῦ τὸν ἀνθρώπον Gr.Naz.or.45.22(M.36.653A,B); 7. blood of Christ ridiculed by pagans παῖζων γοῦν τὸ ἐπὶ τῷ σταυρῷ προχυθὲν αἷ. τοῦ Ἰησοῦ φησιν ὅτι οὐκ ἦν ἰχώρ, οἷός περ τε βέει μακάρεσσι θεοῖς Or.Cels.1.66(p.119.15; M.11.784A); contention that it was not revenged on Jerusalem, refuted, ib.8.42(p.257.15; 1580C); cf. Cyr.Os.4(3.22A); 8. its place in spiritual life ὁ ἁμνός σφαγιάζεται, καὶ σφραγίζονται τῷ τιμίῳ αἷ. πρᾶξις καὶ λόγος, εἴτουν ἐξῆς καὶ ἐνέργεια, αἱ τῶν ἡμετέρων θυρῶν παραστάτιδες, λέγω δὲ τῶν τοῦ νοῦ κινήματων τε καὶ δογματῶν, καλῶς ἀνοικοδομημένων καὶ κλειομένων ἐκ θεωρίας Gr.Naz.or.45.15(M.36.644B); ὁ Χριστὸς ἐτύθη, καὶ τὸ αἷ. αὐτοῦ βάντισον ἡμᾶς περοφύσσει ἀκαλύτως εἰς τὸν ἀέρα τῆς θεότητος Mac.Aeg.hom.47.2(M.34.797B); 9. in formulae of greeting and various other contexts, Ign.Philad. proem. cit. s. αἰώνιος; ἀσπάσσομαι τὸν ἀξιόδοκον ἐπίσκοπον...ἐν δόματι Ἰησοῦ Χριστοῦ, καὶ τῇ σαρκὶ αὐτοῦ καὶ τῷ αἷ. id.Smyrn.12.2; identified with ἀγάπη, ib.1.1; id.Trall.8.1; id.Rom.7.3; in connexion with Christ's teaching Χριστὸς...συνήγαγε...τὸ στρατιωτικὸν τὸ ἀναιμάκτον αἷ. καὶ λόγῳ Clem.prot.11(p.82.7; M.8.236B); 10. interpn. of the blood and water flowing from the side of Christ, Claud.fr.pasch.(M.5.1300A); ἀρχὴ σημεῖων ἐπὶ Μωσέως αἷ. καὶ ὕδωρ, καὶ τελευταῖον πάντων τῶν σημεῖων Ἰησοῦ τὸ αὐτό, πρῶτον Μωσῆς τὸν ποταμὸν μετέβαλεν εἰς αἷ. καὶ ὁ Ἰησοῦς, τὸ τέλος, ὕδωρ ἐξήνεγκεν ἐκ πλευρᾶς μετὰ αἷ. διὰ τὰς δύο φωνὰς ἴσως, τοῦ τε κρίνοντος, καὶ τῶν ἐπιβώντων...ὁ μὲν Πιλάτος ἔλεγε· ἀθῶός εἰμι, καὶ ὕδατι ἀπενίπτει τὰς χεῖρας· οἱ δὲ ἐπιβώντες ἔλεγον· τὸ αἷ. αὐτοῦ ἐφ' ἡμᾶς. ἦν οὖν τὰ δύο ἐκ τῆς πλευρᾶς τὸ ὕδωρ ἴσως τῷ κρύνοντι, τοῖς δὲ ἐπιβόνσι τὸ αἷ. καὶ πάλιν ἄλλως νοητόν· Ἰουδαίους μὲν τὸ αἷ., Χριστιανούς δὲ τὸ ὕδωρ· ἐκεῖνος...ἡ ἐκ τοῦ αἷ. καταδικὴ Cyr.H.catech.13.21; αἷ. καὶ ὕδωρ τῆς πλευρᾶς χεόμενον· τὸ μὲν, ὡς ἀνθρώπου, τὸ δὲ, ὡς ὑπὲρ ἀνθρώπου Gr.Naz.or.45.29(M.36.661D); ὁ ἅθ. pass.25(M.28.228D-229A) cit. s. πλευρά; ib.21(224A).

E. eucharistic; 1. in gen., Ign.Philad.4.1 cit. s. εὐχαριστία; Ἰησοῦ ὁ καταψύσας ἡμᾶς τῆς εὐχαριστίας τοῦ σώματος σου...καὶ τοῦ αἷ. κοινωνήσας A.Thom.A.49(p.166.3); A.(Pass.)Andr.6(p.13.18) cit. s. ἁμνός; διττὸν δὲ τὸ αἷ. τοῦ κυρίου· τὸ μὲν ἐστὶν αὐτοῦ σαρκικόν, ὃ τῆς φθορᾶς λευτράμεθα, τὸ δὲ πνευματικόν, τοῦτ' ἐστὶν ὃ κεχρίσμεθα. καὶ τοῦτ' ἐστὶ πνέιν τὸ αἷ. τοῦ Ἰησοῦ, τῆς κυριακῆς μεταλαβεῖν ἀβαρῶσις ἰσχύς δὲ τοῦ λόγου τὸ πνεῦμα, αἷ. σαρκὸς Clem.paed.2.2(pp.167.28-168.3; M.8.409B); 2. OT types: Noah's vine, Apoc.Bar.4(p.87.30); OT sacrifices, Chrys.hom.46.4 in Jo.(8.274A); ὁ Μωσῆς φησιν· θύσατε ἁμνὸν προβάτων ἁμῶν, καὶ τὸ αἷ. αὐτοῦ ἐπιχρίσατε ἐπὶ ταῖς θύραις. τί λέγει; αἷ. ἀλόγου ἀνθρώπων λογικούς οἶδεν; ναί, φησί...τὸ αἷ. ἐκεῖνο τὸ ἀναισθητόν καὶ ἀψυχόν, τοὺς ψυχὰς ἔχοντας ἀνθρώπους ἔσωσεν· οὐκ ἐπειδὴ αἷ. ἦν, ἀλλ' ἐπειδὴ τοῦ αἷ. τούτου τύπος ἦν. ὅτε εἶδεν ὁ ὀλοθρευτὴς ταῖς θύραις ἐπιχειρημένον τὸ αἷ., καὶ οὐκ ἐτόλμασεν ἐπιτηδῆσαι. νῦν ἂν ἴδῃ σε ὁ διάβολος, οὐχὶ ταῖς θύραις ἐπιχειρημένον τὸ αἷ. τοῦ σώματος, ἀλλὰ τῷ στόματι τῶν πιστῶν ἐπιχειρημένον τὸ αἷ. τῆς ἀληθείας τὸ αἷ.